

Letter from Dadi Janki for 18th January, 2004

To the elevated Jewels of the Brahmin clan,

Special greetings of love, light and happiness in this special month of blessings. As Baba's day approaches we are naturally pulled to the subtle regions to be with Angelic Baba, the Bestower of love and peace and experience his deep love for us all.

On this special day, let this 18th be a unique one in which each one feels inspired to come closer to Father Brahma by paying attention to one's own treasures of thoughts, breath and time. These treasures are very valuable especially at this moment in the cycle. Treasure them carefully. Have thoughts that will empower the soul and use your breath in a worthwhile way. Your time is valuable, use it carefully.

Brahma Baba became an Angel, a living Tower of Peace, who radiated peace wherever he went. Even now the Tower of Peace gives each one of us the deep experience of peace. He became Number One by just following the shrimat of One. His life demonstrated the virtues of God and inspired each one to bring about those same virtues in their own life. His humble nature and caring heart touched the hearts of each one he met. In his heart was just the One Comforter of Hearts and no one else and so he became God's number One instrument. He taught by example and led others through example...

Brahma Baba's remembrance of Shiva Baba was so firm and constant, let each one's own remembrance be as firm and constant. This will bring us closer to Father Brahma.

On this special day: ~

*Become a living Tower of Peace who radiates peace to the whole world.
Make the firm vow to remain in the remembrance of One and be faithful to One
Create a peaceful, humble and honest nature
Become an Incarnation of humility and truth like the One Father
Have a compassionate, caring and kind heart
Claim extra blessings by following One.*

Madhuban has sent powerful points for the 18th January which each one would have heard and revised with attention. Revise those points each day so they become firm in the intellect for the whole year.

Love to the whole family on this very auspicious day.

In Baba's sweet remembrance,

BK Janki

MURLI NOTICEBOARD – 17/01/2004

❧ NEW TRAVEL ENQUIRY CONTACT DETAILS IN LONDON ❧

Dear Brothers and Sisters,

Om Shanti. As from January 2004 the new contact details for Travel Enquires in London will be as follows:

Travel Department
Global Co-operation House
65-69 Pound Lane
London NW10 2HH
United Kingdom
Tel: 44-20-8955 1949
Fax: 44-20-8955 1948
New e-mail: nayna@bkwsugch.demon.co.uk

Please note that the old telephone 020-7328 2478, fax 020-7372 4226 and email nayna@bkwsutrd.demon.co.uk are no longer in use for travel.

Om Shanti

Essence: Sweet children, become introverted and think about benefiting yourself. When you go on tour, sit in solitude and churn the ocean of knowledge. Ask yourself: Do I always remain cheerful?

Question: In which respect should you children of the Merciful Father have mercy for yourselves?

Answer: Just as the Father has mercy in wanting His children to change from thorns into flowers, and He makes so much effort to make you children beautiful, so too, you children should feel mercy for yourselves. We call out to Baba: O Purifier, come and make us into flowers. He has now come and so will we not become flowers? If you have mercy for yourself, you would remain soul conscious and imbibe everything the Father tells you.

Om shanti. You children understand that this One is the Father, the *Teacher* and also the Satguru. So the Father asks you children: When you come here, do you look at these pictures of Lakshmi and Narayan and the ladder? When you look at those two, you see your *aim* and *objective*, and the whole cycle of how you became deities and then continued to come down this ladder enters your intellect. Only you children receive this knowledge. You are *students*. Your *aim* and *objective* is in front of you. When anyone comes, explain to him that this is your *aim* and *objective*. Through this study, you become deities. Then you come down the ladder of 84 births and you then have to *repeat* it. This *knowledge* is very *easy* but, in spite of that, why do people fail as they move along? This Godly study is absolutely easy compared to a worldly study. Your *aim* and *objective* and the cycle of 84 births are right in front of you. Both these pictures should also be put up in the *visitors' room*. You also need materials for service in order to do service. All the knowledge is included in these. We are making this effort at this time. We have to make a lot of effort to become satopradhan. You have to become introverted and churn the ocean of knowledge. When you go on tour, this is what you should have in your intellect. Baba knows that this is numberwise. Some understand this very well and so they must definitely be making effort for their own benefit. Each of you student understands that So-and-so is studying well. If you are not studying, you are causing yourself a loss. You should make yourself worthy to some extent. You also are *students* of the unlimited Father. This Brahma too is studying. This Lakshmi and Narayan are the status and the ladder is the cycle of 84 births. That is the first *number* birth and this is the last *number* birth. You are becoming deities. When people come in, explain to them the pictures of your *aim* and *objective* and the ladder. Come and sit in front of these every day and you will remember this. You have it in your intellect that the unlimited Father is explaining to you. You have the full knowledge of the whole cycle and so you should remain very cheerful. Ask yourself: Why am I not able to maintain that stage? What is the reason that there is a problem remaining cheerful? Those who create these pictures would have it in their intellect that that is their future status, that is their *aim* and *objective* and this is the cycle of 84 births. It is remembered that this is easy Raja Yoga. Baba continues to explain to you every day: You are the children of the unlimited Father, and so you should surely claim the inheritance of heaven, and because the secrets of the whole cycle have been explained to you, you should definitely remember them. You also need good *manners* when speaking to people. Your behaviour has to be very good. Whilst moving along and doing all your work, it should remain in your intellect that you have come to the Father to study. You have to take just this knowledge with you. The study is easy. If students don't study well, their teacher would think that there are many *dull* children in his class, that his name will be defamed and that he won't receive a prize. The *Government* will not give him anything either. This too is a *school*. Here, there is no question of receiving a prize etc. Nevertheless, you are inspired to make effort. You have to reform your behaviour, imbibe divine virtues and also have to have a good *character*. The Father has come to benefit you, but you are unable to follow the Father's shrimat. If you are given shrimat to go somewhere, you don't go there. You would say: It is hot there. Or, it is cold there. You don't recognize the Father as regards who it is telling you this. You only have this ordinary chariot in your intellect. That Father doesn't enter your intellect at all. Everyone is very much afraid of the great kings. They have great *authority*. Here, the Father says: I am the Lord of the Poor. No one knows Me, the Creator, or the beginning, middle and end of creation. There are so many people. Look at what they talk about. They don't even know who God is. It is a *wonder*. The Father says: I enter an ordinary body and give you the introduction of Myself and the beginning, middle and end of creation. This ladder of

84 births is so clear. The Father says: I made you into that and I am now making you that once again. You had a divine intellect. So, who then made you into those with a stone intellect? For half the cycle in the kingdom of Ravan, you continue to fall. You now definitely have to become satopradhan from tamopradhan. The conscience also says that the Father is the Truth. He would definitely only tell you the truth. This Brahma is studying and you are also studying. He says: I am also a *student* and I pay *attention* to the study. I have not yet reached the *accurate* karmateet stage. Who would there be who would not pay attention to such a study to claim such a high status? Everyone would say: We should definitely claim such a status. We are the children of the Father and so we should definitely be the masters. However, there is always an up and down in study. You have now received the very essence of knowledge. At the beginning, there was only old knowledge. Gradually, you continued to understand. You now understand that it is only now that you truly receive knowledge. The Father also says: Today, I am telling you the deepest things of all. No one can receive liberation-in-life instantly. They cannot take all the knowledge. Earlier, you didn't have this picture of the ladder. You now understand that you truly go around the cycle in that way. We are spinners of the discus of self-realisation. Baba has explained to us souls the secrets of the whole cycle. The Father says: Your religion is one that gives a lot of happiness. The Father Himself comes and makes you into the masters of heaven. The time of happiness for others is now when death is just ahead. *Aeroplanes*, *electricity*, etc. did not exist previously. For those people, it is as though it is heaven now. They build so many big palaces. They think that they have a lot of happiness now. They are able to go to London so quickly. They consider this to be heaven. Someone has to explain to them that the golden age is called heaven. The iron age would not be called heaven. If someone sheds his body in hell, he would certainly also take rebirth in hell. Previously, you too didn't understand these things. You now understand them. When the kingdom of Ravan begins, we begin to fall and we have all the vices then. You have now received all the knowledge and so your behaviour etc. should be very *royal*. You are even more *valuable* now than when you are in the golden age. The Father, who is the Ocean of Knowledge, gives you all the knowledge at this time. No human being can understand knowledge and devotion. They have *mixed* up the two. They think that reading the scriptures is knowledge and worshipping is devotion. So, the Father is now making so much effort to make you beautiful. You children should also feel mercy because you call out to Baba to come and make the impure ones pure and flowers. The Father has now come and so you should have mercy for yourself. Can we not become such flowers? Why have we not yet climbed onto Baba's heart-throne? You don't pay *attention*. The Father is so merciful. You call out to the Father to come to the impure world and make you pure. Therefore, just as the Father feels mercy, so you children should also feel mercy. Otherwise, those who defame the Satguru cannot claim a high status. No one would even have dreamt about who the Satguru is. People believe that their guru might curse them and there would be a loss. When they have a child, they believe that that was due to the grace of their guru. That is a matter of temporary happiness. The Father says: Children, now have mercy for yourselves. Become soul conscious and you will also be able to imbibe. It is the soul that does everything. I too am teaching you souls. Consider yourself to be a soul. Make this firm, and also remember the Father. If you don't remember the Father, how would your sins be absolved? On the path of devotion too, people remember Him: Oh God, have mercy! The Father is the *Liberator* and also the *Guide*. This is also His incognito praise. The Father comes and tells you everything: You used to remember Me on the path of devotion. When I come, I definitely have to come at My own time. It is not that I can come whenever I want. I come when it is fixed in the drama for Me to come. However, I do not have such thoughts. It is that Father who is teaching you. This one is also studying with Him. That One never makes any mistakes or causes any sorrow for anyone. All *teachers* are numberwise. That true Father is teaching you the truth. The children of the Truth are true. Then, by becoming children of the false one, you become false for half the cycle. You even forget the true Father. First of all ask whether this is the golden-aged new world or the old world. Then people would think that you are asking very good questions. At this time, there are the five vices in everyone. The five vices don't exist there. This is something very easy to understand. However, if some of you don't understand it, how can you explain at the exhibitions. Instead of doing service, you

would come back having done *disservice*. To go out and do *service* is not like going to your aunty's home! Great understanding is required. Baba understands from everyone's activities. The Father is the Father, and then the Father would also say: This was fixed in the drama. When anyone comes, it is fine for a Brahma Kumari to explain. The very name is Brahma Kumaris Ishwariya Vishwa Vidhyalaya. It is the name of the Brahma Kumaris that will be glorified. At this time, all are totally engrossed in the five vices. It is so difficult to go and explain to them. They don't understand anything. They would just say that knowledge is very good. They themselves don't understand anything. There continues to be obstacle after obstacle. Then you also have to create those tactics. Have the *police* on security guard and have the pictures *insured*. This is a sacrificial fire and there will definitely be obstacles here. The whole of the old world is to be sacrificed into it. Why else would it be called a sacrificial fire? Everything has to be sacrificed into the sacrificial fire. This is called the sacrificial fire of the knowledge of Rudra. Knowledge is also called study. This is a pathshala (study place) and also a sacrificial fire. You study in the pathshala (study place) and become deities and then everything will be sacrificed into this sacrificial fire. Only those who continue to practise this every day would be able to explain. If someone doesn't have this practice, what would he be able to explain? For people of the world, it is heaven now, for a temporary period. For you, there will be heaven for half the cycle. This drama is predestined. When you think about it, you are amazed at it. The kingdom of Ravan is now ending and the kingdom of Rama is being established. There is no question of a battle in this. When people see the picture of this ladder, they are very amazed at what the Father has explained to you. This Brahma has also learnt from the Father and so he continues to explain to others. Daughters also explain. Those who explain to many others will definitely receive more fruit. Those who haven't studied will have to bow down in front of those who have studied. The Father explains to you every day: Benefit yourself. When you keep these pictures in front of you, you become intoxicated. This is why Baba has had these pictures put up in the rooms. The aim and objective is so easy. A very good *character* is needed for this. When your heart is clean, your desires can be fulfilled. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Always have the awareness that you are students of the unlimited Father, that God is teaching you and that you therefore have to study well and glorify the Father's name. Let your behaviour be very *royal*.
2. Become merciful like the Father and flowers from thorns and also make others into flowers. Become introverted and think about benefiting yourself and others.

Blessing: May you be full of *light* and *might* and serve many souls whilst being in one place. Just as a *lighthouse* is in one place and yet serves over a great distance, so too, all of you can become instruments to serve many whilst being in one place. For this, you simply need to be full of *light* and *might*. Let your mind and intellect always remain free from waste thoughts. The easy form of the mantra of manmanabhav is that your mind should always be full of pure thoughts, elevated feelings, an elevated attitude and elevated *vibrations*, and then you will easily be able to do this service. This is serving through the mind.

Slogan: Now, you Brahmin souls have to become the *might* and make other souls the *mikes*.

* * * O M S H A N T I * * *

Essence: Sweet children, you now have to become bodiless and return home. Therefore, whenever you speak to anyone, consider yourself to be a soul speaking to your brother soul. Make effort to remain soul conscious.

Question: What is the basis of claiming the tilak of the future sovereignty?

Answer: The study. Each one of you has to study and claim the tilak of sovereignty. The Father has the *duty* to teach you; there is no question of blessings in that. If you have full faith, then continue to follow shrimat. Don't make mistakes. If you have a conflict of opinion and stop studying, you will fail. Therefore, Baba says: Sweet children, have mercy for yourself. You mustn't ask for blessings, but pay attention to the study.

Om shanti. The Supreme *Teacher* is teaching you children. You children know that the Supreme Father is the Father and also the *Teacher*. He teaches you things that no one else can teach you. You say that Shiv Baba is teaching you. This Baba does not belong to just one person. He explains to you the meaning of manmanabhav and madhyajibhav: Remember Me. You children have now become sensible. The unlimited Father says: You have an inheritance anyway. You must never forget this. The Father is speaking to you souls. You are now living beings. The unlimited Father is incorporeal. You know that He is teaching us through this body. You would not think this for anyone else. When a teacher is teaching in a school, it is said that a worldly teacher is teaching worldly children. This One is the parlokik, *Supreme Teacher* who is teaching you parlokik children. You are residents of parlok, the incorporeal world. The Father also resides in parlok. The Father says: I am the Resident of the land of peace and you too are residents of that place. We are all residents of the same place. You consider yourselves to be souls. I am the Supreme Soul. You are now playing your *part* here. Whilst playing your *part*, you have now become impure. This is the unlimited stage on which the play is acted out. This whole world is the field of action and the play is being performed on it. Only you know that this is an unlimited play. There is day and night in this too. The sun and moon give unlimited light. This is a matter of the unlimited. You also have knowledge at this time. The Creator Himself comes and gives you the introduction of the Creator and the beginning, middle and end of creation. The Father says: I have come to tell you the secrets of the beginning, middle and end of creation. This is a school. The One who is teaching you is Abhogta (beyond experiencing anything). No one else would say: I am abhogta. In Ahmedabad, a sage used to say this. However, he was later caught cheating. At this time, there is a lot of cheating. There are many who have adopted different costumes. This One doesn't have a costume. People think that Krishna spoke the Gita. Therefore, so many people have now become Krishna. There cannot be so many Krishnas. Here, Shiv Baba comes and teaches you. He is speaking to you souls. You have repeatedly been told: Consider yourself to be a soul and relate this knowledge to your brothers. It should be in your intellect that you are giving Baba's knowledge to your brothers. Both *males* and *females* are brothers. This is why the Father says: All of you have a right to an inheritance from Me. Generally, *females* do not receive an inheritance because they have to go to their in-laws. Here, all are souls. You have to return home bodiless. The jewels of knowledge that you receive now become imperishable jewels. It is the soul that becomes an ocean of knowledge. It is the soul that does everything. However, because people have body consciousness, they do not become soul conscious. You now have to become soul conscious and remember the one Father. Some effort is required. People remember their worldly guru so much. They even keep an image of him. There is a big difference between the image of Shiva and the image of a human being. There is the difference of day and night. Those people wear a locket with a picture of their guru. Their husbands don't like it when they wear the picture of someone else. Yes, if you wear an image of Shiva, everyone will like that because He is the Supreme Father. You should have His image. He is the One who makes you a garland around His neck. You will become beads of the rosary of Rudra. In fact, the whole world belongs to the rosary of Rudra, and there is also the rosary of Prajapita Brahma. Up above, there is the genealogical tree. This is a limited genealogical tree and that is the unlimited one. There is a rosary of all human beings. The soul is the tiniest point of all. It is an extremely tiny point. Continue to count the points, and they will be countless. You would even become tired counting them. However, look how small the tree of souls is. The brahm element exists in a very tiny space. Those souls then come here to play their *part*. So, here, the world is so big and

complicated. They travel to other places by *aeroplane*. There, there is no need for *aeroplanes* etc. There is just the small tree of souls. Here, the tree of human beings is so big. All of them are children of Prajapita Brahma who is called Adam by some people and Adi Dev by others. There are definitely *males* and *females*. Yours is the family path. There cannot be a play of the path of isolation. What would happen with just one hand? Both wheels are needed. If there are two, they can *race* with one another. If the second wheel does not accompany the first one, the first one becomes slack. However, you must not stop because of one. At first, there was the pure family path, and then it became impure. You continued to fall. You have all the knowledge in your intellect of how this tree grows and how *additions* continue to take place. No one else can make such a tree. No one has the *knowledge* of the Creator or the beginning, the middle and the end of the creation in his intellect. This is why Baba has said: Write that you have received the end of the knowledge of the Creator and creation from the Creator. Those people neither know the Creator nor the creation. If this knowledge had continued from time immemorial, someone should have been able to give it to you. No one apart from you Brahma Kumars and Kumaris can give this knowledge. You know that the Supreme Father, the Supreme Soul, only teaches you Brahmins. We Brahmins have the highest religion of all. You definitely have to show them the pictures. Nothing can sit in their intellect without the pictures. There should be very big pictures. It has also been explained to you how the tree of the variety of religions grows. Previously, they used to say that the soul is the Supreme Soul and that the Supreme Soul is the soul. The Father has now also told you the meaning of that. At this time, you are Brahmins and then you will become deities in the new world. We are now at the most auspicious confluence age, that is, this is the confluence age for becoming the most elevated human beings. You can explain the meaning of the Creator and creation and the meaning of “hum so”. Om means I am *first* a soul, and then there is this body. The soul is imperishable and this body is perishable. We adopt this body and play our *part*. This is called being soul conscious. I, the soul, am playing such-and-such a *part*. I, the soul, am doing this. I, the soul, am a child of the Supreme Soul. This knowledge is so *wonderful*. Only the Father has this knowledge and this is why you only call out to the Father. The Father is the Ocean of Knowledge. Compared to that, there is the ocean of ignorance. For half the cycle there is knowledge and for half the cycle there is ignorance. No one knows about knowledge. Knowledge means to know the creation through the Creator. So, surely, the Creator would have this knowledge as this is why He is called the *Creator*. People think that the Creator created this creation. The Father explains: This play is eternally predestined. They say: Oh Purifier, come! So, how could He be called the Creator? He could only be called the Creator if He created it after annihilation. The Father makes the impure world pure. So, only you sweetest children know the beginning, middle and end of the world tree. Just as a gardener knows every seed and tree, and by seeing the seed, the whole tree comes in his intellect so too this is the Seed of *humanity*. No one knows Him. It is said: The Supreme Father, the Supreme Soul, is the Seed of the World. He is the Truth, the Living Being and the Embodiment of Bliss, the Ocean of Happiness, Peace and Purity. You know that the Supreme Father, the Supreme Soul, is giving you all this knowledge through this body. So, He would surely have to come here. How could He make impure ones pure through inspiration? Therefore, the Father comes here, purifies everyone and takes them back home. That Father is teaching you this lesson. This is the most auspicious confluence age. You can give a lecture on how a human being can become elevated and satopradhan from tamopradhan. You have many *topics*. It is worth understanding how this impure and tamopradhan world becomes satopradhan. As you progress further, people will listen to this knowledge of yours. Even though they might leave it, they will come back because there is only the one shop for liberation and salvation. You can say: The Bestower of Salvation for All is only the one Father. He is called Shri Shri. The most elevated of all is the Supreme Father, the Supreme Soul. He is making us elevated. The golden age is elevated and the iron age is corrupt. They say that there is a lot of corruption, but they don’t consider themselves to be like that. In the impure world, not a single being is elevated. When Shri Shri comes, He can make you Shri. The deities had the title Shri at the beginning of the golden age. Here, they call everyone “Shri”. In fact, Shri is a word for purity. Those of other religions don’t call themselves Shri Shri. Would you say “Shri Pope”? Here, they call everyone Shri. There is a vast difference between swans who pick up pearls and storks who eat rubbish. There is a difference. Those deities are flowers; that is the *Garden of Allah*. The

Father is making you into flowers. There is a *variety* of flowers. The best flower is the *king flower*. Lakshmi and Narayan would be called the *king and queen flowers* of the new world. You children should have internal happiness. You don't have to do anything external here. There has to be a meaning to igniting these lights etc. Should you ignite them on Shiv Jayanti or on Diwali? People invoke Lakshmi at Diwali and ask her for money, even though it is Shiv, the Innocent Treasurer, who is the One who fills your treasure-store. You know that your unending treasure-store becomes filled by Shiv Baba. These jewels of knowledge are wealth. There too, you have a lot of wealth. You will become prosperous in the new world. In the golden age, there are so many jewels and diamonds. Then, there will be the same ones again. People become confused wondering where more of that would come from when all of it is destroyed? The mines will be empty and the mountains fallen, so how would they become the same again? Tell them: *History repeats*. Whatever existed before will *repeat*. You children are making effort to become the masters of heaven. The *history and geography* of heaven will *repeat*. It says in the song: You gave us the whole world, the earth, the sea and the sky and no one could snatch that away from us. In comparison, what is there now? People continue to fight over land, water and languages. The birthday of Baba, the Creator of heaven, is celebrated. He must definitely have given you the sovereignty of heaven. The Father is now teaching you. You have to become detached from the name and form of this body and consider yourself to be alone. You either have to become pure through the power of yoga or through punishment. In that case, the status would be reduced. It is in the intellect of students that they will receive that much status and that their teacher has taught them that much. Then, they even give a gift to their teacher. Here, the Father is making you into the masters of the world, and so you continue to remember Him on the path of devotion. However, what gift would you give the Father? Whatever you see here will not remain. This is the dirty old world and this is why you call out to Me. The Father is making you pure from impure. You should remember this game. I have the knowledge of the beginning, middle and end of the creation which I tell you. You listen to it and then you forget it. The cycle will end after 5000 years. Your *part* is so *lovely*. You become satopradhan and *lovely*. Then you are the ones who also become tamopradhan. You are the ones who call out: Oh Baba, come! I have now come. If you have faith, you should follow shrimat. You mustn't make any mistakes. When some children have a conflict of opinion they stop studying. If you don't follow shrimat and do not study, you become those who fail. The Father says: Have mercy for yourself. Each one of you has to study and give yourself the tilak of sovereignty. The Father has the *duty* to teach you. There is no question of blessings in this. If that were the case, He would have to give blessings to everyone. It is on the path of devotion that they ask for mercy etc. That doesn't apply here. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Whilst living at home with your family, *race* amongst yourselves. However, due to any reason, if one wheel becomes slack, you mustn't stop because of that one. Become worthy to give yourself the tilak of sovereignty.
2. Celebrate Shiv Jayanti with a lot of splendour because through the jewels of knowledge that Shiv Baba gives you now you will become prosperous in the new world. All your treasure-stores will become full.

Blessing: May you always be happy by keeping a *balance* between remembrance and service in every breath and thereby receiving *blessings*.

Just as you pay attention that the *link* of connection is always connected, in the same way, the *link* of service should always be connected. Let there be remembrance in every breath and service in every breath. This is called *balance*. With this *balance*, you will constantly continue to experience *blessings*, and the sound will emerge from your heart that you are being sustained with blessings. You will then become free from labouring and battling. You will become free from the questions, "What? Why? How?" and always remain happy. Then you will experience success as your birthright.

Slogan: In order to claim a prize from the Father, you should have with you the *certificate* from yourself and your companions of being free from obstacles.

* * * O M S H A N T I * * *

Essence: Sweet children, one way to become pure is with the power of remembrance and the other way is with the power of punishment. You have to become pure with the power of remembrance and claim a high status.

Question: The Father is the spiritual *Surgeon*. What type of patience has He come to give you?

Answer: Just as those *surgeons* reassure their patients and give them patience saying that they will soon get better, in the same way, the spiritual *Surgeon* also reassures you children: Children, don't be afraid of the illness of Maya. The *Surgeon* is giving you medicine which will bring out all of those illnesses. Thoughts you never had on the path of ignorance will also come. However, you have to tolerate everything. Make a little effort. Your days of happiness are now almost here.

Om shanti. The unlimited Father explains to all of you children. You have to make sure the message that the Father has come now reaches everyone. The Father is giving you patience because, on the path of devotion, you called out: Baba, come and *liberate* us and free us from sorrow. The Father reassures you that only a few more days remain. When someone is recovering from an illness, they reassure him that he will now be OK. You children also understand that only a few more days remain in this dirty world and that you will then go to the new world. You have to become worthy for that. Then none of the illnesses etc. will trouble you. The Father gives you patience and says: Make a little effort. No one else can give you patience like that. You have become tamopradhan. The Father has now come to make you satopradhan once again. Now, all souls have to become pure: some with the power of yoga and others with the power of punishment. There is also the power of punishment. The status of those who become pure through punishment will be reduced. You children continue to receive shrimat. The Father says: Constantly remember Me alone and all your sins will be absolved. If you don't stay in remembrance, your sins will increase a hundred times because by becoming sinful souls you have Me defamed. People would say: Does God give them such directions that they have devilish behaviour? There are ups and downs. Children are defeated. Even good children are defeated, and so their sins are not cut away. Then that has to be suffered. This is a very dirty world and everything continues to happen here. You call out to the Father: Baba, come and show us the path to the future new world. Baba knows that on this side is the old world and on the other side is the new world. You are the boats. You are now moving along to become the most elevated human beings. Your anchor has been raised from the old world. You have to remember the home to where you have to go. The Father has said: By remembering Me, your rust will be removed. There is either the power of yoga or the power of punishment. Every soul definitely has to become pure. No one can go back home without becoming pure. Everyone has received his own *part*. The Father says: This is your final birth. People say that the iron age is still in its infancy. That means that people will become even more unhappy than they are now. You Brahmins of the confluence age understand that this land of sorrow is now to end. The Father is giving you patience. The Father also said in the previous cycle: Constantly remember Me alone and the rust of your sins will be removed. I guarantee you this. He also explains that the iron age will definitely be destroyed and the golden age will definitely come. You receive this guarantee. You children also have faith, but, because of not staying in remembrance, you perform one sinful act or another. You say: Baba, I become angry. That is also called an evil spirit. The five vices in this kingdom of Ravan cause sorrow. The karmic accounts of the end also have to be settled. This illness of lust emerges in those who were never troubled by the vice of lust previously. They say: I never had such bad thoughts before. So, why are they troubling me now? This is knowledge. Knowledge makes all the illnesses emerge. Devotion doesn't make all the illnesses emerge. This is an impure vicious world. There is 100% impurity. You now have to become 100% pure from being 100% impure. The world has to become 100% pure and elevated from being 100% corrupt. The Father says: I have come to take you children to the land of peace and the land of happiness. Remember Me and spin the world cycle. Do not perform any sinful actions. Imbibe the virtues that those deities had. Baba doesn't cause you any difficulty. In some homes, they have *evil souls* who set everything on fire and cause a lot of damage. At this time all human beings are *evil*. There is the suffering of karma in a physical way too. Souls cause one another sorrow through the body. Even if a soul doesn't have a body, he still causes sorrow. Children have visibly seen like a white shadow that which you

call a *ghost*. However, you mustn't think about that. The more you remember the Father, the more all of that will end. Those are also karmic accounts. Daughters in a home say that they want to remain pure. It is the soul that says this. Those who don't have knowledge say: Don't remain pure. Then there is a quarrel. There is then so much upheaval. You are now becoming pure souls. Those souls are impure and so they cause sorrow. They too are souls. They are called *evil* souls. They cause sorrow with a body and also without a body. Knowledge is easy. You have to become spinners of the discus of self-realisation. However, the main thing is purity. For this, you have to remember the Father with great happiness. Ravan is said to be *evil*. At this time, this world is *evil*. They continue to receive many types of sorrow from one another. Those who are impure are said to be *evil*. There are many types of the five vices in impure souls. Some have the habit of lust, some have the habit of anger, some have the habit of distressing others, and some have the habit of causing damage. Those who have the habit of lust become angry and would even hit someone if they don't get it. This world is like that. Therefore, the Father comes and gives you patience: O souls, have patience! Continue to remember Me and also imbibe divine virtues. He doesn't tell you not to do your business etc. Similarly, those in the military have to go into battle. They are told to stay in remembrance of Shiv Baba. They take the words of the Gita and believe that if they die on a battlefield, they will go to heaven. This is why they go happily into battle. However, it is not like that. Baba now says: You can go to heaven, but simply remember Shiv Baba. You have to remember the one Shiv Baba and you will definitely go to heaven. Whoever comes even if they become impure by going back, they will definitely go to heaven. They will experience punishment, become pure and then definitely go there. The Father is merciful. The Father explains: Don't perform sinful actions and you will become conquerors of sinful actions. This Lakshmi and Narayan are conquerors of sinful actions. Then, in the kingdom of Ravan, they also become those who commit sin. The era of King Vikram begins. People don't know anything at all. You children now know how Lakshmi and Narayan became conquerors of sin. It would be said: There were the *number one* conquerors of sin, and then, after 2500 years, the era of those who perform sinful actions began. There is the story of the king who conquered attachment. The Father says: Become a conqueror of attachment. Constantly remember Me alone and your sins will be cut away. You can erase the sins that have been committed over 2500 years by becoming pure and making yourself satopradhan in these 50 to 60 years. If you don't have the power of yoga, you will receive a *number* at the back. The rosary is very big. The rosary of Bharat is special. The whole play depends on this. The main thing in this is the pilgrimage of remembrance. There is no other difficulty in this. On the path of devotion, their intellect's yoga is connected to many. All of them are the creation. No one can be benefited through their remembrance. The Father says: Do not remember anyone. Just as on the path of devotion, you simply used to perform devotion so too, now, at the end, remember Me alone. The Father explains to you so clearly. Previously, you didn't know this. You have now received knowledge. The Father says: Break away from everyone else and connect yourself to the One and your sins will be burnt. You have been committing a lot of sin. You have been using the sword of lust. You have been causing one another sorrow from its beginning through the middle to the end. The main thing is the sword of lust. That too is in the drama. You cannot ask why such a drama was created. This play is eternal. I too have a *part* in it. You cannot even ask when the drama was created or when it will end. The *part* is recorded in the soul. The *plate* of the soul never wears out. The soul is imperishable and it has an imperishable *part*. The drama is also said to be imperishable. The Father who doesn't take rebirth comes and explains all the secrets to you. No one else can explain to you the secrets of the beginning, middle and end of the world. They neither know the *occupation* of the Father nor of the soul. The world cycle continues to turn. It is now the most auspicious confluence age when all human beings become elevated. In the land of peace, all souls become pure and elevated. The land of peace is the pure world. The new world is also pure. There is peace there. Then, when you receive a body you play your *part*. We know that each one has received his own *part*. That is our home. We stay there in peace. We have to play our *part* here. The Father now says: On the path of devotion, you worshipped Me in an unadulterated way. You were not unhappy. Now that there is adulterated devotion you have become unhappy. The Father says: Now adopt divine virtues. So, why are there still devilish traits? You have called out to the Father to come and make you pure so why do you

become impure? In that too, you definitely have to conquer the main vice of lust and then you will become conquerors of the world. People say of God: He is a worshipper and He is worthy of worship. That means they bring Him down. By such sins being committed, the world has become greatly vicious. In the Garuda Purana they speak of the extreme depths of hell where scorpions and lizards bite. Look what they have sat and written in the scriptures! The Father has explained: All the scriptures etc. also belong to the path of devotion. No one can meet Me through those. They have become even more tamopradhan. This is why they call out to Me to come and make them pure. Therefore, that means they are impure. People don't understand anything at all. Those who have faith in the intellect become victorious. They attain victory over Ravan and go into the kingdom of Rama. The Father says: Conquer lust. There is upheaval because of this. They say: Why should we renounce nectar and drink poison? When they hear the name nectar, they think that nectar emerges from the Gaumukh (mouth of the cow). The water of the Ganges cannot be called nectar. It refers to the nectar of knowledge. A wife washes the feet of her husband and drinks that water considering it to be nectar. If that were nectar, she would become like a diamond. The Father gives you this knowledge through which you become like diamonds. They have glorified water so much. You give the nectar of knowledge to drink and they give water. No one knows about you Brahmins. They speak of the Kauravas and the Pandavas, but they don't consider the Pandavas to be Brahmins. These words are not mentioned in the Gita so that they do not consider the Pandavas to be Brahmins. The Father sits here and explains the essence of all the scriptures. He says to you children: *Judge* between what you have studied in the scriptures and what I tell you. You know that whatever you heard previously was *wrong* and that you are now listening to that which is *right*. The Father has explained: All of you are Sitas, devotees. It is only Rama, God, who gives the fruit of devotion. He says: I come to give the fruit. You know that you experience infinite happiness in heaven. At that time, all the rest are in the land of peace. They do receive peace. There, in that world, there was happiness, peace and purity, there was everything. You explain that when there was just the one religion in the world, there was peace then, but nevertheless they don't understand. Hardly anyone stays here. At the end, many will come. Where else would they go? This is the only shop. When a shopkeeper has good things to sell, he has them at a fixed rate. This is Shiv Baba's shop. He is Incorporeal. Brahma is also definitely needed. You are called Brahma Kumars and Kumaris. You are not called Shiv Kumaris. Brahmins are also definitely needed. How could you become deities without becoming Brahmins? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You yourself have to imbibe virtues like those of the deities. Whatever *evil* sanskars you have in you, such as the habit of anger etc., have to be removed. You have to become conquerors of sin. Therefore, don't perform any sinful actions.
2. In order to become as elevated as diamonds, drink and give others to drink the nectar of knowledge. Attain total victory over the vice of lust. Make yourself satopradhan. Settle all your old karmic accounts with the power of remembrance.

Blessing: May you become worthy of being remembered and worshipped through your spiritual personality of happiness and make everyone into those who have a right. Those who claim the *certificate* of contentment from everyone always remain happy. And, because of this spiritual personality of happiness, they become well-known, that is, worthy of being remembered and worshipped. The happiness, support, wings of courage and zeal and enthusiasm that everyone receives from you happy souls who always have positive thoughts for others, makes some into those who have a right and others into devotees.

Slogan: The easy way to receive blessings from the Father is to have love in your heart.

*** OM SHANTI ***

Essence: Sweet children, I am always beyond sound. I have come to take you children beyond sound. It is now the stage of retirement of all of you. You now have to go home, beyond sound.

Question: Whom would you call a good effort-making *student*? What are the main signs?

Answer: A good effort-making student is one who knows how to talk to himself, and has subtle study. Effort-making students would continually check themselves: Do I have any devilish nature in me? To what extent have I imbibed divine virtues? Do I have any *criminal* thoughts? They would keep their *register* to see to what extent they constantly have the vision of brotherhood.

Om shanti. Baba explains to the spiritual children who are making effort to go beyond sound, that is, who are making effort to go home. That is the home of all souls. You understand that you now have to shed that body and return home. The Father says: I have come to take you back home. This is why you have to remain beyond that body and bodily relationships. This is a dirty world. The soul knows that he now has to return home. The Father has come to purify you. We have to go to the pure world once again. You should churn this ocean of knowledge inside you. No one else would have such thoughts. You know that you will willingly shed that body, return home and then come back into the new world in new pure relationships. Very few have this awareness. The Father says: Young, mature and old – you all have to return home and then come back into the new world in pure relationships. It should repeatedly enter your intellect that you are now making preparations to return home. Those who do something will return with Baba. Those who now do something in the name of God will become multimillionaires in the new world. Those people do everything *indirect* in this old world. They believe that God will give them the fruit of that. The Father now explains to you that they only receive temporary fruit. I have now come and I advise you: Those who give now will receive that as multimillions for 21 births. You understand that you will go and take birth in a grand home or you will become Narayan or Lakshmi. So then, you also have to make that much effort. We are making preparations to leave this dirty old world. We have to renounce this old world and old body. You should remain ready to such an extent that you don't remember anyone else at the end. If you remember the old world or your friends and relatives, what will be your state? It is said: Those who remember a woman at the end... This is why you should *follow* the father. It isn't that Baba thinks he has to shed his body because he is old. No, all of you are old. It is the stage of retirement of everyone. Everyone has to return home. This is why the Father says: Break your intellect's yoga from this old world. You now have to return to your home. Then you will stay there for as long as you have to stay there. The later you have to play your part, the later you will adopt a body and play your part. Some would even remain in the land of peace for 5000 years less a hundred years. They would come at the end. When someone sacrifices himself at Kashi, all his sins are absolved. How many sins would those who come at the end accumulate? They would come and go. However, no one can receive eternal liberation. What would they do staying there? They definitely have to play their *part*. Your *part* is to come at the beginning. So the Father says: Children, continue to forget this old world. You now have to return home. Your *part* of 84 births has ended. You have become impure. You now have to consider yourself to be a soul and remember the Father. Imbibe divine virtues. The Father explains: Children, continue to check yourself: Do I have a devilish nature? Your nature should be divine. Keep a *chart* for this and it will become firm. However, Maya is such that she doesn't allow you to keep a *chart*. You keep it for 2 to 4 days and then leave it, because it is not in your fortune. If it is in your fortune, you keep your *register* very well. They definitely keep a *register* at *school*. Here, too, everyone at all the centres has to keep their *chart* or *register*. Then, check whether you attend daily. Am I imbibing divine virtues? You have to go higher than the relationship of brother and sister. There has to be just the spiritual vision of brotherhood. I am a soul. There should be no *criminal* vision. The relationship of brother and sister is because you are Brahma Kumars and Kumaris. You are the children of one Father. It is only at this confluence age that you stay in the relationship of brother and sister so that the vision of vice ends. You must only remember the one Father. You have to go beyond sound. To talk to yourself in this way is subtle study. There is no need to make any sound. It is in order to explain to you children that Baba has to come into sound. He also has to explain to you in order for you to go beyond sound. You now have to return home. You called out to the Father to come and take you

with Him: We are impure and so cannot return home. Who can make us pure in the impure world? Sages and holy men etc. cannot make you pure. They themselves go and bathe in the Ganges to become pure. They don't even know the Father. Those who knew Him in the previous cycle are the ones who are making effort now. No one except the Father can inspire you to make this effort. The Father is the highest of all. Look at the state human beings have reached by saying that such a Father is in the pebbles and stones. They have continued to come down the ladder. On the one hand, they are completely viceless and on the other hand those people are completely vicious. Only those who believed these things in the previous cycle will believe them now. It is your duty to tell the Father's orders to everyone who comes here. Explain the picture of the ladder. It is now the stage of retirement of everyone. Everyone will now go to the land of peace or the land of happiness. Those who make their soul completely pure with the power of the intellect's yoga will go to the land of happiness. The ancient yoga of Bharat has been remembered. The soul has now also remembered that he truly did come here first and that he now has to return home. You now remember your part. Those who do not become part of this clan do not remember that they have to become pure. It is for becoming pure that you have to make effort. The Father says: Consider yourselves to be souls and remember Me and you will become conquerors of sin and consider yourselves to be brothers and sisters and your vision will change. Your vision isn't bad in the golden age. The Father continues to explain: Children, ask yourself: Am I a golden-aged deity or an iron-aged human being? You children have to make very good pictures and *slogans* etc. One picture should ask the question: Are you golden-aged or iron-aged? The second picture should ask another question. You should create this enthusiasm everywhere. The Father is giving you *shrimat* to make the impure ones pure. However, what would I know about your business etc? You called out to the Father to come and show you the path to change from human beings into deities. I come and show you this. It is such a *simple* matter. The signal I give you is very easy: *Manmanabhav!* Consider yourself to be a soul and remember the Father. Because of not understanding the meaning of this, they have said that the Ganges is the Purifier. It is the Father who is the Purifier. It is now the time of settlement for everyone. I enable you to settle your karmic accounts and take you back home. You understand when the Father explains, but if it is not in your fortune, you fall. The Father says: Consider yourselves to be brothers and sisters. You should never have bad vision. Some have the evil spirit of lust, others have the evil spirit of greed. Sometimes, when they see good food, they are tempted by that. When they see someone selling roasted chick peas, they will want to eat some. Then, if you do eat those, because you are weak, you quickly become affected and your intellect is corrupted. You should *follow* those to whom the Mother, Father and the special ones give a *certificate*. You should eat whatever you receive from the yagya considering that to be very sweet. You must not get tempted. Yoga is also needed. If there isn't yoga, you would say, "I should eat this, otherwise, I will fall ill." It should remain in your intellect that you have come here to become deities. You now have to return home and you will go and become a baby in your mother's womb. Whatever the mother eats and drinks affects the baby in her womb. None of these things exist there. There, everything will be *first-class*. Our mothers will eat *first-class* things which will give us nourishment. There, everything is *first-class*. When you take birth, your food and drink are pure. So, you should make preparations to go to such a heaven. You have to remember the Father. The Father comes and *rejuvenates* you. Those people transfers *monkey-glands* into human beings believing that they will become young, just as they have a *heart-transplant*. The Father doesn't give you another *heart*. He comes and *changes* you. All of that is *science*. They continue to manufacture *bombs* etc. All of those things will destroy the world. That is a *tamopradhan* intellect. They are happy that that destiny is created. The *bombs* definitely have to be made. In the scriptures, it is written that missiles emerged from their stomach, and that such and such happened. The Father has now explained that all of those things are the path of devotion. I alone taught you Raja Yoga. That is just a story. By listening to it, your state has become what it has. The Father is now telling you the story of the true Narayan, the story of the third eye and the story of (the Lord of) Immortality. You attain that status through this study. However, there isn't a Krishna etc. like they have shown him, spinning a discus and killing everyone with it. I simply teach you Raja Yoga and purify you. I make you into spinners of the discus of self-realisation. They have shown

Krishna with a discus. How would he spin the discus of self-realisation? It is not a question of magic. All of that is defamation. That continues for half the cycle. The drama is so *wonderful*. It is now the stage of retirement of all, young and old. We now have to return home and we therefore have to remember the Father. Nothing else should be remembered. Only when you have such a stage can you attain a high status. You should ask your heart: To what extent is my *register* OK? You can tell from the *register* about your activities, whether you study *regularly* or not. Some even tell lies. The Father says: Tell the truth. If you don't, your *register* will be spoilt. You promise God that you will become pure. So, then, if you break that promise, what will your state become? If you fall into vice, the whole play is over. The first enemy is body consciousness. Then lust. Then anger. One's attitude becomes impure when there is body consciousness. This is why the Father says: May you be soul conscious. This one is also Arjuna. It was the Krishna soul. The name of the one He entered was changed. His name is not Arjuna. People say that this tree etc. are all your imagination. Whatever you people imagine, you will then see that at some point. You children should be very happy that you will go to heaven and become small children again. Then your name, form, land and time etc. will all be new. This is the unlimited drama. That which is predestined is taking place again. It has to happen so why should we worry? You children now have the secrets of the drama in your intellect. No one else knows these except you Brahmins. At this time, all the people in the world are worshippers. Where there are worshippers, there cannot be a single person who is worthy of worship. The worthy-of-worship ones exist in the golden and silver ages. In the iron age there are worshippers, so how can you call yourselves worthy of worship? Only the deities are worthy of worship. Human beings are worshippers. The Father explains the main thing: If you want to become pure, constantly remember Me alone. According to the drama, however much effort someone made, that is how much effort he will make. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep a *register* of your study. Look at your *chart* to see: To what extent do I have the vision of brotherhood? Has my nature become divine?
2. Keep a lot of control over your tongue (taste and food). It should remain in your intellect that you are becoming deities and that you therefore have to pay a lot of attention to your food and drink. Your taste-buds should not cause mischief. You have to *follow* the Mother and Father.

Blessing: May you be an image of tapasya who makes the self and the world free from obstacles with love for God.

To stay in love with God is tapasya. It is the power of this tapasya that can make the self and the world constantly free from obstacles. Your true service is to remain free from obstacles and enable others to become free from obstacles, which liberates all souls from all the different types of obstacles. Such server children claim the blessing of liberation-in-life from the Father on the basis of their tapasya and become instruments to give that to others.

Slogan: Gather the love that has been distributed and have love for the one Father and you will become free from labouring.

* * * O M S H A N T I * * *

Essence: Sweet children, you have to do real spiritual service with your body, mind and wealth. It is only through spiritual service that Bharat will become the *golden age*.

Question: What should you constantly remember in order to remain free from worry? When will you be able to remain carefree?

Answer: In order to remain carefree, always remember that this drama is created absolutely *accurately*. Whatever is happening according to the drama is absolutely *accurate*. However, you cannot remain carefree at this time. When you reach your karmateet stage you will be carefree. For this, very good yoga is needed. Yogi and gyani children cannot remain hidden.

Om shanti. The Purifier, God Shiva speaks. The Father has explained that no bodily being can be called God. People also know that the Purifier can only be God. Shri Krishna cannot be called the Purifier. The poor people are very confused. It is only when the thread in Bharat is tangled that Shiv Baba has to come. No one except the Father can untangle it. He alone is the Purifier, Shiv Baba. Only you children know this, and that too, is numberwise, according to the effort you make. Although you are sitting here and you listen to this every day, you don't remain aware that you are sitting with Shiv Baba, that He is present in this one, teaching us, purifying us and telling us these yuktis. You become the spinners of the discus of self-realisation, you receive the knowledge of the Creator and the creation, conquer lust and become conquerors of the world. So, that Father is the Purifier. He is also the Creator of the new creation. You are now making effort to attain the unlimited kingdom. Each one of you understands that you are claiming your fortune of the kingdom from Shiv Baba. Even this is not understood accurately. Some know this a little and some don't know it at all. Shiv Baba says: I am the Purifier. If anyone comes and asks Me, I can give him My introduction. The Father has also given you His introduction. Shiv Baba says: I enter an ordinary body. This body is ordinary. He is standing at the top of the tree. He is standing in the impure world, and down below, he is doing tapasya. Shiv Baba is also teaching this one how to do tapasya. Shiv Baba is teaching Raja Yoga. Down below is Adi Dev and at the top is Adi Nath (Lord). You children can explain that you Brahmins are children of Shiv Baba. You too are children of Shiv Baba, but you don't know it. God is One and all the rest are *brothers*. The Father says: I only teach My children. I only teach and make into deities those who recognize Me. Bharat itself was heaven and it is now hell. Only those who conquer lust will become conquerors of the world. I am establishing the *golden world*. Bharat was in the *golden age* many times and then it went into the *iron age*. No one knows this. No one knows the Creator or the beginning, middle and end of creation. I am *knowledge-full*. This is your *aim and objective*. I enter this one's ordinary body and give you *knowledge*. You now have to become pure. By conquering those vices you will become conquerors of the world. All of you children are making effort. You are doing spiritual service, not physical service, with your body, mind and wealth. This is called *spiritual knowledge*. This is not devotion. The ages for devotion are the copper and iron ages. They are also called the night of Brahma, and the golden and silver ages are called the day of Brahma. If someone who teaches the Gita comes, you should explain to him that there is a mistake in the Gita. Who spoke the Gita? Who taught Raja Yoga? Who said that by conquering lust you become the conquerors of the world? This Lakshmi and Narayan became the conquerors of the world, did they not? He sat and explained to them the secrets of their 84 births. No matter who it is, they have to come here to receive *knowledge*. I teach you children, but amongst you too, some don't understand very much and this is why it is remembered: A handful out of multimillions. Some don't know by 5% who I am and what I am. You have to know the Father and remember Him accurately. Why do you not remember Me constantly? You say: Baba, I forget to remember You. Oh, can you not remember Baba? In fact, the Father explains that this is something that requires effort. Nevertheless, He continues to *pump* you to make effort. Oh! You forget the Father who takes you to the ocean of milk and makes you into the masters of the world. Maya will definitely make you forget. It will take *time*. It isn't that because Maya will definitely make you forget, that you can sit there coolly. No, you definitely have make effort. You have to conquer lust. Constantly remember Me alone and your sins will be absolved. Just as I say to you children, "Child", similarly, even if the highest *judge* comes, I would say "Child" to him too because I am God, the Highest on High. I alone teach you the highest study of all to enable you to

receive the status of *princes* and *princesses*. The Father says: I am teaching this one. This one then becomes Shri Krishna. Brahma and Saraswati then become Lakshmi and Narayan. This family path continues. Those on the path of isolation cannot teach Raja Yoga. Both king and queen are needed. Those people go abroad and say that they are teaching Raja Yoga. However, they say that happiness is like the droppings of a crow. So, how can they teach Raja Yoga? Therefore, you children should have that enthusiasm. However, children are still young, they haven't yet become mature. They need courage for maturity. The Father tells you: This is the community of Ravan. You call out: Oh Purifier, come! So, is this an impure world or a pure world? You understand that you are residents of hell. Is this the deity community? Is this the kingdom of Rama? Do you not belong to the kingdom of Ravan? At this time, everyone in the kingdom of Ravan has a devilish intellect. Now, who would make a devilish intellect divine? Ask 4 to 5 such questions that would make people think. It is the duty of you children to give the Father's introduction. The tree grows gradually. Then, there will be a lot of expansion. Maya too makes you spin and knocks you down completely. Many die in *boxing*, and many die here too. They fall into vice and die. They then have to make effort from the beginning. Vice completely kills them. Whatever rust they had removed by becoming pure from impure, all of that income is lost. Then, they have to make effort anew. You can't say that you mustn't *allow* someone to come. No, you have to explain to that one: Everything you had earned through the pilgrimage of remembrance and the study is destroyed. They fall down so low. If you repeatedly continue to fall down, you would be told to *get out*. You are given a trial once or twice. You are forgiven twice, and then it becomes a *hopeless case*. They would go there, but in a *dirty class*. This is what would be said in comparison. Those who receive a completely low status are said to be in a *dirty class*. There are maids, servants, cremators and also maids and servants of the subjects. The Father knows that He is teaching you, that He teaches you every 5000 years. Those people speak of hundreds of thousands of years. As you progress further, they will begin to say: Truly this is a matter of 5000 years. It is the same great war. However, they cannot stay on the pilgrimage of remembrance. Day by day, it continues to become *too late*. It is remembered: A lot of time has gone by and a little remains. All of these matters relate to this time. There is little time left to become pure. The war is just ahead. Ask your heart: Am I on the pilgrimage of remembrance? When new people come, children should definitely make them fill in a *form*. Only when they fill in a *form* can you then explain to them. If someone doesn't want to understand what would he put on the *form*? So many people come here just like that. Tell them: You call out to the Father: Oh Purifier, come! So, this is a definitely an impure world. This is why you call out: Oh Purifier, come and make us pure! Some become this and others don't. Baba receives many letters. All of you write: Shiv Baba c/o Brahma. Shiv Baba also says: I enter an ordinary body. I tell him his story of 84 births. No other human being knows the beginning, middle and end of creation. The Father has now told you. Baba has had these pictures made by giving you children divine visions. Baba is teaching you souls. Souls quickly become bodiless. You have to consider yourself to be separate from that body. Baba says: Children, may you be soul conscious. May you be bodiless. I am teaching you souls. This is the meeting of souls with the Supreme Soul. This is called the meeting of the confluence age. Ganges water does not purify anyone. Sages, holy men, rishis and munis all go to bathe in the Ganges. How can the Ganges be the Purifier? God speaks: Lust is the greatest enemy. By conquering it you will become the masters of the world. Neither the Ganges nor the ocean say this. The Father, the Ocean of Knowledge, is explaining to you. In order to conquer this lust, constantly remember Me alone and you will become pure. Imbibe divine virtues. Don't cause anyone sorrow. The *number* one sorrow is to use the sword of lust. That causes you sorrow from its beginning through the middle to the end. It doesn't exist in the golden age. That is the pure world. There is no one impure there. Just as you claim the kingdom through the power of yoga, so children are born through the power of yoga. The kingdom of Ravan doesn't exist there. You people burn an effigy of Ravan, but you don't know when you started burning him. Ravan doesn't exist in the kingdom of Rama. The Father is sitting here and explaining these matters to you which have to be understood. He explains very well, but, according to how much each one of you studies every cycle, so you will study now. Everything can be known through the effort you make. There is also the subject of physical

service. If you can't serve through the mind, then serve through words and actions. It is very easy to serve through words. First of all is service through the mind, that is, manmanabhav. Stay on the pilgrimage of remembrance. Consider yourself to be a soul and remember the Father. Take teachings from the Father. There are many who are unable to remember the Father. You wouldn't say that they are unable to remember knowledge. They are unable to remember the One constantly. How will you receive power if you don't remember Him? The Father is the Almighty Authority. By remembering Him you will receive power. This is called strength. If someone does good service through actions, he can receive a good status. If you don't serve through actions, what status will you receive? There are the *subjects*. These are incognito matters and have to be understood. Those people speak of yoga, but they don't understand that you are claiming the sovereignty of the world through yoga. No one knows that children are born there through the power of yoga. This is explained to you, but nevertheless, after half the cycle you become slaves of Maya. Maya doesn't leave you alone even now. You now have to become Shiv Baba's slaves. Do not become slaves to bodily beings. It is now that you are called brothers and sisters in order for you to become pure. Then, you have to go beyond that too. You have to consider yourselves to be brothers. There shouldn't even be the vision of brother and sister. Whatever is happening according to the drama is absolutely accurate. The drama is very *accurate*. The Father is free from worry. This one would definitely have some worries. Only when you reach your karmateet stage will you remain carefree. Until then, something or other will continue to happen. Very good yoga is needed. Baba is now emphasizing yoga. It is for this that you say you repeatedly forget. The Father complains: You forget the Father who gives you so many treasures! The Father knows who have knowledge and who don't. Gyani souls can never remain hidden. They would quickly give the proof of *service*. Therefore, all of these matters have to be understood. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't be defeated whilst *boxing* Maya. Don't be slack in effort and just sit down. Have courage and do service.
2. This drama is created accurately, therefore, don't worry about anything. In order to reach your karmateet stage, stay in remembrance of the Father. Don't become a slave to any bodily beings.

Blessing: May you be a greatly fortunate soul who attains the crown of *light* from the Father in this Brahmin life.

The speciality of the confluence-aged Brahmin life is purity. The sign of purity is a crown of *light* which every Brahmin soul receives from the Father. This crown of purity is very much more elevated than a crown studded with jewels. This crown is a sign of a great soul, a supremely fortunate soul, a most elevated soul. BapDada gives every child the blessing from birth: May you be pure! The symbol of that is the crown of *light*.

Slogan: With your attitude of unlimited disinterest, remove the distress of souls who are distressed because of their desires.

*** O M S H A N T I ***

Essence: Sweet children, the power of yoga is needed in the sword of knowledge for only then can there be victory. When there is the power of yoga in knowledge, it will definitely affect people.

Question: You are God's messengers. What message do you have to give to the whole world?

Answer: Give the whole world the message that God has said: All of you must consider yourselves to be souls. Renounce body consciousness. Remember Me, your Father, and the burden of sins on your head will be removed. You will become pure through the remembrance of the one Father. Only the children who are introverted can give this message.

Om shanti. The Father has explained that no human being – either with divine virtues or with devilish traits – can be called God. You children know that those with divine virtues are in the golden age and that those with devilish traits are in the iron age. This is why Baba had it written: Are you one with divine virtues or one with devilish traits? Are you golden-aged or iron-aged? These things are very difficult for people to understand. You can explain the picture of the ladder very well. Your arrows of knowledge are very good, but they need power, just as a sword has that strength (sharp edge). Some have a very sharp edge. The sword of Guru Gobind Singh was sent abroad. They take that sword around. They keep it very clean. Some swords are only two paisas. The swords that have that power are very sharp. They cost a lot. It is the same with you children. Some have a lot of knowledge but they lack the power of yoga. Those who are poor and in bondage remember Shiv Baba a lot. They lack knowledge, but have a lot of power of yoga. They are becoming satopradhan from tamopradhan. They show the example of Arjuna and a Bhil. The Bhil became more clever than Arjuna in shooting arrows. Arjuna means those who live at home and listen to their guru every day. Those who lived outside became more clever than he was. They bow down in front of those whose knowledge has that power. It would be said to be destiny. When someone *fails* or goes bankrupt, they blame it on destiny. Together with knowledge, the power of yoga is also needed. If there isn't that power, then you are like a cockerel-gyani. Children also *feel* that. Some love their husband and some love someone else. They are very clever in knowledge, but they have a lot of conflict inside. Here, you have to remain completely ordinary. Whilst seeing everything, it is as though you see nothing. You love only the one Father. This is why it is remembered: Let your hands do the work and your heart be in remembrance. Whilst working at your *office*, let your intellect remember that you are a soul. The Father has ordered: Continue to remember Me. On the path of devotion too, whilst doing their work, they continue to remember one or other of their special beloved deities. Those are stone idols. They don't have a soul in them. Lakshmi and Narayan are also worshipped. They too are stone idols. Ask them: Where are their souls? You now understand that they are definitely here in some name and form. Through the power of yoga you are now becoming pure deities. You also have your *aim* and *objective*. Secondly, the Father explains: The Ocean of Knowledge and the Ganges of knowledge only exist at this most auspicious confluence age. They only exist at the one time. The Ocean of Knowledge only comes at the most auspicious confluence age of the cycle. The Incorporeal Supreme Father, the Supreme Soul, is the Ocean of Knowledge. He surely needs a body so that He can speak. However, there is no question of water etc. You receive this knowledge at the confluence age. All the rest have devotion. Those on the path of devotion even worship the water of the Ganges. Only the one Father is the Purifier. He only comes once, when the old world has to change. You need an intellect to be able to explain this to someone. You have to churn the ocean of knowledge in solitude about what should be written so that people can understand that only Shiva is the Ocean of Knowledge, the Supreme Father, the Supreme Soul. When He comes, His children who become Brahma Kumars and Kumaris imbibe knowledge and become the Ganges of knowledge. There are many Ganges of knowledge who continue to relate knowledge. Only they can grant salvation. You cannot become pure by bathing in water. Knowledge only exists at the confluence age. You need different methods to explain this. You need to be very introverted. Renounce the consciousness of the body and consider yourself to be a soul. At this time you would say that you are effort-makers. By remembering the Father, your sins will be absolved and then the war will begin, by which time everyone should have received the message. Only Shiv Baba gives the *message*. God is called the Messenger. You enable this message to reach everyone: Consider yourself to be a soul and have yoga with the Supreme Father, the Supreme Soul

and the Father promises that your sins of birth after birth will be cut away. The Father sits here and tells you this through the mouth of Brahma. What would the Ganges of water explain? The unlimited Father is explaining to the unlimited children. In the golden age, you were so wealthy and prosperous. Now, you have become unhappy and poverty-stricken. This is an unlimited matter. All of those pictures etc. belong to the path of devotion. The paraphernalia of the path of devotion also had to be created. To study the scriptures, to worship etc. is all devotion. I do not teach you the scriptures etc. I give you knowledge to make you impure ones pure: Consider yourself to be a soul. Now both the soul and body are impure. Now remember the Father and you will become deities. Your attachment to your body and all your old relationships have to end. You used to sing: When You come, I will not listen to anyone else. I will have all relationships with You alone and I will forget all bodily beings. The Father is now reminding you of your promise. The Father says: Only by having yoga with Me will all your sins be absolved and you will become the masters of the new world. This is your *aim* and *objective*. Together with kings, subjects too have to be created. The kings also need maids and servants. The Father continues to explain all of these things to you. If you don't stay in yoga well, if you don't imbibe divine virtues, how will you claim a high status? In a home, there is fighting and quarrelling due to one reason or another. The Father writes: It is because you have fighting and quarrelling in your home that the knowledge doesn't stay. Baba asks: Are both husband and wife moving along well? Your behaviour has to be very good. There should not be the slightest trace of anger. There is now so much upheaval and peacelessness in the world. If some of you become more clever in gyan and yoga, then others will also begin to remember Baba a lot more. You will develop very good *practice* of this and your intellect will become unlimited. Baba doesn't like small pictures as much. All the pictures should be big. Put them outside in the main places, just as they have big posters of the films etc. Make very good pictures so that they do not get spoilt at all. Make a very big picture of the ladder and put it in a place where everyone's vision falls on it. Use such strong paint that they do not fade or get wet. Put these at the main places, or if there is an exhibition somewhere, then two to three main pictures are enough. In fact, you should make this picture of the cycle as big as the wall, even if it takes 8 to 10 men to carry it. Then, anyone who sees it from a distance will be able to see everything *clearly*. There aren't so many religions in the golden age. They come later on. At first, there are very few people in heaven. You can explain very well whether it is now heaven or hell. Continue to explain to whoever comes. Let there be big pictures. Look how they have made such huge statues of the Pandavas. You too are Pandavas. Shiv Baba teaches you at the confluence age. That Shri Krishna is the *first prince* of the golden age. By explaining this, you establish your kingdom. Some leave whilst studying. At *school*, when someone is unable to study, he leaves. Here, too, there are many who have left the study, so will they not go to heaven? I am the Master of the World and if they hear even two words from Me, they would definitely go to heaven. As you progress further, many will listen. A whole kingdom is being established, exactly as it was in the previous cycle. You children understand that you have claimed and lost the kingdom many times. You were like diamonds and have now become like shells. Bharat was like a diamond. What has happened to it now? It would be the same Bharat, would it not? This confluence is called the most auspicious age. There are also the most elevated of all human beings. All the rest are degraded. Those who were worthy of worship have now become worshippers. They take 84 births. Those bodies have finished and the souls have become tamopradhan. When they are satopradhan, they are not worshipped. They are in the living form. You now remember Shiv Baba in the living form. Then, when you become worshippers you will worship stone. Baba is now in the living form. Then, you will make a stone image of Him and worship that. Devotion begins in the kingdom of Ravan. They are the same souls, but they have continued to adopt different bodies. Devotion begins when you fall. Baba then comes and gives you knowledge and the day begins. Brahmins then become deities. You would not be called deities now. Brahma does not exist in the golden age. Brahma is doing tapasya here. He too is a human being. Shiv Baba is only called Shiva. Even when He is in this one, He is called Shiva. He cannot be given any other name. Shiv Baba only enters this one. He is the Ocean of Knowledge. He gives you knowledge through the body of Brahma. So, the pictures have to be made with great understanding. The writing on them is useful. Is the Purifier the

ocean of water or the rivers of water? Or, is it the Ocean of Knowledge and the Ganges of knowledge, the Brahma Kumars and Kumaris, that have emerged from Him? The Father gives knowledge to them alone. Those who become Brahmins through Brahma then become deities. You also have to show a very big picture of the variety-form image. This is a main picture. Baba explains: Sweet children, you have to make your intellect *civil*. When Baba sees that someone has a *criminal eye*, He knows that that one will not be able to continue. Scarcely anyone understands that you souls are now becoming trikaldarshi. You are very foolish; you divorce the Father. You children understand that a kingdom is being established. All are needed in that. At the end you will have visions of everything. *First-class* maids and servants will also be created. *First-class* maids will sustain Krishna. There will be all types of maids: those who wash the dishes, those who feed him, those who clean everything. They will all emerge from here. The *first number* one will definitely claim a good status. You have that feeling. Baba feels from some children that although they conduct the murli very well they lack yoga. Some women go ahead of their husbands. When someone is in knowledge, he or she would say: Baba, the other wheel is not all right. You have to caution one another. This is the family path. The couple has to match. You have to make others the same as yourselves. At the end you will even forget the world. You understand that you are swans and others are storks. Some have one defect and others have another defect. There is a tug of war. It requires a lot of effort. It is very easy. You receive liberation-in-life in a *second*. Without spending a penny, you can claim the highest status of all. Those who are poor continue to do very good *service*. You know who has come into your hands. Those who brought a lot are no longer here today, whereas the poor ones are claiming a very high status. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to fill the sword of knowledge with the power of yoga, become introverted and practise: I am a soul. I, the soul, have received the Father's orders to constantly remember Him alone. Have true love for the one Father. Break your attachment to your body and bodily relations.
2. Whilst living at home with your family, caution one another. Become a swan and claim a high status. Remove any trace of anger. Make your intellect *civil*.

Blessing: May you be an embodiment of success who doesn't perform miracles, but makes others into sparkling stars of imperishable fortune.

The souls who have occult power nowadays perform temporary miracles because they are in the satopradhan stage due to having come last, and are therefore pure. However, that success does not stay all the time because in a short time, they pass through all the three stages of sato, rajo and tamo. You pure souls are always embodiments of success. Instead of showing miracles, you make others into sparkling embodiments of light. You make them into sparkling stars of imperishable fortune and this is why they will come to you to receive even a drop.

Slogan: Let there be the atmosphere of an attitude of unlimited disinterest and you will become co-operative and easy yogis.

*** OM SHANTI ***

Attaining the medal of victory with the discus of self-realisation.

Today, BapDada, in His form of the Commander of the spiritual army, is seeing His spiritual army. In this spiritual army, He is seeing who the mahavirs are and what powerful weapons they are carrying. Just as those with physical weapons continue to make weapons daily that are extremely subtle and have a very powerful speed, in the same way, has the spiritual army become those who hold the extremely subtle and powerful weapons? Souls who are to bring about destruction have already made such weapons that they will bring about destruction with through their rays, even whilst they themselves are sitting at home *miles* away. They won't need to go there. Sitting at a distance, they are able to hit their target. Similarly, is the spiritual army such an army carrying out construction? They are those who bring about destruction and you are those who carry out construction. They think of *plans* for destruction and you think of *plans* for the new creation and for world transformation. You, the army carrying out construction, have you adopted spiritual means of an equally fast speed? Whilst sitting in one place, are you able to *touch* any soul wherever that soul may be through the *rays* of spiritual remembrance? Is your power of transformation ready to work at such a fast speed? All of you are receiving knowledge, that is, power. With the power of knowledge, have you become those who have powerful weapons? Have you become mahavirs (great warriors) or virs (warriors)? Have you attained the discus of victory? A physical army receives many types of medal as awards. Have all of you received the medal of victory as the award of success? Victory is already guaranteed. Mahavir souls who have such faith in the intellect have a right to the medal of victory.

BapDada was seeing who have attained their medals of victory. You attain the medal of victory with the discus of self-realisation. So, have all of you become those who are holding weapons? The memorial of these spiritual weapons has been shown physically in the images of your memorial. The images of the goddesses show them holding weapons. The Pandavas are also shown holding weapons, are they not? The spiritual weapons, that is, the spiritual powers, have been shown in the form of weapons. In fact, all you children receive from BapDada the same power of knowledge at the same time. He doesn't give different knowledge to each one, and so why do you become numberwise? Has BapDada ever taught anyone separately? He teaches all of you at the same time, does He not? He teaches all of you the same study, does He not? Or, is it that He teaches one group one thing and another group something else?

Here, whether you are a *Godly student* of 6 months or 50 years, you sit in the same *class*. Do you sit separately? BapDada teaches just the one study at the same time and to everyone at the same time. Even if some have come later, whatever study has already taken place, you continue to teach them that same study even now. You are also studying the *revised course*. Or, is it that the older ones have a different *course* from your course? It is the same *course*, is it not? It isn't that the murli you have is different for those who have been here 40 years from the murli for those who have been here only 6 months, is it? It is the same murli, is it not? The study is the same, the Teacher is the same, and so why does it become numberwise? Or, are all of you number one? Why are *numbers* created? It is because, even though everyone is studying, the difference between taking each point of the study or knowledge, in the form of a weapon or power, and just imbibing knowledge in the form of a *point*, creates the number. Some listen to this and simply imbibe it in their intellect in the form of a *point*. They even speak very well about the *point* they have imbibed. The *majority* of you are clever in giving lectures and *courses*. BapDada is also pleased to see the way children give lectures and *courses*. Some children even give better lectures than BapDada; they speak very good *points*. However, the difference is in imbibing knowledge as a *point* of knowledge and in imbibing every point of knowledge as a form of power. For instance, take up the *point* of the drama. This is a very big and powerful weapon to enable you to gain victory. Those who have imbibed the power of knowledge of the drama in their practical life can never shake. The special power to remain constantly stable, unshakeable and immovable is this point of the drama. Those who imbibe it as a power can never be defeated. However, what do those who simply imbibe it as a *point* do? They even speak of the *point* of the drama.

They come into upheaval and they still speak of the *point* of the drama! Sometimes, their eyes even continue to shed tears. “I don’t know what happened. I don’t know what happened.” And they still continue to speak of the *point* of the drama! “Yes, I have to become victorious. I am a victorious jewel anyway. I remember the drama, but I don’t know what happened!”

So what would you call this? Is it knowledge imbibed in the form of a power or weapon or is it imbibed simply as a *point*? In the same way, it would also be said of the soul, “I am a powerful soul, I am the child of the Almighty Authority, but this situation is very big. I never even thought something like this would happen.” There is a vast difference between being a *master* almighty authority soul and speaking those words. Do you like them? So what would you call that? So there is the lesson of the soul, the lesson of God, the lesson of the drama, the lesson of 84 births. How many lessons are there? To imbibe all of them in the form of powers, that is, as weapons means to become victorious. If you simply imbibe them as points, then sometimes the point works and at other times it doesn’t. Nevertheless, you imbibe them as points, and because you keep *busy* in service and repeat the *points* over and over again, you remain *safe* from Maya. However, when any situation or *royal* form of Maya comes in front of you, you aren’t able to remain constantly victorious. You speak the same point but, because of not having power, you are unable to be a constant conqueror of Maya.

So, do you understand why you become numberwise? Therefore, now *check* if you have imbibed every *point* of knowledge as a weapon or power. Have you just become knowledge-full or have you also become powerful? Together with being *knowledge-full*, have you also become *powerful*? Or have you just become *knowledge-full*? Accurate knowledge is the form of *light* and *might*. Have you imbibed it in that form? If *knowledge* doesn’t make you victorious at the right time, then you haven’t imbibed *knowledge* in the form of power. If a warrior doesn’t use his weapons at the right time, what would you call him? Would you call him a mahavir? Why have you received the power of *knowledge*? You have received it to become a conqueror of Maya, have you not? Or is it that you will remember the *point* after that time has passed: “I had to do this, I had thought this.” Therefore, *check* to see to what extent you have done the *course of force*. All of you are ready to give the *course*, are you not? Is there anyone who is unable to give the *course*? All of you are able to give the course and you do that with a lot of love and in a very good way. BapDada sees that you do give others the course with a lot of love, tirelessly, and with eagerness. You have very good *programmes*. You use your body, mind and wealth for those. This is why there has been so much growth. This is something you do very well. However, according to the time, you have now passed this. Your childhood has ended, has it not? Are you now in your youth stage or in the stage of retirement? What stage have you reached? In this group, the majority are new ones. However, so many years of service abroad has now been completed, and so it is no longer childhood. You have now reached the youth stage. Now, do the *course of force* and give it to others.

In any case, *youth* has a lot of power. The age of *youth* is very powerful. They can do what they want. This is why you must have seen that, nowadays, even the Government is afraid of the *youth* because, in a worldly way, the youth group has the power of the intellect and also physical strength. However, here, you are not those who break everything. You are those who mend. There, they use force, whereas here, you are souls who are embodiments of peace. You are those who rectify that which has gone wrong. You are those who remove everyone’s sorrow. They are those who give sorrow and you are those who remove sorrow. You are removers of sorrow and bestowers of happiness. As the Father, so the children. Your every thought for every soul, for the self and for others, is one that gives happiness because you have left the world of sorrow. You are no longer in the world of sorrow. You have come from the land of sorrow into the confluence age. You are sitting at the most auspicious confluence age. Those *youths* are iron-aged. You are confluence-aged *youths*. Therefore, always imbibe this knowledge in yourself in the form of power and also enable others to do the same. If you don’t give the *course of force*, you would otherwise give just

the *course* of giving points. Therefore, now, *revise* the *course* once again. You can now give yourself *training* in which powers each point of knowledge has, how much power it has, which powers can be used at which time and in what way. Therefore, now *check*: did you use the powerful weapon of the point of the soul in a practical way throughout the day? You can give yourself this *training*, because you are *knowledge-full* anyway. If you were told to extract *points* about the soul, how many *points* would you extract? A lot. You are clever in giving lectures. However, look at each point to see to what extent you are able to use it practically in a situation. Don't think, "I am fine anyway, but something happened; it was because of this situation that that happened." What are the weapons for? Are they for you to use when enemies come? Or, is it because the enemies come that you are defeated that you fluctuated because Maya came? The weapons are for when Maya (your enemy) comes! Why have you imbibed the powers? You have become powerful so that you can be victorious at the right time. So, do you understand what you have to do? You continue to have very good heart-to-heart conversations amongst yourselves. BapDada receives all the news. BapDada is pleased to see this enthusiasm of you children, and that you love the study and the Father. You love service too, but sometimes you become delicate and you let go of the weapons. You should be filmed at that time and then it should be shown to you. It only lasts for a short time, not for long, but nevertheless, there is a difference between being constantly free from obstacles and in sometimes having obstacles and sometimes being free from obstacles, is there not? The more knots there are in a string, the weaker it is. It does become joined again, but there is a difference between something that has been joined and something that is whole. Would you like something that has been mended? So, here too, an obstacle comes and then you become free from obstacles and then obstacles come again. That is like something breaking and then being mended. Therefore, there is that join, is there not? This is why this also affects your stage. Some are very good intense effort-makers. They are also *knowledge-full* and *serviceable*. They are in the eyes of BapDada and the family, but a soul who breaks and is then mended does not remain constantly powerful. Such souls have to make effort over trivial things. Sometimes, they will be constantly light and cheerful and dancing in happiness, but you won't see them like that all the time. They would be in the list of maharathis, but those who have such sanskars would definitely be weak. What is the reason for this? These sanskars of breaking and mending make them weak inside. Externally, there wouldn't be anything. They would appear to be very good. Therefore, never create these sanskars. Don't think that even though Maya has come, you are moving along well. Because, to move along whilst sometimes being broken and then being mended again, what is that? Always remain whole. Always remain free from obstacles, always cheerful, and always under the canopy of protection. There is a difference between that life and this life, is there not? This is why BapDada says that the paper of the horoscope of some is completely clean. Others have marks on them. Even though the marks have been erased, they are still visible, are they not? There shouldn't be any marks. Which one would you prefer – a clean paper or a paper that has had marks on it removed? The basis of keeping the paper clean is very easy. Don't be afraid thinking that this is very difficult. No. It is very easy because time is coming close. Time has also received a special blessing. The later someone comes, so, according to the time, he receives the *gift* of an *extra lift*. And, the part now of the avyakt form is the part of being blessed. So, you also have the help of time. You have help of the avyakt part and of avyakt co-operation. This is the time of fast speed; you also have this help. Previously, it took some time for an *invention* to be manufactured. Now, everything is ready-made. You have come at a time when everything is ready-made. This blessing is not a small thing. Those who came first extracted the butter, and you have come at the time of eating the butter. So, you are blessed, are you not? Simply pay a little *attention*. However, otherwise, it is not a big deal. You have all types of help. The souls at the beginning did not receive as much sustenance as you receive now from the instrument maharathi souls. They make so much effort on each of you and give you time. At first, there was *general* sustenance received. However, you are being sustained as the specially beloved, long-lost and now-found ones. You are those who will also give the return of sustenance, are you not? It is not difficult. Simply pay *attention* to using every point as a power. Do you understand? Achcha.

To the souls who are always mahavirs and remain under the canopy of protection, to those who constantly use the power of knowledge according to the time, to those who adopt a firm, unshakeable and constant stage, to those who experience themselves as *master* almighty authorities, to the children who are constantly elevated conquerors of Maya, BapDada's love, remembrance and namaste.

Blessing: May you be a great soul and become full of peace and happiness by knowing the depth of purity.

Know the greatness of the power of purity and become pure now, that is, worthy-of-worship deity souls. Don't think that you will become that at the end. The power that has been accumulated over a long period of time will be useful at the end. To become pure is not an ordinary thing. You remain celibate, you have become pure. Purity is the mother, whether in your thoughts, attitude, atmosphere, words or contacts, to become a mother of peace and happiness is called being a great soul.

Slogan: Remain stable in a high stage and give all souls the drishti filled with mercy and spread those *vibrations*.

*** O M S H A N T I ***