

When I arrived in front of Baba carrying the love, remembrance and service news from all of you, what did I see? Today, the scene of the subtle region was very unique. What did I see? Baba was standing in front of me, but today, Baba was not alone. Together with Baba were also the special souls of the advance party, Mama, Didi, and all the special souls who have gone. When I reached there, I saw myself in the gathering of our beloved Dadis and the special brothers and sisters. When both groups were meeting one another, it was a very beautiful scene. On one side was the advance party and on the other side, were all of us, Baba's loving and co-operative children who are making effort to become complete. Both groups celebrated a meeting through the eyes. Baba said to Mama: Mama, look, your children have become so clever. Mama smiled and Didi was also with them. Baba said to Didi: Look at what your friends Kumarka and Janak are doing. Didi also smiled and all the others souls who have gone in the advance party were also with Baba. There was Dada Vishwa Kishor, Dadi Brij Indra, Dadi Pushpa Shanta, Jagdishbhai and many other special brothers and sisters with Baba. Baba then said to Mama: Mama, congratulate both of these Dadis. Mama came in the front and took both Dadis in her arms, and all three together came in front of Baba. This scene was a very beautiful scene. Then Baba said: Achcha, child, tell Me what you are doing and what the advance party are doing? I said: Baba, You gave a touching to Dadiji and with Dadiji's inspirations, all of us carrying out the task of giving the message quickly. Then Baba asked Mama: What is your group doing? Mama smiled and said: Didi, You tell Baba what we are doing. Didi replied: We are now tired of invoking all of them. Now, they should quickly come here. Baba said: Child, your thought has reached them. Look, the message is now reaching hundreds of thousands of people. However, now, let a serviceable group emerge from all of them. Previously, Baba had said: Make the mikes and heir souls emerge. However, today, Baba said: Select a group. Service is taking place in an unlimited way. Baba is pleased to see that, however, Baba now wants a group that is serviceable. You just have to become bestowers of drishti. Give them such drishti that the world continues to change and they speak on your behalf. Baba said this and then this scene ended.

Then Baba said: Look, those from Delhi and also those from the Eastern Zone worked very hard. So, now I will take them on an excursion. Baba then made the main brothers and sisters of Delhi and Kolkatta emerge. Then, He took all of them with Him to a very unique place. There was an ocean, but it was not an ocean of water. There were many different waves as there are in an ocean. However, these were waves of light, one after another. Just as the ocean is vast and unlimited in front of you, so too, the light was spread just ahead and there were words written in light: The Ocean of Knowledge, the Ocean of Love, the Ocean of Happiness, the Ocean of Peace and the Ocean of Bliss. Baba then said: Baba used to take you to the physical ocean of water in the sakar days and to tell you to dip your feet in the ocean and come back. All of you children have now come here having worked very hard, and so now Baba will take you around the ocean of light and give you an experience. So, everyone continued to move along from one wave to the second to the third. And whichever wave of light they were walking on, they also became the same form of light. That was also a very beautiful scene. If someone walked on the waves of the Ocean of Love for even one second, he would begin to move along those waves with that form of love. All continued to move along with the waves of the different experiences. When all came back having gone into the ocean, Baba said: Just as I gave you an experience and you had that experience in one second, so too, now constantly continue to practice this and you will be able to give others this experience. Sometimes, move along the waves of happiness, sometimes, the waves of bliss, sometimes, the waves of peace, sometimes, the waves of love. Continue to move along with these waves in this way and you yourselves will have this experience and also give this experience to others. Then Baba said: OK, child, when you used to go to the ocean at Clifton Beach, Baba used to conduct drill for you. OK, what drill will you perform in the subtle region? A very big gathering emerged in the subtle region for this drill. Baba then created a scene. (Dadi showed us that scene by creating it here.) Everyone's arms were in one circle, and the hands of all of us were together in such a way that they formed a seat and Brahma Baba sat on that. This was a wonderful scene. Then Baba said: Child, I made you do this exercise so that you can see how much power there is in the gathering of

everyone. If there was just one hand, there wouldn't be so much power, but when all of you came together, there was the power of the gathering. So here too, the task that took place was successful because all the ideas of everyone in the gathering became one. Then Baba said: Everyone made the lesson of "Ha ji", in whatever way they could, and this was why the star of success sparkled in Kolkatta. This is why you should always think that you have to say "Ha ji" to the ideas of one another. To give your idea is a different matter, but after giving your thoughts, when the gathering finalises it, by saying "Ha ji, ha ji", the Lord becomes present. So Baba said: Especially tell all the children that if the lesson of courage, determination and ha ji remains firm in any task, then success is the garland around the neck of all of you children. Success is your birthright. Then, Baba merged whoever was made to emerge in the subtle region in His arms and congratulated them. Become worthy to receive congratulations in this way every time. Baba gave this blessing and gave us leave, and then I came back to the corporeal world. Achcha.

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This year, become a humble instrument and increase your account of accumulation and become an endless great donor.

Today, BapDada, the One with many arms, is seeing all His arms everywhere. Some arms are personally in front of Him in the corporeal form and some arms are visible in the subtle form. BapDada is pleased to see all His many arms. All the arms are numberwise very *all-rounder*, *ever-ready* and obedient arms. As soon as BapDada gives a signal, the *right hands* say: Yes, Baba! Present Baba. Right now, Baba! There is so much happiness on seeing such specially beloved children. BapDada has spiritual intoxication that no one, apart from BapDada, none of the dharamatmas (religious souls) or mahatmas (great souls), have such co-operative arms. Just go around the whole cycle and see if anyone has received such arms. So, BapDada was seeing the speciality of all the arms. You are the special arms selected out of the whole world; you are the arms who co-operate with God. Look how many arms have arrived at this *hall* today! (Today, there are more than 18,000 brothers and sisters sitting in Shantivan Hall.) Do all of you experience yourselves to be God's arms? You have that intoxication, do you not?

BapDada is pleased that all of you have arrived here from everywhere to celebrate the New Year. However, what does the New Year remind you of? The new age and the new birth. To the extent that your *last* birth is extremely old, similarly, the new, first birth is so beautiful. This one is shyam (ugly) and that one is sundar (beautiful). Just as today, the last day of the year, is clear and the New Year in front of you is also just as clear, so do the new age and the new birth appear in front of you just as clearly? Today, you are in the *last* birth and tomorrow, you will be in the *first* birth. Is this *clear*? Does it appear in front of you? Children at the beginning had experience of Father Brahma. Father Brahma always used to see his costume of the royal body of the new birth hanging on a hanger in front of him. All the children who used to go to meet him would experience what Father Brahma's experience was: Today, I am an old man and tomorrow, I will become a small child. Do you remember that? Do the old ones remember that? It is just a game of today and tomorrow. Your future should be experienced just as clearly. Today, you are self-sovereigns and tomorrow, you will be the sovereigns of the world. Do you have that intoxication? Look, today, children are sitting here wearing crowns. (Little double-foreign children have come for a retreat.) What intoxication do you have? What intoxication do you have when wearing a crown? They have the intoxication of being angels. They are waving their hands showing that they are intoxicated.

So, what will you do this year? What newness will you bring about in the New Year? Have you made any *plans*? What newness will you bring? You continue to have *programmes*. You have had programmes of 100,000 and even of 200,000, but what newness will you bring about? Nowadays, on the one hand, people want some attainment for themselves, but they lack courage. They don't have courage. They want to hear everything, but they don't have the courage to become that. In order to transform such souls, first of all, put wings of courage on those souls. The basis of the wings of courage is experience. Give them an experience. Experience is such that when they receive even a drop and experience something, then, whether you call it the wings of experience or the feet of experience, they will be able to move forward with courage through that. For this, especially this year, you have to become endless, constant great donors; endless.

Make them into the embodiments of power through your mind. Become a great donor and constantly give the experience of powers through your mind and your *vibrations*. Through your words, give the donation of knowledge. Through your deeds, donate virtues. Throughout the whole day, whether it is through your thoughts, words or deeds, in all three forms, become endless great donors. According to the time, you mustn't just become a donor who only donates sometimes. No! Become an endless donor because souls need this. So, to become such great donors, first of all, *check* your account of accumulation. In all four *subjects*, what percentage have I accumulated? If you haven't accumulated in your account, how would you become a great donor? And, what is the sign of *checking* your account of accumulation? You served through your thoughts, words and deeds, but the sign of accumulating is that whilst serving – first of all,

there should be contentment with oneself. Together with that, did those souls whom you served have the contentment of happiness? If there isn't contentment on both sides, then understand that the fruit of your service is not accumulated in your account of service.

Sometimes, BapDada looks at the children's account of accumulation. In some cases, there is greater labour and less fruit of accumulation. What is the reason? There is a lack of contentment on both sides. If there isn't the experience of contentment either by oneself or by others, then the account of accumulation is reduced. BapDada has given the *golden key* to you children to increase your account of accumulation easily. Do you know what that key is? You have received it, have you not? The *golden key* to make your account of accumulation overflow easily is that whenever you are serving through your thoughts, words or deeds, then first have the awareness of being an instrument. To have the feeling of being an instrument, to have the feeling of humility, to have pure motives and the feeling of soul-conscious love....If you serve whilst stable in this stage, then, through these feelings, the desires of souls are automatically fulfilled. People nowadays always note down what the motives of everyone are. Is that person doing something as an instrument or with the motive of arrogance? Where there is the motive of being an instrument, there is automatically the feeling of humility. So check: What have I accumulated? How much have I accumulated? Because it is only this time, the confluence age, that is the age for accumulating. Then, the whole cycle is the reward for what you have accumulated.

So, this year, what special *attention* do you have to pay? *Check* your own account of accumulation. Become a *checker* and also a *maker* because you are seeing the scenes of the closeness of time. And all of you have promised BapDada that you will become equal. Have you made this promise? You have promised this, have you not? Those who have promised this, raise your hands? Is this firm? Or have you promised it only to a certain *percentage*? Have you made the promise firm? So, you need to have an account of accumulation, equal to that of Father Brahma's, do you not? You have to become equal to Father Brahma. So, what special divine activities of Father Brahma did you see? From the beginning to the end, in every situation, did he say, "I" or "Baba"? Not, "I am doing this", but, "Baba is making me do it." Whom have you come to meet? You have come to meet Baba. There was the lack of the feeling and knowledge of the consciousness of "I". You saw this, did you not? In every murli, how many times did he remind you of "Baba, Baba"? So, you were told that to become equal means to first of all not have the slightest feeling of "I". You have also been told earlier that the consciousness of "I" in Brahmins is very royal. Do you remember it? You were told about it, were you not? Everyone wants there to be revelation of BapDada. "Let us reveal BapDada." You also made many plans. You make very good plans. BapDada is pleased. However, this *royal* form of the consciousness of "I" in your plans reduces the success by a certain percentage. In your every thought, word and deed, there should be the *natural* awareness of "Baba, Baba!" Not the consciousness of "I". BapDada, Karavanhar is making me do it. This was the special dharna of Jagadamba. Do you remember the *slogan* of Jagadamba? The older ones would remember it. Do you remember it? Say it? "Hukam hi hukam chala raha hai" (The One who is giving you orders is making you move.) This was the special dharna of Jagadamba. So, if you want to claim a number and want to become equal, end the consciousness of "I". Let only "Baba, Baba" *automatically* emerge through your lips. In your actions and on your face, let the Father's image be revealed and then revelation will take place.

BapDada hears this song of the *royal* form of "I" a great deal. "Whatever I did was fine. Whatever I thought was fine. That is what should happen." This consciousness of "I" deceives you. You may think about something, speak about it, but do it with the motive of a humble instrument. BapDada has already taught you a spiritual *drill* earlier. What *drill* is that? One moment, be a master and the next moment, become a child. Be a master in giving your ideas. Then, when it is *finalized* by the *majority*, become a child. This spiritual *drill* of being a master and a child is most essential. Simply remember the three words of teachings from BapDada. Do all of you remember them? In your thoughts, be incorporeal. In your words, be egoless. In your actions, be viceless. Whenever you have any thoughts, create those thoughts

whilst stable in the incorporeal stage. Even if you forget everything else, don't forget these three words. These teachings of the three words are a gift from the sakar form. You had love for Father Brahma in the sakar form. Even now, some *double foreigners* relate their experiences saying that they have a lot of love for Father Brahma. Even though they haven't seen him, they still have love for him. Double foreigners, do you have love for Father Brahma? So, whomsoever you love, you keep a gift from that one very carefully. Even if it is only a small gift, when you have deep love for someone, you would keep a gift received from that one hidden away carefully. Therefore, you do have love for Father Brahma, and so that means you have love for these three words of teachings. Through these, it will become very easy for you to become complete and equal. Remember what Father Brahma said.

So, in the New Year, you may serve through words. Do that with a lot of splendour, but always pay *attention* to doing the service of giving an experience. Let everyone have an experience of receiving a lot of power through this brother or sister, or that they experience peace, because an experience is never forgotten. Whatever you have heard can be forgotten. You enjoy it, but it can be forgotten. An experience is such that they are pulled close to you. Those who are in contact with you will continue to come into relationship with you, because without relationship, they cannot claim a right to an inheritance. Therefore, experience will bring them into relationship. Achcha. Do you understand? What will you now do? Become a *checker* and also a *maker*. Become a *maker* who gives an experience. Become a *checker* of your account of accumulation. Achcha.

All of you have arrived here and so BapDada is giving all of you multimillionfold congratulations together with blessings from the heart. Look, you have all become queens and kings of the floor. (Those sitting on the floor.) It is not said "kings of the chair", it is said "kings of the floor". Today, the *majority* of the gathering have become queens and kings of the floor. You haven't become tired sitting on the floor, have you? Those who had chairs now have to sit on the floor. So you are not tired, are you? You don't feel any pain, do you? In happiness, everything is forgotten. Achcha, today, Baba was given the news that one *group* is of children. All you children, stand up! Is everyone able to see their crowns? They are the crowned children. Look, they are waving their flags. Achcha. Seeing the children, there is happiness, is there not? Baba heard that the children also had a *retreat*. How many children are there? (26 children came from 11 countries for the retreat.) It is good, but now, those of you who had the *retreat*, when you go back to your countries, will you conduct a *retreat* for others in your own countries? You are waving the flag, saying Ha ji. Don't forget this. Become such samples that everyone says, "Wah children! Wah!" The result will be given from all these countries. Put into practice the lesson you have learnt. Do not let it just be for your ears, but also in your actions. It is good. Children are coloured according to the company they keep. So, BapDada is pleased to see you children. He is giving special congratulations. First of all, congratulations for the crown, because you have come here fully decorated. Look, you are sitting here, but those of all the countries are watching you. Those in America, London and Australia are also seeing you. Everyone is seeing you. You are so fortunate. The second group is the *Youth Group*. *Double foreigners* do this very well. They have *retreats* of different *groups*. They take *double* benefit. They meet BapDada and they also have a *retreat*. (160 *youths* have come from 26 countries). How many would there be if you *doubled* 26? You have to demonstrate a lot in service. You have made an *international youth group*. This is the *international* group, is it not? OK, are these their *teachers*? They are also *teachers*? They have got three *teachers*: Trimurti. It is good. BapDada heard the news and also the *result* of the *Youth Group*. BapDada liked one thing very much which is very good for everyone. The *Youth Group* has kept the aim of remaining *soul conscious* to the maximum extent. Have you made this lesson of the soul firm? Have you made it firm? Wave your hands. Will it remain just whilst you are in Madhuban, or will it remain there too? A child said that, in the early days, BapDada had made the little children in the *boarding* school make the lesson of the soul firm. They too have kept the aim of not becoming *body conscious*, but of remaining *soul conscious*. Is this firm? So, how will you be able to tell if it is firm or not? Will the *teachers* send a *report*? Ask for a *report* to be sent to you from everywhere every month, and then send that *report* to Madhuban.

Don't address it to Dadi or Didi; they have a lot of work to do. Send it to the *office*. And whenever you send any *letter* with news, then write at the top that that letter is news for that *department: Youth Result*. Then it will be known to what extent you have put it into *practical* form. When you do this, everyone will have zeal and their enthusiasm will increase. You have kept good *topics*. No matter what happens, do not become *body conscious*. BapDada liked that. The *report* is good. Now, increase such gatherings in your own countries. Bring about zeal and enthusiasm in them too. If the *Youth pass* in the *stage* of being soul conscious, then even the *Government* will give them a prize. This *President* will give them a prize. He is good. He knows you. You don't really need a prize, but service takes place through that. The sound is spread through the *TV* and *radio*. Brahma Kumars and Kumaris have made this promise and are fulfilling that in practice. You will reveal yourselves in this way, will you not? Will you? Achcha. The older ones are older, but the *Youth* should become *number one*. BapDada is giving many, many blessings *in advance* to each of the *youths*. So, always keep the blessings of the Father with you. It is good. It is very good that you take *double* benefit.

It is the turn of Gujarat to serve: All the *teachers* of Gujarat, stand up! There are many *teachers*. Which *zone* has the maximum number of *teachers*? (Maharashtra. Gujarat is *second*.) The *first number* is in Maharashtra. Others are also included in Maharashtra. Andhra Pradesh is also included in that. Andhra Pradesh is not small. It is big enough, but both together make it *number one*, whereas you are just Gujarat. Congratulations. Service has been free from obstacles, has it not? To the extent that you have so many *teachers*, and to the extent that you are *number one* in service, so, you become *number one*, do you not? Become *number one* in being free from obstacles. This year, you have received the *golden chance* for service. So, now the New Year will begin with your service. So, Gujarat, you can show this newness. For the whole year, Gujarat has to become *number one* in being free from obstacles. Is this possible? Then BapDada will give all the *zones* your *example* - that it is big and it is also free from obstacles. *Number one* in both. Is this OK? Did all you *teachers* raise your hands? Raise them again! Don't just raise your hands, but also make your mind fly. The hand is with the mind. Is this OK? Then, congratulations. *In advance*, congratulations and blessings. Even the Dadis are giving you blessings. Look, even child Janak is giving you blessings whilst sitting in her *bed*. So, now show wonders. If anything happens, then merge that in your inner mind by giving it to BapDada. First, with the power to tolerate and then with the power to accommodate. If you have both these special powers in you, you will *pass with honours*. Keep these in an *emerged* form: the power to tolerate and the power to accommodate. Do not try to accommodate in such a way that you become sick. Not like that. Some try to accommodate everything within themselves in such a way that they become sick. Their head is spoilt. Do not accommodate inside yourself in that way. Merge it within you with the power to accommodate. It is good. Gujarat can do this. You have to do this. Say, "We have to do this." BapDada also says: It is already accomplished. Achcha.

There are many servers from Gujarat and this is why Baba is not telling you to stand up. There are many of you. You want to stand up, so, stand up! Achcha. It is good. Look, Gujarat has one blessing more than the rest of the *zones*. Which blessing does Gujarat have? The *extra* blessing that Gujarat has is that the drishti of the bestower of fortune, Father Brahma, fell on this land. Gujarat was born through the vision of the Bestower of Fortune and so it has a special blessing. Gujarat did not open the centres themselves, but BapDada had them opened. This is why Gujarat has this *lift*. So, now with the *gift* of this *lift*, easily become free from obstacles. Achcha. You did very good service. Gujarat has a big heart and so the gathering has also become as big. Achcha.

The Jurist Wing has come:

Did all of you see that, in your Brahmin family, in just the one group, there are so many lawyers and *judges*. Did you see? There are many lawyers and *judges*. They are all in just the one group. As yet, none of you have fulfilled a desire of BapDada's, have you? You are lawyers and *judges*, and so shake them a little. Demonstrate by shaking the people a little. Shake them a little on the topic of the God of the Gita. You

haven't yet made such a *plan*. Spread a little sound, at least! At least try to shake them *individually*. Because of this one mistake, the poor things are deprived of their inheritance from God. Become instruments to enable those deprived souls to receive their inheritance. Is that OK? Make a *plan*. *Rehearse* this a little. Shake them a little and see what they say. For instance, nowadays, the world thinks that there should be both *science* and *silence* together. In the same way, they also think that together with *medicine*, there should also be *meditation*. What will you Jurists prove? BapDada has also told you earlier that every wing should make some *slogans*, such as "*Science and Silence*." Make such *slogans* in a *practical* way. Do you remember that, in the early days, when you first began exhibitions, you used to take a *probe*. You would keep such *points* in the form of a *probe*. You don't do that now. However, in earlier days you used to take a *probe* (survey). Now, if not in the exhibitions, then, at least take them *individually*. BapDada is not telling you to make a *case* for this, but first of all at least make preparations. First of all, at least get them together. First of all, stir them a little and then get the people together. They should be ready on your behalf. Achcha. So, BapDada says: You are *self-judges*. So now, take up the *topic* "*Judge Your Self*" a little further. Tell the *judges* to become their own *judges* and transform the world. They are the *judges* who judge *cases* and also those who can *judge* themselves. They are both. Now have some such *invention*; make some *slogans* in which two words rhyme. Have such *topics*. Try it out a little *independently*. First of all, prepare a small *group*, and then think about it. Congratulations. You have *retreats* and get-togethers, and you think about things, and so congratulations for that. (We have many conferences too.) Do that. It is very good. Which *mikes* have emerged? They have not come in front of the Father. A *mike* is someone in whose sound there is power. Such a person is called a *mike*. Even if someone is a president or a prime minister, if his sound has no power, he is not a *mike*. A *mike* is someone who has power in his sound. Prepare such *mikes*. In some way, that person should make that sound without hesitation. Such *mikes* are needed. Not *mikes* who do something just for their own community. A *mike* with a very loud sound is needed. Achcha. Which other groups are there?

Cultural Wing: What new *plans* have the *cultural wing* made? Have you made any new *plans*? (We have held campaigns and have also made a plan to hold a conference.) That is fine, but what new plans have you made? That is fine, and you may do that, but do something new. (We have made exhibitions and we will reveal BapDada through them.) BapDada wants each *Wing* to make some new *plans*. You have held so many *conferences*! How long is it since you started having *conferences*? It has been many years since you started having conferences, exhibitions and campaigns. Now make a new *plan*. (We have made a plan to have a cultural carnival.) BapDada is telling those of all *Wings* to make some new *plans*. Everyone now knows that the Brahma Kumaris have *conferences*, campaigns etc. Everyone now knows this. Now make such a new *plan* that they think it is essential for them to see it because, nowadays, people like newness. So, think about this. You will be *touched*. It is not a big thing. And we shall see which *Wing* shows some newness. Someone will become *number one*. So do that. After yoga at amrit vela, not at the time of yoga, but after you have had yoga, your head would have some power. Therefore, think at that time and you will have some *touching*. However, congratulations for what you have done so far. Carry out whatever *plans* you have already made, but now, do something new. Think about it. Very good.

(Dadiji has the enthusiasm to have a mela in UP and Rajasthan.) You should do something because it has been a long time since a big programme has taken place in Rajasthan and UP. Now the *mike* of Rajasthan has some enthusiasm. (The Vice-President of India). His sound can help you because he is on the *seat* and so you should take the benefit of that. The sound of a person seated on a *seat* of position is loud. This becomes your *advertisement*. You should do it. That is a good thought. If you want help, you can take help from one another, but you should do that.

A very big programme took place in Calcutta, and a big mela is to take place in Bhopal.

In fact, each one of all the big *programmes* that have been held in all the places had its own speciality. Some places had the numbers, in other places, there was very good *all-round* publicity. For instance, in

Delhi, the sound also reached abroad from there. There were 200,000 people gathered together in Calcutta. They all had their own specialities. Similarly, Gujarat claimed the first *number* because they *invented* that. Very good sound spread from Bombay too. In Madras they made such a picture of the three Dadis which then continued everywhere else. (Gujarat made that picture first.) Madras made a better picture! It was beautiful. They had good pictures everywhere. BapDada gives you blessings because of the *unity* and concentration and stability of you children. No matter how many there were, at least the name was glorified. At least the Brahma Kumaris came onto the field, and therefore, each place had its own speciality, and everyone did everything collectively as a group. *Number* one congratulations for this. Achcha. Bhopal is also very clever at holding *functions*. They will also perform wonders because Bhopal has a good *connection* with IPs there. They have many IPs in *connection* with them. You must have made a *programme* to use those IPs. However, they too are clever. You will do it. It will be good. Achcha.

What will everyone do now? Will you give BapDada a *gift* for the New Year or not? What do people do at the New Year? You give *gifts* to one another, do you not? You give a *card* and a *gift*. So, BapDada doesn't want *cards*, He wants a *record*. BapDada wants the *record* that the *record* of all the children should be *number one*. They should be free from obstacles. Now when BapDada hears of some obstacles, BapDada remembers an amusing game. Do you know which amusing game that is? That is a game where old ones play with dolls. They are old, but they play with dolls, and so that is an amusing game, is it not? So, the trivial things that you now hear about and see feels just like that. They are in their stage of retirement, but look at the things they do! Therefore, the Father doesn't like that *record*. Instead of that, instead of *cards*, give a *record* of being free from obstacles. All the trivial things should end. Learn how to make big things small and how to finish the small things. BapDada wants to make the face of each of you children into a mirror in which BapDada's face is seen. BapDada should be visible in your mirror. So give such a unique mirror to BapDada as a *gift*. In the world, there is no such mirror in which they can see God. So, give such a *gift* for the New Year that you become a unique mirror. Whoever sees you, whoever hears anything from you, should only see and hear BapDada. They should hear BapDada's sound. So, will you give this gift? Will you? Those who have the determination to give this, raise your hands! Raise your hand for having the determination. Even the *double-foreigners* are raising their hands. The Sindhi group are also raising their hands. You are raising them after carefully considering it. The Sindhi group are raising their hands after consideration.

Sindhi group, stand up! Will you give this *gift* to BapDada? If you will, then raise your hands! Raise your hands high. Achcha. All of you raised your hands. Just be careful because your *report* will be given. Baba will be given a *report*, will He not? Write your own *report*: Every month, just write two words: *Promise OK*. Whatever you have *promised*, that is *OK*. Just write it on a *card*. Don't send too many envelopes etc. Don't spend too much on it. Just send it on a *card*. Is this *OK*? At least nod in agreement! It is good. BapDada has hopes in the Sindhi group. Should Baba tell you about them? Which hopes does Baba have? Baba has the hope that a *mike* should emerge from the Sindhi group who can *challenge* everyone as to what he was and what he has now become, someone who can awaken the Sindhis. The poor things are helpless - they don't recognize God. They don't even recognise the Incarnation in their country. So a *mike* should emerge from the Sindhi group who can *challenge* everyone and say what the truth is. Is this *OK*? Will you fulfil this hope? Only a few have come now, but by bringing that enthusiasm in others, now become stars of hope. Become the stars of success who fulfil the hopes. Prepare someone. Is this *OK*? We shall see. Say that you will do this. It is good. Kumaris will also do this. You have good courage. Congratulations. (We will have a Sindhi Conference in July.) Show this by preparing a Sindhi *mike*. It is good. When the Sindhi group comes here, there is special beauty and sparkle here. Achcha.

Now, do all of you remember what you have to give? A *gift* and a *record*. In fact, if you become a mirror, then the *record* is included in that. Now, BapDada doesn't want to see you making labourious effort. Don't make effort in little things. Now fly! If you remain up above, the rest of the things will remain down

below. Achcha. Are all those from Madhuban OK? Have all the 4 to 5 arms come? A few have come from Pandav Bhavan and Gyan Sarovar. Achcha. To all from Shantivan, Gyan Sarovar, Pandav Bhavan, the Hospital - BapDada is giving all of you many, many congratulations from the heart. You serve whoever comes very well. You have a very good *number* in serving everyone. Baba will tell you more about other things at some time later, but you have a good *number* in service. It has become a *natural* habit to be tireless in service. Even so, look at the numbers. What is the number of people now? 15 to 16 thousand people are being looked after now. All those who have come, double foreigners and those from this land, are all of you OK? Did you get proper food? Are you living comfortably? You aren't the feeling cold, are you? Have you received blankets? Mothers, are you happy? Are you comfortable? Achcha, so, remember: You have to show newness in the New Year. Even those sitting outside are happy on hearing this. More people listen to the murli. There would be fewer people watching this, but there are many who are hearing the murli. So, BapDada is pleased, that even whilst sitting at a distance, you sit with so much love that it is as though you are sitting personally in front of Baba. And, even though there is the time difference, you sit with courage and enthusiasm.

Baba saw many *cards* that have come from everywhere. You have kept them here, have you not? Many *cards* have come, but to those who sent *cards*, in *response*, together with love, remembrance and blessings, BapDada is telling you that you have to show your *record*. Congratulations for sending the *cards*, but if you show your *record*, you will receive lots, lots, lots and lots of congratulations. You also send toys and letters. The *majority* of *double-foreigners* have one speciality which BapDada loves a lot. Child Janak is also listening. She is listening to the *result* of the lands abroad and is happy. One speciality is that you speak the truth. The Lord is pleased with an honest heart. You fluctuate and you swing too, but you also speak the truth. And, when you speak the truth, your mistake is already half-forgiven. This is why BapDada likes this speciality because, when you tell lies, then those lies definitely make your conscience bite inside. When your foot is pricked by a thorn, what happens all the time? It hurts you inside, does it not? Similarly, there can never be happiness in those who tell lies. There would always be one *problem* or another. Therefore, by being clear (honest) souls, this clarity makes you elevated. You receive help and that becomes a *lift*. So, never allow your speciality to decrease. All of you have great help from this speciality. Achcha.

To all the endless great donor children everywhere, to all the Father's *right-hand* obedient arms, to all the courageous souls who give all souls everywhere the wings of courage, to all the children everywhere who constantly *follow* Father Brahma in every action, to all the children who always put the teachings of Father Brahma and Jagadamba into their *practical* life, lots and lots of love, remembrance, blessings and namaste.

After midnight, beloved Avyakt BapDada gave all the children greetings for the New Year 2004.

This is the time of the confluence; the confluence of the old year and the New Year. At this confluence of the old year and the New Year, BapDada is giving lots of blessings from the heart as well as love and remembrance to all those dearly loved by the world, to the extremely beloved, long-lost and now-found children. Baba is giving you many trays full of congratulations. Remain happy throughout the whole year. Constantly keep your fortune of happiness in your awareness and become master bestowers of fortune. Now, love and remembrance of the confluence age.

To all the *double-foreign* children and the children of Bharat, *double good night* and *good morning*. You are happy now, are you not? So, when any situation arises, remember this day and dance in happiness. Constantly continue to swing in the swing of happiness. Let no waves of sorrow come. There are many souls in the world who are seeing sorrow. You children are embodiments of happiness, the children of the Bestower of Happiness, who see happiness and give happiness. Sometimes swing in the swing of happiness, sometimes swing in the swing of love, sometimes swing in the swing of peace. Just continue to swing. Do not allow your feet to step in the mud. Just continue to swing. Remain happy and make everyone happy and distribute happiness to everyone. Achcha. * * * O M S H A N T I * * *

Essence: Sweet children, the task of you children of the Benefactor Father is to benefit everyone. Remind everyone of the Father and donate knowledge to them.

Question: Which children does Baba call maharathis? What are their signs?

Answer: Those who study well and teach others, who constantly have the omens of Jupiter over them, who are always concerned for their own progress as well as the progress of others, who give their bones in serving the yagya and who are helpers in Baba's task are the maharathis. Baba says to such maharathi children: These are My worthy children.

Om shanti. Nowadays, children are making preparations for Shiv Jayanti. *Cards* etc. are also being printed. The Father has explained many times that everything depends mainly on the Gita. By studying the Gita written by human beings, you have continued to come down for half the cycle. Only you children understand that for half the cycle it is the day and that for half the cycle it is the night. Baba is now giving you *topics* which you have to churn. You can write: Brothers and sisters, come and understand! The one Gita scripture is the scripture of knowledge whereas all the rest are scriptures of devotion. There is just the one scripture of knowledge which the unlimited Father, the Supreme Father, the Supreme Soul, Trimurti Shiva, speaks at the most auspicious confluence age. Or, you could write: Which He relates through Brahma through which there is salvation for 21 births. Through the Gita of knowledge you receive an inheritance for 21 births and then the Gita of devotion, spoken by human beings, continues for 63 births. The Father teaches you Raja Yoga and grants you salvation. Then there is no need to listen to it again. Through the Gita of knowledge it becomes the day. Only the Father, the Ocean of Knowledge speaks this, and through it, there is salvation for 21 births, that is, you receive 100% purity, happiness and peace in the unshakeable and immovable golden-aged deity sovereignty. There is the ascending stage for 21 births. There is the descending stage through the Gita written by human beings. You have to churn very well the differences between the Gita of devotion and the Gita of knowledge. This is the main thing people don't know. You write: Trimurti Shiva Jayanti is also the Shrimad Bhagawad Gita Jayanti and also the Jayanti of the salvation of everyone: You can also write: Shiva Jayanti brings peace throughout the whole world. The main words are very essential and everything depends on this. You can tell everyone that human beings cannot grant salvation to human beings. God comes to grant salvation at the most auspicious confluence age and this is taking place now. These are the main two or three points. There is of course the *contrast* between the Gita of Shiva and that of Krishna. By listening to the Gita from Trimurti God Shiva at the confluence age there is salvation. Only when someone churns such *points* can there be an impact on others. Human beings can never grant salvation to human beings. Only the Trimurti Supreme Father, the Supreme Soul, Shiva who is also the *Teacher* and Satguru, grants salvation to everyone at this most auspicious confluence age. Let there be only a little writing on the *cards*. On the card, write: A Godly invitation to change from an impure iron-aged human being like a shell to a golden-aged, diamond-like pure deity. When you write this, people will come to understand with happiness. The Shiv Jayanti of only the Father, the Bestower of Salvation, is being celebrated. The writing should be in very *clear* words. On the path of devotion, people study so many scriptures and beat their heads. Here, you receive liberation and salvation from the Father in a *second*. When you belong to the Father and take knowledge from Him, you definitely receive liberation-in-life. You will first go into liberation, and then however much effort you have made, accordingly, you will come into liberation-in-life. You definitely receive liberation-in-life, but it is whether you come at the beginning or at the end. First you go into liberation-in-life and then you have bondage in life. If you imbibe such main *points*, you can do a lot of *service*. If you know the Father, give others His introduction too. When you don't give the introduction to others, it means you don't have any knowledge. You give an explanation, but it is not in their fortune. You are children of the Benefactor Father and so you have to bring benefit. Otherwise, the Father would think that you just say for the sake of it that you are Shiv Baba's child, but that you don't bring benefit to anyone. Whether they are wealthy or poor, you have to benefit everyone. However, first the poor ones will take this knowledge because they have time. It is fixed like that in the drama. If one wealthy person were to come now, many others would follow him. If such praise were to emerge now, many would come here. Yours is a Godly status. You benefit yourself and

others too. Those who don't benefit themselves cannot benefit others. The Father is the Benefactor. He is the Bestower of Salvation for All. You are also His helpers. You know that that is the condition of the path of devotion. There is just the one type of omen for the path of salvation. There are the omens of Jupiter over those who study well and teach others. Such ones are called maharathis. Ask your heart: Am I a maharathi? Am I doing *service* like as So-and-so? The infantry can never give knowledge to anyone. If you don't benefit anyone, why should you call yourself a child of the Benefactor Father? The Father would inspire you to make effort. You should give your bones in serving this yagya. However, simply to eat, drink and sleep: is that doing service? Such ones will become maids and servants of the subjects. The Father says: Make effort and become Narayan from an ordinary man. The Father is pleased to see the worthy and obedient children. When a physical father sees that his child is attaining a very good status, he becomes very pleased. The parlokik Father also says the same thing. The unlimited Father says: I have come to make you into the masters of the world. You now have to make others that too. What is the benefit in just looking after yourself? Tell everyone: Remember Shiv Baba. At mealtimes, remind one another of the Father and everyone will say: This one has a lot of love for Shiv Baba. This is easy, is it not? What loss is there in this? When you have instilled this habit, you will continue to remember Baba even when you are eating. You also definitely have to imbibe divine virtues. Now, everyone calls out: Oh Purifier, come! Therefore, surely, they are impure. Even Shankaracharya remembers Shiva because He alone is the Purifier. People perform devotion for half the cycle and then God comes. No one knows about this account. The Father explains: No one can meet Me through sacrificial fires, tapasya, donations etc. The Gita is also included in that. No one receives salvation by reading those scriptures. The Gita, Vedas and Upanishads all belong to the path of devotion. The Father is teaching you children easy Raja Yoga and knowledge through which He enables you to attain a kingdom. This is called Raja Yoga. There is no question in this of religious books. The *Teacher* inspires you to study to enable you to attain a kingdom and so you should *follow* Him. Tell everyone: Remember Shiv Baba. He is the Father of all of us souls. By remembering Shiv Baba your sins will be absolved. Continue to caution one another and make progress. The more you stay in remembrance, the more you benefit yourself. You will make the whole world pure through the pilgrimage of remembrance. Prepare food whilst staying in remembrance and it will be filled with power. This is why there is a lot of praise of your Brahma bhojan. When those devotees offer bhog, they continue to chant Rama's name. They make a donation in Rama's name. You should repeatedly have remembrance of the Father in your intellect. Knowledge should remain in your intellect throughout the day. The Father has the knowledge of the beginning, the middle and the end of the whole of creation. God is the Highest on High. When you remember Him, you will claim a high status. So, why should you remember anyone else? The Father says: Simply remember Me alone. Therefore, you have to renounce everyone else. This is unadulterated remembrance. If you are unable to remember, then tie a knot. You definitely have to make effort for your own progress and to attain a high stage. Shiv Baba is our *Teacher* who makes us into *teachers*. All of you are guides. It is the duty of guides to show the path. You didn't have any of this knowledge in you before. Everyone says: Previously, study was only worth a few pennies. That would definitely be so. According to the drama, you continue to study as you did in the previous cycle, and you will do the same after a cycle. At the end, you will have visions of everything. It doesn't take long to have a vision. Baba received visions very quickly. So-and-so will become a king and this will be his costume. In the beginning you children had many visions, and, at the end too, you will have many visions. Then, you will remember. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remind one another of the Father at mealtimes. Eat your food whilst in remembrance. Have true love for only one Shiv Baba.
2. Give your bones in serving the yagya. Become the Father's complete helpers.

19/01/04

Morning Murli Om Shanti BapDada

Madhuban

Blessing: May you be a conqueror of Maya who stays in the intoxication of guaranteed victory and thereby receives multimillionfold help from the Father.

The children who are worthy to receive multimillionfold help from the Father challenge Maya: It is your duty to come and our duty to attain victory. We consider the lion-form of Maya to be like an ant because we know that this kingdom of Maya is now to end. The victory of us souls who have been victorious every cycle is 100% guaranteed. This intoxication of guaranteed victory enables you to receive multimillionfold help from the Father. With this intoxication, you easily become conquerors of Maya.

Slogan: Accumulate the power of thoughts and experiment with it for yourself and for the world.

*** O M S H A N T I ***

Essence: Sweet children, you should be amazed at how you have found such a sweet Baba who has no desires, and how He is such a great Bestower. He doesn't have the slightest desire to receive anything.

Question: What is the wonderful part of the Father? With which desire has the 100% altruistic Father come onto this earth?

Answer: Baba's wonderful *part* is to teach us. He comes here just to do *service*. He sustains us. He gives us love and affection and says: Sweet children, do this. He gives us knowledge, but doesn't take anything. The 100% altruistic Father has the desire to go and show His children the path, to go and give them the news of the beginning, the middle and the end of the world. The Father's desire is for the children to become virtuous.

Om shanti. Sweetest spiritual children have found the spiritual Father who doesn't take anything. He doesn't eat or drink anything. So, He has no hopes or desires. Human beings definitely have one desire or another. They want to become wealthy or become such-and-such. That One has no desire; He is Abhogta (beyond experiencing anything). You have heard that there was a sage who used to say that he didn't eat or drink anything. It was as though he was copying. In the whole world, it is just the one Father who doesn't take anything or do anything. Therefore, you children should think about whose children you are. How does the Father enter this one? He Himself doesn't have any desire. He is incognito. Only you children know His whole biography. Amongst you too, there are few who understand this fully. It should enter your heart that you have found the Father who doesn't eat, drink or take anything. He doesn't have any desires. There cannot be anyone like Him. Only the one Incorporeal, highest-on-high God has been remembered. Everyone remembers Him. He, your Father, is Abhogta, the *Teacher* is Abhogta and the Satguru is Abhogta. He doesn't take anything. What would He do with it after taking it from you? That One is a *wonderful* Father. He doesn't have the slightest desire for Himself. There is no human being like that. Human beings need everything, food and clothes etc. I don't need anything. You call out to Me to come and make the impure ones pure. I am Incorporeal. I do not take anything. I do not even have My own form (body). I simply enter this one. It is this one's soul that eats and drinks. My soul doesn't have any desires. I come here just for *service*. You have to think about how wonderful this game is. The one Father is loved by everyone. He doesn't have any desires. He simply comes and teaches and sustains us. He gives us love and affection: Sweet children, do this! He gives you knowledge, but He doesn't take anything. Only the Father is Karankaravanhar. If you give something to Shiv Baba, what is He going to do with it? Would He accept *tolis* and eat it? Shiv Baba doesn't even have a body, so how would He take anything? And, look how much *service* He does! He gives you all very good directions and makes you beautiful. You children should be amazed about this. The Father is the Bestower anyway. The Bestower is so great. He doesn't have any desires. Although Brahma is concerned that he has to look after so many children, and feed them etc, whatever money comes in is only for Shiv Baba. I sacrificed everything. I follow the Father's *shrimat* and use everything I have in a worthwhile way and make my future, whereas the Father is 100% altruistic. He simply has the concern to go and show the path to everyone. I should go and give the news of the beginning, middle and end of the world. No one else knows it. Only you children know it. The Father teaches you in the form of the Teacher. He doesn't take any fees from you. Whatever you take, you take that in Shiv Baba's name. The *return* is received there. Does Baba have a desire to become Narayan from an ordinary man? The Father teaches you according to the drama. It isn't that He has a desire to be seated on the highest throne, no. Everything depends on the study and divine virtues. You then also have to teach others. The Father says that, according to the drama, however this one continues to *act*, He sees that as the detached Observer. He also tells you children: See everything as a detached observer. Look at yourself and see whether you are studying or not. Am I following *shrimat* or not? Am I doing *service* to make others the same as I or not? The Father speaks by taking this one's mouth on *loan*. The soul is living; a corpse cannot speak. He would definitely enter a living being. So, the Father is so altruistic. He doesn't have any desires. A physical father would feel that when his children grow up, they would look after him. This One doesn't have any desires. He knows what His part in the drama is like. I simply come to teach you. This too is

fixed. People don't know the drama at all. You children have the faith that the Father is teaching you. This Brahma is also studying. He would definitely be studying the best of all. He is also a very good helper of Shiv Baba. I don't have any wealth. Only you children give wealth and also receive it. You give two handfuls and receive it in the future. Some don't have anything and so they don't give anything. Nevertheless, if someone studies well, he will receive a good status in the future. There are very few who remember that they are studying for the new world. If they remember this, that too is manmanabhav. However, there are many who waste their time in worldly matters. They forget everything: What Baba is teaching, how He is teaching and how high the status is that they have to claim. They continue to fight and quarrel amongst themselves and *waste* their *time*. Those who are to *pass* a high examination would never *waste* their *time*. They would study well and follow shrimat. You have to follow shrimat. The Father says: You are disobedient. I give you shrimat to remember the Father and you forget. This would be said to be a weakness. Maya catches hold of you by the nose, bites you and sits on your head. This is a battlefield. Maya gains victory over very good children. Then whose name is defamed? Shiv Baba's. It is remembered that those who defame the name of the Satguru cannot claim a high status. How can those who are defeated by Maya claim a high status? You should use your intellect for your own benefit to see how you can make effort to receive your inheritance from Baba. Become very good like the maharathis and show everyone the path. Baba shows you very good tactics for service. The Father says: You have been calling out to Me and I now tell you. Remember Me and you will become pure. There are the pictures of the pure world. This is the main thing. Here, you have an *aim* and *objective*. It isn't that if you want to study to become a *doctor*, you have to remember a *doctor* or that if you want to become a *barrister*, you have to remember a *barrister*. The Father says: Simply remember Me alone. I am the One who will fulfil all your desires. Simply remember Me, no matter how much Maya disturbs you. There is still a battle between you. It isn't that you will instantly gain victory over her. Up to now, not a single person has gained victory over Maya. By gaining victory, you will then become the masters of the world. People sing: I am a slave, I am Your slave. Here, you have to make Maya your slave. There, Maya will never cause you sorrow. Nowadays, the world is very dirty. They continue to cause sorrow for one another. Baba is so sweet and He doesn't have any desires for Himself. You don't remember such a Father! Or, some even say: I believe in Shiv Baba, not in Brahma Baba. However, both are together. You cannot make a bargain without the agent. This one is Baba's chariot and his name is the lucky chariot. You know that the *number one*, the highest of all, is this one. In a *class*, a *monitor* is given respect. He is given *regard*. This one is the *number one* beloved, long-lost and now-found child. There, all the kings have to have *regard* for this one (Shri Narayan). Only when you understand this would you have the sense to give him *regard*. Only when you learn to give him *regard* here will you be able to give him *regard* there. Otherwise, what will you receive? You can't even remember Shiv Baba. The Father says: Your boat will go across by having remembrance. He gives you the unlimited kingdom. You should remember such a Father so much. You should have so much *love* for Him inside you. Look how this one *loves* the Father so much. It is only when you have *love* that your vessel can become golden. Those whose vessel is golden will have *first-class* behaviour. According to the drama, the kingdom has to be established. All types are needed for that. The Father explains: Children, you should never become angry. You should understand that if you don't do service, it means you are wasting your time. If someone doesn't do *service* for Shiv Baba's yagya, what would he receive? Only serviceable ones will be able to claim a high status. You should have an interest in bringing benefit to yourself. If you don't do this, you are destroying your status. When *students* are studying well, their teacher is *pleased* with them because he understands that they will glorify his name, and that because of them, he will receive a prize. The father and *teacher* etc. would all be happy. Parents surrender themselves to the good worthy children who do very good *service*. So, the Father is also pleased when He hears this. The names of those who serve many would definitely be glorified. They are the ones who would be able to claim a high status. Day and night, their only concern is for service. They are not bothered about their food and drink. Whilst explaining knowledge, their throat even dries up. It is only such beloved, long-lost and now-found children who are to claim a high status. It is something for 21 births,

and that too, for cycle after cycle. When the *results* are announced, it will be understood who did *service* and to how many they showed the path. It is also essential to reform the *character*. There are the names “maharathis, horse-riders and infantry”. If you don’t do *service*, you should understand that you are part of the infantry. None of you should think that because you have helped with your wealth, you will receive a high status. That is a complete mistake. Everything depends on *service* and the study. The Father continues to explain to you children that you should study and claim a high status and not incur a loss for yourselves every cycle. Baba sees that you are incurring a loss for yourself: This one doesn’t know anything, because he is just happy thinking that because he has given wealth, he will claim a number ahead in the rosary. Even if someone has given wealth, but he hasn’t imbibed knowledge and doesn’t stay in yoga, of what use is that? If you don’t have mercy, then how are you *following* the Father? The Father has come to make you children beautiful. The Father surrenders Himself to those who make many others beautiful. There is also a lot of physical *service* to do. Baba praises the bhandari (one who looks after the kitchen) a great deal. She receives blessings from many. To the extent that they serve, and give their bones in service accordingly, they are only benefiting the self. They earn their own income. They serve with a lot of love deep from the heart. Those who cause conflict spoil their own fortune. Those who have greed will be harassed by it. All of you are in the stage of retirement. All of you have to go beyond sound. You should ask yourself: How much service do I do throughout the whole day? Some children don’t feel happiness unless they do *service*. Some have bad omens over their intellect and over their study. Baba is teaching everyone to the same extent. Everyone’s intellect is different. Nevertheless, you should still make effort. Otherwise, your status will become like that for cycle after cycle. At the end, when the *results* are announced, you will all have visions of everything. You will have visions and then be *transferred*. It also says in the scriptures that at the end they repented a great deal for having wasted a lot of time and for having been deceived a great deal for cycle after cycle. The Father continues to caution you. Shiv Baba has only the one desire for children to study and claim a high status. He doesn’t have any other desires. There is nothing that is useful to Him. The Father explains: Children, become introverted. The whole world is extroverted. You become introverted. You also have to check your stage and make effort to reform yourself. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become a detached observer and look at your own *part*: Am I studying well and also teaching others or not? Am I doing service to make others the same as I am? Do not waste your time in worldly matters.
2. Become introverted and reform yourself. Have the interest to bring benefit to yourself. Remain busy in service. Definitely be merciful like the Father.

Blessing: May you go into solitude and with a concentrated stage for a *minute* have powerful experiences and also give others those experiences.

To be in solitude means to stabilise in any one powerful stage. You may remain stable in the seed stage, in the stage of a *light-and-might-house* and give *light* and *might* to the world. With your angelic stage, give others the experience of the avyakt stage. If you concentrate on that stage and become stable in that stage for even a *second* or a *minute*, you can bring a great deal of benefit to yourself and many others. You simply have to *practise* this.

Slogan: A Brahma-chari is one whose every thought and word are filled with the vibrations of purity.

*** O M S H A N T I ***

Essence: Sweet children, your hearing is now taking place. The Father removes you from sorrow and takes you into happiness. It is now the stage of retirement of all of you and you have to return home.

Question: Why does each of you children repeatedly receive orders to remain yogyukt and follow shrimat?

Answer: Because the scenes of the final destruction are now to come in front of you. Millions of people will die, there will be *natural calamities*. For your stage to remain constant at the time of seeing all those scenes, for you to experience happiness for the hunter and death for the prey, you need to remain yogyukt. Only yogi children who follow shrimat will remain in pleasure. It will remain in their intellect that they are to shed their old body and go back to their *sweet home*.

Om shanti. The spiritual Father sits here and has a heart-to-heart conversation and explains to you children because you spirits have been remembering Him a great deal on the path of devotion. All are lovers of the one Beloved. An image has been created of Shiv Baba, the Beloved. They sit and worship that. They don't even know what they want from Him. All worship Him. Even Shankaracharya worshipped Him. Everyone thinks that he was great. Although he was a religious founder, he too had to take rebirth and come down. Everyone has now reached their last birth. Baba says: It is now the stage of retirement of all of you, young and old. I take all of you back home. You call out to Me to come into the impure world. They have so much *regard* for Him. "Come into the impure world and the foreign kingdom". They must definitely be unhappy for that is why they are invoking Him. It is remembered that He is the Remover of Sorrow and the Bestower of Happiness. Therefore, He surely has to come into the dirty old world, in an old body. And, that too, in a tamopradhan body. In the satopradhan world, no one even remembers Me. According to the drama, I make everyone happy. You have to use your intellect for everything. You understand that in the golden age there will definitely be the original eternal deity religion. In other spiritual gatherings they simply continue to study the scriptures and come down. Those who fall into the bog become unhappy. This is the world of sorrow. That is the land of happiness. The Father explains everything and makes it so easy for you because the poor innocent mothers don't know anything. No one knows whether they have to return home or to continue to take rebirth all the time. Now there are those of all religions. At first there was heaven and so there was just the one religion. You have the whole cycle in your intellect. These things cannot stay in the intellect of anyone else. They say that the duration of the cycle is hundreds of thousands of years. That is called extreme darkness. Knowledge is extreme light. Now, you children have enlightenment in your intellect. When you go to any temple, you would say that you are going to Shiv Baba. We are becoming this Lakshmi and Narayan. These things do not take place in other spiritual gatherings. All of those things belong to the path of devotion. You now know the Creator and the beginning, middle and end of creation. Rishis and munis used to say that they did not know. You did not know this previously either. At this time there is devotion throughout the whole world. This is the old world and there are so many human beings. In the golden-aged new world, there was just the one undivided religion, and then there are the divided religions. There is conflict amongst the many religions. There is conflict between everyone. According to the drama, their *policy* is like that. If they separate anyone, there is war. A *partition* is made. Because of not knowing the Father, people have become those with a stone intellect. Now the Father explains: The deity religion has disappeared. Not a single person knows that it was their kingdom. You now understand that you are becoming deities. Shiv Baba is our *obedient Servant*. When an important person signs his letters, he always writes: *obedient servant*. The Father also says: I am an *obedient Servant*. Dada too says: I am an *obedient servant*. I will come again at the most auspicious confluence age every cycle after 5000 years. I come and serve you children. You call Me the Resident of the faraway land. No one knows the meaning of this. They study so many scriptures etc., but they don't understand the meaning of them. The Father comes and tells you the essence of all the Vedas and scriptures. You children know that at this time it is the kingdom of Ravan. People continue to become impure. This drama is also created like that. He removes you children from the extreme depths of hell and

takes you to heaven. That is called the *Garden of Allah*. This is a forest of thorns whereas the golden age is a garden of flowers. There you will remain constantly happy. You become *ever-healthy* and *ever-wealthy*. For half the cycle there is happiness and for the other half cycle there is sorrow. The cycle continues to turn. There is no *end* to it. The greatest of all Fathers comes and takes everyone to the land of peace and the land of happiness. When you go to the land of happiness, all the rest remain in the land of peace. Half the cycle is of happiness and half the cycle is of sorrow. In that too, there is happiness for the greater part. If it were half and half, what *taste* would there be? On the path of devotion too, you were very wealthy. You now remember how wealthy you were. When those who were very wealthy go bankrupt, they remember what they had and how much wealth they had. The Father explains how wealthy Bharat was. It was *Paradise*. Look how poor it is now. There is mercy for the poor. It has now become totally poverty-stricken. They are now begging. Those who were *solvent* have now become *insolvent*. This too is the play. All the rest of the religions that come about are *by-plots*. The number of people of so many religions continues to grow. It is only the people of Bharat who take 84 births. A child calculated everything about other religions and sent it to Baba. However, there isn't any benefit by going into that too much. That too is a *waste of time*. If you were to stay in remembrance of the Father for that length of time, there would be an income earned. Our main thing is to make full effort and become masters of the world. The Father says: You were satopradhan and you have now become tamopradhan. You have taken 84 births and you now have to return home. You have to receive your inheritance from the Father. You have been remembering the Father for half the cycle. The Father has now come and so your hearing now takes place. The Father is once again taking you to the land of happiness. It is as though there is the story of the rise and fall of Bharat. This is now the impure world. All are now old relationships and you now have to go into new relationships. At this time, all the *actors* are present. There is no difference in this. Souls are imperishable. There are so many souls. They are never destroyed. First of all, all the millions of souls have to return home. All the bodies will be destroyed and this is why people make the Holika. You know that we were worthy of worship and that we then became worshippers and are now becoming worthy of worship. There, there won't be any knowledge, or any scriptures etc. Everything will be destroyed. Those who are yogyukt and follow shrimat will witness how everything is destroyed in the *earthquakes*. It is also printed in the newspapers how villages are destroyed. Bombay wasn't so big previously. They drained the ocean, and that will become the ocean again. None of those buildings etc. will remain. In the golden age, there will be palaces by the sweet waters; they won't exist by salt water. So, none of this will remain. With just one wave of the ocean, everything will be destroyed. There will be many calamities. Millions of people will die. Where will grain come from? Those people also understand that there will be calamities. When people are dying, those who are yogyukt will remain in pleasure. It will be happiness for the hunter and death for the prey. When there is snowfall, so many people die. There will be many natural calamities. All of this will be destroyed. Those are called *natural calamities*; they cannot be called *Godly calamities*. How can you blame *God* for those? It isn't that Shankar opened his eye and destruction took place. All of those stories belong to the path of devotion. Missiles too are mentioned in the scriptures. You know that they will destroy everything with those *missiles*. You can see how there will be fire, *gas*, poisons used in that. The Father explains: At the end, everyone will die so that no one is saved to suffer. This is why they will die quickly through *natural calamities*. All of this is the predestined drama. Souls are imperishable. They are never destroyed and can never become smaller or larger. All the bodies will be destroyed here. All the souls will go to the *sweet home*. The Father comes every cycle at the confluence age. You too become the highest-on-high at this most auspicious confluence age. In fact, only Shiv Baba can be called Shri Shri and the deities called Shri. Nowadays, they continue to call everyone shri. They say: Shrimati So-and-so and Shri So-and-so. It is only the one Father who gives you shrimat. Is it shrimat to indulge in vice? This is the corrupt world. The Father now says to you sweetest children: Remember Me and your alloy will be removed. Whilst living at home with your family, live as pure as a lotus. The self now has the knowledge of the beginning, middle and end of the cycle. However, those ornaments cannot be given to you. Today you understand yourselves to be spinners of the discus of self-realisation and tomorrow Maya would slap

you, and all the knowledge would fly away. This is why a rosary of you Brahmins cannot be created. Maya slaps you and makes many of you fall and so how can a rosary be created? The omens continue to change. The rosary of Rudra is fine. There is also the rosary of Vishnu. However, there cannot be a rosary of Brahmins. You children are given directions: Renounce your body and all bodily religions and constantly remember Me alone. The Father is incorporeal. He doesn't have a body of His own. He has to come into this one in his age of retirement, when he is 60 years old. Gurus are only adopted in one's stage of retirement. I am the Satguru, but I am incognito. Those people are gurus of devotion whereas I am of the path of knowledge. Look how Prajapita Brahma has so many children. Your intellect has left the limited and gone into the unlimited. People go into liberation and then come into liberation-in-life. You come first and others come later. Each one of you first has to experience happiness and then sorrow. This is the world drama and this is why it is said: Oh God! This is Your divine game. Your intellect continues to go around from the top to the bottom. You are *lighthouses* who show the path. You are the children of the Father. The *Father* says: Remember Me and you will become satopradhan from tamopradhan. You can also explain in *trains*. The unlimited Father is the Creator of heaven. There was heaven in Bharat. The Father comes in Bharat. They celebrate the birthday of Shiva in Bharat, but no one knows when that was. They don't have the time or the date because He doesn't take birth through a womb. The Father says: Consider yourself to be a soul. You came here bodiless, you were pure and you now have to go back bodiless. Constantly continue to remember Me alone and your sins will be cut away. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become *lighthouses* and show everyone the path. Remove your intellect from the limited and keep it in the unlimited. Become a spinner of the discus of self-realisation.
2. You now have to return home. Therefore, in this stage of retirement, make effort to become satopradhan. Don't *waste* your *time*.

Blessing: May you be a special soul and a bestower who gives everyone a *present* at every moment. No matter how peaceless, unhappy or distressed people are, when someone gives them a *present* with love, they experience a wave of happiness. A *present* is considered to be a symbol of love. At the present time, souls just want the *present* of a *second's* drishti, the co-operation of love, feelings of love and sweet words. Therefore, become a bestower and continue to give this *present* at every moment for only then can you be called a special soul.

Slogan: Remain beyond "I" and the consciousness of "mine" and you will continue to accumulate in your account of being powerful.

*** OM SHANTI ***

Essence: Sweet children, you have now found the Support to go to the land of peace and the land of happiness. By remembering the Father you will become pure and karmateet and return to your land of peace.

Question: Which children receive Baba's love and affection? How will you *show* (reveal) the Father?

Answer: Children who are faithful, *serviceable*, very sweet and never cause any sorrow for anyone continue to receive the Father's love and affection. When you children have a lot of deep *love* for one another, when you don't make any mistakes, when you don't speak words that cause sorrow and when there is always brotherly, spiritual love amongst you, you will then be able to *show* the Father.

Song: The heart says thanks to the One who has given it support.

Om shanti. You children have heard the song many times. You children understand how much you have stumbled around in the coming and going. According to the drama-plan, you have been shedding one body and taking another. In the land of happiness, you automatically used to shed your body and take another in happiness. The Father is now explaining to you how to shed your body in happiness. You children understand that you souls have come from the land of peace. I, the soul, am playing a part here. First of all there has to be faith in the soul, that I am imperishable. It has been explained to you children that only the one Father is the One who gives you support. There is a lot of happiness experienced by remembering the Father. These are matters that have to be understood. At first, you all live in the land of peace and then you first go to the land of happiness. The Father is giving you support. Children, your land of peace and land of happiness are almost here. You souls have the faith that you shed one body and take another. You have received an imperishable *part* in advance. You have to play your *part* of 84 births. The Father only speaks to you children, because, apart from you children, no one else knows these things. It is only at the most auspicious confluence age that the Father shows you the path in order for you to become the most elevated human beings. You souls should not have any fear. We claim a very high status. You now know about all your births. This is the final birth. You souls understand that you have now found the Support to go to the land of peace and the land of happiness. Therefore, you should go in happiness. However, you have now received the knowledge that the soul is impure. The wings of the soul are broken. Maya breaks your wings and you are therefore unable to return. You definitely have to become pure. You came down from there but now, you cannot return there by yourself. Everyone has to play his own *part*. You should also understand that you belong to a very high clan. We are now receiving our fortune of the kingdom of the highest dynasty. So, what will we do with this body? You are going to receive a new body there. Talk to yourself in this way. The Father has given you His own introduction and is also explaining to you the secrets of the beginning, the middle and the end of creation: From being satopradhan, the soul goes through the stages of sato, rajo and tamo. You now have to become soul conscious once again. It is the soul that has to become pure. The Father has said: Simply remember Me alone. Do not remember anyone else. If your intellect is pulled to wealth, property, children etc. you won't be able to attain your karmateet stage. Then your status will be reduced and punishment will have to be experienced. We souls are now going to return home. We have to become pure and return home. The Father has come to make us pure, and so why would we not remember the Father in happiness so that our sins are absolved? If you yourself stay in remembrance, the arrow will strike the target when you tell others this. This is called churning the ocean of knowledge. Good churning takes place in the morning because your intellect is good and *refreshed*. Devotion is also performed at that time. There is the song: Remember Rama early in the morning, o mind. You simply used to sing that on the path of devotion. Now, the Father's *directions* are: Wake up early in the morning and remember Me. In the golden age they don't remember Rama. All of this drama is predestined. The Father comes and explains to you the secrets of knowledge and devotion. Previously, you didn't know them and this is why you are called those with a stone intellect. You would not say this in the golden age. It is only at this time that you say: May God make your intellect good. The memorial of here continues on the path of devotion. The Father explains to you children with a lot of love: Children, you have forgotten Me, your unlimited Father. I gave you an unlimited inheritance for half the cycle. I made you have unlimited renunciation. I told you that this whole old world was going to turn into a graveyard. Why do you

remember the world that is going to end? You call out to Me: Oh Baba! Liberate us from the impure world and take us to the pure world! There are millions of people in the impure world. There are very few people in the pure world. So, people call out to the Great Death, the Death of all Deaths. You devotees called God to come and give you the fruit of your devotion. You have stumbled a lot. You have had this habit instilled in you for half the cycle. Therefore, it takes time to be liberated from it. This is also fixed in the drama. You children attain your karmateet stage numberwise according to the effort you make, as you did in the previous cycle. Then destruction will take place. Now, there is even no place to live. There isn't enough grain, so what would they eat? In America too, they say that millions of people will starve. There will be these *natural calamities*. Where would food come from if war starts? The war will be very fearsome. They will bring out all the materials they have prepared and *natural calamities* will also help. You have to attain your karmateet stage before then. You have to become beautiful from ugly. You have become ugly by sitting on the pyre of lust. The Father is now making you beautiful. There is just the one place for souls to live in. You come here from there and play your part. You *cross* the kingdom of Rama and the kingdom of Ravan. The Father has told you that it is now the end of the old world. I come at the end when you children call Me. The old world definitely has to be destroyed. It is remembered: Death to the prey and happiness for the hunter. However, if you don't follow the Father's shrimat, there cannot be that happiness. You children now understand that you have to shed your body and go to the land of immortality. Your name is the Shakti Army, the Shiv Shaktis. Then, you are also Prajapita Brahma Kumars and Kumaris. You are the children of Shiva anyway, and then you also become brothers and sisters. The creation is only created through Prajapita Brahma. Brahma is called the *great-great-grandfather*. So, the Father sits here and explains to you children. It is the soul that does everything through the body. It is the soul's body that they kill. The soul would say: I killed that soul's body through this body. Children write in their letters: I, the soul, made this mistake through the body. This requires effort. You have to churn the ocean of knowledge over this. It is very easy for *males*. So many people go for a walk early in the morning. You have to go and sit in solitude and churn the ocean of knowledge. Continue to praise Baba. Baba, it is Your wonder! You don't sing praise of bodily beings. The Bodiless One is God, the Highest on High. He never takes a body of His own. He Himself has told you that He doesn't take an ordinary body. This one didn't know his own births. You didn't know about them either. This one now knows about them through Me and so you have also come to know about them. So, there is also this *practice*. You will receive a lot of happiness by remembering the Father. When you have the faith that you are a soul, you will only see the soul. Then, no question of vice can arise. The Father says: May you be bodiless. So, then, why are there *criminal* thoughts? You fall when you look at the body. It is the soul that you have to look at. I am a soul and I have played this part. The Father has now said: May you be bodiless. Remember Me and your sins will be cut away, and by staying on the pilgrimage of remembrance, you will accumulate an income. The early morning time is very good. Don't even look at anyone except Baba. However, yes, Lakshmi and Narayan are your *aim* and *objective*. Manmanabhav, madhyajibhav! No one knows the meaning of these. You can explain that devotion is for those on the family path. What devotion would those on the path of isolation perform in the forest? At first, even they were satopradhan. Earlier, everything would have been sent to them in the forest. Now that they have become tamopradhan those huts are empty because nothing reaches them. Devotees don't have that faith in them any more. This is why they have become engaged in business. They are millionaires and billionaires. All of this is now going to end. It isn't that buildings etc. will be built with this gold. Everything there will be new. Grains will be new. Everything of the new world will be *first-class*. The land is now decayed and so they don't even get enough grain. There, all the land and all the ocean belong to you. There, you eat such pure food. Here, they even cook meat. Such things do not exist there. So, you children should give a lot of thanks to Baba. You know the Father and then you also tell others that the Father has said: I enter an ordinary old body. I enter him in his stage of retirement. You have to return home in the stage of retirement. This is the law. The same system continues on the path of devotion too. All of these matters have to be imbibed. Some *note* them down very well, imbibe them and then relate them to others. You enjoy listening to them a great deal because you have now found the Support. You know that each soul is sitting on the throne of the forehead. It is said of the soul: A

wonderful star shines in the centre of the forehead. They do not say that the Supreme Father, the Supreme Soul, is shining. However, it is the soul that is shining. Souls are brothers and this is why they say: Hindus, Pakistanis and Buddhists are brothers. However, they don't understand the meaning of "brothers". You should have so much *love* amongst yourselves. In the golden age even animals *love* one another. You are brothers and so how much *love* you should have. However, because of being body conscious, you become very upset with one another. Then you defame one another. At this time, you children have to live like sugar and milk. You make this effort at this time and you then live like milk and sugar for 21 births. If you say any wrong words, you should instantly say, "*I am sorry!*", because we have Baba's orders to remain very sweet. Those who don't obey orders are said to be disobedient to Baba. You must never cause anyone sorrow. However, Baba knows that in the police service, they sometimes even have to beat someone to make him tell the truth. Those in the *military* also have to fight. Simply consider yourself to be a soul and constantly remember Me alone and your boat will go across. Why should you look at this old world? We have to look at the new world. The new world is now being established through shrimat. There is no question of blessings here. A *teacher* never gives blessings. A *teacher* teaches you. To the extent that someone studies and imbibes *manners*, so he receives a status accordingly. It is the same here. You have to look at your own *register* to see how you are moving along. Some move along very sweetly. They remain happy in every situation. Baba has said: Hold a court amongst yourselves to check that you are not making mistakes. However, those who hold court should understand: I am a soul. I am asking my brother soul whether he has made any mistakes through that body. You haven't given anyone any sorrow, have you? The Father never gives sorrow. The Father makes you into the masters of the land of happiness. The Father is the Remover of Sorrow and the Bestower of Happiness. So you have to give everyone happiness. You must never speak wrong words. Never take the *law* into your own hands. Your duty is simply to *report* it. You have to become very sweet. The sweeter you become, the more you will *show* (reveal) the Father. Baba is the Ocean of Love. If you explain with love, you will become victorious. The Father says: My beloved children, never give anyone sorrow. There are many who make many types of mistake: To criticize someone, to compete and to be jealous are all sins. Baba says: Those who are good, faithful and serviceable children will definitely be sweet. Baba also gives them love and affection. He would not give this to others. Some then say: Baba is favouring that one because he is an eminent person. They cause themselves a lot of loss in this way. They perform wrong actions and then blame others. Baba receives news that So-and-so doesn't stop smoking. Baba says: Explain to him: With the power of yoga, you can purify the world, so can you not stop smoking? Remember the Father. Baba is the imperishable *Surgeon*. He will give you such medicine that all your sorrow will be removed. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't be body conscious and upset one another. Remain happy in every situation. Never criticize, be jealous of or compete with anyone. You mustn't give anyone sorrow. Become very sweet amongst yourselves. Live like milk and sugar.
2. Wake up early in the morning and remember the Father with love. Talk to yourself and give thanks to Baba whilst churning the ocean of knowledge.

Blessing: May you be a crowned soul seated on the heart-throne and reveal the *future* through your *features*. People ask: What is the *future* ultimately going to be? So, your *features* should reveal the *future*. Your drishti should give a clear vision of the *future* world. In the *future* you will be deities. The sanskars of a deity means the sanskars of having a crown and being seated on a throne. Anyone who sees you should see you as crowned and seated on the heart-throne. To be crowned means to be constantly light (light of burden and a being of light). To be seated on the heart-throne means constantly having the intoxication of guaranteed victory and constantly in the stage of being carefree. Therefore, give a vision of both these things through your *features*.

Slogan: You now have to go to the land of liberation. Therefore, become free and free others too. * * *

Essence: Sweet children, you now have to go to the *tower* of peace and happiness and you therefore have to continue to transform and reform your old nature and *character*.

Question: What is the method for your head to be constantly *refreshed*?

Answer: Churn the things that the Father tells you. By churning the ocean of knowledge, your head becomes *refreshed*. Those who are always *refreshed* are also able to serve others. Their *battery* remains constantly *charged* because, by churning knowledge, their connection with the Almighty Authority Father remains connected.

Song: Show the path to the blind ones, dear God...

Om shanti. This song was sung by human beings, but they don't know the meaning of it. This too is like a prayer just as they have other prayers. They don't know God. If they were to know God, they would know everything. They speak of God, but they don't know His life-story at all. So they are blind, are they not? You have now received the third eye of knowledge and you are therefore called trinetri. Although people in the world say the words, "trinetri, trikaldarshi, trimurti", they don't know the meaning of them. Similarly they ask what the connection between *science* and *silence* is. Although they ask these questions, they themselves don't know the answers to them. They say: There should be *peace* in the *world*, but when did that exist before? Who brought about peace? They don't know anything at all. They simply continue to ask these questions, and so there definitely has to be someone who knows this who can tell you. The Father has explained to you children that this play is predestined. There is the *tower* of *peace*, the *tower* of happiness. There is a *tower* of everything. The incorporeal world is the *tower* of peace where we souls reside. That is called the *tower* of *silence*. Then, in the golden age, there is the *tower* of happiness, the *tower* of *peace* and *prosperity*. No one else would actually say that the home of all of us souls is the land of liberation. Only the Father explains all of these things. The *Teacher* has to be someone like that. He is the *Tower of Knowledge*. He also takes you to the *towers* of peace and happiness. This then is the *tower* of the land of sorrow. People are *insolvent* in every respect. It is only at this time that you receive your inheritance of purity, peace and happiness. It is the greatness of this most auspicious confluence age. This is called the benevolent age. After the iron age, there is the golden age. That is the *tower* of happiness. The other is the *tower* of peace. This is the *tower* of sorrow. Here, there is plenty of sorrow. All types of sorrow have now come together. It is said: Mountains of sorrow fall. When there are *earthquakes* etc. everyone cries out in distress. Baba has explained that there is little *time* left. It takes you children *time* to stay on the pilgrimage of remembrance. There are many who don't fully understand. Should they consider Him to be a point? What should they consider Him to be? Ah, but as the soul is, so is the Supreme Soul. You know the soul. It is a *lucky* star. It is extremely subtle. You cannot see it with these eyes. So, the Father explains all of these things. By churning these things, your head becomes *refreshed*. Wherever you go, you explain: There are the *towers* of peace, happiness and purity in the *new world*. The Father transforms your old nature and *character* and makes you into the masters of the new world. Although people sing this and they study the Vedas, scriptures and the Gita etc., they don't understand anything at all. They continue to come down the ladder. Although they consider themselves to be *authorities* of the scriptures, they still have to come down. At first, all souls are satopradhan, and then their *battery* gradually reduces. At this time, everyone's *battery* is finished. The *battery* is now being *charged* again. The Father says: Manmanabhav. Consider yourself to be a soul. The Father is the Almighty Authority. By remembering Him, your sins are cut away and the *battery* becomes full. You now *feel* that your *battery* is being charged. The *batteries* of some cannot be charged. Instead of being reformed, they become even more spoilt. They even promise the Father: Baba, I will never indulge in vice. I will definitely claim my inheritance for 21 births from You. And yet they fall! The Father says: By conquering the vice of lust, you will become conquerors of the world. If you then indulge in vice, all wisdom is lost. Lust is the greatest enemy. By looking at one another, there is the fire of lust. The Father says: By sitting on the pyre of lust you have become ugly and, I am now making you beautiful. Only the Father explains these things to you. Your intellect opens through this study. People also speak of the tree. This is the kalpa tree. This is the *variety* tree of the human world. It is called the inverted tree. There is a *variety* of religions. All the

millions of souls have received an imperishable *part*. No two can have the same *part*. Your third eye of knowledge has now opened. Just think about how there are so many souls. It is like a toy fish on a string. They come down the string. This too is like that. We are also tied by the strings of the drama. Coming down in this way, the cycle has now come to an end and we have to go back up. It is only now that you children receive this understanding. Souls come down from up above. They are added here numberwise. You are actors in this play. There is the *Creator, Director* and principal *Actor*. Shiv Baba is the principal One. Who are the other *actors*? Brahma, Vishnu and Shankar. People on the path of devotion have made many images, but they don't know the meaning of them at all. They speak of hundreds of thousands of years. The Father has now come and is giving you all the *knowledge*. You now understand that you will not have this knowledge in the golden age. Just as the activities continue here, so too, the kingdom of purity and happiness continues there. The Father is also *wonderful*. He is such a tiny point. Just as you are souls, in the same way, this one's soul is also receiving all the knowledge from the Father. Baba would not be any bigger. He too is a Point. You souls are also points. All the knowledge is being imbibed by you souls. The Father will give you this knowledge again after a cycle. It is like a *record* that has been recorded and which then *repeats*. The whole part is recorded in the soul. Something *wonderful* is called nature. Not a single person can be liberated from his part in this eternal drama. Each one of you has to play your *part*. These are very *wonderful* matters. When you understand them clearly and imbibe them, your mercury of happiness rises. You are receiving such a *scholarship*. So, you should make effort well. You have to make others equal to yourselves. All of you are *teachers*. A *teacher* teaches you and makes you into a *teacher*, the same as himself. It isn't that you also have to become a guru. No. You are *teachers* because you teach Raja Yoga and then you will go back home. Only you understand this. Those people neither know this nor can they grant salvation. The Bestower of Salvation for All is the one Father. He is also the *Liberator* and the *Guide*. When you come from there, the Father doesn't become your *Guide* at that time. It is now that the Father becomes your *Guide*. When you come from your home, you even forget your home. Now you are guides, the Pandavas. You show everyone the path: May you be bodiless. Your name is also the Pandava Army. You are bodily beings. When you are alone, you cannot be called the army. It is when you gain victory over Maya whilst in a body that you are called an army. Those people hold *conferences* etc. and have Sanskrit colleges etc. They spend so much money. By spending so much, they have become almost empty. All the silver, gold and diamonds etc. have finished. Then, everything new will emerge for you. So, whilst walking and moving around, you children should have a lot of happiness. You have to remember the Father and the inheritance. Your *part* continues all the time. It will never end. The Father explains: You do not know your own births. He also tells the account of 84 births to this one who comes first. You children receive a lot of happiness. You will have the *towers of health, wealth and happiness* and so you should have so much intoxication. The Father is giving us an unlimited inheritance. The closer you come, the more difficulties there will be. The tree has to grow. When a tree is still weak, it easily falls in a storm. This has to happen. The picture of your *aim* and *objective* is just in front of you. You cannot keep any other pictures. On the path of devotion, people keep so many pictures. On the path of knowledge, there is just the One. You have the knowledge in your intellect. But how could you take a photograph of a point? A soul is a *star*. These too are matters that have to be understood. A soul cannot be seen with these eyes. Many say: Baba, I want to have a vision. I want to see Paradise. However, you cannot become the masters of that just by seeing them. People say that So-and-so has gone to heaven, but they don't know where heaven is. Only souls who have been to heaven say this. The soul remembers everything. The highest-on-high Father is now teaching you through which you claim the highest-on-high status. You will definitely become Narayan from an ordinary man, numberwise according to the effort you make. It is your duty to explain to those who ask for peace. For instance, you can invite Shushil Muni and then explain to him. He is a good person. He understands that what you are saying is *accurate*. That time will also come. It is written that Bhishampitamai was shot with arrows of knowledge by the kumaris. It wasn't that Arjuna shot an arrow and the Ganges emerged. Hearing such things, they say that the Ganges emerged there. They have also created a Gaumukh. You children can see that your memorial also exists here. That is the non-

living Dilwala and this is the living one. They have shown Paradise up above in the ceiling. Down below, they are doing tapasya, and up above are the images of the kingdom. This is why people believe that heaven is up above. Even those who manufacture *bombs* understand that they are being made for their own destruction. They say: If we do this, destruction will definitely take place. It is also written that it happened in the same way in the great war. All were destroyed. In the golden age, there is just the one religion and so surely all the rest will be destroyed. You children also know that by performing devotion, they continue to come down, according to the *drama-plan*. In fact, here, there is no question of receiving blessings etc. Whatever is fixed in the drama is what happens. When something unexpected happens, people say that it is the will of God. You would not say that. You would say that it is the destiny of the drama. You would not say that it is the will of God. God too has a *part* in the drama. Only the Father can explain to you how the world cycle turns. Only the Father is *knowledge-full*. People think that He knows what is in the heart of everyone. However, we are the ones who would receive punishment for whatever we do. The Father would not sit and punish you. This is the *automatic*, predestined drama which continues. Only the Father explains to you the secrets of its beginning, middle and end. You then explain this to others. The Father now says: Children, your stage should be such that, at the end, you don't remember anything. Consider yourself to be a soul: this is called the karmateet stage. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to receive a *scholarship*, make effort very well. Become a *teacher* and teach others Raja Yoga. Become a *guide* and do the service of showing everyone the path home.
2. *Charge* your *battery* with remembrance of the Almighty Authority Father. After making a promise to the Father, never be struck by lust.

Blessing: May you become an imperishable embodiment of success by serving with love and making everyone yogi and co-operative.
Children use their body, mind, wealth and time lovingly and courageously in service. They become co-operative and make others co-operative. The *result* of serving with love is that many souls become co-operative and come close in the Father's task. This is a sign of success. Those who are co-operative today will become yogi tomorrow. Those who continue to make others co-operative in this way receive from BapDada the imperishable blessing of becoming an embodiment of success.

Slogan: To make everything worthwhile with an honest heart means to increase your account of accumulation.

*** OM SHANTI ***

Essence: Sweet children, just as the Father decorates you, similarly, you have to decorate others. Do *service* throughout the whole day. Explain to whoever comes to you: There is nothing to be worried about.

Question: Why is it that only a handful out of multimillions understand and imbibe this *knowledge*?

Answer: Because everything you relate is new. When they hear you say that God is like a Point, they become confused because they haven't heard these things in the scriptures. The devotion they have performed for so long pulls them and this is why they don't understand quickly. Some emerge who are such moths that they say: Baba, I will definitely become a master of the world. I have found such a Baba and so how can I leave Him? They have the enthusiasm to surrender everything to Him.

Song: The Resident of the faraway land has come to the foreign land.

Om shanti. Sweetest spiritual children know very well that they are travellers and that this is not their land. This unlimited play is a very big stage. It has such big lights which are always lit. The soul knows that we are all *actors* and that we come here numberwise at our own time to play our *part*. First of all you go back home and then you come here. These matters have to be understood and imbibed very clearly. What would you call *actors* in a play if they didn't know the *occupation* of one another? You are becoming this by knowing the beginning, the middle and the end of the drama. Therefore, this study is most unique. The Father is the Seed, *knowledge-full*. You know that *common* seed and tree. First of all small leaves emerge and then the tree grows and becomes very large. It takes so long. You have this knowledge in your intellect. The Father only comes once. Sweetest children, this play is eternal and imperishable. The Father is the Creator of heaven, *Heavenly God, the Father*. The Father has to come here to establish heaven. There is the song: The Resident of the faraway land has come to the foreign land. This kingdom of Ravan is foreign. Rama has to come into the kingdom of Ravan. Only you have this knowledge in your intellect. The Father explains to you souls: All of you are travellers. You would not all come down here together to play your *part*. You know that the first ones to exist are the deities. At that time there was no one else here. There are very few and then expansion takes place. All of you souls shed your bodies and go there. It is the Father who has given you this intellect. You souls have now received *knowledge*. You know the beginning, middle and end of the tree and the Seed. The Seed is up above and the whole tree is spread out down below. The tree has now reached the state of total decay. You children now know the beginning, middle and end of this tree. Previously, when people used to ask the rishis and munis if they knew the Creator and the beginning, middle and end of the creation, they would reply: *Neti, neti* (Neither this nor that). If they didn't know this, how could it have existed from time immemorial? All of these things have to be imbibed very well. They must not be forgotten. You have to study. Only through this study and the power of yoga do you claim a status. You definitely also have to become pure. Apart from the Father, no one can make you pure. When someone donates perishable wealth, he receives his next birth in a royal family or a good home. You children receive birth in a very big home. The new world is very small. In the golden age, it is as though there is a village of the deities. Earlier, Bombay used to be so small. Look at how much it has grown now. All souls play their own *part*, all are travellers. The Father is the Traveller who comes here just once. You too are travellers who come here just once. You come here just once and then you continue to play your *part* whilst taking rebirth. You are now listening to the story of immortality to go the land of immortality through which you claim a high status for 21 births. They speak of 21 generations. A generation means a life-span until old age. Then, you would automatically take another body. There won't be untimely death. That is the land of immortality. There is no mention of death. Sudden death doesn't take place. You shed a body and take another. There is no question of sorrow. Would a snake feel sorrow (when discarding its old skin)? It would be experiencing greater happiness. You are now receiving knowledge of the soul. It is the soul that does everything. The intellect is in the soul. The body is completely separate. If there were no soul in the body, it would not function. Everything about how a body is created and how a soul enters that body is *wonderful*. The Father says: Sweetest children, your heaven is the *wonderful world*. They show the seven *wonders* in the kingdom of Ravan. In the kingdom of Rama, there is just the one *wonder* of heaven which lasts for half the cycle. Even though people haven't seen it,

the word “heaven” definitely emerges from their lips. Your intellect now knows this and some of you have also had visions. Baba too saw visions of destruction and his own kingdom. Arjuna was also shown everything in visions. This is truly the *episode* of the Gita. Baba tells you: Children, this is the most auspicious confluence age when I come and teach you children Raja Yoga and make you so elevated. No one in the world knows these things. You live there very comfortably. Here, when a person dies, they light an earthenware lamp so that the soul doesn’t feel that darkness. Such things do not exist in the golden age. In the golden age the light of all souls is ignited. There is light in every home. People here ignite lamps in every home. The Father says: You have to imbibe all of these things very well with your intellect. Continue to remember the Father and the kingdom. You know that you ruled the kingdom for this long. The Father speaks to and teaches those who have been separated for a long time. You children know that the festivals they celebrate are about the things that happened at this time. Only in Bharat do they celebrate the birthday of Shiva. Shiva is God, the Highest on High. How does He come in Bharat? He Himself has said that He has to come by taking the support of matter. This is how He is able to speak. Otherwise, how would He decorate you children with knowledge? You are now being decorated. You then decorate others to change them from human beings into deities. This is very easy. However, people’s intellect has become so *dull* that they don’t understand anything. It takes *time*. You explain everything at the exhibitions. Whoever comes and how you explain is all part of the drama. There is nothing to worry about. Children say: Baba, we beat our heads so much (we make so much effort), but only a handful out of multimillions emerge. That will happen anyway. You say that God is a point. These things are not written in the scriptures and this is why people become confused. You didn’t believe this earlier either. Some took nearly two years to understand these things. They go away and then come back again. Devotion cannot be renounced so easily because it pulls you towards itself. This too is *part* of the drama. Apart from you Brahmins, no one else knows this. You have also understood the meaning of the variety-form image. This is your somersault. You go around the cycle. This is called the variety play. You also have the knowledge of this. Just look at the things they study in those *colleges!* It is not like that here. *Science* continues to grow and destruction will take place through that. Although you explain this now, you scarcely find anyone who says that this is very good, that you should explain this every day. No matter how much work they have, they would say: I definitely want to claim my inheritance from Baba. This is a limitless income. Baba says: I have the knowledge of the whole tree in My intellect and you are also understanding this now. Whatever the Father explains is very *accurate*. One *second* cannot be the same as the next. This is so subtle. You have been around the cycle so many times. This drama continues to move like a louse. It takes 5000 years to go around the cycle once. The whole play continues in that. You have to know this. There, even the cows are *first-class*. As is your status, so is your *furniture* and so are your buildings. There is a lot of splendour there. It is the soul that feels happiness. I, the soul, am now satisfied. You would not say: God is now satisfied. He would ask: Is your soul now satisfied? You would reply: Yes, Baba! It is now satisfied. All of this play has continued. Whatever the Father explains is the playing of the drama. The Father is now *rejuvenating* you. Your body becomes like the kalpa tree (longer life-span). The very name is the land of immortality. Souls too are immortal. They cannot experience death. Baba is speaking to you souls. He is speaking to the immortal soul that is sitting on this throne. The soul listens through his ears. The Father has come to teach us souls. The Father’s vision is always on you souls. The Father also explains to you: Always have the vision of brotherhood. I am speaking to my brother. Then there won’t be *criminal* drishti. There has to be very good *practice* of this. I am a soul and I have played my *part* whilst taking this many births. I was a pure charitable soul and I have now become impure. Alloy is mixed with the gold. What would souls who come at the end be called? They would have some *percentage* of gold in them. Even though they leave from here having become pure, they have less *power*. What would having just one or two births count for? The murli that Baba speaks is a treasure. The Father continues to give these to you and you have to continue to remember Him. It is only with remembrance that you become *ever-healthy*. There is also a lot of benefit in sitting down in silence. Manmanabhav. No one knows the meaning of this either. The Father explains to you the meaning of everything. Here, everything they do is meaningless. The most meaningless act they perform is to use the sword of lust on one another, through

which they experience sorrow from its beginning through the middle till the end. This is the greatest violence and this is why this place is called hell. No one understands the meaning of heaven and hell. That is *number one* and hell is the *last* number. You know that you are *actors* in this world drama. You would not say, “Neti, neti” (We do not know.). You are making such beautiful pictures according to shrimat so that when people see them, they are easily able to understand them. It is also fixed in the drama to make these pictures. At the end you will stay in remembrance. You will also have the world cycle in your intellect. Only you know who creates the new world and who makes it old. Everyone has to go through the stages of sato, rajo and tamo. It is now the iron age. No one knows that the Father comes and make us into the masters of heaven. It doesn't even enter anyone's thoughts. You now have the *knowledge* of the beginning, middle and end of the whole world cycle. The Father, the Creator, sits in this one and explains to you: I am the Father of you souls. I am the unlimited *Teacher*. This confluence age is the most auspicious elevated age. The golden and iron ages would not be called the most elevated. It is only at the confluence age when the Father comes and teaches you Raja Yoga that you become the most elevated beings. Day by day, it will become very easy for you children to explain. The tree will continue to grow. Many moths come to surrender themselves to the Flame. Who would leave aside such a Father? They would say: Baba, I just want to remain sitting with You. All of this is Yours. Why should we leave such an elevated Father? Many people have this enthusiasm. I am receiving the sovereignty of the world from Baba, and so why should I leave Him? Here, I am sitting in heaven. Here, even death cannot come to you, but you have to take shrimat from the Father. The Father would say: You must not do that. You would feel enthusiasm to come here, but it is not in the drama for everyone to come and sit here. You feel that force and enthusiasm because you know that all of this is going to end. Those who have it in their *part* will continue to listen to all of this. The Father says: You study for an *LLB* and *ICS*, (Law degree and Indian Civil Service) but what would you receive through that? What would you receive if you were to shed your body tomorrow? Nothing at all! That is perishable knowledge whereas this is imperishable knowledge which the imperishable Father gives you. There is very little *time* left. You have to become satopradhan from tamopradhan in just this birth. You can only become that through having remembrance. Renounce all bodily religions and constantly remember Me alone. There is no guarantee for the body. Whilst studying, some die and so it is the Father's duty to explain to you. You know what income you earn through that study and what income you earn through this study. Shiv Baba's treasure-store is always overflowing. There are so many children who continue to follow this path; there is nothing to worry about. You will not starve to death. When a physical father sees that his children don't have anything to eat, he would not eat anything either. A father cannot bear to see his children suffering. First are the children and then the father. The mother eats last of all. She eats whatever is left at the end. Our bhandari is also like that. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make the vision of brotherhood firm. Practise “I, the soul, am speaking to my brother” and transform *criminal* drishti.
2. When the Father is giving you the treasures of knowledge, sit in remembrance and fill the apron of your intellect with those treasures. Sit in silence and accumulate an imperishable income.

Blessing: May you be eternally happy and fortunate by constantly staying in the zeal and enthusiasm of singing songs of happiness in your mind.

You children, who are happy and fortunate, attain imperishable success with an imperishable method. Songs of “Wah, wah”, of happiness constantly play in your mind. Wah Baba! Wah my fortune! Wah my sweet family! Wah, the most beautiful time of the elevated confluence age. Every action is wonderful and this is why you are eternally happy and fortunate. The words “Why?” and “I” can never enter your mind. Instead of the word “Why” the words “Wah, wah” enter your mind and instead of “I” the word “Baba” enters your mind.

Slogan: Put the stamp of the imperishable Government in the thoughts you have and those thoughts will remain firm.

*** OM SHANTI ***

The easy way to be liberated from making effort is to have the stage of the incorporeal form

Out of love for the children, BapDada comes into sound from being in the stage of nirvana, beyond sound. What for? In order to give children the experience of the nirvana stage, beyond sound, the same as He is in, in order to take you to nirvana, the *sweet home*. The nirvana stage is the stage of being free from negative thoughts. The nirvana stage is the incorporeal stage. In the nirvana stage, you come into sound in the corporeal form whilst in the incorporeal. When coming into the corporeal, you have the awareness of the incorporeal form. I, the incorporeal being, am speaking with the support of the corporeal. When you have the incorporeal stage in your awareness whilst in the corporeal form, that is called coming into words and actions from the incorporeal through the corporeal. The original form is incorporeal and the corporeal form is the support. This *double* awareness of the incorporeal and the corporeal is powerful. Whilst taking the support of the corporeal, do not forget the incorporeal form. It is because you forget that you have to make effort to remember. In worldly life, you automatically remember your physical form, that you are So-and-so and that you are carrying out this task at this time. The task changes, but your being So-and-so doesn't change nor do you forget it. In the same way, the original form that "I am an incorporeal soul" should always automatically and constantly be remembered whenever performing any task. Once you have this awareness and you have the introduction that you are an incorporeal soul – introduction means *knowledge* – then you know the form with the power of *knowledge*. How could you forget this after knowing it? With the power of *knowledge*, you don't forget the awareness of the body even when you try to forget it. So, then, how can you forget this soul conscious form? So, ask yourself this and practise it. Whilst walking, moving around and carrying out any task, check whether the incorporeal is carrying out the task with the support of the corporeal. Then you will automatically have the stage of being free from negative thoughts, the incorporeal stage and the stage that is free from obstacles. You will be liberated from effort. You find it to be effort when you repeatedly forget this. Then you have to make effort to remember. Why do you forget it? Should you forget this? BapDada is asking: Who are you? Are you corporeal or incorporeal? You are incorporeal, are you not? Whilst being incorporeal, why do you forget it? You forget your original form and you remember the support. Are you not amused with yourself because of what you are doing? You are now amused, are you not? You forget the real thing and you remember the artificial. Sometimes, BapDada is amazed at the children. You forget yourself and what do you then do? You forget yourself and then become distressed. You are able to call the Father from the incorporeal into the corporeal because of your love. So, are you not able to remain stable in the incorporeal stage, like the stage of the One you love? BapDada cannot bear to see the children labouring. *Master* almighty authority and labouring. You *master* almighty authorities are the masters of all powers. At any time, whatever power you invoke with a pure thought, that power will become present in front of you masters. Would such a master, whose servers are all the powers, labour or would he *order* them with pure thoughts? What would he do? You are kings, are you not? Or, are you subjects? Generally, what is a worthy child called? He is called a child-king, is he not? So, who are you? Are you kingly children or children who are dependent? You are souls who have a right, are you not? So, these powers and these virtues are all your servers. Invoke them and they become present in front of you. Because of having weaknesses those who are powerful become defeated even whilst having powerful weapons. Are you weak? You are courageous children, are you not? What would everyone say if the children of the Almighty Authority were weak? Would it look good? So learn how to invoke them and *order* them. However, whose *orders* would a server obey? Those of someone who is the master. The master himself becomes a server. Someone who has to labour is a server, is he not? Have you now become free from the labour of the mind? Labouring physically through the body for serving the yagya is a different matter. That too will not seem like labour when you understand the importance of service of the yagya. When contact souls come to Madhuban and they see how food is prepared for so many people and, at the same time, everything else is also going on, they wonder how you are able to do such *hard work*. They are very amazed at how such a big task is being carried out. However, what do those who are doing this consider even that big task to be? Because of the importance of service, all of that seems like a game. It

doesn't seem like labour. The form of labour changes because of knowing this importance and because of loving the Father. So now, the time has come to become free from the labour of the mind. From the copper age onwards, you laboured through the mind searching, being desperate and calling out. Because of the labour of the mind, the labour for earning money also increased. What does anyone you ask today say? Earning money is not like going to your aunty's home! With the labour of the mind, you also increased the labour for earning money, and the body became diseased. This is why there is labour in doing anything with the body. There is labour of the mind and labour for money. Not just that, but today, there is also labour in fulfilling the responsibility of love to the family. Sometimes one person sulks, sometimes another person sulks. And then you remain engaged in cajoling that person and trying to make it up with him. Today, something is yours and tomorrow, that would not be yours, it would be vice versa. So, you became tired of labouring in all of those things, did you not? You were tired with the body, with the mind, with wealth and with relationships.

First of all BapDada ends the labour of the mind because the seed is the mind. Labour of the mind makes you experience labouring with the body and for money. When the mind is not right, then, when it comes to carrying out a task, you would say that you are unable to do it that day. You wouldn't be ill, but you would feel that you have a fever of 103 degrees. So, labour of the mind makes you experience labouring with the body. It is the same with money. If the mind is a little unwell, you would say that you have to work a lot, that it is very difficult to earn money or that the atmosphere is bad. However, when the mind is happy, you would say that nothing is a big deal. It is the same work, but the labour of the mind would also make you experience labouring through the body. Weakness of the mind brings about weakness in the atmosphere. BapDada cannot bear to see the children labouring with the mind. You have laboured for 63 births. Now, this one birth is a birth of pleasure, it is a birth of love, a birth of attainment, a birth of blessings. It is a birth of taking, receiving help. So, then, why is there labour even in this birth? Therefore, now transform labour into love. Finish it by knowing the importance of this.

Today, Bap and Dada were having a lot of chit-chat between themselves about the labouring of the children. Bap and Dada were smiling about what you were doing, about the reason for the labour of the mind and what you do. You create all types of children, handicapped children, who sometimes don't even have a face or a leg or an arm. You create a progeny of waste and then, because you have created that creation, what would you do? You have to labour to sustain it. Because of creating such a creation, you have to labour a lot more and you then become tired and also disheartened. You then find it very difficult. "It is very good, but it is very difficult." You don't want to let go and you don't want to fly. So what will have to be done? You will have to walk. And walking will definitely take effort. So, now, stop creating a weak creation and you will be liberated from the labour of the mind. What amusing things do you then say? The Father is asking why you create such a creation. You say the same as people nowadays say: What can I do when God gives that? You put all the blame on God. What do you say about this wasteful creation? I didn't want it, but Maya came. I don't want it, but it happens. Therefore, become masters, the children of the Almighty Authority. Become kings. Weak means dependent subjects. A master means a powerful king. So be a master and invoke. Sit on the elevated throne of your original stage. Sit on the throne and invoke the powers, your servers. *Order* them! It is then not possible that your servers would not follow your *orders*. Then you would not say, "What can I do? Because of not having the power to tolerate, I have to labour." "This happened because I lacked the power to accommodate." If your servers are not useful to you when you need them, what type of servers are they? What would happen if your servers arrived when the task was over? When someone gives that importance to time, then his servers would also be present at the right time, knowing the importance of time. If any power or virtue doesn't emerge at the right time, it proves that the master doesn't know the importance of time. So, what should you do? Is it good to sit on the throne or is it good to labour? Now, there is no need to give time to this. Do you like labouring or do you like being a master? Which do you prefer? You were told that for this, simply constantly continue with the one

practice: “I, the incorporeal, am carrying out this task with the support of the corporeal.” Become karavanhar and make it happen through your physical organs. If you keep your real, incorporeal form in your awareness, the virtues and powers of the real form will automatically *emerge*. As your form, so the virtues and powers of that form automatically come into action. When a kumari becomes a mother, then, in the form of a mother, the virtues, such as serving, renunciation, love and tireless service and all powers *emerge* automatically. So, by remembering your eternal and imperishable form, these virtues and powers will automatically *emerge*. The form automatically creates the awareness and the stage. Do you understand what you have to do? Finish the word “labour” in your life. You find something to be difficult because you have to labour. When labour ends, the word “difficult” will also end automatically. Achcha.

To those who constantly make the difficult easy, to those who change labour into love, to those who experience their elevated powers and virtues through the awareness of their original form, to those who always give the Father the *response* of love, to those who become equal to the Father, to those who always sit on the elevated seat of an elevated awareness and as a master carry out a task through their servers, to such kingly children, master-children, BapDada’s love, remembrance and namaste.

BapDada meeting double-foreign brothers and sisters personally:

Service enables you to experience the Father’s company. To go on service means to stay constantly in the Father’s company. Whether you remain in the corporeal form or the subtle form, the Father is always with the server children. Karavanhar is making you do it, the One making everyone move is making you move, and what do you do? You become an instrument and play the games. You have this experience, do you not? You are such servers who claim a right to success, are you not? Success is your birthright. Success constantly gives you the experience of being a great, charitable soul. Those who are to become great charitable souls receive the *lift* of blessings from everyone. Achcha.

Now, the day will also come when the song will emerge from everyone’s lips, “There is just the One, this is the only One.” Just this *part* in the drama is still left. As soon as this happens, completion will take place. Now, you have to bring this *part* close. To give this experience is the special way to attract. Continue to give them knowledge and give them an experience. They aren’t content just to listen to knowledge, but whilst they are listening to knowledge, also continue to give them an experience. Then, they would have the importance of knowledge and because of attainment, they would also feel that zeal and enthusiasm. Those people’s lectures are just *knowledge-full*. Your lectures should not be just *knowledge-full*, but they should also have the *authority* of experience. So, speaking with the *authority* of experience, continue to give them an experience. For instance, those who are good speakers can make people cry or even laugh when they speak. In silence, they take them into *silence*. They make the atmosphere of the *hall* the same as that which they are speaking about. That is only temporary. Since they are able to do it, then what can you *master* almighty authorities not achieve? When someone says “peace” there should be the atmosphere of peace. When someone says “bliss” there should be the atmosphere of bliss. Lectures that give such an experience will hoist the flag of revelation. They have to see some speciality. Achcha. Time is automatically filling you with powers. It is already accomplished, you just have to *repeat* it. Achcha.

Blessing: May you be an altruistic server and serve whilst remaining free from any *royal* limited desires. Father Brahma gave the proof of being free from the bondage of karma and of being detached. He didn’t have any bondages except those of service and love. *Royal* limited desires that you have in service also tie you in the bondage of karmic accounts. A true server remains free from even this karmic account. Just as there is bondage of the body and of bodily relationships, similarly, selfish motives in service are also a bondage. Become an altruistic server who is free from this bondage and also from *royal* karmic accounts.

Slogan: Do not keep your promises in a *file*, but demonstrate how to become the *final* form.

*** O M S H A N T I ***