



SPECIAL INSTRUCTIONS FOR 18TH JANUARY, 2004
THE 35TH ANNIVERSARY OF THE DAY OF REMEMBRANCE

- 1. Sunday, 18th January, 2004 is a special opportunity to celebrate a meeting with BapDada. All brothers and sisters are requested to take a special holiday from their jobs on Sunday, 18th January, 2004, and remain introverted from Amrit Vela till night. With the subtle vehicle of your intellect, continue to tour around Madhuban, the unlimited Shantivan, the subtle region and the incorporeal world. At the time of blessings at Amrit Vela, everyone should specially sit in Baba's room for one hour's yoga.*
- 2. This special murli filled with elevated teachings is especially being sent to you for the 18th of January which each one of you should listen to with attention and the determined thought to imbibe it.*
- 3. After hearing the murli, offer special bhog to BapDada, and a light breakfast of milk and fruit can be given to everyone at the centre followed by a yoga bhatti. From about 7.00pm Madhuban time, we will then be able to receive BapDada's live transmission of the murli from Shantivan.*
- 4. Sunday, 18th January is World Meditation Hour, so celebrate this as a day for world peace.*
- 5. A public event may be held just before or just following 18th January in Beloved BapDada's remembrance, to highlight Baba's divine life story as you do every year. Let there be such a special powerful magnetic atmosphere that souls are automatically attracted to attend.*

Essence: Sweet children, stay in remembrance of the Father and remain constantly cheerful. Those who stay in remembrance of the Father are very entertaining and sweet. They remain happy and do *service*.

Question: Together with having the intoxication of knowledge, which *checking* is it most essential to have?

Answer: There is the intoxication of knowledge, but also *check* to what extent you have become soul conscious. Knowledge is very easy, but it is in yoga that Maya creates obstacles. Whilst living at home with the family, you have to remain free from attraction. It should not be that Maya, the mouse, continues to bite you inside and you remain unaware of it. Continue to check your own pulse to see if you have deep love for Baba. For how long do you stay in remembrance?

Song: Why should the moth not burn itself?

Om shanti. Sweetest children heard one *line* of the song. Since the Father shows so much splendour and you become so beautiful, why should you not belong to such a Father who makes you beautiful from ugly? You children understand that you become beautiful from ugly. It is not a question of just one becoming this. Those people refer to Krishna as Shyam-Sundar. They also create pictures of him like that. In some pictures he is fair and in some he is bluish. People don't understand how this is possible. *Prince* Krishna of the golden age cannot be ugly. Everyone says that they would like to have a child or a husband like Shri Krishna. So then, how could he be ugly? People don't understand anything at all. There has to be a reason why they have made Krishna ugly. They have portrayed Krishna *dancing* on a snake, but there cannot be anything like that. They have heard such things from the scriptures and so they speak of them. In fact, there isn't anything like that. They show Narayan sitting on the bed of a snake. There is no snake's bed. Could a snake have hundreds of mouths? Just look at the type of pictures they have sat and created. The Father explains: There is nothing in any of them. All of them are pictures of the path of devotion. However, that too is fixed in the drama. However long the play that has been *shot* from the beginning until now has to *repeat*. It is simply explained to you what people do on the path of devotion. They spend so much money. They make so many different types of picture. Previously, when you used to see all of that, you would never have been amazed. Now that the Father has explained to you, it enters your intellect that those are truly the things of the path of devotion. Whatever happens on the path of devotion will definitely take place again. No one apart from you can understand these things. You know that whatever is fixed in the drama from before will continue to take place. There is to be destruction of innumerable religions and establishment of the one religion. There is great benefit in this. You don't now pray etc. People do all of that in order to receive fruit from God. The fruit is liberation-in-life. So all of this is explained to you. Here it is the people's rule. It says in the Gita: O people of Bharat, Kauravas, and Pandavas, what are you doing? Truly, the Yadavas invented the missiles. They destroyed their own clan. All of them are enemies of one another. You don't listen to the *news* etc. Those who listen to it are able to understand very well. Day by day, there is a lot of conflict among them. All of them are *Christians*, but there is a lot of conflict among them. Whilst sitting at home, they would kill one another. You are studying Raja Yoga and so the old world definitely has to be cleansed for the kingdom. Then everything will be new in the new world. Even the five elements there will be satopradhan. The ocean won't have the power to overflow and cause damage. At present, the five elements cause so much damage. All of those elements will become your servants and therefore there will be no question of sorrow. This is the play of the predestined drama. The golden age is called heaven. Christians also say that first there was *heaven*. Bharat is the imperishable land. It is just that they don't know the Father who *liberates* them and that He comes in Bharat. They celebrate the birthday of Shiva but they don't understand anything. You now explain that the birthday of Shiva is celebrated in Bharat, and so Shiv Baba must surely have come in Bharat and established *heaven*, and is now doing that once again. None of this will sit in the intellect of those who are to become subjects. Those who belong to the kingdom will understand that they are truly Shiv Baba's children. There is also Prajapita Brahma. Baba Himself is the *Liberator* and the Ocean of Knowledge. Brahma would not be called that.

Even Brahma is *liberated* by that One. The one Father *liberates* everyone because all are tamopradhan. Such churning of the ocean of knowledge should continue within. We should give the knowledge in such a way that people are quickly able to understand. Children are numberwise. This is *knowledge*. You have to *study* this every day. Not to study because of fear is not right. Then it would be said that it is your karmic bondage. Look how so many became free and came here and then how some went away. So many daughters came in Sindh and then, because of the upheaval, they became enemies. At first, they liked the knowledge very much. They used to think that all of you had received a gift from God. Even now, they understand that there is a power. They don't understand that it is God Himself who has incarnated. Nowadays, many people have occult powers in them. They take up the Gita and continue to relate that. The Father says: All of those books are of the path of devotion. I am the Ocean of Knowledge. It is I whom everyone remembers on the path of devotion. According to the *drama-plan*, this is fixed in the drama. They even have visions. He pleases those on the path of devotion too. If some people don't take knowledge, devotion is still good for them because at least they are able to reform themselves. They would not steal etc. No one would do anything wrong to those who are engaged in singing devotional songs of God (doing bhakti). They are after all devotees. Nowadays, even if someone is a devotee, he can still become bankrupt. It isn't that because you have become Shiv Baba's child, you won't become bankrupt. There are the actions of the *past* and so some would become bankrupt. Some become bankrupt even after coming into knowledge, but that has no connection with knowledge. You children are now engaged in *service*. You know that by engaging yourself in *service* according to shrimat you will receive the fruit of that. We have to *transfer* everything to there. We have to *transfer* everything, including our *bags* and *baggage*. Baba enjoyed himself a great deal in the beginning. When he came from there, he composed a song: The first one found Allah and the second one found a kingdom. He had visions of Shri Krishna and the four-armed image of Vishnu and understood that he would become the Emperor of Dwarika. He used to feel so intoxicated. What am I going to do with this perishable money? So you children should also have that happiness. Baba is giving us the sovereignty of heaven. However, children don't make that much effort. They fall down whilst moving along. Very good children who used to invite Baba never remember Baba. Baba should receive letters saying: Baba, I am very happy. I remain intoxicated in remembrance of You. There are many who never remember Baba. It is only through the pilgrimage of remembrance that your happiness will rise. No matter how intoxicated you remain with knowledge, there is still so much body consciousness. Where is that stage of soul consciousness? Knowledge is very *easy*. It is in yoga that Maya causes obstacles. Whilst living at home, you have to remain free from attraction. It should not be that Maya shoots you. Maya bites you like a mouse. A mouse bites you in such a way that even if bleeding starts, you won't be aware of it. Children are unaware of how much damage is caused when they become body conscious. You won't be able to claim a high status. You have to claim your full inheritance from the Father. You should also be seated on the throne like Mama and Baba. The Father is the One who wins your heart. There is the complete memorial in the Dilwala Temple. Inside, the maharathis are sitting on elephants. Amongst you too, there are elephant riders, horse riders and infantry. Each one of you has to check your own pulse. Why should Baba check it? You should check yourself to see whether you are remembering Baba and doing service like Baba. Do I have yoga with Baba? Do I stay awake at night and remember Baba? Am I serving many others? You should keep your *chart*. How deeply do I remember the Father within? Some think that they constantly remember the Father, but that is not possible. Some think that they have become Baba's children and so that's all! However, you have to consider yourself to be a soul and remember the Father. If you do anything without remembrance of Baba, it means that you are not remembering Baba. You should always remain cheerful in remembrance of Baba. Those who stay in remembrance are always entertaining and cheerful. They explain to others with great happiness and in an entertaining way. There are very few who have a keen interest in serving. It is very easy to explain using the pictures. This is God, the Highest on High, and then there are His creation, we souls, who are all brothers. This is a *brotherhood*. Those people have spoken about *Fatherhood*. First of all, you have to explain Shiv Baba's picture. This is the Incorporeal Supreme Father, the Supreme Soul, the Father of all souls. We souls are also incorporeal. We reside in the centre of the forehead. Shiv Baba is also a *Star*, but

how could a *Star* be worshipped? This is why they made a big image. However, a soul doesn't take 8.4 million births. The Father explains that souls first come down bodiless and then adopt a body and play their part. Satopradhan souls take rebirth and come into the *iron age*. Those who come later do not take 84 births. Not everyone can take 84 births. A soul sheds a body and takes another. His name, form, time and place all change. You should give such lectures. They speak of *self-realisation*, but who can give you that? Is it *self-realisation* to say that a soul is the Supreme Soul? This is new *knowledge*. The Father, who is the Ocean of Knowledge, is also the Purifier and the Bestower of Salvation for All. He sits here and explains to you. Then praise Him a great deal. You heard His praise. You have heard the introduction of the soul, and now we will give you God's introduction. He is called the Father of all souls. He cannot be any smaller or larger. The Supreme Father, the Supreme Soul, means the *Supreme Soul*. *Soul* means *atma*. God is the One who resides beyond. He never takes rebirth and this is why He is called the Supreme Father. A part is recorded in such a tiny Soul. He alone is called the Purifier. His name is always Shiv Baba. It is not Rudra Baba. On the path of devotion He has been given many names. Everyone remembers Him and says: Oh Purifier, come and make us pure! So He surely has to come. He comes when the one religion, the original eternal deity religion, has to be established. It is now the iron age and there are so many human beings. There will be very few human beings in the golden age. It is remembered that establishment takes place through Brahma, destruction takes place through Shankar... The original eternal religion was established through the Gita. It is just that they have made a mistake in that and inserted Krishna's name. The Father says: He (Krishna) comes into rebirth, I am beyond rebirth. So now *judge*: Is the Supreme Father, the Supreme Soul, Incorporeal Shiva or is it Shri Krishna? Who is the God of the Gita? Only one is called God. Then if they don't believe these things you should understand that they don't belong to your religion. Those who are to go to the golden age will quickly believe these things and begin to make effort. This is the main thing. There is victory for you in this, but where is that stage of soul consciousness? You become trapped in one another's name and form. On the path of devotion, you used to sing: They were concerned for the Supreme Soul who lived in the element beyond, the brahm element, so why should you be afraid of anything? A lot of courage is needed. Those who give lectures should give the knowledge of the soul with great intoxication. Then they should also explain who is called the Supreme Soul. The praise of the Father is: The Ocean of Love, the Ocean of Knowledge... In fact, this is also the praise of you children. To get angry with someone means to take the *law* into your own hands. Baba is so sweet. When children say "no" when asked to do something, they cannot become like Krishna. You have to become very sweet. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. *Transfer* all your *bags* and *baggage* and remain very intoxicated and happy. Become seated on the throne, like Mama and Baba. Stay in deep remembrance from the heart.
2. Never stop studying due to fearing someone. Lighten your karmic bondage with remembrance. Never get angry or take the *law* into your own hands. Don't say no when asked to do any type of service.

Blessing: May you be a server who is free from obstacles, serving with the feeling of serving, and thereby move forward and enable others to move forward.

The feeling of service brings success. If there is the arrogance of "I" in service, that would not be called service. When the feeling of "I" is mixed into any type of service, it takes a lot of effort, it takes a lot of time and there isn't contentment in the self. Children who have the feeling of serving move forward themselves and also enable others to move forward. They constantly experience the flying stage. Their zeal and enthusiasm frees them from obstacles and brings benefit to others.

Slogan: A gyani soul is one who is free from subtle and attractive threads.

*** OM SHANTI ***

Essence: Sweet children, belong to the Father and glorify the Father's name. The name will be glorified by becoming totally pure. You also have to become totally sweet.

Question: What one worry do you children have at the confluence age, that you won't have in the golden age?

Answer: At the confluence age, you have the worry of becoming pure. The Father has made you free from worries in every respect. You make effort so that you can shed your old body in happiness. You know that you will remove that old costume and put on a new one. All of you children should ask your heart how much happiness you have and how much you remember the Father.

Om shanti. The spiritual Father explains to the sweetest, long-lost and now found children. He explains to them and also teaches them. He teaches you the secrets of the Creator and the beginning, the middle and the end of creation. He also explains: Become full of all virtues and imbibe divine qualities. By staying in remembrance, you will become satopradhan. You know that, at this time, the world is tamopradhan. The world was satopradhan and now, after 5000 years, it has become tamopradhan. This is an old world. It would be said of everyone: This one was in the new world. Or, this one was in the land of peace. The Father sits here and explains to the spirits: O spiritual children, you definitely have to become satopradhan. You definitely have to claim your inheritance from the Father. You definitely have to remember Me, your Father. Worldly children also remember their father. As they get older, they claim a right to a limited inheritance. You are the children of the unlimited Father. You have to claim an unlimited inheritance from the Father. There is now no need to do devotion, etc. You children have come to know that this is a *University*. All human beings have to study. You have to make your intellect unlimited. This old world is now about to *change*. Those who are now tamopradhan will become satopradhan. You children know that, at this time, you are claiming your inheritance of unlimited happiness from the unlimited Father. We now have to follow the directions of the one spiritual Father. You souls are becoming satopradhan through this pilgrimage of remembrance and then you have to go to the satopradhan world. You understand that you are Brahmins and that you belong to the Father. You are studying and this study is called knowledge. The path of devotion is separate. The Father speaks this knowledge to you Brahmins. No one else knows of this knowledge. They don't even know how the Father, the Ocean of Knowledge, who is also the *Teacher*, teaches. Baba continues to explain many *topics*. The *number one* aspect is to belong to the Father and glorify the Father's name and become totally pure. You also have to become totally sweet. This is Godly knowledge. God sits here and teaches us. You have to remember that Highest on High Father. It is a matter of a *second* to consider yourself to be a soul. You souls understand that you are residents of the land of peace and that you then come down here to play your *part*. Souls continue to take birth and rebirth. We have now completed the *part* of 84 births, numberwise. You have to understand this study as well as this *part*. The secrets of the *drama* are also in your intellect. You know that this is your last birth and that you have met the Father in this last birth. The old world changes when you complete your 84th births. You know this unlimited drama, the 84 births and also this study. Having taken 84 births you have now reached the end. You are now studying and will then go to the new world. New ones continue to come; they continue to have faith in one aspect or another. Some become engaged in this study. It is in their intellect that they are becoming pure and satopradhan. By becoming pure, we will continue to make progress. Baba has explained: However much remembrance you have, accordingly you souls continue to become pure. You children have the whole drama in your intellect. You also know that you have come here having left behind everything of this world. You mustn't see whatever you are seeing with these eyes. All of it is going to end. This is now your final birth. No one else knows this unlimited *drama*. You now know the whole cycle. The Father has now come to make you satopradhan from tamopradhan. That examination takes place after 12 months. Your pilgrimage of remembrance has not yet been completed. You remember many things. When this remembrance becomes firm, you will then not remember anything. You souls came bodiless and you have to return bodiless. You know the *part* of every human being of this whole world. There are many human beings and their number continues to increase. There are now millions. There will be very few of us in the golden age. Whilst taking birth and rebirth, the sects and cults of the

different branches have grown and the tree has become very big. The original eternal deity religion has now disappeared. When we belonged to the deity religion we were satopradhan. That religion has now become tamopradhan and it will again become satopradhan and we are studying to become this. The more you study and teach others, the more benefit there will be for them. You should explain with a lot of love. You have to drop leaflets from *aeroplanes*. You have to explain in these leaflets that they have been doing bhakti for birth after birth. To study the Gita is also bhakti. It is not that anyone will become a deity from a human being by studying the Gita. According to the *drama*, it is only when the Father comes that He shows you the way to become satopradhan. Then you receive a satopradhan status. You understand that you are to become this through this study. This is God's pathshala. God teaches you and makes you into Narayan from an ordinary man. There was heaven when we were satopradhan and when we became tamopradhan, there is hell. The cycle has to turn. The Father comes and inspires you to make effort to become deities and masters of the world from human beings. You have to remember the Father and imbibe divine virtues. You should not fight or quarrel. Deities never fight or quarrel. You have to become like them. You were the ones who were full of all virtues and you have to become that again on the basis of shrimat. You have to ask yourself: To what extent am I happy? To what extent do I have faith? This should be remembered throughout the whole day. However, Maya is such that she makes you forget. You understand that, together with the Father, you are God's helpers to serve the world. Previously, you used to study a limited study and now you are studying the unlimited study with the unlimited Father. This is an old body which will be shed at its own time; it cannot be shed in an untimely death; we have to shed this body in happiness. We will shed this dirty body and also renounce this old world and go back. When a great event takes place, people wear new clothes with happiness. You know that you will receive a new body in the new world. We only have the one concern to become pure and we become free from all other worries. All of this is going to end, so what need is there to worry? You worry for half the cycle on the path of devotion. Now, for half the cycle there will be no worries. Very little time now remains. There is the slight worry to become pure. Then, there won't be a single worry. This is a play of happiness and sorrow. There is happiness in the golden age and sorrow in the iron age. Baba has explained that you can ask them: Are you a resident of the golden age, the land of happiness, or of the iron age, the land of sorrow? You relate these new things. It would definitely be said that you are now a resident of the land of sorrow. This has to be asked with a lot of love so that human beings understand for themselves where they are residents of. They will say that you have a very good way of asking questions. No matter how eminent or wealthy someone may be, they are still residents of hell. The new world is called the golden age. This old world is now the iron age. This question is very good. It is also *clear* in the picture of the ladder. You should ask them: Are you in the land of happiness or in the land of sorrow? Is this *heaven* or *hell*? Are you *deity* or a *devil*? Surely, the golden age would be called the *deity world*. The iron age is called hell, the *devil world*. Therefore, you should ask them: Are you residents of heaven, the golden age, the *deity world*, or are you residents of the iron age, the *devil world*? No matter how wealthy you are, where are you resident? You now have this knowledge. Previously, you never even thought of these things. It is now that you understand you are at the confluence age. Those who are in the iron age are impure residents of hell and they have to become pure again. That is why they call out: O Purifier come! Come and make us pure. You also have to explain this. So many people come to you, but even then, only a few out of a handful emerge. What I am, who I am, what I teach – only a few understand and follow this. When you take the exhibitions etc. around in the early morning, you should show that we are becoming the residents of heaven through this study. This cycle continues to turn through the golden, silver, copper and iron ages. The whole cycle is in your intellect. You are again becoming the masters of the land of happiness and the land of peace. There is no mention of sorrow in the golden age. If you do not study fully, you will receive a low status. This a *common* thing. Therefore, study this unlimited study and claim an unlimited inheritance. Simply consider yourself to be a soul and remember the unlimited Father. Baba is very sweet. His *directions* are: Finish all the bondages of the body, including that of your own body. The soul is imperishable. One moment you adopt a body, the next moment, you shed it; it doesn't take long. At this time, day by day, everyone continues to become tamopradhan. When we were satopradhan, we had longer life-spans and there were very few of us. There

was no other religion. Your life-span increases on the basis of the effort you make now. The more remembrance you have, the more your life-span will increase. When you were satopradhan, your life-span was very long. Then, as you continued to descend, your life-span became shorter. Your life-span became shorter when you entered the stage of rajo. It became even shorter when you entered the stage of tamo. There is the example of a water-wheel where the buckets are filled and emptied. So this is an unlimited water-wheel. You are now being filled. When you have become completely full, you will then gradually begin to empty. This is also compared to a *battery*. Having become satopradhan we will now go back and then take 84 births. The kingdom of Ravan begins after half a cycle. In the kingdom of Ravan, all are called residents of hell. Those who come later will come in hell. Firstly, you go to heaven. You receive the fruit of devotion from the Father. It is understood: This one has performed a lot of devotion and this is why he is taking knowledge. The Father has explained all of these secrets to you. You then have to explain these to others. Human beings have committed many different types of sin. The Father has now come and is giving you knowledge. It is only when the Father comes that He teaches you. For all of that time you did not know this. You continued to become sinful souls. How do you souls become pure and charitable and how do you then become sinful souls. Who are the residents of the golden age and who are the residents of the iron age? You did not know any of this. The Father has now explained. The Father is also called the Flame. He has *light* as well as *might*. When you have *light*, that is, when you awaken, you receive *might*. Your *life* also becomes longer. Untimely death cannot come to you there. You shed a body and take another in happiness. There is no question of sorrow. It is like a game. (There is the example of a snake.) You have played your *part* from the golden age through to the iron age. This is now fixed in your intellect. Baba is your Father, *Teacher* and Satguru. Only you children know this, numberwise, according your efforts. You have also understood rebirth and how many births you take. How many births do you take as a Brahmin? (One birth). Some even take 2 to 3 births. For example, when someone sheds his body, he carries the sanskars of a Brahmin. Because of having the sanskars of a Brahmin, he will again come into the true Brahmin clan. The clan of Brahmin souls will continue to increase. They carry the sanskars of belonging to the Brahmin clan. They can take 2 or 3 births if they have karmic accounts to settle. They will shed one body and take another. The soul will go from the Brahmin clan into the deity clan. It is not a question of the body. You now belong to the Father. You are the children of God and you are also the children of Prajapita Brahma. You don't have any other relationships. It is not a small matter to belong to the unlimited Father. You become the masters of the land of happiness. You have simply recognised the Great Father and so your boat will go across. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Ask yourselves: 1. To what extent am I happy? 2. To what extent do I have the faith that I was full of all divine virtues and that I have to become this again on the basis of shrimat? 3. To what extent have I become satopradhan? Do I have the concern day and night to become pure, satopradhan?
2. Together with the Father you have to serve the world. Study this unlimited study and teach others. End the bondages of the body and bodily relationships by having remembrance of the Father.

Blessing: May you be a *master* ocean of knowledge and become a great donor of the elevated treasures of knowledge.

Just as the Father is the Ocean of Knowledge, so, become *master* oceans of knowledge and constantly continue to donate knowledge to others. You children have such elevated treasures of knowledge within you. Become full of those treasures and serve others with your experiences of remembrance. Be a great donor and continue to donate all the treasures you have received, because the more you donate these treasures, the more they will continue to increase. To be a great donor means not to give, but to fill yourself even more.

Slogan: Together with being liberated-in-life, to be bodiless and detached from the body is the effort of the last stage.

*** OM SHANTI ***

Essence: Sweet children, continue to remember Baba with love, constantly follow shrimat and always pay *attention* to the study and everyone will give you *regard*.

Question: Which children can experience supersensuous joy?

Answer: Those who are soul conscious. 1. For this, when you are speaking or explaining to someone, consider yourself, the soul, to be speaking to your brother soul. By making the vision of brotherhood firm, you will continue to become soul conscious. 2. Only those who have the intoxication of being God's *students* will experience supersensuous joy.

Song: Who has come to the door of my mind with ankle-bells on his feet?

Om shanti. The Father sits here and explains to you children. In no other organisation do they say that the Father is explaining to His children. You children know that truly the Father of all the children is One. All are brothers. You children definitely receive an inheritance from that Father. You can explain the cycle very clearly. This is the confluence age when you receive liberation and liberation-in-life. When you children go into liberation-in-life, all the rest will go into liberation. He alone is called the Bestower of Salvation, the *Liberator* and the *Guide*. There are so many human beings in the kingdom of Ravan. In the kingdom of Rama, there is just the one original eternal deity religion. That is called Arya and Unarya. Those who are reformed are said to be Aryan and those who are unreformed are called Unaryan. No one knows the meaning of this or how the reformed ones became unreformed. Arya was not a religion. Those deities were reformed and then, having taken 84 births, they became unreformed. Those who were the highest worthy-of-worship ones then became worshippers. Only the Father explains to you the meaning of "Hum so". It is very good to explain the picture of the ladder. It isn't that souls are the Supreme Soul and the Supreme Soul is a soul. No. This is a variety play. You know that you were worthy of worship and that you then became worshippers, that you were deities and you then became warriors, etc. You would definitely come down the ladder. There is this account of who takes 84 births. The Father says: You don't know your own births. I tell you about them. This is a cycle and we are the ones who become deities, warriors etc. within it. 21 births are very well-known. People don't know these things. They are tamopradhan. Only you children now receive all the knowledge. However, you don't understand it; it is difficult. It is said: Only a handful out of multimillions will come and take this knowledge and belong to the deity religion. You mustn't be amazed about this. It is easy to explain the picture of the cycle. That is the golden age whereas this is the iron age, because there are very few people in the golden age. The tree is small at first and then it grows. No one knows about this tree. They hardly understand anything about Brahma. Tell them that Brahmins, the mouth-born creation of Brahma, are definitely needed. They are *adopted* children. Those brahmins are a physical creation whereas you Brahmins are the mouth-born creation. This is the foreign kingdom of Ravan. The Father has to come and establish the kingdom of Rama. So He would enter someone. Look, this one is standing at the very top of the tree. It has now reached the state of total decay. The Father says: I enter this one at the end of the last of his many births. This is his final, his 84th birth, and he is doing tapasya. We don't call him God. People of the world have said that God is omnipresent and that He is in the pebbles and stones. This is why they themselves have become like bits of stone. Everything of the deities is unique. You are now studying and claiming that status. It is such an elevated study. Those deities are also called gods and goddesses because they are pure and that religion was established by God Himself. So they would surely be a god and goddess. However, they are called emperor and empress. To call Shri Lakshmi and Shri Narayan a god and goddess is blind faith because there is only one God. You differentiate between Shiva and Shankar and show them to be two beings. Due to this, those people say that you even throw out the deities. You have the whole cycle in your intellect. However, only those who are maharathis are able to explain this very clearly. There are many who listen to this, but it doesn't sit in their intellect and so what would they become? They would become maids and servants worth a few pennies. As you make further progress, you will have visions. However, you won't be able to do anything at that time. *Time* will have ended and so what would you be able to do then? This is why Baba continues to caution you. However, it is not possible that everyone will become elevated. Their vessel is not clean; their intellect is filled with rubbish. You need to make very good effort

in this. You need to *practise* explaining the pictures a great deal. Otherwise, you will have to repent at the end. You souls are receiving this *food*. These things have to be explained to everyone. There is no question of being afraid. When you have *museums* and exhibitions at big places, your name is glorified. Baba told you to ask everyone for their *opinion*. These too should be printed. You children have to do a lot of *service*. You have to check whether or not those people understand that is the new world and this is the old world. Anyone should be able to understand this, but because they have lengthened the duration of the cycle, people have become confused. First of all you have to give the Father's introduction. Those who remain soul conscious are able to experience supersensuous joy. Nothing will happen through just giving lectures. When you give lectures, you have to explain: I, this soul, am explaining to my brother souls. It requires a lot of effort to become soul conscious. However, children repeatedly forget. The Father Himself comes and explains to you children. It is remembered that souls remained separated from the Supreme Soul for a long time. Only you can understand the meaning of this. Those who are maharathis have to *practise* considering themselves to be souls and remembering the Father a great deal. Only then will they be able to consider themselves *powerful*. What would those who don't consider themselves to be souls be able to imbibe? Only through remembrance will you be filled with power. It is not said to be the power of knowledge. It is said: The power of yoga. It is only with the power of yoga that you become the masters of the world. You now have to make many others similar to yourselves. Until you make many others similar to yourselves, destruction cannot take place. Although a big war would begin, it would then end. Many people now have *bombs*, but those are not things to be kept. The old world definitely has to be destroyed and the original eternal religion definitely has to be established. After a short time, everyone will say: Truly, this is the same great war. God is also definitely here. When many people come to you, everyone will begin to accept you and say: These people are growing fast, they have a lot of *might*. To the extent that you stay in remembrance, accordingly, you will be filled with power. You give others *light* through your remembrance of the Father. This Dada (Brahma) also says: These children do much better service than I do. Now there is still time. No one can stay in yoga accurately. They themselves *feel* that they are lacking in yoga and this is why the arrow doesn't strike the target. God is filling the kumaris with the arrows of knowledge. You are Prajapita Brahma Kumars and Kumaris. This one is Brahma and you are the *adopted* children. There is just the one *Creator* and all the rest are studying. Brahma is also included in that. So then, this is then creation. You are going to become deities; you are imbibing divine virtues. In some cases, both the wheels (a couple) are not able to follow this path. It is as though they are standing on sand. Baba is not mentioning any names. However, you should understand that Baba is telling the truth. You children too can know the nature of those you work with. You children understand that you were the crown on the head and are now becoming that once again. When you first explain to others, they are not ready to believe you. Then, gradually, they begin to understand. A lot of wisdom is needed for this. The intellect is in the soul. The soul is the truth, the living being and the embodiment of bliss. You children are now being made to become soul conscious. Not until the Father comes can anyone become soul conscious. The Father now says: May you be soul conscious! Constantly remember Me alone and you will receive power from Me. This religion is very powerful. It rules over the whole world. Is this a small thing? You receive power by having yoga with the Father. This is a new thing which you have to explain very clearly. He alone is the unlimited Father of souls. He alone is the Creator of the new world. You can explain to them the *occupation* of Shiva, what He comes and does. They celebrate the birthday of Krishna and also of Shiva. Now, who is the greater of the two? The Highest on High is the Incorporeal One. What did He do that people celebrate the birthday of Shiva? What did Krishna do? It is written that the Supreme Father, the Supreme Soul, enters an ordinary old body and carries out establishment. There are many different opinions. These is only one shrimat through which you become elevated. How could you become elevated by following the dictates of human beings? These are God's directions which you only receive once, at the confluence age. Deities do not give directions. They change from human beings into deities and that's it. There, they don't adopt gurus etc. Here, human beings take directions from gurus. Therefore, you have to explain to them tactfully that you are Raja Yogis. Hatha yogis can never teach Raja Yoga. They belong to

the path of isolation. Only those who belong to the family path should go on pilgrimages. You children must not become confused about anything. This is the predestined drama which continues to *repeat*. Your service continues as it did in the previous cycle. The drama inspires you to make effort. You do it exactly as you did in the previous cycle. You can understand from the behaviour of those who are making effort. This is why, at the exhibitions, you have to appoint a *guide* for a group, after seeing the group, so that that guide can explain very well. The Father who is teaching you knows this very well. He makes your intellect very broad and unlimited. You should have the intoxication of whose children you are. God is teaching you. If some are unable to study, they run away. God also understands: This one is not My child. You saw how some children of God were studying and then ran away. Then, after understanding something, they begin to study again. If they then stay in yoga very well they can claim a high status. They would understand that they truly wasted a lot of time by leaving such a *school*. They will definitely claim their inheritance from the Father now. By remembering the Father and by saying, "Baba, Baba!", you would have goosepimples. Baba is inspiring us to claim an elevated status. We are so fortunate. You should repeatedly have remembrance of Baba and also continue to follow *directions* and there can then be a lot of progress. Everyone would give such a person a lot of *regard*. Baba says: The uneducated ones will bow down in front of the educated ones. Those who have body consciousness cannot imbibe divine virtues. Your face should be *first-class*. It is said: Ask those whom God is teaching about supersensuous joy. You should pay so much *attention* to the study, and also follow *shrimat*. Even the world becomes pure with your power of yoga. You make the world pure with yoga. It is a wonder! You have to lift the mountain with your finger. (A memorial of the Goverdhan mountain lifted by everyone's finger of co-operation.) That is a symbol of those who made this dirty world pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order for your intellect to imbibe true knowledge, you have to make the vessel of your intellect pure and clean. Remove wasteful things from your intellect.
2. Pay full *attention* to imbibing divine virtues and the study and experience supersensuous joy. Always maintain the intoxication of being God's children and that He Himself is teaching you.

Blessing: May you be a jewel of contentment and always remain content and give the experience of contentment through your drishti, attitude and actions.

In the Brahmin clan, special souls are those who have the speciality of contentment and always remain content. With their drishti, attitude and actions, they give others the experience of contentment. Only those who constantly experience a shower of golden flowers of contentment on them from BapDada in their thoughts, words, connections and relationships of a gathering, and in their actions are jewels of contentment. Only such jewels of contentment become the garland around BapDada's neck. They claim a right to sovereignty and become the rosary that is remembered by devotees.

Slogan: End all *negative* and *waste* and become free from labour.

* * * O M S H A N T I * * *

Essence: Sweet children, always remain happy and give happiness to others. This is having mercy for everyone. To show anyone the path is the greatest charity.

Question: Who can always remain happy and what is the method to become happy?

Answer: Only those who are very clever in knowledge and who know how to remember the drama in the form of a story can always remain happy. In order to remain constantly happy continue to follow the Father's shrimat. Consider yourself to be a soul and churn very well everything that the Father explains to you. By churning the ocean of knowledge, you will become happy.

Om shanti. The spiritual Father is having a heart-to-heart conversation with the spiritual children. You souls know that only the One is our Father and that He also gives us teachings. It is the duty of a teacher to give teachings and the duty of a guru to show you your destination. You children have understood your destination. The pilgrimage of remembrance is absolutely necessary for liberation and liberation-in-life. Both are easy. The cycle of 84 births continues to turn. You should also remember that our cycle of 84 births is now ending and that we now have to return home. However, sinful souls cannot go to liberation or liberation-in-life. You have to churn the ocean of knowledge in this way. Those who do this will receive the reward. They are the ones who will remain happy and also make others happy. You have to have mercy for others to show them the path. You children know that this is the most auspicious confluence age. Some remember this, whereas others don't. They forget it. If you remember even this much, the mercury of your happiness will remain high. If you remember the Father in the form of the Teacher and Guru, then too, the mercury of your happiness will remain high. However, whilst moving along, there is some confusion. Just as you have to come up and go down the mountain, similarly, children's stage is also the same. Some climb up very high and then they fall. So they fall down even further than they were before. Everything they had earned is then lost. No matter how much they donate or how much charity they perform, if they begin to commit sin whilst performing charity, all the charity is finished. The greatest charity is to remember the Father. It is only by having remembrance that you will become a charitable soul. If you continue to make mistake after mistake by being coloured by the company you keep, you will fall even further than you were before. Then nothing will be accumulated in that account. There will be loss. When you do something sinful, a loss is incurred. A lot of sin is accumulated in your account. Accounts have to be looked after. The Father also says: You had an account of charity, and then by committing sin, that became a hundredfold and you incurred further loss. Some sins are very big and others are lighter. Lust is very severe. Anger is the *second number* and greed is less than that. Whatever you have accumulated, that is reduced the most by lust. Instead of profit, there is loss. Those who defame the Satguru cannot receive a status. Some belong to the Father and then leave Him. What is the reason for that? Usually, they are hurt by lust. That is a very severe enemy. They make an effigy of it and burn it. They don't create effigies of anger or greed. You have to gain total victory over lust for only then will you become the conquerors of the world. You call out: Come and make, we who have become impure in the kingdom of Ravan, pure. They all sing: Oh Purifier! Oh Purifier, the One who purifies the impure, the Rama who belongs to Sita, come! However, they don't understand the meaning of that. You know that the Father would surely come to establish the new world. However, because they lengthen its duration, there is now extreme darkness. There is knowledge and ignorance. Devotion is ignorance, because they don't know the One whom they worship. So how can they attain Him? This is why their donations and charity etc. are fruitless. Perhaps they receive a little temporary happiness like the droppings of a crow, but otherwise, there is nothing but sorrow. The Father now says: Constantly remember Me alone and all your sorrow will be removed. Now you have to see how much you remember Him so that the old finishes and new accumulates. Some don't accumulate anything. Everything depends on remembrance. How can your sins be erased or cut away without remembrance? There are many sins of birth after birth. Yours sins of many births will not be cut away by telling Baba your life-story of this birth. The sins of this birth become a little lighter. However, you have to make a lot of effort. All the karmic accounts of so many births will only be settled with yoga. You should think about how much yoga you have. Will I be able to take birth at the beginning of the golden age? Only those who make a lot of effort will take birth at the beginning of the golden age. They cannot remain hidden. Not

everyone will go to the golden age. Others would claim a low status at the end. If they do come at the beginning, they would be servants. This is something *common* that has to be understood. This is why you have to remember the Father a great deal. You know that we have come here to become the masters of the world in the new world. Those who remember Baba will definitely remain happy. If you want to become a king, you also have to create your subjects. How else could it be understood that you are going to become a king? Those who open *centres* and do *service* also earn an income. They receive a lot of benefit. They receive a reward too. Some even open 3 or 4 centres. Whatever anyone does, they definitely receive a share of that. The burden of Maya's sorrow is now being lifted by all of you together and so everyone gives a shoulder. Therefore, everyone receives a reward. Those who make effort and show the path to many will accordingly receive a high status. They will have a lot of happiness. Your heart knows how many you have shown the path to and how many you have uplifted. This is the time to do everything. You all receive food and drink. Some don't do any work at all. Look how much *service* Mama did! She benefited a lot due to *service*. A lot of *service* is needed here too. There is service in yoga too. You receive such *deep directions*. Now, as you move forward, many different *points* will emerge. Day by day, there will continue to be progress. New *points* will emerge. Those who remain engaged in *service* are quickly able to grasp them. Nothing will sit in the intellect of those who don't do *service*. How can they understand the form of a point? You can ask anyone: How big is a soul? Tell us what is the land and time period of a soul! No one will be able to tell you. People ask about the name, form, land and time of God. If you ask them this about the soul, they become confused. No one knows this. A soul is such a tiny point, and such a huge part is recorded in it. Here too, there are many who don't know about souls or the Supreme Soul. They have just renounced the vices, and that, too, is a wonder! The religion of sannyasis is separate. This knowledge is for you. The Father explains: You were pure and then you became impure. You now have to become pure again. Only you go around the cycle of 84 births. No one in the world knows these things. Knowledge is separate from devotion. Knowledge makes you ascend and devotion makes you descend. So there is the difference of day and night. No matter how much people consider themselves to be *authorities* of the Vedas and scriptures, they don't know anything at all. You too now know them. Amongst you too, it is numberwise. It is because you forget, that your happiness disappears. Otherwise, you would have a lot of happiness. You are receiving this inheritance from Baba. Baba grants you visions. However, if you have visions, but you don't follow *shrimat*, what is the benefit in that? People remember the Father when they are in sorrow. They call out to the Father: *Liberator!* Oh Rama! Oh Prabhu! But they don't know who He is. No one on the path of devotion says: Consider yourself to be a soul and remember the Father. Not at all! If they were to say this, it would have continued from time immemorial. Devotion has continued. There is a lot of devotion whereas knowledge is about One. People think that they will find God by performing devotion, but they don't know how or when. No one knows when devotion begins or who does the maximum devotion. Will they continue to perform devotion for another 40,000 years? On one side, people are doing *bhakti* and on the other side, you are receiving knowledge. You have to beat your heads so much with human beings. You hold so many exhibitions but, in spite of that, only a handful out of multimillions emerges. How many do you make the same as yourselves and bring here? You cannot calculate at this time how many true Brahmins there are. There are many false children too. Brahmins priests tell religious stories and Baba is telling you the story of the Gita. You too relate it. Just as Baba speaks it, so do you children. It is the duty of you children to relate the true Gita. Everyone has scriptures. In fact, all the scriptures etc. belong to the path of devotion. Only the one Gita is a religious book of knowledge. The Gita is the mother and father. The Father Himself comes and grants salvation to everyone. People then defame such a Father. Shiv Baba's birthday is worth diamonds. God Himself, the Highest on High is the Bestower of Salvation. How can there be praise of anyone else? People praise the deities, but it is only the one Father who makes them into deities. Our *construction* and *destruction* are taking place. There are many who are unable to explain anything, and so they do physical work. In the *military*, there are those who do all the work. It is said: The uneducated ones will have to bow down in front of the educated ones. Learn from what Mama and Baba are doing. You can also understand who the specially beloved children are. If you

ask Baba, Baba will give you a name and say: Follow So-and-so. What would those who are not *serviceable* teach others? They would *waste* even more *time*. Baba explains: If you want to make progress, you can do that here. There is the picture here of how you took 84 births. You have understood this and so now explain it to others. It is so easy. You have to become this. Yesterday, you used to worship them. Today, you don't because you have received *knowledge*. Many will come and take *knowledge*. The more service you perform accordingly many people will come and understand it. The mercury of their happiness will rise as soon as they hear it. You have to change from an ordinary man into Narayan. There is also the story of the true Narayan. People continue to descend by doing bhakti. They don't know what knowledge is. The unlimited Father is explaining to you accurately. Baba says: Yesterday, I gave you a kingdom, so where did that kingdom go? You yourself know that this is a play. Only the one Father tells you the secrets of the whole play. We say: Baba, You are bound by the drama, and You therefore have to come into the impure world and enter an impure body. People praise God a great deal. Children say: Baba, we called our for You and so You had to come to serve us, that is, to make us pure from impure. Every cycle, You make us into deities and then go away. This is like a story. This is a story for those who are clever. You children should remain happy. Baba has also become the *Servant* according to the drama. The Father says: Follow My directions. Consider yourself to be a soul. Renounce body consciousness. You will receive a new body in the new world. Churn very well the things that the Father explains to you. Use your intellect to understand that you have come here to become this. Your *aim* and *objective* is in front of you. Those people consider God to be a human being or they say that He is incorporeal. All of you souls are also incorporeal. You adopt a body and play your part. Baba too is playing a part. Only those who do good service will have the faith that they will definitely become a bead of the rosary. You have to change from an ordinary man into Narayan. When you *fail*, you *automatically* become Rama and Sita. God is teaching you and so you should study very well. However, there is also a lot of *opposition* from Maya. Maya brings storms. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Churn the ocean of knowledge and experience limitless happiness. Have the mercy to show the path to others. Don't be coloured by the company you keep and thereby perform sinful actions.
2. In order to lift the burden of Maya's sorrow, all of you together have to give your shoulder. Open centres and become instruments for the benefit of many.

Blessing: May you be a constantly contented soul and become the embodiment of awareness by using all your treasures.

The special blessing of the confluence age is contentment, and the seed of contentment is all attainments. The seed of discontentment is a physical or subtle lack of attainment. It is remembered of Brahmins: Nothing is lacking in the treasure-store of Brahmins. All of you children receive unlimited treasures from the One. Simply use all those treasures you have received at every moment, that is, become the embodiment of awareness. If you don't transform the unlimited attainment into something limited, you will always remain content.

Slogan: Where there is faith, the line of the fortune of victory is always on your forehead.

* * * O M S H A N T I * * *

Essence: Sweet children, you have to become completely pure. Therefore, don't cause anyone sorrow. Do not perform any sinful actions through your physical organs. Always continue to follow the Father's orders.

Question: What is the way to change from a stone to a philosopher's stone? Which illness becomes an obstacle in this?

Answer: In order to change from a stone to a philosopher's stone, you need to have the intoxication of becoming Narayan and your body consciousness has to be broken. It is this body consciousness that is the most severe illness. Until you become soul conscious, you cannot become a philosopher's stone. Only those who become a philosopher's stone become the Father's helpers. Only *service* will make your intellect golden. For this, you need to pay full *attention* to the study.

Om shanti. The spiritual Father cautions you spiritual children: Children, consider yourselves to be confluence-aged. You cannot consider yourselves to be golden-aged. Only you Brahmins consider yourselves to be confluence-aged. All others would consider themselves to be iron-aged. There is a lot of difference between the golden age and the iron age, between the residents of heaven and the residents of hell. You are neither residents of heaven nor residents of hell. You are residents of the most auspicious confluence age. Only you Brahmins know this confluence age. No one else knows it. Even though you know it, you forget it. Now, how can you explain to people? They are trapped in the chains of Ravan. The kingdom of Rama doesn't exist now. They continue to burn the effigy of Ravan which proves that this is the kingdom of Ravan. You understand numberwise what the kingdom of Rama is and what the kingdom of Ravan is. The Father comes at the confluence age and so heaven and hell are compared with each other at this time. Those who reside in the iron age are called the residents of hell and those who reside in the golden age are called the residents of heaven. Those who are residents of heaven are said to be pure and those who are residents of hell are said to be impure. Everything of yours is unique. So you now know this most auspicious confluence age. You understand that you are Brahmins. The picture of the clans is very good. You can explain using that picture. You should show the *contrast* so that people are able to understand that they are impure, poverty-stricken residents of hell. You should write: This is now the old, iron-aged world. Heaven, the golden age is the new world. Are you residents of hell or residents of heaven? Are you deities or devils? None of them would say that they are residents of heaven. Some think that they are sitting in heaven. Oh really! But this is hell! Where is heaven, the golden age? This is the kingdom of Ravan and this is why people burn an effigy of Ravan. Those people have so many answers. There is so much *debate* about God being omnipresent. You children very *clearly* ask: Is this the new world or the old world? You have to show such a clear *contrast*. Very good *brains* are needed for this. You should write tactfully so that people ask themselves: Am I a resident of heaven or hell? Is this the old world or the new world? Is this the kingdom of Rama or the kingdom of Ravan? Are we residents of the old iron-aged world or the new world? You should write this in Hindi and then *translate* it into English and Gujarati. Let people ask themselves: Where am I a resident of? When a person dies, people say that he has gone to heaven, but heaven doesn't exist now. It is now the iron age. So, surely rebirth will also be here. The golden age is called heaven, so how could anyone go there now? All of these are things have to be churned. The *contrast* should be shown very *clearly*. Write: God speaks. Each one of you should ask yourself: Am I a resident of the golden-aged kingdom of Rama or a resident of the iron-aged kingdom of Ravan? You Brahmins are residents of the confluence age, but no one knows you. You are totally different from everyone else. You know the golden and iron ages accurately. Only you can ask: Are you vicious corrupt beings or viceless elevated beings? You can write a book on this. You have to write new things through which people can understand that God is not omnipresent. Seeing what you have written, they themselves will come inside to ask you about it. Everyone would call this the *iron age*. No one can call this the golden-aged *deity* kingdom. Is this *hell* or *heaven*? Write such a first-class article so that people understand that they truly are impure residents of the iron age, and that they don't have any divine virtues. There cannot be anyone golden-aged in the iron age. Churn the ocean of knowledge in this way and write

these things. Anyone one who takes the initiative is Arjuna. Arjuna's name is mentioned in the Gita. Baba says: Everything in the Gita is like a pinch of salt in a sackful of flour. There is so much difference between sugar and salt. Sugar is sweet and salt is salty. By writing in the Gita, "God Krishna speaks", they have made the Gita salty. People are trapped so much in that bog. The poor ones don't know about the secrets of knowledge. God speaks knowledge to only you. No one else knows it. *Knowledge* is very easy. However, some forget that God is teaching them. They even forget the *Teacher*. Otherwise, *students* would never forget their *teacher*. They repeatedly say: Baba, I forget You. Baba says: Maya is no less. You become body conscious and a lot of sins are committed. There isn't a single day when you don't commit any sins. The main sin you commit is that you forget the Father's orders. The Father orders you: Manmanabhav! Consider yourself to be a soul. You don't obey this order and so sinful actions will definitely be performed. There are many sins committed. The Father's order is very easy and very difficult. No matter how much you beat your head, you still forget because there has been body consciousness for half the cycle. Some are unable to sit in accurate remembrance for even five *minutes*. If you stayed in remembrance throughout the whole day, you would reach your karmateet stage. The Father has explained: This requires effort. You study a worldly study very well. You have so much practice of studying *history and geography*. However, you have no practice of the pilgrimage of remembrance at all. To consider yourself to be a soul and to remember the Father is something new. The conscience says: We should remember such a Father very well. You take out a little *time* and eat a piece of bread, but that too, is remembrance of Baba. The more you stay in remembrance, the purer you will become. There are many children who have sufficient money for them to live on the interest. Simply continue to remember the Father and eat a piece of bread, that's all! However, Maya doesn't allow you to stay in remembrance. However much effort each of you made in the previous cycle, you will make the same effort now. This takes *time*. It is not possible for someone to race ahead fast and reach there. Here, you have two fathers. The unlimited Father doesn't have a body of His own. He enters this one and speaks to you. Therefore, you should follow the Father's shrimat. The Father gives you children this shrimat: Forget your body and all bodily religions and consider yourself to be a soul. You came here pure and then, whilst taking 84 births, you, the soul became impure. You now have to follow shrimat in order to become pure. Only then will the Father *guarantee* that your sins will be cut away and you will become pure souls. Then, you will receive a pure body there. Those who belong to this clan will listen to you and begin to think about these things. They would say: What you are saying is right. If you want to become pure, don't cause anyone sorrow. Become pure in your thoughts, words and deeds. Storms will come to your mind. You are claiming the unlimited sovereignty. Whether you tell the truth or not, the Father Himself says: Many sinful thoughts of Maya will come, but you mustn't perform any sinful actions through the physical organs. You mustn't commit any sin through the physical organs. So, you should write these *contrasting* things very clearly. Krishna takes the full 84 births whereas Shiva doesn't take rebirth. That one is a deity, full of all virtues and this One is the Father. You have seen how they have made such big images of the Pandavas. This indicates that they had such a big, broad and unlimited intellect. They had a big intellect but those people then portrayed them with a big body. No one else can have such a broad and unlimited intellect as you. You have a Godly intellect. On the path of devotion, they make such big pictures and waste their money. They have made so many Vedas, scriptures and Upanishads and incurred so much expense. The Father says: You have been wasting so much money. The unlimited Father is now complaining. You *feel* that Baba gave you a lot money. He taught you Raja Yoga and made you into kings of kings. Some study a worldly study and become a *barrister* etc. and then earn a huge income. This is why it is said: *Knowledge is a source of income*. This Godly study is also a *source of income* through which you receive the unlimited sovereignty. There is no *knowledge* in the Bhagawad or Ramayana etc. There is no *aim* or *objective* etc. The *Knowledge-full* Father sits here and explains to you children. This is a completely new study. And, who is teaching you? God! He is teaching you to make you into the masters of the new world. Lakshmi and Narayan claimed a high status through this study. There is a vast difference between the king and the subjects. If someone's fortune opens, his boat can go across. Students can understand whether they are studying and then if they are able to teach others or not. You

should pay full *attention* to the study. Because of having a stone intellect, they don't understand anything. You have to become those with a golden intellect. Only those who stay in *service* will be able to make it golden. You can also explain knowledge to someone using the *badge*. Claim the unlimited inheritance from the unlimited Father. Bharat was heaven; it is a matter of only yesterday. There is so much difference between something being 5000 years and something being hundreds of thousands of years. When you explain to them, they don't understand anything, because it is as though they have a completely stone intellect. This *badge* is like the Gita for you – it includes the whole study. People only remember the Gita of the path of devotion. Through the Gita that you hear from the Father, you receive salvation for 21 births. You are the ones who started the study of the Gita in the beginning,. You are the ones who started worshipping. You now have to make effort and liberate poor people from the chains of the path of devotion. Continue to explain to someone or other and one or two will emerge from them. If 5 or 6 people come together, you should try to get them to fill in *forms* individually and explain to them individually. Otherwise, if even one person amongst them is not that good, he would spoil the others. You must definitely get them to fill in the *forms* separately. They should not even be able to see one another's *forms*. Then they would understand. You need to have all these tactics for only then can you become *successful*. The Father is also the Businessman. Those who are clever will do good business. The Father brings so much profit. If a group comes at the same time, tell them to fill in the *forms* individually. If they are all *religious-minded*, get them to sit together and ask them: Have you studied the Gita? Do you believe in the deities? Baba has said that you should only give this knowledge to the devotees. My devotees and the devotees of the deities will quickly understand. To change a stone into a philosopher's stone is not like going to your aunty's home! Body consciousness is the most severe, most dirty illness of all. Until body consciousness is broken, it is difficult to reform yourself. For this, you need to have the full intoxication of becoming Narayan. We came here bodiless and we now have to return bodiless. What is there here? The Father has said: Remember Me. This requires effort. The destination is very high. You can tell from their behaviour which ones will become good helpers, as they did in the previous cycle. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remain pure in your thoughts, words and deeds. Be cautious that you don't perform any sinful actions through your physical organs. In order to make the soul pure you definitely have to stay in remembrance.
2. In order to be liberated from the severe illness of body consciousness, maintain the intoxication of becoming Narayan. Practise: I came bodiless and I now have to return home bodiless.

Blessing: May you be a special soul who experiences and gives others the experience of the *property* and *personality* of Brahmin life.

BapDada reminds all of you Brahmin children: You have the great fortune of having become Brahmins. However, the inheritance and *property* of Brahmin life is contentment and the *personality* of Brahmin life is happiness. Never deprive yourself of this experience. You have a right to it. When the Bestower and the Bestower of Blessings is giving you the treasures of attainments with an open heart, you should experience them and enable others to experience them. Only then would you be called a special soul.

Slogan: Instead of thinking of the *last* moments, think of the *last* stage.

*** O M S H A N T I ***

Essence: Sweet children, just as Baba is a mountain of *sweetness*, so too, you children have to remember the *sweet* Father and your inheritance and become *most sweet*.

Question: With which method do you make yourselves *safe* and make everything of yours *safe* too?

Answer: You say: Baba, everything I have including this body, worth straws, I give to You and I will receive everything from You in the future golden age. So, this is as though you have become *safe*. You put everything in Baba's *safe*. This is Shiv Baba's *safety bank*. You stay in Baba's *safe* and become immortal. You also gain victory over death. You belong to Shiv Baba and so you become *safe*. However, you have to make effort to claim a high status.

Om shanti. The Father asks you children: Do you see your most elevated auspicious face of the future? Do you see your most elevated auspicious costume? Do you understand that, in the future, you will go to the dynasty of the new golden-aged world of Lakshmi and Narayan? That is, you will go to the land of happiness, you will become the most elevated beings? When *students* study, it remains in their intellect that they will become such-and-such. You too know that you will go into the dynasty of Vishnu; the dual-form of Vishnu is Lakshmi and Narayan. Your intellect is now *alokik*. These things do not spin in the intellect of anyone else. Here, you know that you are sitting in the company of the true Father, Shiv Baba. The highest-on-high Father is teaching you. He is *most sweet*. You have to remember that *sweetest* Father with a lot of *love* because the Father says: Children, it is only by remembering Me that you will become the most elevated beings, and by imbibing the jewels of knowledge, you will become multimillionaires for your future 21 births. It is as though the Father is giving you these blessings. The sweetest brides and sweetest worthy children receive these blessings. The Father is pleased to see the sweetest children. You children know that you are all playing your own *part* in this play. The unlimited Father is also playing His *part* of being personally in front of you in this unlimited drama. You *sweet* children of the *sweet* Father are personally able to see the *sweetest* Father. Souls see one another through the *organs* of the body. So, you are the *sweet* children. The Father knows that He has come to make you children very *sweet*. This Lakshmi and Narayan are *most sweet*. Their kingdom is also *sweet*. In fact, even their subjects are *sweet*. When you go to the temples, you find them to be so *sweet*. You feel: As soon as the temple opens, we will have a glimpse of the *sweet* deities. Those who have a glimpse of them understand that they were the masters of *sweet* heaven. So many people go to the Shiva Temple because He is the *sweetest* of all. People praise that *sweetest* Shiv Baba a great deal. You children also have to become *most sweet*. The *sweetest* Father is personally sitting in front of you children. He is *incognito*. No one else can be as *sweet* as He is. It is as though the Father is a mountain of *sweetness*. Only the *sweet* Father comes into this bitter world and makes it *sweet*. You children know that *sweetest* Baba is making you the *most sweet* of all. He is making us exactly like He is. Whatever someone is like, he would make others the same as himself. So, in order to become such *sweet* beings, you have to remember the *sweet* Father and the *sweet* inheritance. Baba repeatedly tells you children: Children, consider yourself to be bodiless and remember Me and I promise that all your sorrow and suffering will be removed through that remembrance. You will become *ever-healthy and ever-wealthy*. You will become *most sweet*. When you souls become *sweet*, you will also receive a *sweet* body. You children should have the intoxication that you are the children of the *most beloved* Father. Therefore, you have to follow Baba's *shrimat*. The very *sweetest* Baba is making us very *sweet*. The *most beloved* Father says: Jewels should always emerge through your lips. No bitter stones should emerge through your lips. The *sweeter* you become, the more you will glorify the Father's name. When you children *follow* the Father, everyone else will *follow* you. Baba is also your *Teacher*. So, the *Teacher* would definitely give teachings to you children. Children, every night, keep your *chart* of remembrance. Just as businessmen look at their accounts every night, so, you are businessmen who do such big business with the Father. The more you remember the Father, the more limitless happiness you will receive from the Father. You will become *satopradhan*. Check yourself every day. Just as Narad was told to look at his face in the mirrors to see whether he was worthy to marry Lakshmi, so you too have to see whether you are worthy to become like them. Otherwise, check what defects you have because you children have to become *perfect*. The Father has come to make you *perfect*. So, you have to check yourself honestly

to see what weaknesses you have due to which you can understand that you wouldn't be able to claim a high status. The Father continues to show you methods to chase away those evil spirits. The Father sits here and looks at all souls. When He sees the weaknesses of some, He gives them a *current* so that their obstacle is removed. The more you help the Father and continue to praise Him, the more the evil spirits will leave you and you will remain very happy. Therefore, check yourself fully: Throughout the day, did I cause anyone sorrow through my thoughts, words or deeds? You have to be a detached observer and check your behaviour. You can also see the behaviour of others, but first, you have to look at yourself. When you look at others, you forget to look at yourself. Each one of you has to serve yourself. To serve others means to serve yourself. You are not doing Shiv Baba's *service*. Shiv Baba Himself has come on *service*. You Brahmin children are very *valuable* and are sitting in *safety* in Shiv Baba's *bank*. You become immortal by being in Baba's *safe*. You are gaining victory over death. Now that you belong to Shiv Baba you have become *safe*. However, you have to make effort to claim a high status. No matter how much wealth and prosperity people in the world have, all of that will be destroyed. None of it will remain. You children now have nothing. You don't even have that body of yours. You also have to give that to the Father. It is as though those who don't have anything have everything. You made a deal with the unlimited Father for the future new world. You say: Baba, I am giving everything I have, including this body, worth straws to You, and I will receive everything from You there. So, it is as though you have become *safe*. It is as though everything is *safe* in Baba's *safe*. You children should have so much happiness inside you that there is now very little time left and that you will then go to your own kingdom. If anyone asks you, tell them: Wah. We are claiming our inheritance of unlimited happiness from the unlimited Father. We are becoming *ever-healthy and wealthy*. All our desires are being fulfilled. The Father explains: Sweet children, now become soul conscious. If with the power of yoga you explain even a little to someone, the arrow will soon strike him. Those who are shot by the arrow become completely unconscious. First of all, they become unconscious and then they belong to Baba. They remember Baba with a lot of love and so Baba also feels that pull. Some don't remember Him at all. Baba feels mercy. Nevertheless, He would say: Children, may you progress! Claim a number at the front. The higher the status you claim, the closer you will come and you will receive limitless happiness. Only the one Father is the Purifier. Therefore, you have to remember the one Father. Not just the one Father but, together with Him, you also have to remember the *sweet home*. Not just the *sweet home*, but you also want all the treasures and property and so you have to remember the *sweet* land of heaven. You definitely have to become pure. You children have to remain introverted as much as possible. Don't speak too much. Remain in silence. The Father gives you the teachings: Sweet children, don't spread peacelessness. Whilst living at home with your family, remain in a lot of peace. Remain introverted. Speak very sweetly. Don't cause any sorrow for anyone. Don't become angry. If there is the evil spirit of anger, you won't be able to stay in remembrance. The Father is so sweet and so He also explains to you children: Don't let your intellect stumble. Don't become extroverted. Be introverted. The Father is so *lovely* and *pure*. He is also making you children as *pure* as He is. The more you remember the Father, the *lovelier* you will become. The deities were so *lovely* that, even now, people continue to worship their non-living images. So, the Father says: Children, you have to become as *lovely* once again. You mustn't remember any bodily beings or any objects at the end. Remember the Father with so much love that, whilst sitting in remembrance, tears of love continue to fall. Baba, O sweet Baba, I have received everything from You. Baba, You are making me so *lovely*. The soul becomes *lovely*. Just as the Father is extremely *lovely* and *pure*, so too, you have to become just as *pure*. Remember the Father with a lot of *love*. Baba, no one but You should come in front of me. No one is as lovely as the Father. Each one of you becomes a lover of that Beloved. So, you have to remember that Beloved a great deal. Baba has told you that that physical lover and beloved don't stay together. They see one another once, and that's it! The Father says: Sweet children, constantly remember Me alone and your boat can go across. We have so much *love* for the sweet Father through whom we become like diamonds. Remember the Father with a lot of love and feel that coolness inside. You should have goose pimples. Remove whatever flaws you have and become a *pure diamond*. If there is the slightest flaw, your *value* will be reduced. You have to make

yourself into a *valuable* diamond. The Father's remembrance should harass you. You should not forget Him. However, remembrance should in fact also harass you. Saying, "Baba, Baba", you should feel that coolness inside you. You receive such a huge inheritance from the Father. You children are now establishing your deity kingdom. Everyone is making effort. Those who make greater effort receive a greater reward. This is the law. Establishment is taking place. Call it a deity kingdom or a garden. Flowers in a garden are numberwise. Some gardens give very good fruit whereas others give less fruit. It is the same here. You are becoming as sweet and fragrant as you were in the previous cycle, numberwise, according to the effort you make. There are *varieties* of flowers. You children have the faith that you are becoming the masters of heaven through the unlimited Father. There is a lot of happiness experienced in becoming the masters of heaven. So, the Father sits here and looks at you children. The Master's vision is on the home. He sees what virtues and what defects each of you has. You children also know this for this is why Baba says: You should write down your weaknesses yourself. No one has as yet become perfect, but yes, you do have to become that. You have become that every cycle. The Father explains: The main weakness is body consciousness. Body consciousness troubles you a lot. It doesn't allow your stage to move forward. You also have to forget your body. You have to shed that old body and return home. You also have to imbibe divine virtues here before you go. You have to go and so you mustn't have any *flaws* in you. You are becoming diamonds. You know what *flaws* you have. There are *flaws* in those physical diamonds too, but those *flaws* cannot be removed, because they are non-living. Those *flaws* have to be *cut* away. You are living diamonds. So, you have to completely remove whatever *flaws* you have and become *flawless* by the end. If you don't remove the *flaws*, your value will be reduced. Because you are living, you can remove those *flaws*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remain introverted and peaceful as much as possible and don't speak too much. Don't spread peacelessness. Speak very sweetly. Don't cause anyone sorrow. Don't become angry. Don't become extroverted and thereby make your intellect stumble.
2. In order to become *perfect*, check yourself honestly to see what weaknesses you have in you. Be a detached observer and check your behaviour. Create methods to chase away the evil spirits.

Blessing: May you be a powerful soul who knows the importance of every *second* and of every thought, make your account of accumulation full.

At the confluence age, you have imperishable attainment from the imperishable Father at every moment. This is the only time out of the whole cycle when you attain such fortune. Therefore, your slogan is: If not now, then never. Whatever elevated task you want to perform, you have to do that now. With this awareness, you will never waste your time, thoughts or actions. By having powerful thoughts, your account of accumulation will become full and the soul will become powerful.

Slogan: The uniqueness of your every word and deed is purity. Transform ordinariness into uniqueness.

*** OM SHANTI ***

Essence: Sweet children, this time is very *valuable* and therefore, don't waste a single breath. Continue to remember the *most beloved* Father with every breath.

Om shanti The spiritual Father is first of all giving love and remembrance to the spiritual children. First thing in the morning, you say "*Good morning!*" Who comes and says "*Good morning!*" to you children first thing in the morning? The unlimited Father. So you children should say with a lot of enthusiasm and sparkle, "*Baba, good morning!*" Wah Baba, wah! At last the day for which we had been waiting has come. We are personally saying "*Good morning!*" to the One whom the world is searching for. Wake up early in the morning and first of all say "*Good morning!*" to Shiv Baba and you will remain very happy. The early morning time is very good. Therefore, you may go to sleep early at night and wake up early in the morning and talk to yourself. As soon as you wake up, say "*Shiv Baba, good morning.*" Your intellect should not be pulled anywhere else.

Baba explains: Children, this is your last, very *valuable* birth. No one can put a value on it; it is so *valuable*. Just as you cannot speak of the value of the imperishable jewels of knowledge because they are *invaluable*, in the same way, this *time* is also very *valuable*. You children know that you are now becoming like diamonds from shells, you are becoming *princes* from *beggars*. Your human body is very *valuable* since you have become the children of the Father. You children must not waste a single breath at this time. The Father explains to you how you have to use it in a worthwhile way: Remember the Father with every breath. Our original religion is to stay beyond sound. We are playing a part through the body. Originally, the soul is a resident of the land of peace. The Father tells you such sweet things. Sweet, beloved children, remember Me, the *most beloved* Father, and the land of happiness.

You know that that Father has now come. He is teaching us the study to go to the land of happiness. Each one of you has the *aim and objective* in your intellect. The *manners* of purity have to be imbibed here. You children know that the Father is the Ocean of Knowledge. He is so fragrant. All good flowers would definitely have a very good fragrance. They would always remain happy. They would make others into flowers, similar to themselves. Those who change many thorns into flowers are the real fragrant flowers. They would never prick anyone like a thorn. Anger too is a big thorn. It causes sorrow for many. You children have now stepped away from the world of thorns. You are at the confluence age. Just as a gardener places plants in separate *pots*, in the same way, you flowers have also been placed separately in the confluence-aged *pot*. Then, you flowers will go to heaven and the iron-aged thorns will be burnt.

You children understand that there is no one in the world as fortunate as you. We now belong to the Father *directly*. We receive the inheritance of salvation from Him. The poor children quickly recognize the Father and surrender themselves to Him. Baba is also the Lord of the Poor. The poor ones here will be wealthy there. You children should never have the thought that you are uneducated. Here, you simply have to remember the Father. It should remain in your intellect that all of this is to become a graveyard. All the business that we are doing is also only going to remain for a short time. Wealthy people build dharamshalas; they don't do that for business. Wherever there is a pilgrimage place, they build a dharamshala there. Your centres are very big pilgrimage places. It is only there (the centres) that people will receive peace and happiness. This study is a *source of income*. You receive a very big income through it. Madhuban is the greatest pilgrimage place for you children. There is no pilgrimage place greater than this. You don't receive anything by going on those pilgrimages. Here, you receive the treasures of the imperishable jewels of knowledge.

You are true spiritual *social workers*. You have to be very humble and do spiritual service. You have to claim your inheritance from the Father. Therefore, you have to do a lot of service through your thoughts, words and deeds. Make this final birth worthwhile by doing this spiritual service. If you become engaged in other worldly things, when would you do this *service*? Saying, "Tomorrow, tomorrow", even this body

will be shed. If you don't do Baba's *service*, how would you receive an inheritance? You children have to do very important service. You have to benefit the whole world. This tree of you Brahmins will continue to grow gradually. Many exhibitions will continue to take place everywhere. The Father's message definitely has to reach everyone. The Father is the Benefactor of All.

The Father has so much *love* for you children. The Father is pleased to see you children. So, you children should also remain just as happy. By remembering the Father, your heart races with happiness. Promise yourself that you will never perform any sinful actions which would make your conscience bite. You have to reform yourself as much as possible. If there is any defect inside, tell the Father about it with an honest heart. The Father is the imperishable Surgeon. By telling Him about it, that illness will be removed. Many have defects, some of anger, some of greed or of wasteful thinking. Such ones are not able to imbibe knowledge. Anger causes a lot of damage. An angry person burns his own heart and the hearts of others. The evil spirit of attachment totally destroys everything; it destroys all truth. You then forget to remember Shiv Baba. This is why Baba says: Sweet children, remove the evil spirits. You children have to pay full attention to your every action. You should never perform any devilish actions. Check that you don't have any bad thoughts in your intellect because of Maya. Is there any bad vision? When sitting in yoga, if your thoughts are pulled to someone's body instead of remembering the Father, you should understand that you are being attacked by Maya and that you are committing a sin. There has to be a lot of cleanliness and purity in this. Only pure words should emerge through your lips. There shouldn't be any harsh words emerging, not even just in joking or teasing. You shouldn't say: I was only joking! That too is very damaging. Laughter shouldn't be such that it has a waft of vice in it. Not at all! You have to remain very cautious. This illness of the evil spirits is such that you lose out on both worlds.

Baba has explained to you children: Children, keep an honest *chart*. At the time of remembering Baba, what did you speak to Baba about? How much did you praise Baba? How much did you remember Baba during your meal times? It is most essential to make your stage elevated. You also definitely have to become a conqueror of attachment. You belong to the Father and so you must be engaged in His service. Check yourself: Is my nature divine? People's nature harasses them a great deal. Each one of you has received your third eye of knowledge and so you have to check: Does my remembrance reach Baba? You have to remove whatever defects you have and become a *pure diamond*. If there is the slightest *defect*, your value will be reduced. Therefore, make effort and make yourself into a *valuable* diamond. Nevertheless, the Father says to you children: Constantly remember Me alone. Your heart should overflow with remembrance. Remembrance of Baba should harass you. Baba, Baba! Look what You are making me from what I was! So, you have to remember such a Father with a lot of *love*. Everything is merged in remembrance. Achcha.

To the sweetest, beloved, long-lost and now-found, serviceable, obedient and worthy children, love, remembrance and good morning from BapDada. The spiritual Father says namaste to the spiritual children.

Avyakt BapDada's elevated versions: 18/01/04

Today, BapDada is especially seeing all the children from everywhere in two forms. One is the ancestors of all, and the second is worthy of being worshipped by all. Ancestors and worthy of worship. Together with being worthy of worship, you are anyway worthy to be praised. Do you have the awareness of both your forms; that you are the ancestors of all the religious founders and of all souls of all religions? "Brahmins who then become deities", means that the souls of the original eternal deity religion are the seed, that is, through the Father, you are the *direct* trunk. Where is your place in the picture of the world tree? Your place is in the roots, is it not? So, you are the roots and you become the trunk from which all the branches of the religions have emerged. So, the roots are the foundation, that is, you are the ancestors of all, the Brahmins who then become deities. You are such ancestors, that is, you are the first creation through Adi

Dev. Everyone has *regard* and love for their ancestors. The basis of every action, the basis of the code of conduct of the clan and the basis of the customs and systems are the ancestors. So, you ancestors are the images of support and the images of upliftment for all souls. Do you remain stable in this elevated self-respect of yours?

Because of having respect for the ancestors, there is also respect for the place of the ancestors. Even unknowingly, those of any religion look at the land of Bharat, that is, the land of the ancestors, seeing a place of importance. Together with this, they also believe Bharat to be the basis of all great attainments and also the centre of co-operation and of all types of yoga and attainment of spiritual power. Out of all the scriptures the scripture of the Gita, the memorial of Bharat, is also given the most elevated respect. They believe the Gita scripture to be the scripture that gives inspiration to both *science* and *silence*. The desire to see the image and to hear about the divine activity of their ancestors arises in their mind. Because of not having full recognition or awareness, because their religions and lands are different, they are unable to come close even though they want to. Because of all these reasons, you are the ancestors of all of them. Just as in a worldly way people have a lot of love for the land of their ancestors, that is, for their place, their images and their possessions, in the same way, those of other religions, even today, knowingly or unknowingly, also value the old things and old images of Bharat.

You, the instruments who have become the ancestors, do you always remember the great mantra that whatever thought you have at this time, that is, whatever thoughts, words and deeds you perform at this time, they reach all souls? It is only through the trunk that all the branches receive strength. In the same way, it is only through you souls that all souls *automatically* continue to receive the power of elevated thoughts and the attainment of all powers. Do you pay this much *attention*? Everyone *follows* their ancestors. So, whatever thoughts you have and whatever actions you perform, everyone follows those in a subtle or a physical way. Do you create thoughts and perform actions whilst considering yourselves to have such a big responsibility? The time (period) and condition of the world is based on you ancestor souls. For instance, when you are satopradhan, the elements and the atmosphere of the whole world in the golden age is satopradhan. So, the basis of the time and condition and elements is you ancestor souls. Don't think that your actions are the basis in terms of reward for just yourself. The reward of karma of ancestor souls is not just for themselves, but it is also connected with all souls and the world cycle. You are such great souls. By keeping this in your awareness, there will always be natural *attention*. There won't be any type of carelessness. There won't be ordinary or wasteful thoughts or actions. Always remain in this elevated *position*. Maya will bow down to your *position*. The five vices and the five elements will become servants in front of you, and you will *order* the five vices to take leave for half the cycle. The elements will become satopradhan and bestowers of happiness. If you give an order to the five vices through thoughts whilst in the *position* of an ancestor, it is impossible for them not to listen to you. That is, it is impossible for the elements not to become transformed and for the five vices not to take leave. Do you understand? The Father is giving such elevated respect to you mahavir children. All of you are numberwise anyway. Achcha.

To those who always remain stable in their position of ancestors, to the *master* creators, to the *master* almighty authority *knowledge-full* souls, BapDada's love, remembrance and namaste.

Blessing: May you be one with a *combined* form and always keep your Companion with you and experience co-operation.

Always remain *combined* in the form "The self and the Father" so that no one can separate you. Never consider yourself to be alone. BapDada, who fulfils the responsibility of eternal companionship, is the Companion of all of you. As soon as you say "Baba", Baba becomes present. I belong to Baba and Baba is mine. Baba will give you co-operation in every service, but you simply have to maintain the spiritual intoxication of your *combined* form.

Slogan: When there is the *balance* of service and self-progress, you will constantly continue to receive success.

*** O M S H A N T I ***