

***Dadiji's sweet letter of remembrance to all the instrument teachers  
and all brothers and sisters, the decoration of the Brahmin clan.***

*To the extremely lovely children of the Supremely beloved Avyakt BapDada, the right hand servers of the Father, the Comforter of Hearts, those seated on the Father's heart-throne, to all the brothers, sister and instrument teachers who are worthy of God's blessings and the decoration of the Brahmin clan, please accept love-filled remembrance from your unlimited home of Madhuban.*

*All of you must have celebrated our Beloved Bholanath Shiv Baba's 68<sup>th</sup> Diamond Jayanti with a lot of splendour and given many souls God's message. News filled with enthusiasm is being received from many places. Everyone did a lot of service with various types of programmes. I received birthday greetings for BapDada from many of you through letters, cards, telegrams, phone calls and e-mails. In return, BapDada, all the Dadis and all Madhuban niwasi brothers and sisters are giving you invaluable jewels who are even more valuable than the Kohinoor, multimillion-fold greetings. All of you must have heard and read the sweet and loving elevated versions of the day that Baba incarnated, of how the Father, the Point, makes His children a point, equal to Him, showing us the method of putting a full stop and adding a zero, gave us inspirations in very simple words of how to become multimillionaires and also gave a signal to always remain ever-ready. As well as this, Baba also taught us the art of living life, that no matter what task you are performing, learn how to smile. All of you must definitely have imprinted such invaluable jewels in your heart and had the determined thought to become equal. Now, BapDada is giving all of us children inspirations to become world servants and to serve the world. Sweet Baba also gave congratulations for the service that has taken place up to now and together with that, also filled us with power for unlimited service. So, this year, all of us will really take on service with full force. Look, everyone celebrated the Shiv Jayanti in Madhuban with a lot of pomp and splendour. Now, the festival of the lovely memorial of Holi is coming close. Supremely pure and loving Baba has made all of us ever-holy and as well as that, He has also given us the power to let the past be the past and to put a full stop. We all now belong to Baba and so it is the Holi to have a meeting with love. So, greetings to everyone for this beautiful festival of the confluence age. Constantly eat and feed others Dilkhush toli. Everyone's heart should become happy through my words, activity and behaviour: sustain everyone with this aim. Tell me, my sweet brothers and sisters, you all have become master bestowers of happiness, and stay in the experience of supersensuous joy and distributing happiness to everyone?*

*Now, in the months of February and March, there is a special sparkle of the double foreign children in Baba's unlimited home, Madhuban. Dadi Janki and Dadi Gulzar and all the senior sisters from abroad are refreshing everyone in Madhuban and Gyan Sarovar. All of you must be making plans for self-progress whilst revising all the inspirations that Beloved Avyakt BapDada has given for this year. Many classes and special question-and-answer sessions have taken place on these murlis, and so everyone's attention is drawn to them, and everyone whilst studying them has a very good experience of the student life. So, whilst adopting such methods, race in your effort and also donate a lot from your unending treasure-store of attainments, use the treasures of body, mind and wealth in service in a worthwhile way. Since BapDada is promising to give multimillion-fold help and success in return for one step of courage, all of you should take full benefit of that. I am sure all of you must be double-ok physically and mentally. Lots and lots of love, remembrance and greetings from the heart. Achcha.*

*Lots of love to all.  
B.K. Prakashmani*

**Avyakt Signals – March 2004**

**Maintain the awareness of being an ancestor and worthy of worship and sustain everyone.**

1. You Brahmins who are to become deity souls, that is, you souls of the original eternal deity religion are the trunk that has emerged directly from the Seed. The branches of all the religions have emerged through this main trunk and therefore, you are the images of support and images of upliftment for all souls. Everyone follows you ancestors in a physical and subtle way.
2. The time and stage (condition) of the world is dependent on you ancestor souls. When you are satopradhan, the atmosphere of the world and all the elements are golden-aged and satopradhan. The reward of the actions performed by you souls is not just for yourself, but also for all souls of the world and for the whole cycle. You are such great souls.
3. Only you souls have a part at the beginning of the world and this is why you are the greatest of all, the ancestors of all souls. As well as that, you Brahmin souls are the first creation of the Highest on High Father. So, just as God is the Highest on High, so too, you are the greatest of all ancestors.
4. Even those who are called the special religious fathers in this world receive the Father's message from you ancestor souls, and it is on the basis of this that according to the time, those religious fathers become instruments to give souls of their religion a message. Just as Father Brahma is the great-great-grandfather,

so, together with Brahma, you Brahmin souls are also his companions and this is why you are the ancestors of everyone.

5. You ancestor souls have a connection with all souls, whether directly or indirectly just as all the branches and stems of a tree have a connection with the roots and the trunk. So, whether they are big or small branches of any religion, all of them automatically have a connection with you. Just as all the leaves of the tree receive water through the roots and the trunk, so too, all the leaves, in the form of souls, receive water from you. You souls are responsible to sustain them all.
6. Whenever you meet or see a soul of any religion, then, oh ancestor souls, do you experience that all of these souls belong to the dynasty of your great-great-grandfather and that you Brahmin souls are also the master great-great-grandfathers, that is, the ancestors, and that they all belong to you? You ancestor souls are the senior brothers, that is, equal to the Father.
7. By maintaining the awareness of being the ancestors, you will always automatically have attention. You won't experience any kind of carelessness. You won't have any ordinary or wasteful thoughts or actions. Even Maya will salute you in your position. The five vices and the five elements will become your servants. The elements will become satopradhan and bestowers of happiness.
8. If you issue an order through your thoughts whilst being in the position of an ancestor, then it is not possible that that person doesn't obey your order. That is, it is not possible that the elements are not transformed or that the five vices do not bid farewell. Remain set in the position of being an ancestor all the time. Consider yourself to be the trunk and give the branches the water of all powers. Make all the dry branches become green again.
9. At present, all souls want to live with even a few moments of happiness and comfort; they are restless. Even whilst having wealth and all facilities, they do not have the sleep of happiness and comfort. They experience innumerable temporary paths, but because of not finding contentment, they are now gradually returning from those paths and have begun to experience that the "path of truth is another path". At such a time, the duty of you ancestors is to become the flame and show them the path. Become the immortal flame and show them their destination from the darkness.
10. The attitude of you ancestors will transform the atmosphere of the world. Your vision will remind all the dynasties of the brotherhood. The awareness of you ancestors will remind all the dynasties that their Father has come. The elevated actions of you ancestors should create the pure hope of the development of character in the dynasty.
11. Now become the unlimited embodiments of remembrance. Always remain set on the high stage of being an ancestor and all the limited wasteful things and the careless things of childhood will automatically end. Become mature in an unlimited way and you will become an embodiment of experience. Your dynasty wants some newness from you ancestors. So now, give an experience of the power of your elevated thoughts, the power of your pure attitude and the vision of love and co-operation.
12. Oh ancestor souls! Now, ignite the lamp of the hopes of your dynasty, and enable them to reach their right destination. The bombs of words are baby-bombs. Now, release the bombs of the attainment of experience so that their lives are immediately transformed. You have hit arrows which have hit their heads, now hit the arrows that will hit their hearts.
13. Now, spin the discus of service in such a powerful way that all souls recognise you ancestors and claim a right to an attainment. Instead of simply saying that they heard something and they liked it, they should now experience that they attained something. They shouldn't just say that you speak very well, but they should say: You make others very good. With the method of spending less and using less energy in a short time, become an embodiment of success.
14. Any soul who comes in contact with you should experience the speciality of sustenance similar to that received from the mother and father, and only then would they say that you are their ancestors. It is through you that they can attain true love and a method to progress in life, because it is only through sustenance that one can receive love and progress in life. The form of alokik sustenance is to fill in all souls all the powers that you yourselves have received from the Father.
15. All souls are remembering you ancestor souls as the bestowers of peace and the bestowers of power. At such a time, you bestowers of peace, master oceans of peace, master suns of peace, become the children of the Bestower and give everyone the rays of peace and the waves of peace. Now, your worthy of worship form should be revealed. You are those who are worthy of worship, not those who enable the worship to be performed. All the desires are to be fulfilled from here: now give this experience.
16. Stay in your awareness of being the ancestors and look at all souls of the world with a vision of mercy. Be a bestower of blessings and give them the blessing of good wishes and pure feelings. You are not ordinary, you are ancestors. Ancestors mean merciful souls. The world needs feelings of mercy and good wishes.

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**Essence:** Sweet children, you are the *royal students* of the *royal* clan. Your behaviour should be very *royal*. Only then will you be able to reveal the Father.

**Question:** Who will be able to *pass* the final *paper* at the time of destruction? What effort must you make for this?

**Answer:** Only those who do not remember anything of this old world, and remember no one except the Father will be able to *pass* the final *paper*. If you remember anything else you *fail*. For this, you have to remove all your attachment to everything of this whole unlimited world. There should be the firm consciousness of brotherhood. Remove body consciousness.

Om shanti. Children should always have the intoxication of being the *royal students*. The unlimited Master is teaching us. You are the *royal students* of a very elevated clan and so the behaviour of the *royal students* should also be *royal*, only then will you be able to reveal the Father. You have become instruments for establishing peace in the world by following shrimat. You receive a peace *prize*. You don't receive this *prize* for just one birth, but for many births. The Father Himself gives heaven from the palm of His hand, and so what thanks can you children give to the Father? Did the children know that the Father would come and give this? The Father now says: Sweet children, remember Me! Why are you told to stay in remembrance? Because it is through this remembrance that your sins will be destroyed. You had faith as soon as you received the unlimited Father's introduction. There is no question of any difficulty. On the path of devotion they say: Baba, Baba. Surely some inheritance would be received from the Father. You have a *margin* for making effort. The more effort you make on the basis of following shrimat, to that extent you will receive a high status. You receive the shrimat of all three: the Father, the *Teacher* and the Satguru. You have to follow their directions. You also have to live at home with your family. Obstacles come in following these directions. The very first obstacle of Maya is body consciousness. The Father says: Consider yourself a soul. Then why do you not follow this shrimat? Children say: We do try, but Maya doesn't allow us to do this. You children understand that you have to make special effort in this study. You should *follow* the good children. Everyone makes effort because they want to claim the most elevated inheritance from the Father. Remembrance is most essential in order to change from a thorn into a flower. You can become flowers when the thorns, the five vices, are removed. They can only be removed with the power of yoga. Some children think that such and such a person left the body and that they might also leave. However, on seeing that one, you should make effort. When you leave your body, it should be in Baba's remembrance. Remember the mantra to discipline all your physical organs and mind. Do not remember anyone else except the Father and only then will the soul (life force) leave the body. "Baba, I am now coming to You". By remembering Baba in this way, all the rubbish that is filled in you will be burnt away. If rubbish is in the soul, then it must be in the body too. There is the rubbish of birth after birth. All of that has to be burnt away. It is only when all your rubbish is burnt away that the world will also then be cleansed. All the rubbish in the world has to be cleared for your sake. You do not only have to clean your own rubbish, but you have to clean up everyone else's. You call out to Baba: "Baba come and clean up the rubbish of this world and make the entire world pure." For what purpose? It is you children who first come to rule in that pure world. So the Father has come for you in your land. There is a vast difference between devotion and knowledge. They sing many beautiful songs on the path of devotion, but no one benefits from them. It is only when you stabilize yourself in your original religion of the self and remember the Father that there can be benefit. Your remembrance is like that of a *lighthouse* that revolves around. Self-realization is called being a *lighthouse*. You children understand in your heart that you are to receive your inheritance of heaven from BapDada. This is the true story of becoming a Narayan; of becoming Narayan from an ordinary man. The Father explains: You souls that have become tamopradhan have to be made satopradhan. You were satopradhan in the golden age, and the Father has now come to make you satopradhan again. The Father says: It is by remembering Me that you will become satopradhan. It is the Father who spoke the Gita whereas now it is human beings who relate it and so there is a vast difference. God is God. It is He who changes humans into deities. There are pure deities in the new world. The unlimited Father is the One who gives you the inheritance of the new world. Continue to remember the Father and your final thought will lead you to your destination. You understand that the Father comes at the confluence age to make you the most elevated. This cycle of 84

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\* Words that Baba spoke in English are shown in italics.

births is about to end and it will then start again. You should have this happiness. When people come to the exhibitions, first bring them in front of the picture of Shiv Baba and tell them that the Father says: By remembering Me you will become this. It is from the *Father* that you receive the inheritance of the golden age. Bharat used to be the golden age, it is not that now. It will become like that again. Therefore, remember the Father and the kingdom and your last thoughts will lead you to your destination. This is the true Father and by becoming His children, you become the masters of the land of truth. First of all, make them understand Alpha, God, firmly. Alpha is Baba, and beta is the kingdom. Remember the Father and your sins will be destroyed and you will be able to go to heaven. It is so easy. By listening to the things of devotion for birth after birth, your intellect has been locked up by Maya. The Father comes and opens the lock with His keys. At this time, it is as though everyone's ears are closed. They have become those with stone intellects. You even write: Do you remember Shiv Baba? Do you remember your inheritance of heaven? By remembering your kingdom your mouth will be sweetened. The Father says: Children, even though you have been defaming Me a great deal, I uplift you a great deal. This too is fixed in the *drama*. It is no one's fault. This is the *mission* of you children, to change stone intellects into divine intellects, that is, to change thorns into flowers. Your *mission* is on-going. All are making each other flowers from thorns. It must surely be the *King Flower* who makes them like that. It is only the one Father who establishes heaven, that is, the One who creates the garden of flowers. You are the helpers of God. To change from tamopradhan to satopradhan is to give help. He does not give you any other difficulty. It is very easy to explain this. Everyone in the iron age is tamopradhan. If they make the duration of the iron age longer, they would become even more tamopradhan. You understand that the Father who now makes us into flowers has come. It is the task of Ravan to make you into thorns whereas the Father makes you into flowers. The ones who remember Shiv Baba will also definitely remember heaven. When you have a peace march, you can show that we Prajapita Brahma Kumaris are establishing the kingdom of Lakshmi and Narayan here in Bharat. We Brahmins are becoming deities. The deities will then become warriors, merchants and so on. This is a somersault. It is very easy to explain to anyone. We are Brahmins. Brahmins have a top-knot. You also understand that you have completed the cycle of 84 births. You children receive very good *knowledge*. The rest is bhakti. Only the one Father gives knowledge. Only the Father is the Bestower of Salvation of all and there is only one most auspicious confluence age. At this time, the Father is teaching. The memorial of this then continues on the path of devotion. The Father has shown you the path, that by making this effort you can claim the inheritance. This study is very easy. This is the study to change from an ordinary man into Narayan. It is wrong to call it a religious story because there is no *aim* and *objective* in those stories. However, there is an *aim* and *objective* in a study. Who is teaching you? The Ocean of Knowledge! The Father says: I come to fill your apron with jewels. What question would you ask the unlimited Father? At this time all are with a stone intellect. They don't even know who Ravan is. You now receive the wisdom to ask them questions. Ask the people: Who is Ravan after all? When was he born? When did you start burning him? They will say: It has continued eternally. You can ask them many types of questions. A time will also come when you will ask such questions. However, no one will be able to give a *response*. Your souls will constantly remain on the pilgrimage of remembrance. Now ask yourself: Have I become satopradhan? Does my heart confirm this? You have not yet reached your karmateet stage. It will happen. At this time, there are very few of you, this is why no one listens to you. The things you say are unique. First of all tell them that the Father comes at the confluence age. It is only when they have understood one thing at a time that you should then move on to explain more. Explain to them with a lot of patience and love: You have 2 fathers; the physical father and Parlokik Father. It is only when you become satopradhan that you are able to claim your unlimited inheritance from the Father. Your degree of happiness rises when you remember the Father. Your children are being filled with many virtues. The Father comes and teaches you *qualifications*. He gives you *health, wealth* and reforms your character. He also gives you an *education*. He also frees you from the punishment of a *jail*. You can explain all this very clearly to the Government *ministers* etc. You should explain in such a way that you make them melt. Your knowledge is very sweet. If they were to sit and listen with love, they would have tears of love. Always have this vision that you are showing the path to your brothers. Tell them: On the basis of shrimat, we are truly serving Bharat. We are using our wealth in serving Bharat. Baba says: Surround Delhi with service so that there can be expansion. However, no one as yet has been struck by the arrow. You need the power of yoga in order to strike the

target. You become the masters of the world with the power of yoga. You also have knowledge. It is by having yoga that you are able to attract others. Although you children give good lectures, the attraction of the power of yoga is lacking. The main thing is yoga. You children make yourself pure with yoga. There is a need for a great deal of yoga power. It is lacking a great deal. Internally, you should dance with happiness. This is the *dance* of happiness. You *dance* internally with this knowledge and yoga. You become bodiless whilst staying in the remembrance of the Father. You have to become bodiless with this knowledge. There is no question of vanishing. Your intellect should have the knowledge that you now have to return home and then you will go into your kingdom. The Father has also given you visions of destruction and establishment. This whole world is already burnt and you are becoming worthy to go to the new world. You now have to return home, this is why you should not have any attachment for your body. Remain beyond the consciousness of your body and this world. Simply remember your home and kingdom. You should not be tempted by anything at all. There will be a huge destruction. When destruction starts, you will have the happiness that you are about to be *transferred*. However, if you remember anything of the old world, you will *fail*. If you children don't have anything, then what will you remember! It takes effort to erase all your attachment to this whole unlimited world. It is only when you have completely broken your body consciousness that you can maintain a firm stage of brotherhood. There is loss in one way or another by coming into body consciousness. There will be no loss by remaining soul conscious. Develop this strong habit: I am teaching my brother; I am speaking to my brother. If you want to claim a *scholarship*, then you have to make this much effort. When you are explaining to anyone, remember that you are all brothers. All souls are the children of the one Father. All the brothers have the right to claim their inheritance from the Father. There should not be the consciousness of sister. This is called being "soul conscious". The soul has received this body. Some have a *male* name and others have a *female* name. Beyond this, there is just the soul. You should think: The path that Baba has shown you, is it absolutely right. Children, you come here to *practice* these things. You can use your *badge* to explain to anyone on the *train*. Sit and ask one another: How many fathers do you have? Then give the answer. This is the method to draw their attention. If you have 2 fathers, I have three. We receive our inheritance from this alokik father. You have a *first class* objective. Some say what benefit is there in this? Tell them: It is our responsibility to show the path to the blind, to be a stick for the blind. Just as *nuns* do *service*, so you can also serve. You have to create many subjects. You have to make effort to claim a high status. You show everyone the path to ascend. Continue to remember the one Father and your sins will be destroyed and you will have a great deal of happiness. It is very easy to claim your inheritance from the Father. However, many children still make a lot of mistakes. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for Dharna:**

1. In order to *pass* in the final moments, practice going beyond your body and this world. Do not have attachment to anything. It should remain in your intellect that you are about to be *transferred*.
2. Give everyone the introduction of the two fathers with a lot of patience and love. Fill your apron with the jewels of knowledge and donate them. Definitely do the service of changing thorns into flowers.

**Blessing:** May you become a detached *trustee* by removing the intellect from the spinning of the consciousness of "I" and free from confusion.

When the intellect enters into some confusion then you should understand that there is definitely some or another consciousness of "I". Where there is the consciousness of "I", then there will be the spinning of the intellect. By considering yourselves to be a householder there is chaos this is why become a complete *trustee* and be detached. To have the consciousness of "I" and think, "My name will be spoilt, I will be defamed" is to be confused. Then the more you try to remove yourself from confusion, the more confused you become. This is why become a *trustee* and become free from this confusion. God's children can never come into confusion.

**Slogan:**

You are the children of the big Father, this is why never become disheartened nor become afraid in small matters.

**\*\*\* O M S H A N T I \*\*\***

**Essence:** Sweet children, in order to take current from the Father, become fragrant flowers. Wake up early in the morning, sit in remembrance and talk to Baba of sweet things with a lot of love.

**Question:** All children remember the Father numberwise, but which children does the Father remember?

**Answer:** Those who are very sweet and those who cannot think of anything else except service, those who remember the Father with love and shed tears of love are the children that the Father remembers. The Father's vision falls on the flowers. He would say: Such-and-such a soul is very good. This soul runs wherever he sees service. He brings benefit to many. The Father remembers such children.

**Om Shanti.** The Father sits here and explains to you souls. He remembers the soul and also the body. The soul without a body cannot be remembered. It is understood that this soul is good, this soul is extrovert, this soul wants to tour around the world, and has forgotten that world. First, the name and form of the soul comes in front of you. The soul of So-and-so is remembered. The soul of So-and-so does good service. First, the body would be remembered because the body is big. Then, the soul, which is subtle and extremely tiny would be remembered. The big body cannot be praised. It is only the soul that is praised. This one's soul does good service. The soul of So-and-so is better than that one. The body is remembered first of all. The Father has to remember many souls. He doesn't remember the name of the body, but just the form comes in front of Him. By saying, "the soul of So-and-so", the body is definitely remembered. For instance, you understand that Shiv Baba enters the body of this Dada. You know that Baba enters his body. The body would definitely be remembered. You ask: How can we remember Baba? Should we remember Shiv Baba in the body of Brahma or in the supreme abode? Many have this question. Baba says: It is the soul that you have to remember. However, you would definitely also remember the body. First is the body and then the soul. Baba is sitting in this one's body, and so you would definitely remember the body. The soul with such-and-such a body has this virtue. Baba also continues to see who remembers Him, who has many virtues and which flowers have fragrance. Everyone loves flowers. When they make bouquets, they use king-flowers, queen-flowers, leaves etc. The Father's vision would go towards the flowers. He would say: The soul of So-and-so is very good. He does a lot of service. He remains soul conscious and remembers the Father. He runs wherever he sees service. Even then, when you wake up early in the morning and sit in remembrance, whom would you be remembering? Would you be remembering Shiv Baba in the supreme abode or in Madhuban? You would be remembering Baba, would you not? Shiv Baba is in this one because the Father has now come down. He has come down to speak the murli. He doesn't have anything to do in His own home. What would he do when He goes there? He only enters this body, and so definitely the body would be remembered first and then the soul. The soul that is in such-and-such a body is a very special and good child. He doesn't think of anything except service. That soul is very sweet. Baba simply sits here and continues to watch everyone. Such-and-such a child is very good. She remembers Baba a lot. The daughters who are in bondage are beaten so much because of vice. They must be remembering Baba with so much love. When they remember Baba a lot, then because of that happiness, they even have tears of love, and sometimes, those tears even fall. What other business does Baba have? He just remembers everyone. He remembers many daughters. The soul of So-and-so has no power. He doesn't remember the Father. He doesn't give happiness to anyone. That soul is not even benefiting the self. The Father would continue to watch this. To remember that soul means to give him sakes. The connection of the soul remains with God. A day will come when children will stay in yoga a great deal. When this one remembers someone, that one will instantly have a vision. The soul is just a tiny point. Even if someone were to have a vision, they would not be able to understand and so they would even then just remember the body. The soul is tiny, but when it remembers Baba, it continues to become pure. There are a *variety* of flowers in the garden. Baba also sees that this one is a very good fragrant flower, and this one isn't like that as much. So, the status would also be low. Those who become Baba's helpers claim a high status. And that too, those who continue to remember the Father. They are *transferred* from being Brahmins into

deities. All of this is spoken about only at the confluence age, as to whether someone is a deity flower or a devilish flower. All are flowers, but there is a lot of *variety*. Baba also continues to remember children. A *teacher* would remember his *students*. This one is not studying so much. He would understand this in his heart. This One is the Father and also the Teacher. He is the Father anyway. He then plays the role of being a Teacher much longer. A teacher has to teach every day. You claim that status with the power of this study. In the morning all of you brothers sit in remembrance of the Father. That is the *subject* of remembrance. Then the murli conducted and that is a *subject* of the study. The main thing is yoga and the study. It is also called gyan and vigyan. This is the Gyan-Vigyan Bhawan where the Father comes and teaches you. You receive the knowledge of the whole world through gyan. Vigyan means you stay in yoga through which you become pure. You now know the meaning. The Father continues to see the children. Only by becoming soul conscious will the evil spirits be removed. It isn't that everyone's spirits will be removed instantly. When the karmic accounts are settled, then you will claim a status according to your activities. You are *transferred*. This world is being *transferred* downwards and you are being *transferred* upwards. There is so much difference. They continue to come down the iron-aged ladder whereas you continue to climb up the confluence-aged ladder. It is the same world. It is a matter of the intellect. You say: We belong to the confluence age. All the rest are in extreme darkness. Those people consider devotion to be very good because they don't even know about knowledge. You have now received knowledge and this is why you understand. With just a pinch of knowledge, you go up for half the cycle. Then, there won't be anything of knowledge there. Only the maharathi children will listen to these things, imbibe them and then relate them to others. But for all the others, as soon as they go away from here, everything is finished. Only God explains to you the philosophy of karma, neutral karma and sinful karma. This is the confluence age of the cycle when the old world ends and the new world is to be established. Destruction is just ahead. You are standing at the confluence age and for people, it is the iron age. There is extreme darkness. They continue to fall down. Someone would be an instrument to make them fall. That is Ravan. In fact, no impure being can sit in this gathering. Impure ones would spoil the atmosphere. If someone comes and secretly sits here, he would be hurt. He would fall down completely. If a devil comes and sits in the Godly gathering, that would instantly be known. They are stone-intellecets already, and they would become even more of a stone intellect. They would receive a hundred-fold punishment. They would incur themselves a loss. They say: We will see whether they can tell this or not? What does it matter to us? Whoever does something will receive the return of that. There is no need for us to know about that. You have to always remain honest with the Father. It is said: Where there is truth, the soul dances. If you remain truthful, you will also dance in your kingdom. The Father is the Truth. So, children also have to be truthful. Baba asks: Where is Shiv Baba? You say: He is in this one. The Resident of the far-away land left the supreme abode and came to the foreign land. He now has to do a lot of service. The Father says: I have to do service here day and night. I have to give visions to the trance-messengers and the devotees. He is here anyway. There is no service there. Baba isn't happy with out doing service. He has to serve the whole world. Everyone is calling out: Baba, come! He says: I enter this chariot, and so those people have shown the horse-cart. It is only at the confluence age that you speak of being soul conscious and body conscious. No one except the Father can explain these things. You too now know, whereas previously, you didn't know. Did any guru teach you anything? You adopted many gurus, but no one taught you anything. Many people adopt gurus. They believe that they would find the path to peace from someone. The Father says: Only the one Father is the Ocean of Peace and He takes you with Him. No one knows about the land of peace and the land of happiness. There is the shudra clan in the iron age and the Brahmin clan at the most auspicious confluence age. No one except you knows about these clans. You hear everything here, but as soon as you go outside, you forget everything. You are unable to imbibe. The Father says: Wherever you go, you should always have your badge. There is no question of being ashamed in that. Baba had it made for a lot of benefit. You can explain about it to anyone and then give it to them. A sensible person would say: This must have cost you something. Tell him: It does cost something, but it is free for the poor ones.

If that person imbibes this, he can claim a high status. What can the poor ones do if they don't have any money? Some have money, but they are misers. This one demonstrated by doing everything practically. He handed over everything to the mothers. You sit and look after everything because I have now received this knowledge, so that I don't remember anything at the end. Whatever you remember at the end....If you have big buildings, you would definitely remember them. However, if you have heard even a little bit of knowledge, you will definitely become part of the subjects. The Father is the Lord of the Poor. Some have money and yet they are misers. They don't think that Shiv Baba is the first Heir. God is an Heir also on the path of devotion. People donate in the name of God. Is He poverty-stricken that people give to Him? People think that is they give to the poor in the name of God, God will give them the return. They do receive something in their next birth. It is said: Make a donation and the omens of the eclipse will be removed. He gave everything to the Father. He surrendered his body, friends and relatives etc. everything to Baba. Baba, all of this is Yours. At this time there are the omens of an eclipse over the whole world. Only you now know how these can be removed in just one second and how you become beautiful from ugly. You then explain this to others. Those who say that they understand internally but are unable to explain to others are of no use. The Father says: Make a donation so the omens of the eclipse can be removed. I give you the imperishable jewels of knowledge. Continue to give these to everyone, so that the omens of Rahu that are over Bharat and the whole world can be removed and there can be the omens of Jupiter. The best omens are the omens of Jupiter. You now know that Bharat in particular and the world in general has the omens of Rahu over it. How can these be removed? This One is the Father. The Father takes everything old from you and gives you new in return. This is called the omens of Jupiter. It would not be said that there are the omens of Jupiter for those who go to the land of liberation. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. In order to always dance in happiness, always remain truthful with the true Father. Do not hide anything.
2. Distribute to everyone the imperishable jewels that the Father gives you. Together with that, make Shiv Baba your Heir and use everything in a worthwhile way. Do not be miserly in this.

**Blessing:** May you be master merciful and by giving courage to the souls who have tension and are distressed, make them move forward.

At present, many souls are internally unhappy and distressed with inner tension. The poor things don't have the courage to move forward. You give them courage. When a person who doesn't have a leg is given a wooden leg, he begins to walk. In the same way, give those souls the leg of courage because BapDada sees what the internal condition is of the children who don't have knowledge. Their external show is very good and tip-top, but internally, they are very unhappy. So, become master merciful.

**Slogan:** Become humble, not delicate. Humility is greatness.

**\*\*\* O M S H A N T I \*\*\***

**Essence:** Sweet children, keep a *register* of both the study and your divine character. Check every day whether you have made a mistake.

**Question:** With which effort do you children claim the tilak for the kingdom?

**Answer:** 1. Make effort to remain constantly obedient. At the confluence age, if you give the tilak of being one who obeys the orders, you will receive the tilak for the kingdom. Unfaithful means one who doesn't obey the orders. Such ones cannot attain the tilak for the kingdom. 2. Do not hide any illness from the *Surgeon*. If you hide anything, your status will be reduced. Become an ocean of love, the same as the Father and you will receive the tilak for the kingdom.

**Om shanti.** The spiritual Father explains to you spiritual children: The study means understanding. You children understand that this study is very easy, very high and it gives you a high status. Only you children know that you are studying this to become the masters of the world. So, those who are studying should have a lot of happiness. It is such an elevated study. This is that same *episode* of the Gita. It is also the confluence age. You children have now awakened whereas all the rest are still sleeping. There is the praise that people are still sleeping in the sleep of Maya. Baba has come and awakened you. He explains to you just one thing: Sweet children, with the power of the pilgrimage of remembrance you can rule the whole world, just as you did in the previous cycle. The Father reminds you of this. Children understand that they have now remembered: Every cycle we become the masters of the world with this power of yoga and we also imbibe divine virtues. You have to pay full attention to yoga. With this power of yoga you children *automatically* develop divine virtues. This is truly the examination to change from human beings into deities. You have come here to change from human beings into deities with the power of yoga. You also know that with your power of yoga, the whole world is to become pure. It was pure and has now become impure. You children have understood the secret of the whole cycle and it is also in your heart. Even if a new person comes, there are very easy things to understand. You deities were worthy of worship and then become tamopradhan worshippers. No one else can tell you this. The Father tells you clearly: That is the path of devotion and this is the path of knowledge. Bhakti is now *past*. Do not remember the things of the *past*. That is something to make you fall. The Father is now telling you things for ascending. Children know that you definitely have to imbibe the divine virtues. You should write your *chart* every day: For how long do I stay in remembrance? What mistakes have I made? One is very badly hurt by the mistake one makes. In that study too, the *character* is considered. Here too, your *register* is seen. The Father is telling you only for your benefit. Here too, a *register* is kept of the study and your *character*. The children's *character* has to be made divine here too. You have to be cautious that you don't make a mistake. I didn't make any mistakes, did I? This is why the court is held. The court is not held in any other school. You have to ask your heart. The Father has explained that because of Maya, there is one or another form of disobedience. Court used to be held in the beginning too. Children used to tell the truth. The Father continues to explain to you: If you don't tell the truth, then those mistakes will continue to grow. And you will receive punishment for even more mistakes for no reason. By not telling Baba about your mistakes, you receive the title of being disobedient. Then, you cannot receive the tilak for the kingdom. If you don't obey the orders and you are unfaithful, you cannot claim the kingdom. The Surgeon continues to explain to you in different ways. If you hide your illness from the Surgeon your status will be reduced. You won't be beaten by telling the Surgeon. The Father would simply say: Be cautious! If you make such a mistake again, you will incur loss. Your status will become very low. There, they will naturally have divine activities. Here, you have to make effort. You must not repeatedly *fail*. The Father says: Children, do not make many mistakes. The Father is the Ocean of a lot of love. Children also have to become that. As is the Father, so are the children. As the king and queen, so the subjects. Baba is not a King. You know that Baba is making you the same as He is. The praise that is sung of the Father should also be your praise. You have to become equal to the Father. Maya is very powerful. She doesn't allow you to keep your *register*. You are totally trapped in Maya's claws. You cannot come out of Maya's *jail*. You don't tell the truth. So, the Father says: Keep an *accurate chart* of remembrance. Wake up early in the morning and remember Baba. Praise only the Father. Baba, You make us into the masters of the world, and so we will praise You.

People sing so much praise on the path of devotion. They don't know anything. There is no praise of the deities. The praise is of you Brahmins. It is the one Father who grants everyone salvation. He is the *Creator* and also the *Director*. He does service and also explains to you children. He tells you everything practically. Those people simply continue to listen to versions of God from the scriptures. They have been reading the Gita, but what do they receive from that? They sit and study that with so much love, they perform devotion and yet they don't know what they would receive from that. They don't know that they are continuing to come down the ladder. Day by day they have to become tamopradhan. This is fixed in the drama. No one except the Father can tell you the secret of this ladder. Only Shiv Baba explains it through Brahma. This one also understands from that One and then explains to you. The Father is the main Senior Teacher and the Surgeon. You have to remember Him alone. He doesn't tell you to remember your Brahmin teacher. You have to have remembrance of One. Do not have attachment to anyone. Take teachings only from the one Father. You also have to become free from attachment. This requires a lot of effort. You have disinterest for the whole old world. This world is already finished. You don't have any *love* or attraction towards it. They continue to build so many big buildings etc. They don't know how much longer this old world will remain. You children have now awakened and you also awaken others. The Father awakens only the souls. He repeatedly tells you: Consider yourself to be a soul. By considering yourself to be a body, it is as though you are still asleep. Consider yourself to be a soul and also remember the Father. When the soul is impure, it receives an impure body. When the soul is pure, it receives a pure body. The Father explains: You belonged to that deity clan and you will then become that again. It is so easy. Why would we not remember such an unlimited Father? Wake up in the morning and remember the Father. Baba, it is Your wonder. You make us into such elevated deities and then go and sit in the land of nirvana. No one else can make us as elevated. You tell us everything so easily. The Father says: Whatever time you have, even whilst doing your work, you can remember the Father. It is only remembrance that will make your boat go across, that is, it will take you from this iron age to Shivalaya. You also have to remember Shivalaya, the heaven that Shiv Baba established. So you remember both. We will become the masters of heaven by remembering Shiv Baba. This study is for the new world. The Father too comes here to establish the new world. The Father would definitely come and perform some task. You can see that I am playing My part according to the *drama-plan*. I am telling you children the secret of the pilgrimage of remembrance and the beginning, the middle and the end of 5000 years. You know that every 5000 years Baba comes personally in front of you. It is the soul that speaks, the body doesn't speak. The Father gives teachings to you children: You have to make the soul *pure*. It is only once that the soul has to become *pure*. Baba says: I have taught you many times and will teach you again. None of the sannyasis can say **this**. Only the Father says: Children, I have come to teach you according to the *drama-plan*. Then I will come and teach you in the same way 5000 years later. Just as I had taught you in the previous cycle and established a kingdom. I taught you many times and established the kingdom. These are such wonderful things that the Father is explaining. Shrimat is so elevated. It is only through shrimat that you become the masters of the world. It is a very high status. When someone wins a huge *lottery*, his head is spoilt. Some become *hopeless* whilst moving along: I cannot study any more. How can I claim the sovereignty of the world? You children should have a lot of happiness. Baba says: Ask My children about super sensuous joy and happiness! You go to tell everyone things of happiness. You were the masters of the world and then after taking 84 births, you have become slaves. They sing, "I am Your slave. I am Your slave." They believe that to call themselves degraded and to consider themselves to be small is good. Look who the Father is! No one knows Him. Only you now know Him. Baba comes and explains to all of you calling you, "Child, child!" This is the meeting of souls with the Supreme Soul. We receive the sovereignty of heaven from Him. By bathing in the river Ganges, no one can receive the kingdom of heaven. You bathed in the Ganges many times. In fact, water comes from the ocean, but how this rain falls is also a wonder of nature. At this time the Father explains everything to you. It is the soul that imbibes, not the body. You feel, "Truly, look at what Baba has made me from what I was!" The Father now says: Children, have mercy on yourself. Do not disobey. Do not become body conscious. You will lose your status for no reason. The Teacher would explain to you. You know that the Father is the unlimited Teacher. There are so many

languages in the world. If anything is printed, it should be printed in all languages. When you have some *literature* printed, send everyone a *copy*. One *copy* should also be sent to the *library*. There is no question of expense in this. Baba's bhandara will become very full. What will you do by keeping the money with you? You will not take it with you to your home. If anyone takes anything home with them, that would be stealing from Shiv Baba's sacrificial fire. That would be a great mistake. Let no one have an intellect like that. To steal from God's sacrificial fire. There cannot be any greater sinful soul. He would reach the completely degraded stage. The Father says: All of this is the part in the drama. You will then rule and they will become *servants*. How will the kingdom continue without *servants*? The establishment had taken place in the same way. The Father now says: If you want to benefit yourself, then follow shrimat. Imbibe the divine virtues. To get angry is not a divine virtue. That is a devilish trait. If someone is getting angry, you should quieten that one. You should not respond to that one. You can understand from each one's activities. Everyone has devilish traits. When someone is angry, his face becomes red like copper. They drop *bombs* through their words. They cause a loss to themselves. By telling Baba about it, you will be forgiven and your burden will be lightened. You had been indulging in vice for birth after birth. If you commit any sin at this time, there will be hundred-fold punishment accumulated. If you make a mistake in front of the Father, there will be hundred-fold punishment. If you do something and don't tell Baba about it, it will increase. The Father would explain: Do not cause yourself loss. The Father has come to make the intellect of you children very good. He knows what status you will claim. And that too is a matter of 21 births. The nature of *serviceable* children should be very sweet. Some instantly tell the Father: Baba, I made this mistake. The Father is pleased with them. This One is the Father, Teacher and Guru, all three. When God is happy with you, what more could you want? Otherwise, all three will get upset. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Follow shrimat and let your intellect remain good. Do not disobey any orders. Do not get angry and drop *bombs* through your words. Remain silent.
2. Praise the one Father with your heart. Do not have any attraction or love for this old world. Be one who has unlimited disinterest and remain free from attachment.

**Blessing:** May you be a special soul, who recognises the Father with the power to discern and so claims a right.

Even though you haven't become perfect and are effort-makers, BapDada sees the speciality of every child. There is not a single child who doesn't have any speciality. The first speciality is that you are in the *list* of a handful out of multimillions. To recognise the Father and to say, "My Baba" and to claim a right is the speciality of the intellect and the power to discern. It is this elevated power that has made you a special soul.

**Slogan:** The pen with which to draw the line of elevated fortune are your elevated actions and therefore you can claim as much fortune as you want.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, you have come to claim your inheritance of health, wealth and happiness from the Father. Only by following Godly directions can you receive the Father's inheritance.

**Question:** What method has the Father shown all of you children to become the conquerors of negative thoughts?

**Answer:** In order to become a conqueror of negative thoughts, consider yourselves to be souls and look at others with a vision of *brotherhood*. When you look at the body, negative thoughts come. Therefore, look at the soul, the brother, in the centre of the forehead. If you wish to become pure, then make this vision strong. Constantly remember the Purifier Father. Your rust will only be removed through remembrance, the mercury of your happiness will rise and you will attain victory over negative thoughts.

**Om shanti.** God Shiva speaks to His saligrams. Since God speaks, He must definitely have a body and this is why He is able to speak. A mouth is definitely needed in order to speak. Similarly, those who listen also need ears. The soul needs ears and a mouth. You children are now receiving Godly directions which are called directions of Rama. The others are following the directions of Ravan. There are Godly directions and devilish directions. Godly directions continue for half the cycle. The Father gives you Godly directions and makes you into deities, and then those same directions continue in the golden and silver ages. There, they take fewer births because they are yogi people. In the copper and iron ages, there are the directions of Ravan where there are many births; they are bhogi (those who indulge in sensual pleasures) people. This is why their life span is short. Their community is very big and they become very unhappy. Those who were following the directions of Rama then unite with those who are following the directions of Ravan, and so the whole world becomes that of those who follow the directions of Ravan. The Father then comes and gives everyone the directions of Rama. In the golden age, there are the directions of Rama, the Godly directions. That is called heaven. By receiving Godly directions, heaven is established for half the cycle. When that finishes, it becomes the kingdom of Ravan and those are called the devilish directions. Now ask yourself: What was I doing following the devilish directions? And what am I doing following Godly directions? Previously, it is as though you were residents of hell and then you become residents of heaven in Shivalaya (the Temple of Shiva). The golden and silver ages are called Shivalaya. With whoever's name establishment takes place, that place would be named after that One, and so it is Shivalaya where the deities reside. Only the Father, the Creator, explains these things to you. You children also understand what He creates. The whole creation calls out to Him at this time: "Oh Purifier! Oh Liberator, the One who liberates us from the kingdom of Ravan and from sorrow." You now know about happiness and this is why you understand this to be sorrow. Otherwise, many people don't consider this to be sorrow. Just as the Father is *Knowledge-full* and the Seed of the human world, in the same way, you also become *knowledge-full*. The seed has the *knowledge* of the tree, but that is non-living. If it were living it would tell you. You belong to the living tree and this is why you also know the tree. The Father is called the Seed of the human world, the Truth, the Living Being and the Embodiment of Bliss. No one knows how this tree grows and how it is then sustained. It isn't that a new tree grows. The Father has explained that the human beings of the old world call out: "Come and liberate us from Ravan", because it is the kingdom of Ravan at this time. People neither know the Creator nor the creation. The Father Himself tells you that He creates heaven only once. After heaven, it then becomes hell. When Ravan comes, people go onto the path of sin. In the golden age there was everything, there was *health, wealth and happiness*. You have now come here to claim your inheritance of *health, wealth and happiness* from the Father because in heaven, there is never any sorrow. It is in your heart that you make effort every cycle at the most auspicious confluence age. Its name is so good. No other age can be called the most elevated. In those ages, you continue to come down the ladder. You call out to the Father and you also surrender to Him. However, you don't know when the Father will come. People call out: Oh *God, Liberate* us, become our *Guide*. If He becomes the *Liberator* He definitely has to come here, then He has to become the *Guide* and take us back home. The Father sees you after many days and so He is very happy. That one is the limited father and this One is the unlimited Father. Baba is the *Creator*. He creates and then He also sustains it. You have to take rebirth. Some have ten children, some

have twelve children, but all of that is limited happiness which is like the droppings of a crow. They become tamopradhan. There is very little happiness in the tamopradhan stage. When you become satopradhan, you have a lot of happiness. The Father comes and tells you the method to become satopradhan. The Father is called the *Almighty Authority*. People think that *God* is the *Almighty Authority* and so He can do whatever He wants, that He can even revive the dead ones. Once someone wrote: "If You are God, then show this by making this fly come alive." They ask many such questions. The Father gives you strength with which you conquer Ravan. You become worthy of being in a temple from being like a monkey. They have then made such stories. In fact, all of you are Sita, the devotees. All of you have been liberated from Ravan. You can never receive happiness from Ravan. At this time all are in the *jail* of Ravan. Rama would not be said to be in *jail*. Rama comes to liberate you from the *jail* of Ravan. They create the Ravan of ten heads. They have shown him with 20 arms. The Father has explained that five vices are of the male and five vices of the female. That is called the kingdom of Ravan or the kingdom of Maya in the form of five vices. It would not be said: This one has a lot of Maya (illusion of wealth), and that he has the intoxication of Maya. No. Wealth is not Maya. Wealth is called prosperity. You children receive a lot of prosperity. You don't need to ask for anything because this is a study. Would one need to ask for anything in the study? Whatever the teacher teaches, the student would study that. The more you study, the more you will receive. There is no question of asking for anything. Purity is also needed in this. Look how much value even one word has. Multimillions. Recognise the Father and remember Him. The Father has given you recognition: Just as the soul is a point, in the same way, I am also a Point. He is ever-pure. He is the Ocean of Peace, Knowledge and Purity. There is praise of just the One. Everyone has their own position. They have made a play showing God in every particle. Those who have seen the play would know about this. Baba tells the Mahavir children: You may go anywhere. You should just see everything as a detached observer. You children are now establishing the kingdom of Rama and finishing the kingdom of Ravan. This is something unlimited. They have created limited stories. You are the Shiv Shakti Army. Shiva is the *Almighty*. You are the army of Shiva who take power from Shiva. Those people have then given the name, Shiva's army. What should your name be? You have been named: Prajapita Brahma Kumars and Kumaris. All are the children of Shiva. Souls of the whole world are His children. You receive power from Shiva. Shiv Baba teaches you knowledge through which you receive so much power that you rule the whole world for half the cycle. Yours is the power of yoga and theirs is physical power. The ancient Raja Yoga of Bharat has been remembered. People want to learn the ancient yoga of Bharat through which Paradise was established. They say that so many years before Christ there was Paradise. How was that created? Through yoga. You are the sannyasis who belong to the family path. Those people leave their home and family and go into the jungles. According to the drama, each one has received his own part. Such a tiny soul has such a big part. This can only be called nature. The Father is *ever* powerful and *golden-aged*. You are now receiving power from Him. This drama has been created. It isn't that He is brighter than a thousand suns. Whatever are one's devotional feelings for God, that is the vision with which they see Him. Their eyes become red. "Stop it! I cannot tolerate it any more." The Father says: All of those are the sanskars of the path of devotion. This is knowledge which you have to study. The Father is also the Teacher. He is teaching you. He tells us: You have to become satopradhan from tamopradhan. Baba has explained: *Hear no evil....* People don't know who said this. Previously, they used to show an image of the monkeys. Now, they continue to show this in the image of human beings. Baba had a photo made of daughter Nalini. People have so much intoxication of devotion. It is the kingdom of devotion. It is now becoming the kingdom of knowledge. There is a difference. Children know that truly there is a lot of happiness through knowledge. Then, on the path of devotion, you continue to come down the ladder. We first go to the golden age and then we come down like a louse. In 1250 years, we become only two degrees less. There is the example of the moon. The moon is eclipsed. The degrees continue to reduce and then, gradually, they increase and become sixteen celestial degrees complete. That is a temporary matter. This is an unlimited matter. At this time, there are the omens of Rahu on everyone. The highest omens are those of Jupiter. The lowest omens are the omens of Rahu, and these make you completely bankrupt. We climb up

with the omens of Jupiter. Those people do not know the unlimited Father. Now there are the omens of Rahu over everyone. Only you know this; no one else knows. It is the omens of Rahu that make you *insolvent*. You become *solvent* with the omens of Jupiter. Bharat was so *solvent*. There was just the one Bharat. In the golden age, there is the kingdom of Rama, the pure kingdom that is praised. Those of the impure kingdom sing: "We are without virtues, we do not have any virtues." They have established an organisation that is called "Nirgun" (Without virtue). In fact, the whole world is an organisation that is without virtues. It is not a question of just one. Children are always said to be great souls. You then say that they don't have any virtues. It is the whole world that is experiencing the omens of Rahu because they have no virtues. The Father now says: Make a donation and the omens of the eclipse can be removed. Everyone now has to return home. You have to renounce your body and all bodily religions. Have the faith that you are a soul. You now have to return home. Because of not being pure no one can return home. The Father is now showing you the method to become pure. Remember the unlimited Father. Some say: "Baba, we forget." The Father says: Sweet children, if you forget the Purifier Father, how will you become pure? Just think about what you are saying! Even animals would never say that they forget their father. What are you saying? I am your unlimited Father. You have come to claim your unlimited inheritance. Only when the Incorporeal Father comes into the corporeal can He teach. The Father has now entered this one. They together are BapDada. The souls of both are in the centre of this forehead. When you say "BapDada" there must definitely be both the souls: Shiv Baba and the soul of Brahma. All of you have become Prajapita Brahma Kumars and Kumaris. You receive *knowledge* and so you know that you are brothers. Then, you become brothers and sisters through Prajapita Brahma. This remembrance has to be very firm. However, Baba sees that there is the pull of name and form even between brother and sister. Many have negative thoughts. It is because you see the body that you have negative thoughts. The Father now says: Consider yourself to be a soul and look at others with a vision of brotherhood. All souls are *brothers*. If they are *brothers*, there definitely has to be a Father. Everyone has the one Father. Everyone remembers the Father. The Father now says: If you want to become satopradhan, constantly remember Me alone. The more you remember Me, the more the rust will be removed, the mercury of happiness will rise and you will feel that pull, numberwise according to the effort that you make. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Pay full attention to the study and make yourself prosperous. Do not ask for anything. Become multimillionaires through the remembrance of the one Father and with the inculcation of purity.
2. In order to be liberated from the omens of Rahu donate the vices. *Hear no evil....* Forget with your intellect the things through which you came down the ladder and became without virtues.

**Blessing:** May you be an embodiment of success who, by following shrimat, experiences the speciality of contentment in service.

Whatever service you do, whether any students come or not, just remain content with yourself. Have the faith that if you are content then the *message* will definitely work. Do not become unhappy in this. It doesn't matter if the numbers of students does not increase. It has become accumulated in your karmic account and they have received their message. If you yourself are content, then the expense has been worthwhile. If you did the task according to shrimat, then to accept shrimat is also becoming an embodiment of success.

**Slogan:** Give power to powerless souls and you will receive their blessings.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, all that you see with these eyes is to finish and therefore, have unlimited disinterest for it. The Father is creating the new world for you.

**Question:** What significance is filled in the *silence* that you children observe?

**Answer:** When you sit in *silence*, you remember the land of peace. You know that *silence* means to die alive. The Father in the form of the Satguru teaches you how to remain *silent* here. When you stay in *silence* you are burning your sins. You have the knowledge that you now have to return home. In other spiritual gatherings people sit in silence but they do not have the knowledge of the land of peace.

**Om shanti.** Shiv Baba is speaking to the sweetest spiritual children. In the Gita, it is written: Shri Krishna speaks, but in fact, it is Shiv Baba who speaks. Krishna cannot be called Baba. The people of Bharat know that there are two fathers: the lokik and Parlokik. The Parlokik Father is called the Supreme Soul. The physical father cannot be called the Supreme Soul. It isn't any physical father that is explaining these things to you. It is the Parlokik Father who is explaining to you parlokik children. First of all you go to the land of peace, which you also called the land of nirvana, the land of liberation or the land beyond sound. The Father now says: Children, you now have to go to the land of peace. That place alone is called the *Tower of Silence*. Whilst sitting here, you first have to sit in silence. In any spiritual gathering, they first sit in silence. However, they do not have the knowledge of the land of silence. You children know that you souls have to shed this old body and return home. The body could be shed at any time, and therefore study very well what the Father is teaching you. He is the Supreme Teacher, the Bestower of Salvation and also the Guru. You have to have yoga with Him. This One does all three forms of *service*. No one person can do all three forms of service. This One Father teaches you silence. To die alive is called *silence*. You know that we now have to go home to the land of silence. Unless souls become pure, no one can return home. Everyone has to go back and this is why punishment is experienced for the sinful actions at the end. Then the status is even destroyed sometimes. There has to be the reward and the punishment because you are defeated by Maya. The Father comes to enable you to conquer Maya. However, because of being careless you don't remember the Father. Here, you have to remember only the one Father. On the path of devotion too, people wander around a lot. They don't know the One to whom they have been bowing. The Father comes and liberates you from wandering. It is explained that knowledge is the day and devotion is the night. People only stumble in the night. Knowledge is the day, that is, the golden and silver ages and devotion means the night, that is, the copper and iron ages. All of this is the *duration* of the drama. For half the time it is the day and for half the time it is the night. It is the day and night of the Prajapita Brahma Kumars and Kumaris. This is an unlimited matter. The unlimited Father comes at the unlimited confluence age. This is why people speak of Shiv Ratri, the night of Shiva. People do not understand what Shiv Ratri is. Apart from you, not a single person knows the importance of Shiv Ratri because this is the middle period. When the night comes to an end and the day begins, that is called the most auspicious confluence age, the middle of the old world and the new world. The Father comes at the confluence age of every cycle. It isn't that He comes in every age. They even call the confluence of the golden and silver ages the confluence age. The Father says: That is a mistake. Shiv Baba says: Remember Me and your sins will be absolved. This is called the fire of yoga. All of you are Brahmins who teach yoga for them to become pure. Those brahmins sit others on the pyre of lust. There is the difference of day and night between those brahmins and you. They are the physical creation whereas you are the mouth-born creation. Everything has to be understood very well. When anyone comes, it is explained to him: Remember the unlimited Father and your sins will be absolved and you will receive your inheritance from the unlimited Father. Then, the more divine virtues you imbibe and inspire others to imbibe, so you will claim a high status. The Father comes to make you impure ones pure. So you too have to do this service. All are impure. Those gurus cannot purify anyone. Shiv Baba's name is "Purifier". He comes here when all have become completely impure according to the plan of the drama and it is then that the Father comes. First of all Alpha is explained to you children. Remember Me. You say that He is the Purifier. The spiritual Father is called the Purifier. They say: Oh God! Or, Oh Baba! However, no one has His introduction. You who belong to the

confluence age have now received an introduction. Those people are residents of hell. You are not residents of hell. Yes, if someone is defeated, he falls completely and everything he had earned is lost. The main thing is to become pure from impure. This is the *vicious world* whereas that is the *viceless world*, the new world where deities rule. You children now know: First of all, it is the deities that take the maximum births. In that too, those who are the first sun dynasty souls come down first. You claim the inheritance for 21 generations. It is such an unlimited inheritance of purity, peace and happiness. The golden age is called the land of complete happiness. The silver age is *semi* because two degrees have reduced. Because the degrees have become less, the power of their light also reduces. When the degrees of the moon reduce, there is less light. Eventually, there is just the crescent left. It doesn't become completely *nil*. It is the same for you: you don't become completely *nil*. This is said to be a pinch of salt in a sack of flour. The Father sits here and explains to souls. This is the mela of souls and the Supreme Soul. This is to be understood with the intellect. When does God come? When there are many souls, that is, many human beings, then God comes in this mela. Why is there a mela of souls and the Supreme Soul? Those melas are for becoming dirty. At this time you are changing from thorns into flowers through the Master of the Garden. How are you becoming that? With the power of remembrance. The Father is called the Almighty Authority. Just as the Father is the Almighty Authority, in the same way, Ravan is no less an almighty authority. The Father Himself says: Maya is very strong and powerful. Some say: Baba, I remember You and Maya makes me forget you. You are enemies of one another. The Father comes and enables you to conquer Maya, and Maya then defeats you. They have shown a battle between the deities and devils. But it isn't like that. This is the battle. You become deities by remembering the Father. Maya causes obstacles in remembrance, not in the study. The obstacles only come in remembrance. Maya repeatedly makes you forget. By becoming body conscious, you are slapped by Maya. Very strong words are used for those who are lustful. This is the kingdom of Ravan. Here too, it is explained for you to become pure, but some don't. The Father says: Children, do not indulge in vice. Do not dirty your face. Even then, they write: Baba, Maya defeated me, that is, I dirtied my face. There are the ugly and the beautiful. Those who are vicious are ugly and those who are viceless are beautiful. No one in the world apart from you understands the meaning of the ugly and beautiful. Krishna is also called Shyam-Sundar. The Father explains to you the meaning of this. He was the *number one prince* of heaven. This one passes as the number one in beauty. Then, by taking rebirth, whilst coming down, he becomes ugly and so he is called Shyam-Sundar. The Father explains this meaning. Shiv Baba is *Ever-pure*. He comes and makes you children beautiful. Those who are impure are ugly and those who are pure are beautiful. There is *natural beauty* there. You children have come here to become masters of heaven. This is why there is the praise of the versions of God that the mothers open the gates to heaven. This is why it is said: Salutations to the mothers! When you say salutations to the mothers, it is *understood* that there is a father too. The Father increases the praise of the mothers. First is Lakshmi and then Narayan. Here, they have *Mr.* first and then *Mrs.* The secret of the drama has been created in this way. The Father, the Creator, first of all gives His own introduction. One is the limited physical father and the other is the unlimited Parlokik Father. You remember the unlimited Father because you receive an unlimited inheritance from Him. Even whilst receiving a limited inheritance you remember the unlimited Father. You say, "Baba, when You come, we will break away from everyone else and connect with You alone." Who said this? The soul. It is the soul that plays its *part* through these *organs*. Each soul takes rebirth according to the type of actions he performs and becomes wealthy or poor. It depends on actions. Lakshmi and Narayan become the masters of the world. What did they do? Only you know this. Only you can explain this. The Father says: Have disinterest for whatever you see with these eyes. All of it is going to finish. When a new building is being built, there is disinterest for the old building. Children would say that Baba has built a new building for them and so they will go and stay there. This old building will be demolished. This is an unlimited matter. You children know that the Father has come to establish heaven. This is a dirty old world. You children are now sitting in front of Trimurti Shiva. You become victorious. In fact, this Trimurti is your *coat of arms*. This Brahmin clan of yours is the most elevated of all; it is the top-knot. A kingdom is being established. Only you Brahmins know this *coat of*

*arms.* Shiv Baba is teaching us through Brahma Baba in order to make us into deities. Destruction has to take place. When the world becomes tamopradhan, *natural calamities* also help. They continue to invent so many scientific inventions with their intellect. It isn't that the missiles have that emerged from the stomach, but it is science that has emerged through which they destroy the whole clan. It has been explained to you children that Shiv Baba is the Highest-on-High. It is Shiv Baba and the deities who should be worshipped. Brahmins cannot be worshipped because although your souls are pure, your bodies are not. This is why you cannot be worthy of being worshipped. You are worthy of praise. When you become deities, your souls will be pure and you also receive pure new bodies. At this time, you are worthy of praise. It is said: Salutations to the mothers! What did the army of mothers do? It is the mothers who gave knowledge by following shrimat. The mothers give everyone knowledge on the basis of shrimat. Mothers give everyone the nectar of knowledge to drink. Only you understand this accurately. Many stories have been written in the scriptures which they sit and relate to others. You continue to say: It is the truth, it is the truth. If you sit here and relate this knowledge to them, they will say, "sat, sat" ("It is true, it is true"). You will now no longer say that this is the truth. People have such a stone intellect that they continue to say, "It is true, it is true". It is remembered: There are those with a stone intellect and those with a divine intellect. To have a divine intellect means to be the lord of divinity. In Nepal, they have a picture of the Lord of Divinity. It is Lakshmi and Narayan who are the lords of the land of divinity. This is their *dynasty*. The main thing is to know the secret of the Creator and the creation. The rishis and munis have been saying, "neti, neti" (We do not know, we do not know) for Him. You now know everything through the Father, that is, you have now become theists. Maya, Ravan, makes you into atheists. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Always have the awareness that you Brahmins are the mouth-born creation of Brahma. Your clan is the highest of all. You have to become pure and make others pure. Become a helper of the Purifier Father.
2. Never be careless about remembrance. It is because of body consciousness that Maya causes obstacles in remembrance. Therefore, first of all, renounce body consciousness. Destroy all your sins with the power of yoga.

**Blessing:** May you be bodiless and remain free from the awareness of being the one who performs actions by remaining a detached observer who performs actions through the physical organs. Enter the body whenever you want and become bodiless whenever you want. When you have to perform actions, take support of the physical organs, but do not forget that you are the soul who is taking support of the organs. You are not the one who is doing, but the one who enables the organs to work. Just as when you get others to do something, you consider yourself to be separate from them. In the same way, be a detached observer and enable your physical organs to work and you will become bodiless and remain free from the awareness of being the one who is performing the action. Whilst performing actions, practise being bodiless for one or two minutes every now and again and you will receive a lot of help in the final moments.

**Slogan:** In order to become a world emperor become one who gives sakaash to the world.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, the Father is the Bestower. You children don't need to ask anything from the Father. It is said: It is better to die than to ask for anything.

**Question:** Which awareness should you constantly have so that you don't have any worries or thoughts about anything?

**Answer:** Whatever is the past – good or bad – was fixed in the drama. The whole cycle will end and then repeat. Whatever effort each one makes, so they claim a status. If you have this in your awareness, you will not have any worries or thoughts about anything. The Father's direction is: Children, do not remember the past. Do not listen to or speak of wrong things. Whatever is the past, do not think about it nor *repeat* it.

**Om shanti.** The spiritual Father sits here and explains to you spiritual children. The spiritual Father is called the Bestower. He gives everything to the children by Himself. He comes to make you into the masters of the world. He explains everything to you children as to how you have to become that. He continues to give you *directions*. He is the Bestower. He continues to give everything by Himself. It is better to die than to ask for anything. You don't have to ask for anything. Some children continue to ask for power, blessings, mercy etc. On the path of devotion, by constantly asking you wore out your forehead, and continued to come down the ladder. Now there is no need to ask for anything. The Father says: Follow the *directions*. Firstly, He says: Do not remember the past. Whatever has happened in the drama is the past. Do not think about that. Do not repeat it. The Father simply tells you a few words: Constantly remember Me alone. The Father gives you *directions* or *shrimat*. It is the duty of you children to follow that. These are the most elevated directions of all. No matter how many questions and answers someone has, Baba would only explain in a few words. I am the Purifier. Continue to remember Me and your sins will be burnt away. That is all. Would one need to be given *directions* to remember anyone? You have to remember your Father, not shout out or cry out! You simply have to remember the unlimited Father internally. What other *direction* does He give? Remember the cycle of 84 births because you have to become deities. You have heard the praise of the deities for half the cycle. (There was the sound of a child crying.) Now, *directions* are given to all centres that no one should bring little children here. Some arrangements should be made for them. Those who want to claim their inheritance from the Father would themselves make arrangements. This is the *university* of the spiritual Father and there is no need for little children here. It is the teacher's duty to bring children here to refresh them when they are serviceable and worthy. Whether someone is an eminent person or an ordinary person, this is a *university*. Very good, sensible people study here. The weak ones would cause a *disturbance* because they would not be in the Father's remembrance, and so their intellect would wander here and there. They would cause loss. They would not be able to stay in remembrance. If you bring little children here, it is a loss for the children. Some don't know that this is a God-Fatherly *University* and that here you change from human beings into deities. The Father says: You may live at home with your family and children. Let alone just one week, even three to four days are enough. *Knowledge* is very easy. You have to recognise the Father. By recognising the unlimited Father, you will receive an unlimited inheritance. Which inheritance? The unlimited sovereignty. Do not think that service doesn't take place at the *museums* or exhibitions. Countless subjects are created. The Brahmin clan, the sun and moon dynasties are established here. So, this is a very big *university*. The unlimited Father is teaching you. Your head should become completely full. However, the Father is in an ordinary body. He also teaches you in an ordinary way and this is why people don't like it. A *God-Fatherly University*, and it would be like this! The Father says: I am the Lord of the Poor. I teach only the poor. The wealthy ones don't have the strength to study. They simply have palaces etc. in their intellect. The wealthy ones become poor and the poor ones become wealthy. This is the law. Would you donate to a wealthy person? This is the donation of the imperishable jewels of knowledge. Wealthy ones cannot accept donation. It would not sit in their intellect. They simply remain trapped in their own limited creation, wealth and prosperity. For them, it is as though this is heaven. They say: We don't need another heaven. When an important person dies, they say: He has gone to heaven. They themselves say that he has gone to heaven, and so that must mean that they are in hell. However, they have such a stone intellect that they don't understand what hell is. This is such a big

university of yours. The Father says: I come and teach those whose intellects were locked. Only when the Father comes can He open the lock. The Father Himself gives *directions* of how the lock on your intellect can open. You do not need to ask anything from the Father. You need faith in this. He is such a *most beloved* Baba whom you used to remember on the path of devotion. Whoever you remember would definitely come to you at some point. You remember Him so that this can *repeat* again. The Father comes and explains only to you children. Children then have to explain to those who are outside, how Baba has come. What does He say? Children, all of you are impure. I alone come and purify you. Your souls have become impure, so now remember Me, the Purifier Father. Remember Me, the *Supreme* Soul. There is no need to ask for anything here. I give you everything by myself. You receive an inheritance by belonging to the Father. Those who are mature children instantly understand the Father. The inheritance from the Father is the sovereignty of heaven for 21 generations. You know that when you are residents of hell, then you receive temporary happiness by donating and performing charity. People also put aside something for charity. Generally, businessmen do this. So, the businessmen would say that they have come to do business with the Father. Children do business with their father. They take their father's property, and then feed departed spirits, donate and perform charity from that. If they build dharamshalas (rest-houses), temples etc., they would name it after their father because they should definitely do something for the person from whom they received that property. That is also a deal. All of those are physical matters. The Father now says: Do not remember the past. Do not listen to wrong things. If anyone asks all sorts of questions, then say: there is no need to go into these things. First of all remember the Father. The ancient Raja Yoga is very well known. The more you remember and imbibe divine virtues, the higher the status you will claim. This is a *university*. The *aim* and *objective* is *clear*. You have to make effort and become like that. Also imbibe divine virtues. You mustn't cause anyone sorrow of any type. You are the children of the Father who is the Remover of Sorrow and Bestower of Happiness. That will be known from your service. Many new ones also come. Those who have been here for only 10 to 12 days will go ahead faster than those who have been here 25 to 30 years. You children have to make others the same as the Father. Unless you become Brahmins, how will you become deities? Brahma is the *great-great-grandfather*. People remember those who have been here and gone, and so they will definitely come back here again. All the festivals that are remembered have all been and will happen again. At this time, all festivals are taking place, such as Raksha bandhan etc. The Father continues to explain the secrets of all of them. You are the children of the Father and so you definitely have to become pure. People call out to the Purifier Father and so He shows the path. Whoever claimed their inheritance every cycle are the ones who continue here accurately. You continue to see this as a detached observer. BapDada also sees everything as a detached Observer as to what extent you will be able to claim a high status and what your *character* is like. A teacher knows everything about how many you make similar to yourself and for how long you stay in remembrance. First of all you have to remember this in your intellect that this is a *God-Fatherly university*. A *university* is for *knowledge*. That is a limited *university* and this is an unlimited one. It is only the one Father who brings salvation from degradation and who changes *hell* into *heaven*. The Father's vision goes towards all souls. Everyone has to be benefited. They have to be taken back home. Not just you, but He would be remembering souls of the whole world, but He teaches His children. You also understand that just as people came numberwise, so they will also return in the same way. All souls go back numberwise. It is explained to you how you will go to the new world. This is only explained numberwise to those who go to the new world. By knowing the Father, you children know your religion and about the whole tree of all the other religions. There is no need to ask for anything here. Not even blessings. Some write: Baba, what can I do? Have mercy! The Father will not do anything. The Father has come to show you the path. It is My part in the drama to purify everyone. I play My part in the way that I play it every cycle. Whatever happened in the *past* – good or bad – was fixed in the drama. You mustn't have any waste thoughts about anything. We continue to move forward. This is the unlimited drama, is it not? The whole cycle will complete and then *repeat*. Whatever effort each one makes, so he claims a status. There is no need to ask for anything. You asked for plenty of wealth on the path of devotion. You have used up all the wealth. All of this is

predestined in the drama. Those people simply continue to explain to you. By doing bhakti for half the cycle and studying the scriptures, there is so much expense incurred. Now, there is no need for you to spend anything. The Father is the Bestower. The Bestower doesn't need anything. He has come to give you. Do not think that you have given to Shiv Baba. You receive a lot from Shiv Baba. You have come here to receive. *Students* go to their *teacher* to receive something. You have only gone into loss from the physical father, teacher and the guru. Now, children have to follow shrimat and only then can they claim a high status. Shiv Baba is double Shri Shri. You become single Shri. It is said: Shri Lakshmi and Shri Narayan. Shri Lakshmi and Shri Narayan are two beings. Vishnu is said to be Shri Shri because he is *joint*. Nevertheless, who makes both of them like that? Only the One who is Shri Shri. No one else is Shri Shri. Nowadays, people name themselves: Shri Lakshmi-Narayan, Shri Sita-Rama. So, children have to imbibe all of this and remain happy. Nowadays, *spiritual conferences* also continue to take place. However, they don't understand the meaning of *spiritual*. No one except the one can give spiritual knowledge. The Father is the Father of all spirits. He is said to be *spiritual*. They say that *philosophy* is *spirituality*. You understand that this is a *jungle* where they continue to cause one another sorrow. You know that the supreme non-violent religion of the deities has been remembered. There is no violence there. To angry is also violence – call it *semi* violence or call it anything else. Here you have to become completely non-violent. Nothing bad should happen through your thoughts, words or actions. When someone is working as a policeman etc., they have to do everything tactfully there. As much as possible do everything with love. Baba has his own experience, He does everything with love. Great tact is needed for this. You have to explain to someone with great love how there is hundred fold-punishment of one. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. We are the children of the Father, the Remover of Sorrow and the Bestower of Happiness and therefore, do not cause anyone sorrow. Keeping your aim and objective in front of you, imbibe divine virtues. Do the service of making others the same as yourself.
2. Whilst knowing every part of the drama, do not think about anything of the past. Pay attention that you do not perform any bad actions through your thoughts, words and actions and thereby become doubly non-violent.

**Blessing:** May you be a karma yogi who, with the balance of service and effort for the self, receives blessings.

A karma yogi means to have balance of yoga at the time of performing actions. Service means actions and effort for the self, that is, to be yogyukt – in order to have balance of both of these things, remember just the one word: That the Father is Karankaravanhar, and I, the soul, am karanhar – the doer. This one word “balance” will make everything very easy and you will receive everyone's blessings. When you consider yourself to be karavanhar instead of karanhar, then you are not able to keep balance and Maya takes her chance.

**Slogan:** In order to do the service of taking others beyond with a glance, merge BapDada in your eyes.

\*\*\* OM SHANTI \*\*\*

### The lovely, unique and elevated world of the confluence-aged Brahmins.

Today, the Father, the Creator of Brahmins is looking at His small, beautiful and alokik world. This Brahmin world is extremely lovely and unique even compared to the golden-aged world. The Brahmin souls of this alokik world are so elevated and special. This Brahmin form is even more special than the deity form. The praise of this world is its uniqueness. Every soul of this world is special. Each soul is a self-sovereign king. Every soul has the tilak of awareness, the imperishable tilak, the tilak of self-sovereignty and is seated on God's heart-throne. So all souls have the crown, throne and tilak of this beautiful world. Have you ever seen or heard of such a world throughout the whole cycle? It is a world in which every Brahmin soul has the same Father, belongs to the same family, has the same language and knowledge, that is, you have the same elevated aim in life, the same attitude, vision, same religion and the same Godly actions. It is such a world that, to the extent that it is small, so it is just as lovely. In this way, all of you Brahmin souls sing this song in your mind: Our small world is unique and very lovely. Do you sing this song? Do you become happy seeing this confluence-aged world? It is such a unique world. The daily timetable of this world is also unique. You have your own kingdom, your own disciplines, your own customs and systems, but they are beautiful systems and the love is also beautiful. You are the Brahmin souls who are living in such a world, are you not? You are living in this world, are you not? You never leave your world and go back to the old world, do you? This is why people of the old world are unable to understand: Who are these Brahmins after all? They say: Everything of the Brahma Kumaris is their own. They have their own knowledge. Since your world is new, then everything would be new and unique, would it not? Look at your own self: Do you have the new thoughts, new language and the new actions of the new world? Have you become unique to this extent? There isn't anything of the old still remaining, is there? If there is even the slightest trace of the old things, that will attract you towards the old world and from being in the elevated world, you will go to the world that is lower down. Because of being high, that is, elevated, they show heaven to be up above and hell to be down below. The confluence-aged heaven is even higher than the golden-aged heaven because you have now become *knowledge-full* of both worlds. Here, whilst seeing and knowing everything, you are detached and loving. This is why Madhuban is experienced to be heaven. You tell people: If you want to see heaven, see it now. There, you will not be speaking of heaven. Now, you say with that sparkle of intoxication: We have seen heaven! You *challenge* people: If you want to see heaven, come to us and see it. You speak of it like this, do you not? At first, you used to think and hear that the angels of heaven are very beautiful, but no one saw them. "There is this and this in heaven." You have heard a lot of it, but now, you yourselves have reached the world of heaven. You yourselves have become the angels of heaven. You have become beautiful from being ugly. You have now got wings, have you not? You have received such unique wings of knowledge and yoga through which you can tour around all three worlds. Even scientists don't have any means of such a fast speed. Have all of you received wings? No one is left out, is there? The praise of this world is that there is nothing lacking in the world of Brahmins. This is why there is the praise: Having found the one Father, we have found everything. Not just of the one world, you have become the masters of all three worlds. The memorial of this world is that everyone continues to constantly swing in swings. To swing in swings is considered to be a sign of fortune. What is the speciality of this world? Sometimes you swing in the swing of supersensuous happiness, sometimes you swing in the swing of peace, sometimes in the swing of knowledge. You swing in the swing of God's lap. To be in God's lap means to swing in the stage of being absorbed in love, just as you become totally merged in the lap. In the same way, you become merged in God's lap, you become lost in love. This alokik lap enables you to forget the pain and sorrow of many births in one second. In this way, continue to swing in all the swings.

Did you ever think even in your dreams that you would have a right to such a world? Today, BapDada was seeing His lovely world. Do you like this world? You do love it, do you not? You don't sometimes place one foot in that world and one foot in this world, do you? You have seen and experienced this world for 63 births. What did you receive? Did you receive something or did you lose something? You lost your body,

you lost peace and happiness of the mind, and you also lost your wealth. You lost all relationships. Where did you lose the beautiful body that the Father gave you? If you accumulate wealth, that is black wealth. Where did the pure and clean wealth go? Even if you do have some, it is of no use. You call yourselves millionaires, but can you show it? So you lost everything, and if you intellect is pulled even then, then what would be said? Would that be being sensible? Therefore, always keep this elevated world of yours in your intellect. Constantly keep the specialities of this life of this world in your awareness and become powerful. Become an embodiment of remembrance and you will automatically become a conqueror of attachment. Do not accept anything of the old world with your intellect. To accept means to be deceived. To be deceived means to take sorrow. So, where do you have to stay? In the elevated world or in the old world? Always keep the difference very clearly in an emerged way in your awareness as to what that is and what this is. Achcha.

To the special Brahmin souls who live in such a small and lovely world; to the souls who are constantly seated on the heart-throne, to the souls who are constantly swinging in swings, to the constantly detached children who are loving to God, God's remembrance, God's love and namaste.

**BapDada meeting teachers:** Servers means renunciate and tapaswi souls. You always receive the fruit of service. However, you will always continue to move forward with renunciation and tapasya. Keep the aim that you have to serve and always give the proof of special service by considering yourself to be a special soul. The stronger your aim is, the stronger the building will be. So, always continue to move forward considering yourself to be a server. Just as the Father has selected you, you then have to select your subjects. Always become free from obstacles and continue to make service free from obstacles too. Everyone does service, but service should be free from obstacles. It is in this that you receive a number. Wherever you are living, every student should be free from obstacles. There should be no wave of obstacles. Let the atmosphere be powerful. This is called being a soul who is free from obstacles. Have the aim to have such an atmosphere of remembrance that no obstacles can come. When there is a fortress, enemies cannot come. So, become free from obstacles and be a server who is free from obstacles.

**Youth wing for the youth rally:** You may create the Youth wing. Whatever you do, just be content, let there be contentment and success. But otherwise, this life is for service. If you carry out a task with your zeal and enthusiasm, that is no problem. If there is a programme, and you feel that you have to do that, then that is different. But if you want to do something with your own zeal and enthusiasm, that is no problem. Wherever you go, whoever you meet, whoever sees you, there is service in that. Just speaking alone is not service: your face should be cheerful. A spiritual face also does service. Have the aim to do move forward, with zeal and enthusiasm, with happiness and by showing the sparkle of spiritual happiness. No one should do service with force. It isn't that because a programme is made, they have to do it. It is good if they do it with their own zeal and enthusiasm. It isn't that if someone doesn't have the enthusiasm to do this, they are tied to do it. In any case, you had the aim to cover all areas until the golden jubilee, and so just as those who go on a foot-rally will come in their own groups, in the same way, there should also be those who come by bus. Whilst serving every zone and every area with the buses, they can reach Delhi. Make two types of groups. One of those who continue to come by buses and who come whilst serving on the way, and the other group that comes by foot. Then, it would be *double*. You are the Youth, and you can do this, can you not? They have to use their energy somewhere! It would be good if that energy is used for service. Then both the intentions would be fulfilled. Service would be fulfilled and you have called this the foot-rally, and that would also be fulfilled. If all the different States arrange their interviews in advance, then that sound would *automatically* spread. However, this should definitely be visible as a spiritual pilgrimage. It should not just be a foot-rally. Let there also be the sparkle of spirituality and happiness. Then, newness would be visible. It should not seem ordinary like the rallies that other people have. But it should seem that you are *double* pilgrims, not just single pilgrims. You are those who are on the pilgrimage of remembrance and also

those who are on a foot-rally. The impact of the *double* pilgrimage should be visible on your face, then it would be good.

**BapDada meeting different groups:** Do service and claim contentment. You don't just have to do service, but do such service in which there is contentment and you receive everyone's blessings. Service filled with blessings easily gives you success. You have to do service according to the plans, and do a lot of it. Do it with happiness and enthusiasm, but definitely pay attention: Did I receive blessings in the service that I did? Or did I just work hard? Where there are blessings, you don't feel it to be hard work. So, now keep the aim that whoever you come into contact with, you also continue to receive blessings from that one. When you claim blessings from everyone, then your non-living images will continue to give blessings for half the cycle. They come to claim blessings from your images, do they not? They go to claim blessings from deities, do they not? So, you claim blessings from everyone at this time, and this is why you also continue to give through your images. Have functions, rallies, serve VIPs and IPs do everything, but do service that is filled with blessings. (What is the method of claiming blessings?) Let the lesson of "Ha ji" be firm. Do not say "no" to anyone and make them lose courage. For instance, even if someone is *wrong*, don't instantly say, "You are *wrong*". First of all, give them reassurance and courage. Say yes to that one, and then explain to them and they will understand. If you instantly say "No", then the little courage they would have will finish. *Wrong* can be *wrong*, but if you tell him he is *wrong*, he will never consider himself to be *wrong*. Therefore, first of all say yes to him, increase his courage, and then he will be able to *judge* for himself. Give him *regard*. Simply adopt this method. Even if he is *wrong*, first of all say that he is good; let him have courage first. If someone has fallen, will you push him down even more or would you uplift him? First of all give him support and make him strong. This is called generosity. Continue to make co-operative those who are to become co-operative. You are ahead and I am also ahead. Continue to move together. Move together in unity and there will be success and you will receive blessings of contentment. Become great in claiming such blessings and you will automatically become great in service.

To the servers: Whilst doing service, do you constantly experience yourselves to be stable in the karma yogi stage? Or is it that whilst performing actions, remembrance is reduced and your intellect is more engrossed in the karma? Because, by performing actions whilst staying in remembrance, there will never be tiredness in those actions. Those who perform actions whilst staying in remembrance experience constant happiness. You perform actions, that is, do service whilst being karma yogis, do you not? Those who have the practice of being karma yogis always make their present and their future elevated at every step. The future account is always full and the present is always elevated. Do you play your part of service whilst being such karma yogis? You don't forget, do you? There are servers in Madhuban and so Madhuban automatically reminds you of the Father. You have accumulated in the account of all treasures, have you not? You have accumulated so much that you will always remain full. At the confluence age, your *battery* is always *charged*. The *battery* becomes weak from the copper age. At the confluence age, it is always full and always *charged*. So, you don't come to Madhuban to fill your battery, but you come to celebrate. There is love between the Father and the children and this is why to meet one another and to listen to Him is the festivity of the confluence age. Achcha.

**Blessing:** May you be a master almighty authority who, with the awareness of being a master creates the stage of being manmanabhav.

Let there always be this awareness in an emerged form, "I am karavanhar" (One who gets things done through others), I am the master, a special soul, a master almighty authority." With this awareness of being a master, your mind, intellect and sanskars will remain under your control. With the awareness, "I am separate and a master", you will easily create the stage of manmanabhav. This practice of detachment will make you karmateet.

**Slogan:** To tolerate or accommodate defamation or disturbance means to guarantee your kingdom.

\*\*\* O M S H A N T I \*\*\*