

**The special slogan for the birthday festival of Shiv Ratri – Give everyone co-operation and make them co-operative. Let your treasure-store continue eternally.**

Today, BapDada Himself has come to celebrate His own birthday as well as the children's diamond-like birthday, Shiv Jayanti. All of you children have come here to celebrate the birthday of your parlokik and alokik fathers and the Father has come to celebrate your birthday. The Father is pleased to see the fortune of you children: Wah! My children with the elevated fortune. Wah that you have incarnated at the same time as the Father to finish the darkness of the world! Throughout the whole cycle, no one else can have such a birthday which you children celebrate with God, the Father. Devotee souls also celebrate this alokik, extremely lovely and unique birthday, but you children celebrate a meeting whereas devotee souls simply sing praise. They sing praise and they also continue to call out. BapDada, listening to the praise that devotees sing, also hears their call and gives them the fruit of their numberwise feelings of faith. However, there is a great difference between devotees and you children. They celebrate the memorial of the elevated actions you performed and your elevated fortune very well and this is why BapDada congratulates the devotees when He sees the divine activities of their devotion, for all of them have *copied* your memorials very well. They also hold a fast on this day. They hold a fast for a short time, of just temporary cleanliness of their food and drink. You take a vow for the whole birth (life) of complete purity which includes your food, interaction, words and deeds. Whilst living your life at the confluence age, you also have to remain pure in your thoughts, words and deeds. Not only do you have to become pure, you also have to make others pure. So, look at how the intellect of devotees is no less. They have copied your memorials very well. All of you have surrendered everything wasteful and have become powerful, that is, you have surrendered your impure life. As a memorial of your surrender, they make a sacrifice, but they don't offer themselves as a sacrifice. They sacrifice a goat. Look how well they have *copied* you. Why do they sacrifice a goat? They have copied this very well too. What does a goat do? It constantly says "Mai, mai, mai ("I" in Hindi). That is the consciousness of the "I" of body consciousness, because it is in this "I" that there is the arrogance of the body, and this arrogance of the body is the seed of all vices.

BapDada has also told you earlier that it is this consciousness of "I" of body consciousness that causes an obstruction to your totally surrendering yourself. It is easy to surrender the common consciousness of "I", that I am a body, or the consciousness of "I" in terms of relations of the body or possessions of the body. You have done this already, have you not? Or, not yet? Has this not been done yet? The more progress you make, the more the consciousness of "I" becomes extremely subtle and deep. It is easy to finish the gross consciousness of "I". However, the deep consciousness of "I" – if you develop any consciousness of "I" for the specialities you receive as your Godly birthright, for the blessing of the intellect you have, or for the blessing of becoming an embodiment of knowledge, for the blessing and specialities of service, or for a Godly gift – then that is called the deep consciousness of "I". "Whatever I am doing or whatever I am saying is right, that is what should happen." This royal consciousness of "I" becomes a burden stopping you from going into the flying stage. So, the Father says: Surrender the consciousness of "I" in even this. There should be no consciousness of "I" for a Godly gift. Neither "I" nor "mine". It is a Godly gift, a blessing from God, a speciality from God. So, the surrender of all of you is so deep. So, have you checked whether you have surrendered the consciousness of "I" of both ordinary things and also of the royal form? Have you done this? Or, are you still doing it? "I will have to surrender it anyway." All of you jokingly say "We have to die (bow down) anyway." However, this dying is living in God's lap. This dying is not dying. It is taking birth in the lap of the deities for 21 births. This is why you surrender yourselves in happiness, is it not? You don't surrender yourselves while crying out, do you? No. In bhakti too, a sacrifice that cries out is not accepted. So, those who surrender themselves with their limited "I" and "mine" can happily claim a right to an inheritance for birth after birth.

Therefore, check: When it comes to the transformation of wasteful thoughts, wasteful words and wasteful activities, do you bring about that transformation happily or by compulsion? Do you transform yourself out of love or by effort? When all of you children took birth, you made the occupation of your life that of world

transformers who transform the world. This is the occupation of the Brahmin birth of all of you, is it not? If this is firm, wave your hands. You are waving your flags. Very good. Today is the day for flags. Very good. However, don't wave the flags just like that. It is very easy to wave flags just like that, but you now have to shake your mind. You have to transform your mind. You are courageous, are you not? Do you have courage? You have a lot of courage. Achcha.

BapDada saw one thing of great happiness. What was that? Do you know that? For this year, BapDada has given a special *gift* that if you have even a little courage in any task this year – whether it is for self-transformation, for any task or for world service – if you do that with courage, then this year has received the blessing of your being given *extra* help. So, what was the news or scene of happiness that BapDada saw? That in service for Shiv Jayanti this year, everyone is moving forward with lots and lots and lots of courage and zeal and enthusiasm. Yes, you may clap. Will you always clap in this way or only on Shiv Ratri? Always continue to clap. Achcha. You write your news from everywhere to Madhuban and BapDada sees that in the subtle region. You have good enthusiasm and you have also made good plans. Similarly, the zeal and enthusiasm for service will increase the zeal and enthusiasm in souls of the world. Look, the sapling that Dadiji, the instrument, planted has performed wonders, has it not? The result is good. This is why BapDada will not mention the name of each and every centre now, but BapDada is giving multimillion fold congratulations for the result of service done everywhere, to all the serviceable children, remembering their speciality and their name. They are seeing it there too. Children seeing this at their own places are becoming happy. They are happy abroad too because all of you are the specially beloved deities for souls of the world.

When BapDada sees the gathering of you children, He sees you in your three forms: The present self-sovereigns. You are also kings now. In the world too, a father would say to his children “My kingly children, my child king.” Even if they are poor, he would say “My child king.” However, even at the present confluence age, the Father sees all of you children as self-sovereigns. You are kings, are you not? You are self-sovereigns, masters of the self. So, self-sovereigns at the present, rulers of the world in the future and, from the copper age to the end of the iron age, you are worthy-of-worship ones who have a right to be worshipped. BapDada sees all you children in these forms. He doesn't see you as ordinary. No matter what you are like, BapDada sees all of you children as self-sovereigns, royal children. You are Raja Yogis, are you not? Is anyone here a praja-yogi (subject)? Are there any praja-yogis? No. All of you are Raja Yogis. So, a Raja Yogi means a king. The Father Himself has come to celebrate the birthday of such self-sovereigns, the masters of the self. Look, all of you double foreigners have come from abroad to celebrate your birthday. Double foreigners, raise your hands! So, which land is the furthest away? Is it America or is there any land further away than that? And, where has BapDada come from? BapDada has come from the supreme abode. So, He has love for you children. Your birthday is so elevated that even God has to come! (A banner had been made saying “Baba, we love You!” in many different languages.) Yes, you have made a good banner. You have written it in all languages. BapDada is congratulating all the children of all the different languages in all the countries.

Look, you are celebrating Shiv Jayanti of the Father, but what is the Father? A point. You are celebrating the Jayanti, the Incarnation of the Point. Whose birthday is the most-diamond like? That of the Point. A point. So, there is such great praise of a point (zero). This is why BapDada says: Always remember the three points. The numbers “7” and “8” are complicated to write, but to write a point is so easy. Always remember the three points. You know all three of them very well, do you not? You are a point, the Father is a point. You are points, the children of the Point, and when you come into action, you come onto this world stage to perform actions. This is the world stage drama. So, whatever actions you performed in the drama, that has become the past and so put a *full-stop*. So, what is a *full-stop*? A point. Therefore, always remember the three points. Look at all the wonders. In today's world, what has the greatest importance? Money. Money does have importance, does it not? In front of money, even parents are nothing! Money is

everything! In that too, if you put a zero after “1”, what does it become? It becomes ten. Put a second zero and it becomes a 100. Put a third zero and it becomes a 1000. So, it is the wonder of the zero. In money, it is the wonder of a zero and in terms of becoming an elevated soul, it is the wonder of a point. And Karankaravanhar is also a point. So, what has importance in everything? The point, does it not? Simply remember the point and do not go into any expansion. You can remember a point. Become a point. Remember the Point and put a full-stop. That is all. This is the effort. Is it difficult? Or is it easy? Those who think that it is easy, raise your hands! Easy. In that case, you will have to put a full-stop. When any problems come, do you put a full-stop or a *question mark*? Do not put a *question mark*, put a full-stop. A *question mark* is so crooked. Look, write a *question mark*. That is so crooked, whereas it is so easy to put a full-stop. So, do you know how to become a point? Do you? All of you are clever.

BapDada gave special congratulations for special service, and you are doing that very well. You will continue to do that, but for the future, every day you are world servants. Do you remember how Father Brahma used to sign? *World servant*. So you are *world servants*. So, service of the world will not be completed just by doing service on Shiv Ratri. Therefore, keep the aim: I am a *world server*. So you have to serve the world with every breath and at every second. Whoever comes and whoever you are in contact with, you have to be a bestower and give something or other to that one. No one should go back empty-handed. Let your infinite treasure-store remain open all the time. At the very least, have good wishes and pure feelings for everyone. See them, listen to them and come into contact with them with good wishes and pure feelings and give co-operation to those souls. All souls now have a great need of your co-operation. Therefore, give them co-operation and make them co-operative. Give them any type of co-operation – whether through your mind or through words or through your contact and relationship. So, remember the special slogan of this birthday festival of Shiv Ratri – Give co-operation and make them co-operative. At least, whoever comes into contact or relationship with you in any relationship – and someone or other does come – don’t offer them any other hospitality, but definitely give each one dil-khush toli. Not the dil-khush toli that is made in the kitchen here. Make their heart happy. To make their heart happy means to serve them with dil-khush toli. Will you serve them with this? There is no effort in this. You don’t have to give extra time or effort. Simply serve them dil-khush toli with pure feelings. They are happy and you are happy. What else do you need? So, you will remain happy and give happiness to others. The faces of all of you should never be too serious. Being serious *too much* is not good either. There should be a smile, should there not? It is good to be serious, but when you are *too* serious, then it looks as though you are lost somewhere else. You are seeing everything, but you are lost. You are speaking, but you are speaking as though you are lost in something. So that type of face is not good. Let your face always be smiling. Do not let your face be *serious*. When you say “What can I do? How can I do it?” you become *serious*. However, the more work you have, the more you have to smile. You do know how to smile, do you not? You do know. Look at your non-living images. Are they ever portrayed with *serious* faces? If they were portrayed with *serious* faces, you would say that the *artist* was no good. So, if you also remain serious it would be said that you don’t know the *art* of living. So, what will you do? What will the teachers do? Achcha. There are many teachers. Congratulations. Congratulations for service. Achcha.

BapDada also heard some other good news for all of you. All of you worthy-of-worship souls are to be offered 36 varieties of bhog today. Bhog is offered to your non-living images, but you don’t eat that. Therefore, now bhog is offered to your living form. It is good. BapDada is happy that each and every child will accept 36 varieties of food. You are showing the bag. Those who are sitting outside, abroad and at their own centres, when you see this bag on the TV, when they are distributed, you will all take the fragrance from the bag. BapDada is feeding all of those at the centres in this land and abroad before feeding all the children here. Eat it. Eat it. And what you should do is that all the teachers who have come from the different centres, should send it wherever they can as much as possible. Send one bag everywhere. Don’t send too much. Send one packet as a sample. So, whenever you accept bhog, in what form will you accept it? Let your worthy-of-worship form emerge and accept bhog as one who is worthy of worship. This is a good thing. Many congratulations to Dadiji. Achcha.

Can you make your ancestor and worthy-of-worship form emerge in a *second*? Can you see yourself in the awareness of those same deities? “I am an ancestor deity, an ancestor at the confluence age and worthy of worship from the copper age.” In the golden and silver ages you have a right to the kingdom. So, in one second, finish all other thoughts and become stable in your ancestor and worthy-of-worship form. (BapDada conducted drill.) Achcha.

This time Bhopal is responsible for the service: Achcha. Those from Bhopal, stand up! Wave your flags! Did you experience both extra fruit and power of service? To do service of the yagya is not a small fortune. It is a very big fortune. You receive extra power and you also attain power from the powerful atmosphere. And, by serving the yagya, you also receive the fruit of the blessings from all the souls you serve. So, to receive this chance means to receive an extra chance and to eat the fruit. So, did all of you have this experience? Did you? How many blessings did you accumulate? For how many births will these blessings continue? In any case, you are worthy of receiving blessings all the time, but you also receive platefuls of these blessings. When there is a gathering, if you keep these blessings with you for all time, it will become the gift of a lift in your efforts. You have done very well. Everyone’s blessings increase your happiness. So always keep these blessings with you. Congratulations. Congratulations for your service.

**Education wing:** Those from the Education Wing, stand up! Achcha. You are carrying out the task of giving everyone the knowledge of “Who am I?” Nevertheless, that service still remains. At least everyone should receive the knowledge of “Who am I? Who is my Father?” The amazing thing is that they don’t know “Who am I?” All the time they say “I, I” but they don’t know who “I” is. Therefore, Education Wing, you have to go to all the places and make this first lesson firm. The poor, helpless ones should not be left without this understanding. They should at least receive this much understanding. So, you are merciful souls, are you not? Just as the Father is merciful and compassionate, so you are master merciful and compassionate. So, give them your compassion of this understanding. You have made plans, have you not? You have made new plans. According to the time, the speed of service will become even more fast, because time is now running very fast. Just as time is running fast, so service to has to become *fast*. It is good that you have the different wings because your attention is then drawn to serving all souls of all around the world. So, BapDada likes the service of the different wings. It is very good.

BapDada has received many cards and letters from everywhere. All Brahmin souls are also very happy to see the cards from all of you. So, those who have sent cards and letters, to all those long-lost and now-found beloved children, to the specially loved children, even before giving congratulations to those who are here personally, special congratulations for the Father’s birthday and the birthday of you children. You send everything with a lot of love from your heart. Therefore, only Dilaram (the Comforter of Hearts) knows the things of your heart. Achcha. Many letters and phone calls have come from the centres of India sharing their zeal and enthusiasm for service and also giving special remembrance to Baba. How many names can BapDada mention? However, whoever has given their news of zeal and enthusiasm, BapDada is personally making them emerge in His vision and giving lots and lots of love and remembrance from His heart as a return of their zeal and enthusiasm. Constantly continue to fly with such zeal and enthusiasm for service. Achcha.

To all the children who have taken an avyakt and divine incarnation, blessings, love and remembrance for the birthday of the Father and for the birthday of you children, the right-hand serviceable children who are always merged in the heart of the Dilaram Father. To such elevated souls who are seated on the heart-throne, to all the children who are the elevated form of a point by always knowing the importance of the point, to the respect-worthy souls who always remain stable in their self-respect and give spiritual respect, to the master bestower children who, as master donors, children of the Bestower who give each and every one something or other from their infinite treasure-store, BapDada’s multimillion-fold love and remembrance,

even more love, remembrance and namaste than the Kohinoor diamond, to the Prabhu-noor children (light of the Father).

**To all the Dadis: Dadi Janki:** You have more sanskars of being a ruler of the globe. You like going around as one who tours around everywhere. (Everyone should see Baba.) They have to see Him. It is just that the children should become *ever-ready*. *Ever-ready for every time*. Then it will hit them (make an impact). They will see and they will say. They will say “Oho Prabhu!” but not in happiness, but with a form of repentance. However, they will definitely say this.

All of you are OK. You are enjoying yourselves. Seeing your gathering, everyone is so happy. Even if you don't say or do anything, they are so happy. You are the pillars. Look how all of you are such strong pillars. With the strength of the pillars, you are strongly moving forward. When anyone fluctuates, the pillars become their support. Achcha.

**BapDada meeting Brother K.S. Raju from Hyderabad:** Now continue to come more often and then everything will be fine. Now don't run after your work. Let the work follow you. Now, come more often, soon. Don't come after so long. All your work will become easy. (Whatever are Your orders.) If you continue to come and take power, the yoga will work in your work. Is that OK? Karma yogi. It isn't good to get too engrossed in it. For instance, when you chase a shadow, it runs away from you, whereas if you move in front of it, it will follow you. This is the same.

**Meeting a judge from the High Court of Karnataka:** You are also a co-operative soul in this task of world transformation that is taking place. Your work is also good. Souls receive understanding. Everyone wants there to be transformation, and here everyone is deeply concerned for transformation. You are also a very good co-operative soul in this. And, whilst being co-operative, you will also remain yogi. Don't just remain co-operative, but remain both yogi and co-operative. Become a karma yogi. You don't have to stop performing actions, but let there be a balance of karma and yoga. The more balance you keep, the more blessings you will receive, and you will have greater attainment through less effort. (To his wife): This one is also with you.

**To Senior Sisters from abroad:** Now, it will be the special turn of the double foreigners to meet Baba. BapDada is also happy. Souls who are in the different corners should not be left out. You are taking up everything with a lot of zeal and enthusiasm, and you are getting the best results of all. There won't be any complaints remaining. So, BapDada is also happy. (We are now making plans to give Baba's message to the remaining countries by October.) It has to happen. They are your brothers and sisters and so you have to become merciful. They should at least receive the message. Then, it is their fortune.

**BapDada raised the flag personally and gave greetings for the 68<sup>th</sup> Trimurti Shiv Jayanti.** The flag of remembrance of the Father is always hoisted in the hearts of all of you. You raise this flag just as a memorial. However, the flag of the revelation of the Father is always hoisted in your heart. What does the heart of each of you say? What do you sing with every breath? My Baba. And, what does BapDada sing at every second. My sweet, sweet children. You now have to bring the day close when the flag of the Father's revelation is hoisted. Every heart should say “My Baba.” “I have attained what I wanted.” They should dance to this song. That day is not far. Wah! Wah Baba! Wah! Wah to Baba's long-lost and now-found children! Wah! This sound will be heard everywhere. So, now BapDada is not just looking at this flag, but Baba is seeing the flag of revelation of the Father that is hoisted in each one's heart. It is hoisted in your heart. You don't have to hoist it now, it is hoisted. The one Father is your world. You have made Him your world. It is like that, is it not? Is there any other world? The Father is your world. “The Father's sanskars are my sanskars.” He is your world and you have His sanskars. It is like that, is it not? Lots and lots of congratulations, congratulations to all the children in this land and abroad for the Father's birthday.

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**Essence:** Sweet children, there are no other students throughout the whole world who are as multimillion times fortunate as you. Baba, the Ocean of Knowledge, Himself, comes here as your Teacher to teach you.

**Question:** What should you constantly remain interested in so that your threads of attachment can break?

**Answer:** If you are interested in doing service, your threads of attachment can break. Make your intellect constantly remember that everything you can see is perishable. Don't see it even while seeing it. The Father's shrimat is: See no evil hear no evil!

Om shanti. God Shiva speaks to you sweet saligrams. He speaks to you spiritual children. Children, you understand that you belonged to the original eternal pure deity religion of the golden age. So you should remember that you belonged to that religion. Many believe in the original eternal deity religion, but, instead of calling it the deity religion, they named it the Hindu religion. You now understand who the original and the eternal ones were. Then, by taking rebirth this is what you have become. God sits here and explains this to you personally. God isn't a bodily human being. All others have their own bodies. Shiv Baba is known as the Bodiless One. He does not have a body of His own. All others have their own body. So, it is very sweet to experience oneself to be bodiless in this way. What were you and what are you now becoming? You understand how this drama is created. This deity religion was the path of the pure household. It is no longer a pure household path. You understand that you are now creating the original eternal deity religion. The name "Hindu" has only been given recently. There is no such thing as the original eternal Hindu religion. Baba has told you many times to explain to those who belong to the original deity religion. Tell them to write whether they belong to the pure original eternal deity religion or to the Hindu religion. Then they will come to understand about 84 births. This knowledge is very easy to understand. By being told that the cycle lasts for hundreds of thousands of years, people have become confused. This too is fixed in the drama. To become tamopradhan from satopradhan is also a part fixed within the drama. Those who belonged to the deity religion have become so dirty while taking eighty four births. At first, Bharat was so elevated. You should sing the praise of Bharat. They definitely now have to become satopradhan from tamopradhan and new from old. As you progress, people will definitely begin to understand what you tell them. Tell them: wake up from your deep sleep and remember Baba and your inheritance. Children, you should experience happiness throughout the day. Throughout the whole world in general, and the whole of Bharat in particular, there is no student as multimillion times fortunate as you. You understand that you are becoming what you originally were. It will be the same selected ones who emerge. You must not be confused about this. Anyone who hears even a little of the knowledge at the exhibitions will become a subject. This is because the imperishable wealth of knowledge can never be destroyed. Day by day, this organisation will become more and more powerful. Then, countless people will come to you. A religion is established gradually. When an important person comes from abroad, countless people go to see his face. It is not like that here. Whatever exists in this world is perishable. You must not see it. See no evil!.. All of that rubbish is going to be burnt up. Whatever you see, including human beings, you realise that everything is iron-aged. You are the confluence-aged Brahmins. No one else knows this confluence age. Simply remember that this is the confluence age and that you have to return home. You must also definitely become pure. The Father now says: This vice of lust causes sorrow from the time it begins through the middle to the end of it. Therefore, conquer it. Some are harassed so much for poison. Baba says: Lust is your greatest enemy. You must conquer this. There are now so many human beings in the world at this time. For how long will you have to continue to explain to each one individually? When you explain to one, another will say that this is magic. Then they stop studying. This is why Baba says: Explain to those who belong to the original eternal deity religion. The original eternal religion is the deity religion. You explain how Lakshmi and Narayan changed from ordinary human into deities and claimed their status and how it must definitely have been in their previous birth while completing their 84 births that they became that. Those who are interested in doing service will keep themselves busy in doing that. Your attachment is

then removed from everywhere. Whatever your eyes see should be forgotten; it should be as though you are not able to see it at all. See no evil. This saying has been depicted in the image of the three monkeys. No one really understands the meaning of that. Baba gives thanks to the children who make so much effort to explain to others and make them worthy. Those who are able to show the result of what they do are the ones who receive a prize. Do you know how many prizes Baba is going to give? The first prize is the sun-dynasty kingdom and the second prize is the moon-dynasty. Everything is numberwise. So many scriptures are written on the path of devotion. Baba now explains: No one can meet Me by studying those scriptures or creating sacrificial fires or doing penance etc. Day by day, souls are becoming more and more sinful. No one can become a pure, charitable soul until Baba comes and makes you into charitable souls. There are limited donations and charity and then there are unlimited donations and charity. People on the path of devotion make donations and perform charity indirectly in the name of God. However, they do not know who God is. You now know Him. You say that Shiv Baba has totally changed you from what you were. God is only One, and yet they call Him omnipresent! So, you should explain to those people about the things they have been doing. They come to you and listen for a while. Then they go out they leave behind everything they heard. Whatever they heard here remains here. They forget everything. They tell you that this knowledge is very good and that they will come again. However, they are unable to break their threads of attachment. There is the story of the king (named Mohjeet) who overcame attachment. It is a wonder, however, that people do not understand anything. While coming down the ladder into the kingdom of Ravan, they fall down completely. Little children play a game of climbing up and down. Your game is also very easy. Baba says: Imbibe this knowledge very well. Do not perform any dirty actions. Baba says: I am the Seed, the Truth, the Conscious Being, the Embodiment of Bliss and the Ocean of Knowledge. Would the Ocean of Knowledge remain seated above? He would definitely have to come at some point in time to give knowledge. No one knows what that knowledge is. Baba says: I have now come to teach you, and so you should study regularly. You must not miss this study for even a day. You will definitely find one good point or another each day. If you do not study the murli, you definitely miss some points. There are countless points. You also have to explain to the people of Bharat that they belonged to the original eternal deity religion. There are so many religions now. *History must repeat.* Just as the genie was ordered to go up and down the ladder, so this too is your ladder of going up and coming down. All of you are genies, are you not? You climb the ladder and then come down through 84 births. There are so many human beings and each one has to play his own part. Children, you should be amazed! You have now received the full introduction of this unlimited play. Only you know the beginning the middle and the end of the whole world drama. No other human beings can know this. No one in the golden age uses bad language. Here, they continue to insult one another. This is the river of poison, the complete depths of hell. Everyone here is in the depths of hell. As the king and queen, so the people there. You will gain victory at the end, when everyone understands who created the original eternal deity religion. This is the main thing that no one knows. Baba says: I am the Lord of the Poor. They will understand this at the end. However, by then it will be *too late*. You now have the third eye. Keep your sweet home and your sweet kingdom in your intellect. Baba says: You now have to go to the land of peace and the land of happiness. Whatever part you have played enters your intellect. Everyone, except you Brahmins, is almost dead. You Brahmins have to become alert. Only you Brahmins become deities. This one religion is now being created. Your intellect also understands how the other religions are created. Only the one Father explains all of this. Therefore, you should remember such a Father again and again. You may go to business etc. but simply remain pure. Whilst walking and moving around, remember Me, your Father, and you will become satopradhan. You will receive strength when you become satopradhan. You cannot claim the highest status unless you go on this pilgrimage of remembrance. Only when your sins have been absolved will you reach your satopradhan stage. This is the fire of yoga. These words are mentioned in the Gita. Sannyasis beat their heads over yoga. They tempt people to come from abroad to try and teach them yoga. They should at least try to understand what you say. God, the Supreme Soul, is only One. He comes and makes everyone *supreme*.

One day, the newspapers will print these things. They will say: It's true; no one but the Supreme Father, the Supreme Soul, can teach Raja Yoga. You should have such things printed in large letters. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. In order to claim the foremost prize of the sun-dynasty kingdom, first claim blessings from Baba. You must definitely show the results of the service you do. Break all your threads of attachment.
2. Baba, the Ocean of Knowledge, the Bodiless One, Himself comes to teach you knowledge. Therefore, you must study every day. You must not miss this study for even a day. Make effort to become as bodiless as the Father.

**Blessing:** May you become full of *willpower* and use all the *powers* you have received in this last birth. This *sweet drama* is predestined very well. No one can change it. However, in this *drama*, you have received many *powers* in this elevated Brahmin birth. The Father has willed them to you and this is why you have *willpower*. So use this power. Whenever you want, become detached from the bondage of your body and stabilize yourself in the karmateet stage. I am detached, I am a master. I am an instrument soul of the Father. Stabilize your mind and intellect in this consciousness and it will be said that you are full of *willpower*.

**Slogan:** Do service from your heart and the door of blessings will open.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, you must never *miss* this study. It is through studying that you win a *scholarship*. Therefore, imbibe the *knowledge* you receive from the Father Himself.

**Question:** Whom would you call worthy Brahmins and what are the signs of this?

**Answer:** 1) Worthy Brahmins are those who speak this knowledge of the Gita by heart. 2) They make others become like themselves. 3) They donate the wealth of this knowledge to many. 4) They never come into conflict with anyone. 5) Their intellect never becomes attached to any bodily being. 6) Brahmins means those in whom there are no evil spirits. They make effort to renounce body consciousness and remain soul conscious.

Om shanti. Baba has given the introduction of Himself and also the knowledge of the world cycle. It has entered the intellect of you children that the world cycle *repeats* identically, just as they create plays and make *models*. Children, you should turn this cycle around in your intellect. You are called spinners of the cycle of self-realisation so all of this should spin in your intellect. Imbibe the knowledge that you receive from the Father. It should be imbibed to such an extent that, at the end, you only have the remembrance of the one Father and the knowledge of the beginning, the middle and the end of creation in you. Children, you should make very good effort. This is an *education*. Children, you know that no one except you Brahmins knows about this *education*. There are many different castes. People believe that everyone should come together and be united. Now, the whole world cannot become one. There does need to be one kingdom, one religion and one language in this world, but that can only exist in the golden age, where there is the world sovereignty of Lakshmi and Narayan who are the masters of that world. You should explain to people how, at that time, there was peace in the world, and how it became such a peaceful kingdom. This is a question of Bharat alone. When it was their kingdom, there used to be peace over the whole world. No one, except you children, knows this. All are devotees, and you can see the difference between their devotion and this knowledge. It is not that if you don't do worship, ghosts and evil spirits will harm you. No. You now belong to the Father. Whatever evil spirits you do have inside you will all be removed. The foremost evil spirit is the ego of body consciousness. In order for you to renounce this, the Father makes you soul conscious. When you remember the Father, no evil spirit would dare to come in front of you. None of the evil spirits will come for 21 births. The 5 evil spirits belong to that community of Ravan. The kingdom of Ravan and the kingdom of Rama are separate from each other. In the kingdom of Ravan there is corruption whereas in the kingdom of Rama souls are elevated. No one, except you children, understands this contrast. However, even among you, only the sensible and wise ones understand it very well because Maya, the cat, is no less. Sometimes, children stop studying or stop going to the *centre* and do not imbibe divine virtues. Their eyes deceive them. If they see something good, they'll eat it. Therefore, the Father explains: This (Lakshmi and Narayan) is the *aim* and *objective* and you have to become like them and imbibe virtues like theirs. There, as the king and queen, so the subjects; everyone has divine virtues. Devilish traits do not exist there; there are no devils there. No one, except you Brahma Kumars and Brahma Kumaris, understands these aspects. You have pure pride because you have now become theists because you belong to the sweetest, spiritual Father. You also know that no bodily being can teach Raja Yoga; no one else can teach this knowledge or the pilgrimage of remembrance. It is only the Father who can teach you this. You study this and then teach others. Perhaps they'll ask you who taught you this and who your guru is, because teachers don't teach these spiritual things; only a guru would teach these things. However, children, you know that you have no guru other than the Satguru. He is also called the *Supreme*. According to the *drama*, the true Satguru Himself comes and gives His own introduction. Whatever He tells us is the truth and He takes us to the land of truth. There can only be the one Truth. To remember any bodily is wrong. Here, you only have to remember the one Father. Just as all souls are tiny points of light, so the Father too is a point of light. Each soul has his own sanskars and karma; their sanskaras cannot be alike. If their sanskaras were all alike, their *features* too would all be the same. However, their *features* can never be the same. There has to be some difference. There is only this one play and there is only one world, not many. To say that there is a world up above and a world down below, or that there is a world within the stars, is all tall stories. Baba asks: Who told you this? They then mention various scriptures. The

scriptures must definitely have been written by human beings. You know that this drama is predestined. *Second by second*, whatever part is being played is also predestined in the play. Children, it has also entered your intellect how this world cycle turns and how they play their parts. Baba has told you children that it is only you who have a *part* to play in the golden age. You come down numberwise in order to play your part. Baba explains everything so well, and so you children have to explain all of this to others. Big centres will open, and then important people, as well as the poor, will also come. Generally, this knowledge enters the intellect of poor people quickly. When important people do come, they say that, because of their work, they don't have time to study this. Children, many of you have promised that you will study very well. Therefore, if you don't study, you harm yourself. Maya would pull you towards herself. There are many children who stop studying. If they *miss* their study, they definitely *fail*. Good students in a *school* would never take leave to go to a wedding ceremony or any other place, because their intellect would understand that they have to study well and get a good *scholarship*. This is why they study and would never think of *missing* their study. They would find nothing sweet but their study. They would understand that otherwise their time would be wasted unnecessarily. Here, there is only the one Teacher who teaches you. Therefore, you should never *miss* your study. Yes, students are numberwise according to how much effort they make. And if a teacher feels that his students are doing very well he also enjoys teaching. Then, if they do well, the teacher's name would be glorified, their *grade* would improve and they would attain a high status. Here too, those who study very well will claim a high status. From the same class, some attain a high status and others less, and so their income would not be equal. Everything depends on your intellect. There, human beings teach human beings. However, here, you know that it is the unlimited Father who is teaching you. Therefore, you should study very well and not be careless. You should never leave this study. Sometimes, some become *traitors* by relating topsy-turvy things to one another. You should not follow the dictates of others. No matter what someone says about shrimat, you have the faith that the Father is teaching you, and so you should never leave this study. Children, you are numberwise, whereas the Father is always number one, the first. If you leave this study, where else could you go? You can't obtain this study anywhere else. You have to study with Shiv Baba. You also have to make a deal with Shiv Baba. Some speak topsy-turvy things and turn the faces of others away. This is Shiv Baba's *bank*. For instance, some of you may want to start a satsang outside, you want to accumulate for Shiv Baba's *bank*, but how are you going to do that? Children come here and give whatever they can to Shiv Baba's bhandara. If even one penny is given, they receive the return of that one hundredfold. Shiv Baba says: In return for this, you will receive a palace. This whole old world is going to be destroyed. Many come from wealthy families but none of you could say that you are not being sustained by Shiv Baba's treasure-store, because all of you are being sustained here. Some are poor and some are wealthy. The poor are looked after through the donations of the wealthy. There is no question of fear in this. Many children want to belong to Baba, but for this they also have to become healthy and wealthy and thereby also be able to donate knowledge to others. Even the *Government* checks everyone out thoroughly before they are taken on. Here, too, everything first has to be examined. Are they able to do *service*? All are numberwise. Each of you is making your own effort. Some of you make effort well, but then become *absent*. Due to one reason or another, they stop coming and then this affects their health. You are taught all of this so that you can become *ever-healthy*. Those who are interested do understand that it is only by having remembrance that their sins can be absolved. They make very good effort. Some only come here to kill time. You have to examine yourself about this. The Father explains: If you make a mistake, it will be known that this one would not be able to teach anyone. Baba says: You have to become a worthy Brahmin within seven days, not just a Brahmin in name. A real Brahmin is one who is able to remember Baba's knowledge of the Gita by heart. Brahmin priests are also numberwise. Here too it is the same. If you don't pay attention to this study, what would you become? Each of you has to make effort and give the proof of service. Then it would be understood what status you will attain and this will be fixed for cycle after cycle. If you don't study and teach others, then you should understand inside: I haven't studied very well and this is why I am not able to teach anyone. Baba says: Why haven't you yet become worthy to teach others? For how much longer must a Brahmin teacher be sent

to you? You have to make others become similar to yourself. Those who study very well should help. However, many of you have some sort of conflict amongst yourselves, or you become attached to one another and stop studying. Those who make effort will receive the fruit of that. Why do you become influenced by what someone says and stop studying? This too is in the *drama*. It is not in their fortune. Day by day, the study is becoming more intense and more *centres* continue to open. This is not Shiv Baba's expense; all expenses are taken care of by the children. This is the best donation. When others make donations they only receive limited, short-lived happiness in return, whereas whatever you donate here, you receive the reward of that for twenty-one births. You know that you have come here to become Narayan from an ordinary human, so you should follow those who study well. You should study *regularly*. Generally, it is due to body consciousness that many of you fight with each other; you sulk over your own fortune. This is why mothers are in the *majority*. It is the name of the mothers that is glorified. This advancement of the mothers is predestined in the drama. Therefore, the Father says: Sweet, sweet children, consider yourself to be a soul and remember Me alone. Remain soul conscious. Without a body, how would you listen to what others say? Have this firm practice: I am a soul and I must now return home. Baba says: Renounce everything else and just remember the Father. Everything depends on this. The Father says: By all means, do your business etc. Do eight hours of business, have eight hours rest and do eight hours *service* for this *Government*. It is not that you are serving Me, you are serving the whole world. This is why you should make *time* for this. The important thing is the pilgrimage of remembrance. You shouldn't waste your *time*. By working eight hours for that *Government*, what do you receive? Maybe one, two or five thousand. By serving this *Government* you become multimillionaires. Therefore, you should serve from within your heart. Those who want to become one of the eight jewels must definitely have remembrance of Baba for eight hours. Those on the path of devotion have so much remembrance. However, they are wasting their *time*. They don't receive anything. By bathing in rivers, chanting and doing penance, they neither meet the Father nor do they receive an inheritance from Him. It is here that you receive your inheritance from the Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Do not disobey shrimat by following the dictates of others. Do not listen to wrong things and turn your face away from the study. You must have no conflict with anyone.
2. Examine yourself and ask: Am I making mistakes anywhere? Do I pay full *attention* to this study? Am I wasting my time? Have I become soul conscious? Am I doing spiritual service from within my heart?

**Blessing:** May you become happy by becoming an embodiment of attainment and remain above "Why?" and "What?".

The souls who are complete embodiments of attainment will never have questions about anything. The personality of happiness will be visible on their face and in their behaviour. They are called contented. However, if they have less happiness, the reason for that is that they have less attainment and the reason for having less attainment is that there is one desire or another. Many subtle desires pull them towards lack of attainment. Therefore, renounce temporary desires and become an embodiment of attainment and you will remain constantly happy.

**Slogan:** Remain merged in the love of God and the attraction to Maya will end.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, the Father, the Ocean of Knowledge, is giving you platefuls of the jewels of knowledge. You can fill your aprons as much as you want with these jewels and become free from all worries.

**Question:** What aspect of the path of knowledge do the people on the path of devotion also like a great deal?

**Answer:** Cleanliness. On the path of knowledge you children become clean. The Father has come to clean your dirty clothes. So, only when you souls become clean, that is, pure, do you develop the wings to fly and return home. Those on the path of devotion also like cleanliness a great deal. They go to bathe in the Ganges in order to become clean. However, the soul cannot be cleansed by water.

Om shanti. Sweetest children, you must not forget the pilgrimage of remembrance. At the time when you *practise* this early in the morning, no speech is used because this is the way that leads you back to the land beyond sound. Children, without becoming pure, you cannot return home; you cannot fly. You also understand that when it is the time for the golden age to start countless souls will fly and return home. There are now millions of souls. In the golden age there will only be a few hundred thousand. Everyone else will have flown home. There must definitely be someone who gives wings to the souls. You souls become pure by staying on this pilgrimage of remembrance. There is no other way to become pure. Only this One is the Purifier. However, some say Ishwar, others say Supreme Soul and some call Him God but He is only one. There aren't many different beings. Everyone's Father is the same. Each one has a different physical father but the Father from beyond is the same for everyone. When that One comes He gives happiness to everyone and then returns home again. There is then no need to remember Him at the time of happiness. That then becomes the *past*. The Father now explains the secrets of the *past*, as well as the *present* and the *future*. The *past*, *present* and *future* of a tree are very *easy* to understand. You understand how a tree emerges from a Seed and how it then continues to grow until it finally reaches the end. That is known as the beginning, the middle and the end. This is the tree of the *variety* of religions, the tree of the *variety* of *features*. Everyone's *features* are different. You can see how flowers are also different according to the variety of plant. Although flowers of the same variety have the same *features*, there are many *varieties* of *features* within the human world tree. Each one within the tree has his own individual beauty. There are various types of beauty in this tree. Similarly, the Father has explained the meaning of Shyam Sundar (the ugly and beautiful one). This is said of the deities, when they change from satopradhan to tamopradhan. You are now changing from ugly to beautiful. People of no other religion change from ugly to beautiful in this way. Just look at their *features*. Look at the *features* of the Japanese, the Europeans and the Chinese etc. It is only the people of India whose *features* change. The praise of changing from ugly to beautiful applies to the people of Bharat, not to any other religion. This tree is of the human world. It is the tree of the *variety* of religions and how they all come numberwise. You children now receive this knowledge. No one else can explain these matters. This cycle lasts for five thousand years. This can either be called a tree or a world. For half the period there is devotion. That is called the kingdom of Ravan. It is the kingdom of the five vices in which people become ugly and impure by sitting on the pyre of lust. There is a great deal of difference between the activity of Ravan's community, the devilish community, and the activity of the deities. People sing their praise whilst considering themselves to be degraded sinners. There are many different types of human being. You have done a great deal of bhakti. While taking rebirth, you have continued to perform worship and devotion. At first worship is unadulterated. You start bhakti of only One. Then it begins to become adulterated and now at the end it has become totally adulterated. Therefore, the Father now comes and gives you this unadulterated knowledge through which you attain salvation. Until the devotees understand this, they will continue to be proud of their devotion. They don't know that only the one Supreme Soul is the Ocean of Knowledge. Devotees remember the Vedas and scriptures and recite them. All of that is the expansion of the path of devotion. There is beauty in devotion. The Father says: That beauty is like a mirage. It is like sand and water sparkling and shining like silver. There is a story of a deer that was thirsty and ran towards what it thought was water, but it was a just a mirage and the

deer became trapped in a bog. The path of devotion is the same. All are trapped in that. It takes a great deal of effort for you children to remove them from that. Because the Father is making you pure obstacles are caused. Draupadi also called out to be saved from being stripped. Everyone in the world is Draupadi and Duryodhana. All of you can also be called Parvatis who are listening to the story of immortality. The Father tells you the story of immortality and then sends you to the land of immortality. This is the land of death. Untimely death takes place here. Just sitting somewhere, people have *heart failure*. You can go to the *hospitals* and explain: Here, you become ill and your life-span is very short. There will be no sickness there. God speaks: Consider yourself to be a soul and remember Me, your Father. Remove your attachment from all others and your sins will be absolved. Then you will never become ill. Death will never come to you. You will also have a long life-span. The life-span of the deities was very long. So, where did those with that long life-span go? Whilst continuing to take rebirth, their life-span decreased. No one understands this play of happiness and sorrow. They hold so many fairs etc. Countless people gather to bathe at the great fair (khumbamela). People bathe every day but they receive no benefit from that. Water comes from the ocean. It is said that the best water is from a well. The rivers now are full of rubbish but the water from a well is *naturally* clean, and so it is much better to bathe with that water. That used to be the system before, but the system now is to bathe in rivers. Those on the path of devotion too like cleanliness. Now, they pray out loud to the Supreme Soul to come and clean them. Guru Nanak prayed to God a great deal, saying: Come and wash the impure clothes. The Father comes and cleans the impure clothes, the dirty clothes. Here, the Father comes and cleanses the souls. Those people consider souls to be immune to the effect of action. The Father says: This is the kingdom of Ravan. It is the stage of descending for the whole world. It has been said that when your stage is ascending, the stage of the whole world is also ascending. Everyone receives salvation. Oh Baba! Everyone experiences benefit through You. Everyone in the golden age experiences benefit. There, there is only one kingdom and so everyone is peaceful. At that time, everyone else stays in the abode of peace. At the moment people are trying so hard to create peace in the world. When you ask them whether there was ever the peace in the world that they are now asking for, they reply that there are still forty thousand years of the iron age left. They are in such immense darkness! The whole cycle lasts five thousand years and yet they say that just the iron age still has forty thousand years left. There are so many different ideas. The Father comes and tells you the truth. There are only 84 births. If the cycle lasted for hundreds of thousands of years human beings would then become animals etc. However, that is not the law. The 84 births are all human births. Baba tells you the correct account. Children, you have to imbibe this *knowledge*. The rishis and munis etc. say: Neti, neti, that is, we don't know Him. Therefore, they are atheists. There must definitely be some who are theists. The deities are theists. Everyone in the kingdom of Ravan is an atheist. By studying this knowledge you become theists and receive an inheritance for 21 births. Then there is no need for this knowledge. This time is the most auspicious confluence age when you become the highest of humans, the masters of heaven. You will claim a status in heaven according to how much you study here. Those who study well now become the masters of the world. Otherwise, the status is less. However, that kingdom is one of happiness anyway. Here, there is the kingdom of sorrow. Those who now become theists rule that kingdom of happiness. Then, when Ravan comes, they again become atheists and begin to experience sorrow. When Bharat was *solvent*, there was limitless wealth. Such a huge temple was built to Somnath. If they had that much money to build such a temple at that time, they must previously have had such great wealth. From where did they receive all that wealth? It has been written in the scriptures that the ocean gave platefuls of jewels. Now the Ocean of Knowledge gives you platefuls of the jewels of knowledge. Your aprons are now being filled. Devotees go in front of Shankar and ask for their apron to be filled. They don't know the Father. You understand that the Father is now filling your apron. Each of you can take as much as you want. The more you study, the higher the *scholarship* you will win. If you want, you can become the highest of all humans, those with a *double-crown*. Or, if you want, you can become poor subjects or maids or servants. There are many who even divorce Baba. This too is also fixed in the *drama*. The Father says: I have no worries. I am free from all worries and am making you the same. It has been said that those who belong to the Lord

and Master, the Satguru, have no worries. The Father who is everyone's Lord is also called the Master. The Father says: I am your unlimited *Teacher*. You had many *teachers* on the path of devotion and you studied many different things. The *knowledge* that the Father teaches you is unique. He is the Ocean of Knowledge, but He shouldn't be called Janijananhar (the One who knows all secrets). There are many who say: You know everything that's going on inside us. The Father says: I don't know anything. I only come to teach you children. You souls are sitting on your thrones. I too am sitting on this throne. The soul is such a tiny point. No one knows this at all. This is why the Father says: First understand the soul and then you will understand the Father. The Father first explains the knowledge of the soul, and then gives the introduction of the Father. On the path of devotion they create saligrams, worship them and then destroy them. The Father says: All of that is the worship of dolls. Those who understand all of these things clearly will also bring benefit to others. The Father is the Benefactor and so you children also have to become the same. Some went to remove others from the bog, but they themselves became trapped in it. They became impure. All the income they had earned was destroyed. This is why the Father says: Be very cautious. By sitting on the pyre of lust you have become ugly. You say: We were beautiful and we have now become ugly. We were deities and we were the ones who came down. Otherwise, who is it that takes 84 births? The Father explains this account. Children, you have to make a great deal of effort to remove those who have been drowning for half a cycle in the ocean of poison. This is not like going to your aunty's home! Even if someone takes a little knowledge, that is never destroyed. This is the story of becoming true Narayan and subjects too are created. Those who left after taking even a little knowledge will return later to understand more. As time goes by, people will develop disinterest. People have disinterest when they go to a cremation ground. However, when they leave, their disinterest vanishes. When you explain to them they say that it's very good, but when they go outside, everything finishes. They say that when they finish their work they'll come back. However, when they go outside, Maya turns their face away. A handful emerges out of millions. It takes effort to claim a royal status. Each of you should ask your own heart: To what extent do I remember the unlimited Father? You say that Baba's remembrance is forgotten. Oho! When you followed the path of ignorance did you ever used to say that you forgot your father? Baba says: No matter how many storms come you must not shake. Storms will come, but you must not do anything wrong through your sense organs. They say: Baba, Maya casts a spell on us. Baba says: Sweetest children, stay in remembrance and your rust will be removed. The rust that has accumulated on the soul can only be removed with remembrance. Baba is a bindhi, a dot. There is no method to remove the rust other than by remembering the Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. You are the children of Baba, the Benefactor. Therefore, you must benefit yourself and others, and be careful that you don't act in any way that might finish all your income.
2. Study well and fill your apron with the jewels of knowledge. Make effort to claim a scholarship. Become like the Father and free from all worries.

**Blessing:** May you become free from arrogance by renouncing the unripe fruit of name and fame for service and remain constantly happy.

A *royal* form of desire is wanting to attain name, fame and respect. The fame of those who do service for their name to be known is created for a temporary period. However, their name's number goes backwards in attaining a high status because they eat unripe fruit. Some children think that they should receive respect as a *result* of service. However, because this is arrogance, there is not respect. Where there is arrogance, happiness cannot remain. Therefore, become free from arrogance and constantly experience happiness.

**Slogan:** When you swing in the swing of God's swing of happiness no waves of sorrow can come.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, the *department* of knowledge is separate from the *department* of yoga. By having yoga you souls become satopradhan. In order to have yoga you need solitude.

**Question:** On what basis does your remembrance remain stable?

**Answer:** On the basis of forgetting everything you have. You should not even remember your body. Use everything you have for God's service. This takes effort. By sacrificing, your remembrance can remain stable. If you children remember Baba with love, your remembrance will draw His remembrance. Baba will also give you a *current* through which you souls become *ever-healthy* and your life-span increases.

Om shanti. Now there are two things – knowledge and yoga – which He distributes to you. This is a huge treasure that the Father gives. He gives it to you children. Those who remember the Father the most receive a great deal of *current*, because your remembrance draws His remembrance. This is the law because the main thing is remembrance. If someone has a great deal of knowledge it doesn't mean that he has remembrance. No. The *department* of knowledge is separate and the *subject* of yoga is very great. Knowledge is less than yoga. The soul becomes satopradhan through yoga, through having a great deal of remembrance. Unless you have remembrance it is impossible to become satopradhan. Children, if you do not remember the Father throughout the day, then the Father does not remember you either. Children, when you have good remembrance, then that remembrance draws the Father's remembrance. You pull the Father. This too is predestined in the drama and has to be very clearly understood. You need a great deal of solitude to have remembrance. The basis of claiming a high status for those who come later, is remembrance. They remain in remembrance a great deal; their remembrance draws the Father's remembrance. Children, when you have a great deal of remembrance, the Father also remembers you a great deal; you attract Baba. When you say "Baba, have mercy! Have compassion!" that also requires remembrance. If your remembrance is accurate, there will *automatically* be that attraction and you will receive a *current*. You souls know internally that when you are remembering Baba you are completely filled with that remembrance. Knowledge is your wealth. Remembrance enables you to draw Baba's remembrance. Through this you become *healthy* and pure. He has so much power that He is able to purify the whole world. This is why people call out to Him: Oh Baba! Come and purify us impure ones. People don't know anything; they just call out and waste their time. They don't even know the Father. Although they might do intense bhakti and even sacrifice themselves at the Shiva Temple at Kashi, they do not receive anything. They still begin to commit sin again. Maya traps them immediately. They do not attain anything. Now that you know the Father is the Purifier, you should sacrifice yourself to Him. People think that Shiva and Shankar are one. That too is just ignorance. Here, Baba repeatedly says: Manmanabhav! Remember Me and you will become pure. You gain victory over death. However much effort you make for this, so Maya will accordingly put obstacles in your way because she knows that by remembering the Father, you will leave her. This is because, since you have become Mine, you must renounce everything. You must no longer remember your friends, relatives and wealth etc. There is a story in which it was said that even the walking stick had to be renounced. Others tell you to renounce everything, but no one else ever tells you not to remember your body. The Father says: This body is old. You must forget this too. You must forget everything of the path of devotion. You must forget absolutely everything. Only when you use everything you have for service will your remembrance remain stable. If you want to claim a high status, you have to make a great deal of effort. You must not even remember your body. You came bodiless and you have to return bodiless. The Father teaches you children. He has no desires. He simply comes to serve you. Only the Father has this knowledge. This is the play of the Father and the children together. Children, you remember the Father and then the Father sits here and gives you a *searchlight*. When children pull the Father a great deal, the Father sits and gives them *light*. If they are unable to pull Baba sufficiently, then this Baba sits and remembers the Father. If, at any time, someone needs a *current*, Baba's sleep is disturbed. He becomes concerned that so-and-so needs to be given a *current*. Your life-span doesn't increase by studying knowledge. Your life-span increases and you become *ever-healthy* by receiving this *current*. There are some in the world who live to be 125 to 150 years. They must definitely be *healthy*.

They must also have done a great deal of bhakti. There is benefit in devotion; there is no harm in it. The *manners* of those who don't do any bhakti are no good. In bhakti, there is faith in God. Therefore, they do not lie and sin or become angry in their business. Devotees are also praised. People do not know when the path of devotion began. They know nothing of this knowledge. The path of devotion is also becoming powerful. However, when the influence of this knowledge grows, devotion will be renounced completely. This play is about happiness and sorrow and about devotion and knowledge. People just say that God gives happiness and sorrow but then they also say that He is omnipresent! Happiness and sorrow are two separate things. Because of not knowing the *drama*, they understand nothing at all. All of those souls leave their body and take another. Only you know this. It isn't said that in the golden age you remain soul conscious. It is now that the Father teaches you to become soul conscious. He says: Consider yourself to be a soul and remember the Father. You must become pure. That is the pure land of happiness. No one remembers Him at the time of happiness. It is only when they experience sorrow that they remember God. Just look how *wonderful* the *drama* is! Only you understand it, numberwise. The *points* that you write down, you then in order to *revise* them at the time of giving a lecture. Doctors and lawyers also *note* down *points*. You are now receiving the Father's directions. You should also *revise* them before giving a lecture. Baba has entered this one. When the Father explains to you, this one also listens. If He did not tell you the *points*, how would this one know what He has explained to you? The Father says: This is the final one of your many births. There is also the picture of Brahma and Vishnu. You go to your kingdom numberwise. You claim a status according to how much remembrance you have and how much you have imbibed. The Father says: I explain very subtle and deep aspects. You should *note* down the new *points*. The old *points* will not be of use. After you have given a lecture, you will remember that you should have explained a certain *point*, so that it could have fitted into their intellects. You are "*Speakers* of knowledge", but numberwise. The best of all are the maharathis. Baba is a separate matter. Bap and Dada are combined. Mama's explanations were the best of all. Children used to have visions of the perfect Mama. Whenever it was necessary, Baba would also come and enter and accomplish His task. All of these things have to be understood. You study when you have time. You have to conduct business etc. throughout the day. You need time to churn the ocean of knowledge. You need silence. For instance, if someone who does good service needs to be given a *current*, then that soul has to be remembered in order to be given help. First, by remembering the face, you can then remember the soul. You have to create such methods. If *serviceable* children are experiencing difficulty they have to be given help. You must consider yourself to be a soul and remember the Father and then remember that soul a little. This is like giving them a *searchlight*. It is not that you have to sit in a particular place and have remembrance. Remember the Father whilst walking and moving around and taking your meals. If you want to give others a *current*, you have to stay awake through the night. Children, it has been explained to you that according to how much you remember the Father early in the morning so Baba will be attracted to you and will give you *light*. Baba's business is to give children a *searchlight*. Whenever a great deal of *searchlight* needs to be given, this Baba remembers that Baba a great deal, and then that Baba gives the *searchlight*. To remember a soul means to give a *searchlight*. This one also gives a *searchlight*. You can also call it mercy or blessings or whatever. If a *serviceable* child becomes ill, then, because that soul needs power, Baba feels compassion and stays awake throughout the night and remembers that soul. If souls have remembrance, Baba remembers them in *return*. Baba has great *love* for the children, and so His remembrance reaches the soul. However, the knowledge is easy and there are no obstacles of Maya in that. The main thing is to have remembrance but there are obstacles in this. By having remembrance, your intellect becomes like a golden vessel that enables you to imbibe knowledge. It is said that the milk of a lioness can only be stored in a golden vessel. You need a golden vessel in order to hold this wealth of knowledge given by the Father. This can only happen when you stay on the pilgrimage of remembrance. If you do not have remembrance you cannot imbibe. Do not think that the Father is the Knower of the secrets within. To foretell something which then occurs are the things that happen on the path of bhakti. If they have a child, they say it was the guru's blessing. If it does not happen, then they say that it was the will of God. There is the difference of day and night. The Father has explained

the secrets of the *drama* to children very clearly. You did not know these things before. This is your living-death and rebirth. You know that you are now becoming deities. You can speak on the *topic* of how Lakshmi and Narayan gained their kingdom and how they lost it again. Tell them that we can explain the whole *history* and *geography* of that. This Brahma also says: I used to worship Lakshmi and Narayan and I also used to study the Gita. When Baba entered my body I renounced everything. I had a vision in which Baba said: Remember Me and all your sins will be absolved. There was no question in this of studying the Gita. The Father sat in this one and made him leave everything. It wasn't that he went into a temple and had a glimpse of Shiva. The things of devotion just completely vanished. The intellect was filled with the knowledge of the Creator and the beginning, the middle and the end of creation. By knowing the Father, you come to know everything. You should write about these *wonderful topics* so that people are amazed and run to hear you. Go to the temple and ask anyone there: Did any other religion exist when Lakshmi and Narayan were the masters of the world? There was only the one Bharat at that time. So how can you say that the golden age lasts for hundreds of thousands of years? Since they say that 3000 years before Christ there was *Paradise*, how can it be hundreds of thousands of years? After hundreds of thousands of years the population there would be as countless as mosquitoes. Just tell them a little and they too will be amazed. However, this knowledge will only sit in the intellect of those who belong to this clan. Otherwise, they will just say that the knowledge of the Brahma Kumaris is *wonderful*. You need an intellect in order to understand. The main thing is remembrance. A husband and wife remember each other. Souls remember the Supreme Soul. At this time, everyone is diseased and has to be made free from disease. Keep this *topic*. Tell them: If you repeatedly fall ill, we can give you such a life-giving herb that you will never fall ill again. However, this can only happen if you take the medicine we give you properly. This medicine is very inexpensive and it will prevent you from falling ill for 21 generations through the golden and silver ages. That is heaven. Note down these *points* and then write them up. You are the *surgeons* of all *surgeons*. The great, imperishable *Surgeon* of all *surgeons* will give you such medicine that for your future 21 births you will never fall ill. It is now the confluence age. People will become happy on hearing such things. God says: I am the imperishable *Surgeon*. People still remember Him: Oh Purifier! Imperishable *Surgeon*, come! Now that I have come, continue to explain these things to everyone. At the end everyone will definitely understand. Baba continues to give you methods. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. In order to receive a *searchlight* from the Father, wake up early in the morning and sit in remembrance of the Father. Become His Helper by staying awake through the night giving each other a current.
2. Use everything you have in a worthwhile way by using it for Godly service. Forget your old body and stay in remembrance of the Father. Sacrifice yourself completely and continue to make effort to become soul conscious.

**Blessing:** May you constantly remain in a *cheerful* and *careful mood* in this Brahmin life by remaining an embodiment of the *combined* form.  
If your mood of happiness changes because of some circumstances then that cannot be called constant happiness. In Brahmin life, your *mood* should always be *cheerful* and *careful*. Your *mood* should not change. When your *mood* changes, you say: I need solitude. Today my *mood* is like this. Your *mood* changes when you are alone. Always remain in the *combined* form and your *mood* will never change.

**Slogan:** To celebrate any festival means to remain in enthusiasm of service and remembrance.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, churn the ocean of knowledge and find *topics* you can lecture on. The *topic* of the lectures everywhere should be the same. This will become the basis of *unity* amongst you.

**Question:** What effort should you children continue to make so that you become those who *pass with honours*?

**Answer:** You must make the effort to go beyond all karmic bondages. Consider everyone you speak to, to be a soul, your brother. When you listen to the Father, look at the Father in the centre of his forehead. By maintaining this brotherly vision for everyone, the love and relationship of brotherhood will become firm. This does take effort, but it is this effort that enables you to *pass with honours*. Those who are going to claim a high status will definitely make effort to accomplish this.

Om shanti. Sweetest children, it has been explained to you that this is the land of death and in contrast to this there is the land of immortality. On the path of devotion it has been shown that Shankar told Parvati the story of immortality. You are now going to that land of immortality. It is not Shankar who tells this story. It is the Ocean of Knowledge, the one Father, who tells this story. Shankar is not the Ocean of Knowledge that he would tell you this story. You children have to explain how to conquer death. It is this knowledge that makes you immortal and eternal and also increases your life-span. There, there is no death. It is by conquering the five vices here, that is, by conquering Ravan that you become the masters of the kingdom of Rama, that is, of the land of immortality. The kingdom of Ravan is the land of death, and the kingdom of Rama is the land of immortality. Death can never come to the deities. There are no demons of death there. The *topic* "How human beings can conquer death" is very good. All of these aspects are knowledge. Bharat was the land of immortality where people had a long life-span. The example of the snake applies to the golden age; it sheds its skin and naturally has another. This is called unlimited disinterest. You know that the whole world is going to be destroyed, and that you will have to shed your old body. Your present old skin is the last one of your 84 births. This does not happen in the land of immortality. There, they are aware that when their old body has reached a state of decay, they must shed it and take a new one. You also have insight. Understanding is also called insight. Your new skin is ready for you and you now have to shed your old one. This is how it will happen there. That world is called the land of immortality where there is no death. You will leave your body at the right moment. The example of the tortoise also applies here; it does its work and then becomes introverted. The examples here have been *copied* by those on the path of devotion, but only in name; they do not understand anything. You now understand that all the festivals they continue to celebrate on the path of devotion such as Raksha Bandhan, Dashera, Diwali and Holi apply to this time. They do not exist in the golden age. Make a list of all the *topics* such as how humans can conquer death and how all souls leave the land of death and go to the land of immortality. You have to write down all of these *points* before explaining them just as they write the *story* of a play and say: Today is such and such a play. You should also have a list of *points* so that the explanation on such and such a point will be given: How you can leave the kingdom of Ravan and go to the kingdom of deities. The explanation is the same, but when people listen to the different *topics*, they will understand how they can claim their unlimited inheritance from the unlimited Father and experience a great deal of happiness. It was written in the newspaper that the sannyasis are celebrating the 125th sacrificial fire and, beneath that, there was a list of the *topics* to be discussed. Here, the Father says: I only create this sacrificial fire once into which the whole world is totally sacrificed. They create many sacrificial fires and have many huge processions etc. You understand that Rudra Shiv Baba creates just this one sacrificial fire here and that the whole of the old world is to be totally sacrificed into it. Through this sacrificial fire of knowledge the new world is created and you become deities. The Father explains all of this to you. The Father, the Creator, comes and gives you the knowledge of Himself and also the knowledge of the beginning, middle and end of creation. He also teaches you Raja Yoga. There are pure deities in the golden age. They also rule the kingdom. It is called the original eternal deity religion. You can also have this topic: How the original eternal deity religion of the golden age is being established. Come and understand how peace is being created throughout the world. No one, but the Supreme Father, the Supreme Soul, can really advise you

how to create peace. *Prizes* are given to people who give ideas. There is also the *topic*: Who can give the *prize* for establishing peace in the world and how can it be accomplished? Churn the ocean of knowledge and make a list of different *topics*. Make such arrangements that the same *topic* is taken up everywhere. Then a *connection* will be set up between you all. Make a *list* and let everyone know in advance. Then that news should be sent to Delhi so that everyone will know that the same lecture is going to be given everywhere. This is called *unity*. Throughout the world there is *disunity*, but the praise of the kingdom of Rama is that of the lion and the lamb drinking water together from the same pool. If there is such a story given to the silver age, what must it have been like in the golden age? There are many different stories written in the scriptures. You now listen to just the one story told to you by the Father. They continue make up countless stories in the world. None of the scriptures etc. that have been created from the beginning of the copper age to the end of the iron age exist there. Everything of the path of devotion ends. Whatever you see here is *evil*. Therefore, see but don't see and hear but don't hear. Only keep in your intellect the things that the Father explains to you. We Brahmins of the confluence age are so elevated. We are even more elevated than the deities. At this time, we are the children of God. Our number is gradually continuing to grow. Even such easy aspects do not sit in anyone's intellect. You are the children of God, and so you definitely have to become the masters of heaven, because it is the Father who creates heaven. Because the duration of the cycle has been given hundreds of thousands of years, they are not able to remember anything. The Father comes and reminds you. This is a matter of 5000 years. You were deities. He is now making you that again. By listening personally you experience a lot of happiness and become *refreshed*. It is the wise and sensible children whose intellect is aware that they must claim their inheritance from the Father. The Father creates the new world and we definitely have to be in that new world. All are the children of the one Father. Everyone's religion is different and everyone's place of residence is also different. Each one comes and goes in a different way. How they go and reside in the supreme region is also in the intellect. There is the genealogical tree in the supreme region. The genealogical tree cannot be seen in the subtle region. Whatever scenes are seen in the subtle region are just visions. All of that is fixed in the *drama*. When you go to the subtle region, you see everything as though it is a silent *movie*. At first, the films they made were silent, then they began to make them with sound. You cannot make a drama with just *silence*. Children, you understand how you live in *silence*. Just as there is the genealogical tree of souls there, here too, there is the tree of human beings. Keep all of these things in your intellect and give lectures on them. It takes *time* to learn all of these things. Even if you do understand everything, you still have to remain on the pilgrimage of remembrance, through which you can imbibe it and experience happiness. You are now studying how to have accurate yoga. Children, it has been explained to you that you must regard everyone as your brother. The forehead is the throne of the soul. This is why "The Lucky Chariot" has been remembered. When you explain these things to others, remain aware that you are explaining to your brothers. It takes great effort to maintain this outlook. It is by making this effort that you receive a high status. The Father also sees you in this way. The Father's vision is also drawn to the centre of the forehead. The soul is just a tiny dot. It is the soul that listens. You also look at the Father in the centre of the forehead. The Father is here and the brother (Brahma's soul) is also here. By keeping such things in your intellect, you children of the Ocean of Knowledge also become oceans of knowledge. It is very easy for you to do this. It is a little difficult for those who live at home with their family to maintain this stage. They go home after listening and the atmosphere at their home is different. Here, it is easy. Baba tells you a very easy method: Consider yourself to be a soul and remember the Father. Consider others to be your brothers. It is through this brotherly vision that you can go beyond all karmic bondages. You will be able to forget the body and just remember the Father. If you continue to make this effort, you will *pass* with *honours*. However, only a few are able to maintain this stage, and it is they who become the masters of the world. There is also the rosary of eight, and so you have to make effort. Those who are to claim a high status will definitely make this effort, no matter what happens. There is no need to go into other things. Love and relationship is formed through brotherly vision and that vision becomes firm. Therefore the Father says: I explain many deep things to you. It takes effort to put them all into practice.

As you sit here, consider yourself to be a soul. It is the soul that listens. You are looking at a soul who is listening. Those people say that souls are immune to the effect of action. Is the body listening? That is *wrong*. The Father tells you such deep things. It is you children who have to make effort. Those who became something in the previous cycle will make effort again. They also relate their own experience: I speak and listen in this way and have developed this habit. It is the soul that is told “Manmanabhav”. Each of you is told “Manmanabhav”, that is, “Remember Baba.” This effort is incognito. Students go and sit under a tree to study, but that is a physical thing. By *practising* all of this now, the habit will grow day by day. You are listening to new things. Whatever you hear now, new ones will also come and hear them. Some say that they have come late. However, you in fact hear very *first-class*, deep and subtle things and by making effort you claim a very high status. It is good. Maya is not going to leave you until the very end. Your war with Maya will continue until you gain victory. Then you will suddenly depart. Depending on how much remembrance you have, you will become aware that you are going to the Father, and then leave your body. Baba has seen that when those who have the aim to merge into the brahm element leave their bodies, total silence spreads all around. Nevertheless, no one is able to attain eternal liberation, nor is anyone able to return home yet. All the *actors* are needed in this drama. All of them have to be down here at the end. When not a single soul remains up there, everyone has to return home. However many human beings there are, they will all have to return home; there will just be a few who remain here. They will say: We will *see* everyone *off*. The golden age is now being established. There are so many billions of human beings, and so we will *see* everyone *off*, and you will go into your own kingdom. Others would perhaps *see off* forty to fifty people but how many souls will you *see off*? All souls will return like a swarm of insects to the land of peace. I have come here to take you and everyone else back home and I will then send you back down. These are *wonderful* things. Billions of human beings will be going home. You will *see* them all *off*. Everyone will return home to the supreme region. Your intellect now has to work on all of these matters. The tree will gradually start to grow large again. Your intellect understands how the rosary of Runda (Vishnu) will become the rosary of Rudra. Amongst you though, it is only those who have a deep and subtle intellect who are able to understand all these subtle things. The Father explains these things to you in various ways so that you are able to remember them. From the rosary of Rudra, you will come into the rosary of Runda. You will come numberwise. The rosary of Rudra is so huge! No one else understands this knowledge. Since the very beginning, no one else has been able to know this knowledge. Only you Brahmins of the confluence age are able to understand it all. Just remember the confluence age and all the knowledge will enter your intellect. You *lighthouses* are those who show everyone their destination. You become such good *lighthouses*. There are no aspects that do not apply to you. You are surgeons, pawn-brokers and laundry-men. All of these specialities are within you, and so all of this praise applies to you, but numberwise, according to the effort you make. The praise you receive is according to the task you perform. Think about the *directions* the Father gives you. Children, to hold a *seminar* is your task. Baba won't stop you from doing anything. Achcha. What benefit is there in explaining so much? The Father says: Manmanabhav! Baba feeds you such nourishing food. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Always maintain the intoxication that we Brahmins of the confluence age are even more elevated than the deities. At this time, we are God's children; we are master oceans of knowledge. It is at this time that we are being inculcated with all these specialities.
2. Only keep in your intellect the things that Baba explains. Whilst hearing anything else, don't hear it. While seeing anything else don't see it. Hear no evil! See no evil!

12/03/04

Morning Murli Om Shanti BapDada

Madhuban

**Blessing:** May you become completely successful by ending the web of weak thoughts and becoming those with a faithful intellect.

Even now the *majority* of children make weak thoughts *emerge*. They think: I don't know whether it will happen or not! What will happen? This will happen! These weak thoughts become a wall so that success is hidden behind that wall. Maya weaves a web of weak thoughts and you become trapped in that. Therefore, have the awareness: "I am one with a faithful intellect. Victory and success is my birthright," and all weak thoughts will end.

**Slogan:** When your third eye of the form of fire remains open, Maya becomes powerless.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, repeatedly remember this Father and your inheritance. This Father, the spiritual *Surgeon*, only gives one medicine to make you ever-healthy. He says: Children, remember Me!

**Question:** What aspects should you talk to yourself about so that you can experience great pleasure?

**Answer:** Tell yourself: Whatever I can see with these eyes is going to be destroyed. Only Baba and we will remain. Sweet Baba is making us into the masters of heaven. By going into solitude and talking to yourself in this way you will experience a great deal of pleasure.

Om shanti. The Supreme Father, God Shiva, speaks: Sweetest children, you should remember the most auspicious confluence age at every step. Only you children know this, but, numberwise, according to the effort you make. Your intellect should remember that, now, at this most auspicious confluence age, we are becoming the most elevated of humans and that Baba has come to free us from this cage of Ravan. Just as a bird becomes happy when released from a cage, it flies and experiences happiness, so you children also realise that this is Ravan's cage in which there are so many different types of sorrow. The Father has now come to release us from this cage of captured human beings. It is written in the scriptures that a war took place between the deities and the devils and that the deities won the war. In fact, it was not a question of a war. You are now becoming deities from devils. You gain victory over Ravan, that is, the five vices, not the Ravan community. The five vices are called Ravan. However, there is no question of burning anyone. You children become very happy that you are going to a world where it is neither too hot nor too cold, where there is a constant season of spring. The golden-aged spring is now coming. Here, spring is short-lived, but spring there lasts for half the cycle. The climate is not hot there, whereas, here, people suffer and die due to the heat. In order for you to become free from all these sorrowful things, the *Imperishable Surgeon* gives you very easy medicine. The other *surgeons* you go to have to remember many different medicines, whereas this Surgeon has no other medicine. By simply remembering Him you become completely free from disease; there is no medicine etc. Children say that they are going to hold a *seminar* today on how to write a *chart* on how Baba can be remembered. Now, the Father does not trouble you to sit and write down anything. There is no need to waste paper. The Father says: Just remember the Father with your intellect. Do they write a chart on the path of ignorance on how much they remember their father? There is no need to read or write anything for that. Children say to the Father: Baba, I forget You. If others were to hear this, what would they say? You children say: We have become Yours while alive. Why have you become this? In order to claim the sovereignty of the world from the Father. So, then, why do you forget such a Father? Can't you remember the Father who gives you such a huge inheritance? You have received this inheritance from Him so many times before, but you still forget Him. If you want to claim your inheritance, you have to remember Him and also imbibe divine virtues. What is there to write about? Each of you just has to ask your heart. There is the example of Narad. He was a great devotee. You know that you are old devotees of many births. You now experience so much happiness by remembering the sweet Father. Those who remember Him become worthy of marrying Lakshmi or Narayan. When a poor child is adopted by a wealthy person, he becomes very happy. He would keep remembering his new father and the inheritance. There are many here who don't even have the wisdom to become the Father's child and claim a kingdom. It is a *wonder* that you aren't even able to remember the Father who is making you into the masters of the world. The Father *adopts* you children, and so it's a wonder that you are not able to remember such a Father. You should repeatedly remember the Father and His *property*. The Father says: Sweet children, long-lost and now-found children, you invited Me to come here to *adopt* you. The Father has been invited to come. It is the Father who establishes heaven. He gives you your inheritance of heaven. You say to Baba: Come and adopt us impure ones. You, yourselves, have been saying that you are impure and bankrupt, dirty and *not worth a penny*. On the path of devotion you continued to call out to the unlimited Father to come. The Father says: Even on the path of devotion, you didn't have as much sorrow as human beings here who have so much sorrow. The Father has now come so it must surely be the time of destruction. You understand that, after this war, after destruction, there will be no trace of war for many births and many years. Wars will not take place nor will there be any trace of suffering or sickness.

However, there are now so many diseases. The Father says: Sweet children, I will release you from all suffering. You have been remembering Me: Oh God! Come and bestow peace and happiness on us! Everyone asks for these two things. Here, there is peacelessness. Therefore, those who give advice on peace are given a peace *prize*. The poor people don't know what peace is. Peace cannot be attained from anyone other than this sweetest Father. You try so hard to make them understand, but, they still do not understand. You should also write to the *Government* and ask: Why do you waste your money for nothing? Only the one Father, the Ocean of Peace, can create peace in the world. You can write this in a *royal* way to the *heads* of the *Government* on good quality paper. When they see the good quality of the paper they will understand that the letter has come from an important person. Ask them whether the peace they want ever existed in the world before and whether that is what they want to accomplish again. It must have existed before. You children know the time and date when peace and happiness existed in the world. It was the Father who came and created peace and happiness in the world. There was peace and happiness in the golden-aged dynasty of Lakshmi and Narayan. No one else knows the roles of Brahma and you Brahmins. Brahma's role is the main one. He becomes the chariot through which He carries out so much work. This is why he is given the name "The Multimillion-times Lucky Chariot". Churn how you can explain this. Human beings have a lot of intoxication. You now have to give them the Father's introduction. Only the Father, the Ocean of Knowledge, has this knowledge. It is only when He comes that He gives this knowledge. Until then, no one else can give this knowledge. On the path of devotion, all the devotees continue to worship. Only the one Father gives you knowledge. In fact, you don't make a permanent book of knowledge at all. You hear this knowledge through your ears. Whatever books etc. you have are only *temporary*, for they are all going to be destroyed. All the *notes* etc. that you make are also going to end. The notes you make are just for your own efforts. The Father says: Make a *list* of *topics* that you'll be able to remember. You know that these books etc. won't remain. Only this remembrance will remain in your intellect. Your souls become completely full like the Father. All the rest of the old things, whatever you see with your eyes, will be destroyed at the end. Nothing will remain at the end. The Father is the eternal Surgeon. Souls too are eternal and imperishable. They leave one body and take another. Day by day, whatever bodies people receive will be impure and dirty. You children now know that you are now becoming elevated. It is the Father who makes you elevated. Sages and holy men don't make you elevated. The Father makes you elevated. Baba says: Sweet children, I seat you on My eyelids and take you back with Me. The soul sits here in the eyes. The Father says: O souls, I will take you beyond in My eyes. Only a short time now remains. Therefore, make effort! Ask your heart how much you remember *sweet* Baba. Hira and Ranjha (a pair of lovers) didn't love each other for vice, there was just pure love. Through remembrance, they could see each other, they would meet one another. The Father says: You too should become like that. They are lovers for one birth, whereas you are My lovers for so many births. Those things that happen take place at this time. The word "lovers" is not used in the golden age. There, they remain pure; when one thinks of the other, he or she will appear and they experience happiness. You children don't have anything visible to see. At this time you only have to consider yourself to be a soul and remember your Beloved, the Father. Consider yourself to be a soul and remember the Father with great happiness. The Father continues to explain: On the path of devotion, you loved Me as your Beloved and you sacrificed yourself to Me. You used to say: When You come, I will sacrifice myself to You. The Beloved has now come to make everyone beautiful. He tries to make you become like Himself. When you become beautiful, your body will also be beautiful. It is the soul that has had alloy mixed into it. Now remember Me and that alloy will be removed. There is so much solitude here for the children that come. When priests go for a walk, they stay in total silence. They hold a rosary in their hands and they won't look at anyone. They walk very slowly and stay in remembrance of Christ. They do not know the Father. It is said of Me that God is beyond name and form. So, what is a point? They don't know how to remember a point. You now know Him. You understand this, which is why you come here. Madhuban is praised. This too is the true Madhuban where you come. As much as possible sit in solitude and remember the Father. Don't look at others. There are many rooftops. Go on the roof in the morning in remembrance of Baba and

you will experience a great deal of pleasure. Try to wake up during the night at 1 o'clock or 2 o'clock or early in the morning. You are the famous ones who conquered sleep. Go to bed early, and then get up at 1 or 2 o'clock in the morning and go on the roof and stay in solitude on the pilgrimage of remembrance. You have to accumulate your income. Remember the Father and keep yourself busy in praising Him. Tell each other as well. "Baba is so sweet." By remembering Him, your sins will be cut away. You have a very good chance to accumulate a lot of income here. You are not able to do this in your own home. You don't have the time and the vibrations and atmosphere of the world are so dirty that you are unable to remain on the pilgrimage of remembrance. There is no need to write anything for this. Do the lover and beloved write anything? Check yourself internally: Did I cause sorrow for someone? How many did I remind of Baba? You come here to make progress. Therefore, make effort here. Sit in solitude on the rooftops and accumulate your income. This five to seven days that you stay here after hearing the murli, go and sit in solitude. You are sitting in your own home. Therefore, remember the Father and you can accumulate some income for yourself. Many mothers are in bondage, and they therefore remember the Father: Shiv Baba, release me from this bondage. They are beaten so much for vice. Draupadi has been portrayed being stripped. All of you are now Draupadis. Therefore, continue to remember the Father. Baba tells you many clever ways to remember Him. It is not a question of having to bathe. Yes, if you empty your bowels, then it is necessary to take a bath. Even whilst bathing some devotees remember God and the deities. The important thing is remembrance. You have received a great deal of knowledge. It is the knowledge of the cycle of eighty-four births. Check yourself within and ask: Throughout the day how much do I remember the Father, the sweetest Father, who is making me into a master of the world? Does my mind keep wandering? Where does it go? This world won't exist. Everything is going to be destroyed. Only Baba and ourselves will remain. By talking to yourself in this way you will experience a great deal of pleasure. Those who come here are the oldest devotees. You can see that those who don't understand are recent devotees and will come later. Those who started on the path of devotion when it began will certainly come here to claim their inheritance from the Father. The effort here is incognito. Those who do not imbibe this knowledge are unable to make effort. You come here to work on yourself and become *refreshed*. You can accumulate so much here in one week. You wouldn't be able to accumulate that much in even twelve months there (at your own places). You can catch up in just seven days. It is Baba who is giving you this advice. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother and Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Sit in solitude, remember the Father and accumulate an income. You have to *check* yourself internally that your mind does not wander at the time of remembrance. For how long do I remember the sweet Father?
2. Stay in constant happiness that Baba has freed you from Ravan's cage. You are now about to go to the new world where it is neither too hot nor too cold but where there is constant spring.

**Blessing:** May you become an embodiment of blessings by adopting the method of using everything in a worthwhile way and attain the blessing of becoming successful.

At the confluence age, you children have the inheritance and the blessing: Use everything in a worthwhile way and experience success. To use something in a worthwhile way is the "seed" and success is its fruit. It is impossible for the seed to be good and for you not to receive its fruit. Just as you tell others: "Use your time, thoughts and wealth in a worthwhile way" in the same way, *check* the *list* of all your treasures and see which treasure was used in a worthwhile way and which one was wasted. Continue to use everything in a worthwhile way and you will become full of all treasures and an embodiment of blessings.

**Slogan:** In order to claim a Godly *award*, avoid waste and *negativity*.

\*\*\* O M S H A N T I \*\*\*

### The easy method for success in every task is love.

Today, Baba has come to give the return of love to the specially beloved children. Baba has simply come to celebrate a meeting with the Madhuban residents as special fruit for their tireless service. This is the practical example of love. The special *foundation* of the Brahmin family is this special love. At the present time, the easy method for success in every task of service is love. The *foundation* of a yogi life is faith, but the *foundation* of the family is love, and it is this love that takes you close to someone's heart. At the present time, together with the *balance* of remembrance and service, the *balance* of love and service is the method for success in service. Whether it is service in this land or service abroad, the method of success in both is spiritual love. Many people have heard the words "knowledge" and "yoga". However, for souls to experience love through your drishti and your elevated thoughts is speciality and newness. And today's world needs love. No matter how arrogant a soul may be, love can bring him closer. They are beggars for love and beggars for peace, but it is only through drishti filled with love that you can give the experience of peace. So, love automatically gives the experience of peace because you then become lost in love. This is why you automatically become bodiless for a short time. So, because of becoming bodiless, you easily experience peace. The Father too only gives a *response* to your love. Whether the chariot works or not, the Father has to give the proof of love. This is the instant visible fruit of love that BapDada wants to see in you children. Some have come back having been abroad on service (Gulzar Dadi, Jagdishbhai and Nirwairbhai) and others are now going (Dadiji and Mohiniben). That too is the fruit of love that those souls are receiving. According to the drama, you think one thing and something else happens. Nevertheless, you definitely receive the fruit. Therefore, the programme is then automatically made. All of you came back having played your own part very well. The predestined drama is fixed and so you easily receive the *return*. The foreign lands are also moving forward in service with love. They have very good courage and enthusiasm everywhere. Everyone's thoughts of thanks and gratitude reach BapDada because they too understand that there is such a need in Bharat, and it is this love for Bharat that is giving them that co-operation. They say thanks from their heart to the co-operative families for service in Bharat. To the extent that the land is far away, they are close in being worthy of receiving sustenance from the heart and this is why BapDada is giving love, remembrance and thanks to the children in *return* for their thanks. The Father too sings your songs.

In Bharat too, they are playing a very good part on the peace march with a lot of zeal and enthusiasm. Everywhere, there is very good splendour and beauty of service. Zeal and enthusiasm makes you forget your tiredness and enables you to achieve success. The success of service everywhere is very good. BapDada is also very pleased to see the children's zeal and enthusiasm for service.

### Jagdishbhai has just returned from Nairobi having met the Pope:

You gave drishti to the Pope, did you not? This is also a means for you to achieve success easily in serving the VIPs. In Bharat, the Prime Minister came. So, you can now say that they came in Bharat too. If, in lands abroad, influential leaders of the main religions especially come into close contact with you, then anyone here can easily have the courage to say that they have also come into contact with you. So, a very good means was created for this land and that was also a special means for service abroad. So, according to the time, any obstruction that stops them from coming close in service will also easily end. At least you were able to meet the Prime Minister. So for the people of the world, this example also helps. Everyone's *question* as to whether others have come is now finished. So, this year, according to the drama, this has become a means for easy revelation in service. They are now coming close. Their name alone will do the work. So, the land has now been prepared for just their name to do the work. They will not spread the sound. The mikes who will spread the sound are others. Those people are the ones who will give light to the mikes. Even so, the ground has been well prepared. What you previously used to think was difficult in lands abroad, you now experience to be easy everywhere. This result is now good. The ones to do the work

in their name will become ready. Now, just see who becomes an instrument. You all went everywhere to prepare the ground. You placed your feet in the different directions and prepared them. Now, preparations are taking place to see from where the instant, practical fruit will emerge. The result of all of you is good.

The pad-yatra (peace march) is also moving forward with one strength and one support. At first, it seemed difficult. However, when it becomes practical, it becomes easy. So, Baba is giving special love and remembrance to all those who have come from this land and abroad, and those who have been instruments for service and have come having made many others loving and co-operative to BapDada. Each child's blessing is his own. To all the children in Bharat who are on foot on this peace march, to all the children everywhere abroad who are instruments for service, to the children who are residents of Madhuban and are instruments for elevated service, to all the children who are residents of Bharat and who are instruments to give zeal and enthusiasm to those on the peace march, to all these children everywhere, Baba is giving special love and remembrance and congratulations for the success of service. Everyone has made effort at each place. However, these are the instruments for a special task, and this is why they have especially accumulated in their account. Examples are being prepared in each country – Mauritius, Nairobi, America – and these examples will be co-operative in the future for revelation to take place. Those from America have not done anything less. Each of the little places, whatever they have done according to their power, they have done a great deal. Abroad, the majority is still the Christian kingdom. Even if they have lost that power, they haven't let go of their religion. They may have stopped going to church, but they haven't let go of their religion. This is why the Pope there is like a king. When you reach the king, the subjects automatically have that regard for you. So, this is a very good example for even those who are strict Christians. This example will be an instrument for the Christians. There is a connection between Krishna and the Christians. The atmosphere in Bharat is something different. There is a lot of concern for *security*. However, he met you with love and that is good. To give that time with royalty, to meet officially has its own impact. This shows that time is now coming close.

In London too, according to the lands abroad, the numbers are very good, and they especially have love for the murli and love for the study. That is the *foundation*. London is *number one* in that. No matter what happens, they never *miss class*. London gives the most importance to 4.00 am yoga and morning class. The reason for this is love. Because of love, you are pulled to come. You pay very good attention to making the atmosphere powerful. In any case, the faraway lands consider the atmosphere to be the support, whether it is of the centre or your own home. If the slightest thing happens, you instantly check yourself and make very good effort to make the atmosphere powerful. There, you have a very good aim of making the atmosphere powerful. You don't spoil the atmosphere over trivial matters. You understand that, if the atmosphere is not powerful, there won't be success in service. This is why you pay very good attention to this – in your own efforts and also in terms of the atmosphere of the centre. You are no less in maintaining courage and enthusiasm.

Wherever you set foot, there is definitely special benefit for Brahmins and also for that country. They receive a message and the Brahmins experience extra power and also receive sustenance. Everyone is happy to receive special sustenance in the corporeal form, and through happiness, you move forward in service and achieve success. Sustenance is essential for those who are living in faraway lands. You receive sustenance and you fly. Those who are unable to come to Madhuban experience Madhuban whilst sitting there, just as you experience the bliss of both heaven and the confluence age here. This is why, according to the drama, the part created of your going abroad is essential and there is success in that too. Each and every child abroad should accept special congratulations for service personally by name and a special return for the success of service in the form of love and remembrance. Each and every child is in front of the Father. Every child from every country is appearing in front of Baba's eyes. BapDada is giving love and remembrance to each child. Seeing the wonders of the children who are desperate to come, BapDada

constantly showers those children with flowers of love. The power of their intellect is so sharp. They don't have the other viman (means of travel) and so the viman of their intellect is sharp. BapDada is pleased with the power of their intellect. Each place has its own speciality. Sindhis too are coming close now. Whatever happened in the beginning has to happen at the end.

The doubts they had of us not doing social work has now also been removed by them seeing the peace march. Now, preparations for a revolution are taking place with great force. Those of Delhi are also invoking those who are on the peace march. So many Brahmins will come to their home. Only fortunate ones have so many Brahmin guests. Everyone has a right to Delhi. Those who have a right have to be given respect. Your name will spread in the world from Delhi. Of course you are doing everything in your own areas, but in this land and abroad, it is the TV and Radio of Delhi that will become instrumental.

### **Speaking to Dadi Nirmalashanta:**

This is a sign of the original jewels. Whilst always remembering the lesson of "Ha ji", you gave power to the body and reached here. The original jewels have this natural sanskar. You never say no. You always say, "Ha ji". And it is this "Ha ji" that has made you into great lords. This is why BapDada is also happy. The Father gave help to the child who maintained courage and gave the fruit in this meeting of love.

### **To Dadiji:**

Give everyone congratulations for the zeal and enthusiasm for service. And, whilst constantly swinging in the swing of happiness, you constantly continue to move forward with happiness and love for the revelation. Therefore, congratulations to everyone for your pure and elevated thoughts. The group of the first fruit that emerged of Charlie and Ken etc. is giving a very good return. Humility easily enables you to carry out the task of construction. Until one becomes humble, one cannot carry out the task of construction. This transformation is very good. To listen to everyone and then to merge it and give everyone love is the basis of success. You have progressed very well. The new Pandavas have made very good effort. You have brought about good transformation in yourselves. There is very good growth everywhere. Now, make plans for further newness. This much fruit has emerged as a result of everyone's effort. Those who weren't interested in listening to anything have come close and are becoming Brahmin souls. Now, a new method of service will become the means for revelation to take place. The gathering of Brahmins is also good. Now, growth of service is increasing. Once this growth begins, that wave will continue. Achcha.

**Blessing:** May you become knowledge-full and put all your wasteful questions into the sacrificial fire and thereby become free from obstacles.

When any obstacle comes, you have many questions such as "What?" and "Why?". To have questions means to be distressed. Be knowledge-full and sacrifice all wasteful questions in the sacrificial fire and your time and the time of others will be saved. Through this, you will easily become free from obstacles. Faith and victory are your birthright. Stay in the pride of this and you will never be distressed.

**Slogan:** Always to maintain enthusiasm and to give that enthusiasm to others is your occupation.

\*\*\* O M S H A N T I \*\*\*