

MURLI NOTICEBOARD – 2/04/2004

❧ REQUEST FROM DADI JANKI ❧

Dear Baba's Jewels,

Special greetings from the holy land of tapasya. Dadiji is fine after her angioplasty and is already meeting the large gatherings of 12 hundred teachers from Bharat, inspiring everyone to glorify Baba.

All of you must be carrying the sweet memories of your time in Madhuban and the special inspiration and transformation that has taken place this season. I leave Bharat on the 8th April for London and then from 20th April will be travelling again.

For ease of communication from now on, please send your e-mails to the London address rather than to Madhuban. This will ensure that your queries are dealt with efficiently. Currently in Maduban the days are very full and so there isn't always the possibility of reading and replying to all the e-mails.

I'm sure that you will understand and co-operate with this system.

Continue to take Baba's special blessings and fly forward fast.

In Baba's sweet yaad,

BK Janki

Main points from the Season 2003–2004 Avyakt Murlis

- ❖ Always to have good wishes for everyone, feelings of benevolence, mercy and of being a donor is the purity and royalty of the mind.
- ❖ The elevated self-respect of Brahmin life is to be a jewel of contentment and to make everyone content.
- ❖ Sit on the seat of self-respect and watch every problem as a cartoon-show and you will not be distressed.
- ❖ Pay special attention to the concentration of the mind. This power will easily make you an angel.
- ❖ This birth of dying alive is a pure birth through the mouth of Brahma. Let there be ignorance of the knowledge of impurity. Let there not be any carelessness.
- ❖ Switch on the awareness of self-respect and you won't find it an effort to end body consciousness.
- ❖ With the authority of experience, transform any type of problem into a solution in a second.
- ❖ Anything can happen suddenly at any time. Therefore, become introverted and put on the switch of self-respect and of being a master of the self, and practise becoming merged in the ocean of experiences and of becoming an embodiment of experience.
- ❖ In order to become an image that grants visions, make your language alokik. Your actions, behaviour and your face should reveal that you are an image that grants visions.
- ❖ In order to be a limitless constant donor, increase your account of accumulation with the feelings of being an instrument, with pure feelings and with soul-conscious love.
- ❖ In order to become free from obstacles in service and to pass with honours, imbibe the powers of tolerance and accommodation.
- ❖ You are now in the stage of retirement. Therefore, learn how to make big things small and how to finish small things.
- ❖ You are the direct children of the World Authority. All the powers are God's property. Use them with the awareness of having a right to them.
- ❖ Now, stop the leakage of anything wasteful. Transform the wasteful into the best. Prepare a budget scheme.
- ❖ In order to make your stage free from obstacles, look at the original and divine sanskars of every soul.
- ❖ With the awareness of being an ancestor and worthy-of-worship, give all souls a current of power and sustain them.
- ❖ The duty and elevated service of you Brahmin souls is to give blessings and to receive blessings.
- ❖ Cut away the "par" of parchintan (thinking about others), pardarshan (looking at others), parmat (dictates of others) and parsang (bad company of others), and become par-upkari (those who uplift others).
- ❖ Become a point, remember the Point and put a full-stop, and do not go into any expansion.
- ❖ Become a bestower and give something or another to whoever comes into contact with you. Your constant and unending treasure-store should always be open.
- ❖ To give co-operation, to make others co-operative and to please everyone's heart is true hospitality.
- ❖ The power of truth works like a lift. With the speciality of honesty, bind the Father in the bond of love.
- ❖ Have the cremation ceremony of weak and old sanskars and burn them for all time, and the world will be transformed.
- ❖ With self-transformation, there has to be the transformation of the Brahmin family. Ignite the lamp of these hopes and consider this to be Deepmala.
- ❖ First of all hoist the flag of nobility in the mind of every Brahmin soul, for only then will it be hoisted in the world.
- ❖ Let there be unity in diversity, and unity and concentration in every thought. This is the means to reveal the Father in the world.
- ❖ Become merciful and give corrections with forgiveness, and with your mercy, the weaknesses of others will be forgiven.
- ❖ In this life of the confluence age, use the power of knowledge and become liberated from the many limited bondages and become liberated-in-life and then the gates of liberation will open.

**Avyakt BapDada's signals for checking the self
from the murlis of the season 2003 – 2004**

- 1) Do I always remain a self-sovereign, a master of the self? Do I always have all rights over my mind and intellect? Does the mind sometimes control you or do you control your mind?
- 2) Check: Do I always have the personality of purity? Is there purity in everything, in my thoughts, words, deeds, vision, attitude and actions?
- 3) Do I remain content and make everyone content whilst giving every soul co-operation of contentment whilst having the self-respect of being a jewel of contentment?
- 4) Do you experience yourself to be full of all treasures? Have you attained all the treasures of knowledge, powers, virtues and blessings?
- 5) Check your chart of happiness. From amrit vela to night, do I have the same constant percentage of happiness or does it keep changing?
- 6) Check: Have I experienced every subject? Together with listening to and relating knowledge, have I also become an embodiment of knowledge?
- 7) With the authority of experience, am I able to transform any problem in a second by being an embodiment of solutions?
- 8) Is my every step according to shrimat? Are the dictates of myself or others ever mixed with shrimat?
- 9) To what percentage have I accumulated all four subjects?
- 10) Check: Am I a soul who has a right to the World Almighty Authority? Do I naturally have this awareness?
- 11) Do I have control over all my physical organs, time and thoughts? Do my physical organs deceive me?
- 12) Check: Am I doing the service of an elevated deity soul, a Brahmin soul, which is of giving and receiving blessings?
- 13) Check: Have I surrendered the ordinary consciousness of “I” and the royal consciousness of “I”?
- 14) Check: Do I transform wasteful words, wasteful thoughts and wasteful activity in happiness or out of compulsion? Does my transformation take place with love or with effort?
- 15) Check: Do I always have the one kingdom in the present stage of being a master of the self? Or, does it sometimes become the kingdom of someone else? Do I become dependent on others?
- 16) Check: Do I constantly belong to the one religion? To belong to one religion means: Do I have the inculcation of purity in my thoughts and dreams?
- 17) Am I following the law and order of shrimat? Or, does Maya issue her orders?
- 18) Is my happiness dependent on external facilities? Do I have the experience of supersensuous joy? Do I have unshakeable and immovable peace?
- 19) Am I full of all the wealth of knowledge, virtues and powers?
- 20) Check: Do I experience the stage of being liberated-in-life and free from bondage in this Brahmin life? Is there any bondage of golden or diamond strings?
- 21) Do I have feelings of mercy and forgiveness for every soul?

**Plans for revelation as spoken by Avyakt BapDada
in the murlis of 2003 – 2004**

- 1) Now play a hero part that no other zone has played. To have a gathering of 100,000 is common. Now show some newness so that everyone applauds loudly for more. Demonstrate by playing a hero part. To open a centre or a Gita Pathshala is common. Now demonstrate this by doing something new.
- 2) In order to reveal BapDada, uniqueness and spirituality should be experienced through your every activity. Even though you may be performing ordinary actions, whether doing your business or working as a doctor or lawyer, whatever you do, wherever you come into contact with others, they should experience you to be unique and spiritual. Only when there is the speciality of your practical life, not the speciality of your profession, will revelation take place.
- 3) To give a lecture is to shoot an arrow, but your actions, activity and face should automatically prove who it is that has made you like you are. The creation reveals the Creator. So, when the next season begins, a contrast should be visible. The sound should emerge from all centres: Great transformation. Then you can sing the song, “Transformation, transformation...”
- 4) Ordinary words are not befitting in front of the fortune you have. The reason is “I”. This consciousness of “I” – whatever I thought, what I said, what I am doing is fine. Because of this consciousness of “I”, there is arrogance and also anger. Both of these do their own work.
- 5) BapDada gives congratulations for the speciality and the intellect of you children. However, do not bring the consciousness of “I” into it. Finish the consciousness of “I”. In alokik life, this consciousness of “I” doesn’t allow you to become an image that grants visions. So, transform the consciousness of “I” and become an image that grants vision and revelation will take place. Now become a commander in bringing about this transformation.
- 6) The plan for revelation is your practical life. The programmes etc. that you hold are very good to keep you busy, but revelation will take place through your behaviour and face. Now use whatever treasures and powers you have in your actions, words, on your face and in your behaviour. Only then will everyone sing the song that the goddesses have come. Then the Shaktis will reveal Father Shiva.
- 7) Now finish the small games and let the stage of retirement emerge. Become the stars of hope who fulfil BapDada’s hopes. If any situation arises, then remember the slogan, “Transformation, transformation, transformation.”
- 8) All the children make very good plans for BapDada’s revelation, but the royal form of “I” decreases the percentage of success in those plans. In your thoughts, words and actions, let there be the natural awareness that BapDada, Karankaravanhar, is doing everything and inspiring everything. Let the words “Baba, Baba”, emerge in your words and the Father’s image should be visible on your face and then revelation will take place.
- 9) BapDada wants every Wing to make a new plan. For so many years, you have been holding conferences, having exhibitions and campaigns, but now BapDada is saying to those of all the Wings: Make a new plan. Nowadays, everyone prefers to have newness. So, think about this and you will be touched. It is not a big thing. Now, we shall see which Wing shows newness.
- 10) It is BapDada’s pure advice and shrimat for all the children: Prepare a group that will spread the sound: This is God’s task. Prepare a group that will reveal the Father fearlessly without any hesitation, those who will speak with determination and authority. In today’s world, even physical authority is useful. Those with worldly authority and God’s authority can spread the sound. So, now prepare a group that speaks with authority from whose sound and experience there can be the impact of their authority.

- 11) Now, serve the quality and quantity simultaneously. It shouldn't be that whilst serving the quantity, serving the quality is left out, because time is now coming close. The Father's revelation will take place when those of quality reveal the Father and His task. It is essential to give a message, but to make others into message-carriers is also essential.
- 12) You have started the addition in service that BapDada wants, because whoever has come into connection and relationship with you until now has been saying, "Your work is good, but your publicity is not good." You have remained incognito and this is why the Father has not been revealed. So, the service of the Media that took place this time in Delhi has only just begun. The name was glorified through the huge programme of the Brahma Kumaris that took place.
- 13) When you hold any big programmes now, its sound should reach abroad and the sound from abroad should reach here in India because the Kumbhakarnas of India are going to be awakened by those from abroad. There is importance of news from abroad and this is why the programme should take place in Bharat and the news of it should reach them through the papers from abroad. So, those from the Media Wing should perform this wonder. This year, spread the sound with courage and with a lot of pomp and splendour.
- 14) Now, the lands abroad should also perform wonders. The programme should take place abroad and it should be shown in Bharat. It is not a big thing. Even if you don't gather a 100,000, the impact on the Media should be good for only then will the Kumbhakarnas awaken.
- 15) BapDada wants that the "mikes" should do the work of giving the introduction of and forging a relationship with the Brahma Kumaris. You should now just give drishti and those "mikes" should speak. A "mike" means one whose sound has power. So, prepare a "mike" who is able to do something within his own society. A "mike" has to be very powerful.
- 16) Just as the Medical Wing demonstrated the effect of meditation on the heart, and proved that illness of the heart can be cured through meditation, in the same way, all the wings that have come, you have to do such programmes. You do have these programmes, but now make such a plan through which everyone's practical results come in front of you.
- 17) All of you who have come, prepare a map. Give the practical proof so that it spreads everywhere that anything is possible through meditation. Everyone's attention should be on meditation and spirituality. Even those from the Medical Wing can take this further with other illnesses. If you continue to try this out, it will continue to spread. Show that blessings too can do anything.
- 18) In the New Year, you may serve through words with a lot of pomp and splendour, but always pay attention to doing the service of giving an experience. Everyone should feel that they experienced power or peace through a particular brother or sister because an experience is never forgotten. Experience is such that it will pull that soul close to you. Those who are in contact will come into relationship.
- 19) BapDada's desire is that lawyers and judges get together and shake people about who the God of the Gita is. Make a plan for that. Because of this mistake, the poor things have been deprived of God's inheritance. Become instruments to enable those deprived souls to receive their inheritance.
- 20) Every Wing should prepare a new slogan, such as "Science and Silence, Meditation and Medicine." Jurists can have the slogan: "Judge yourself". This topic should be increased. Tell the judges, "Become your own judge", and transform the world.

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Essence: Sweet children, always remain cheerful in remembrance of the Father. Continue to renounce the awareness of the old body because you have to do the service of purifying the atmosphere with the power of yoga.

Question: What effort is required to claim a *scholarship* and to receive a tilak for the kingdom?

Answer: You will receive a tilak for the kingdom when you make effort to stay on the pilgrimage of remembrance. Practise considering yourselves to be brothers with each other and the awareness of name and form will be removed. Never listen to wasteful matters. Only listen to the things that the Father says. Close your ears to everything else. Pay full attention and only then can you receive a *scholarship*.

Om shanti. Children know that they are establishing their kingdom by following shrimat. To the extent that you serve through your thoughts, words and actions, you accordingly benefit yourself. There is no question of upheaval etc. in this. You simply renounce the awareness of this old world, and go and arrive there. You have a lot of happiness by remembering Baba. If you always stay in remembrance, there will be nothing but happiness. By forgetting the Father, you wilt. Children should always remain happy. I am a soul, and the Father of me, the soul, is speaking through this mouth. I, the soul, am listening through these ears. You have to make effort to instil such habits. You have to return home whilst remembering the Father. This pilgrimage of remembrance gives you a lot of power. You receive so much strength that you become the masters of the world. The Father says: Constantly remember Me alone and your sins will be absolved. You should make this firm. At the end, this mantra that disciplines the mind will be useful. The message you have to give everyone is: Consider yourself to be a soul; this body is perishable. The Father's order is: Remember Me and you will become pure. You children are sitting in remembrance of the Father. Together with that, you also have knowledge because you know the Creator and also the beginning, middle and end of creation. The soul itself has all the knowledge. You are spinners of the discus of self-realisation, are you not? You are earning a lot of income whilst sitting here, are you not? Day and night you are just earning. You come here to earn a true income. No where else can you earn a true income that goes with you. You do not have any other business here in Madhuban. The atmosphere too is very good. You purify the atmosphere with the power of yoga. You are doing a lot of service. Those who serve themselves are also serving Bharat. Later, even this old world will not remain. You won't be here either. The world itself will become new. You children have all the knowledge in your intellect. You also know that you will continue to do the *service* that you did in the previous cycle. Day by day, you continue to make many others similar to you. You become very happy when you listen to this knowledge. You have goosepimples. People say that they have never heard this knowledge from anyone else before. They only hear it from you Brahmins. On the path of devotion, there is no effort required, whereas here, you have to forget the whole of the old world. Only the Father inspires you to have this unlimited renunciation. It is numberwise amongst you children. You also have happiness numberwise, not equally. Knowledge and yoga are also not the same. All other human beings go to bodily beings, but here, you come to the One who doesn't have a body of His own. The more effort you continue to make for remembrance, the more satopradhan you will continue to become. Your happiness will continue to increase. This is the pure *love* of souls for the Supreme Soul. He is Incorporeal. The more the rust is removed from you, the more attraction there will be. You can check your *degrees* to see how happy you remain. There is no need to have a special sitting position etc. This is not hatha yoga. You can sit comfortably and continue to remember Baba. You can remember Him even whilst lying down. The unlimited Father says: Remember Me and you will become satopradhan and your sins will be absolved. You should remember with so much love the unlimited Father, who is also your Teacher and Satguru. It is in this that Maya causes obstacles. You have to see whether you take your meals whilst staying in remembrance of Baba and whilst being cheerful. The lovers have found the Beloved and so they would definitely be happy, would they not? By staying in remembrance, you will continue to accumulate a great deal. The destination is very high. See what you are becoming from what you were. Previously, you were senseless. You have now become very sensible. Your *aim* and *objective* is so *first-class*. You know that you will shed that old skin and take a new one whilst remembering Baba. When you

reach your karmateet stage, you will shed that skin. As you come close to your home, you remember that home. Baba's knowledge is very sweet. Children should feel so intoxicated. God is sitting in this chariot and teaching you. It is now your stage of ascending. There is benefit for everyone due to the stage of ascending. You are not listening to anything new. You know that you have heard all of these things many times before and that you are listening to the same things once again. When you hear these things, you bubble inside with happiness. You are the *unknown warriors* who are *very well-known*. You make the whole world into *heaven* and this is why the goddesses are worshipped so much. The ones who do and the One who inspires you to do are both worshipped. Children know that the *sapling* of the deity religion is being established. This system started now. You give yourself a tilak. Those who study well make themselves worthy of receiving a *scholarship*. Children have to make a lot of effort to stay on the pilgrimage of remembrance. Consider yourselves to be brothers and the awareness of name and form will be removed. It is this that requires effort. You have to pay a lot of *attention*. Never listen to wasteful matters. The Father says: Only listen to the things that I tell you. Do not listen to gossip. Close your ears to that. Continue to show everyone the path to the land of peace and the land of happiness. The more you show the path to others, the more you benefit yourself. You earn an income. The Father has come to decorate everyone and take them back home. The Father is always the children's Helper. The Father looks at those who become His helpers with a lot of love. Baba very much remembers those who show the path to many others, and they too feel the pull of the Father's remembrance. Your rust will continue to be removed through remembrance. To remember the Father means to remember the home. Always continue to say, "Baba, Baba!" This is the spiritual pilgrimage of Brahmins. You will reach home by remembering the Supreme Spirit. The more effort you make to become soul conscious, the more your physical organs will be controlled. There is only the one method of remembrance to control the physical organs. You are the spiritual spinners of the discus of self-realisation, the decoration of the Brahmin clan. This is your highest, most elevated clan. The Brahmin clan is even higher than the deity clan because the Father is teaching you. You now belong to the Father in order to claim your inheritance of the sovereignty of the world from Baba. When you say, "Baba", you receive the fragrance of the inheritance. Shiva is always called "Baba". Shiv Baba is the Bestower of Salvation. No one else can grant salvation. Only the one Incorporeal One is the true Satguru and He goes away having given you the kingdom for half the cycle. So the main thing is remembrance. At the end, you should have no awareness of your body, wealth or property. Otherwise, you will have to take rebirth. On the path of devotion, they sacrifice themselves at Kashi. You too have sacrificed yourselves, that is, you now belong to the Father. On the path of devotion, they think that all their sins have been cut away by sacrificing themselves at Kashi. However, no one can return home. When all souls have come down from up above, destruction will take place. The Father will go back home and you will also go with Him. People say that the Pandavas melted on the mountains. That would be like committing suicide. The Father explains to you very well: Children, I alone am the Bestower of Salvation for All. No bodily being can grant you salvation. You have continued to come down the ladder on the path of devotion. Now, at the end, the Father comes and takes you up with force. This is called suddenly receiving the *lottery* of unlimited happiness. There, they have horse races, whereas here it is the race of souls. However, because of Maya, you have *accidents* or you divorce the Father. Maya breaks your intellect's yoga. When someone is defeated by lust, all the income one had earned is lost. Lust is a big evil spirit and by conquering it, you will become a conqueror of the world. Lakshmi and Narayan were the conquerors of the world. The Father says: You definitely have to become pure in this final birth. Only then will you be victorious. Otherwise, you will be defeated. This is the final birth in the land of death. Only the Father explains to you the secrets of the 21 births of the land of immortality and 63 births of the land of death. You now have to ask your heart: Am I worthy to become like Lakshmi and Narayan? To the extent that you have dharna, accordingly, you will also have happiness. However, if it is not in your fortune, Maya doesn't allow this to stay. The impact of Madhuban will continue to increase a lot day by day. The main *battery* is here. The Father loves the *serviceable* children a great deal. The Father selects good, *serviceable* children and gives them a *searchlight*. They too definitely remember Baba. Both Bap and Dada remember

the *serviceable* children and give them a *searchlight*. He says: When you give love, you receive love... Remember Baba and you will receive the *response* of remembrance. The whole world is on one side and you true Brahmins are on the other side. You are the children of the highest on high Father who is the Bestower of Salvation for All. This divine birth of yours is like a diamond. He is the One who changes us from shells into diamonds. He gives you so much happiness that there is no need to remember Him for half the cycle. Baba says: I gave you lots and lots, but you lost it all. You used so many diamonds and jewels in My temple. Look how much diamonds cost now. Previously, you would get a small bonus when buying diamonds, whereas now you don't get any bonus even when buying vegetables. You know how you claimed your kingdom and how you then lost it. You are now once again claiming it. This knowledge is very *wonderful*. It hardly sits in anyone's intellect. If you want to claim a kingdom, you have to follow shrimat fully. Your own dictates are of no use. To go into the stage of retirement whilst alive, you have to give everything to this One. You have to make Him your Heir. On the path of devotion too, people make Him their heir by donating, but that is for a temporary period. Here, you have to make this One your Heir for birth after birth. It is remembered: *Follow the Father*. Those who *follow* Him claim a high status. You will claim an unlimited inheritance by belonging to the unlimited Father. Shiv Baba is the Bestower and this is His treasure-store. Those who donate in the name of God receive temporary happiness in their next birth. That is *indirect* whereas this is *direct*. Shiv Baba gives to you for 21 births. Some people think that they are giving to Shiv Baba, but that is like *insulting* Him. You give to Him in order to receive. This is Baba's treasure-store. Your pain and sorrow are removed. Your children are now studying for the land of immortality. This is the forest of thorns and Baba is taking you to the garden of flowers. Therefore, you children should remain very happy. You also have to imbibe divine virtues. The Father makes you into beautiful flowers with so much love. Baba explains to you with a lot of love. If you want to benefit yourself, imbibe divine virtues and do not look at anyone's defects. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to receive a *searchlight* from the unlimited Father, become His helpers. Keep your *connection* forged with the main *battery*. Do not waste your time in any situation.
2. In order to earn a true income and do true service of the Father, stay in remembrance of the one Father, because through remembrance the atmosphere is purified, the soul becomes satopradhan, you experience limitless happiness and your physical organs are controlled.

Blessing: May you always be free from all limited desires, remain beyond all questions and always remain happy.

Children who remain free from limited desires have the sparkle of happiness visible on their face. Those who are happy are never full of questions in any situation. They always experience everyone to be altruistic and innocent. They never blame anyone else. No matter what situation comes, even if any soul comes in front of him to settle their karmic accounts, or if the suffering of karma through the body comes in front of them, because of contentment, they will always remain happy.

Slogan: Check all wastage with *attention*, not with carelessness.

* * * O M S H A N T I * * *

Essence: Sweet children, Baba entertains your heart in such a way that for 21 births you don't need to go to fairs etc. to entertain yourselves.

Question: What *guarantee* is there for the children who become the Father's helpers now?

Answer: For the children who become helpers in establishing the kingdom by following shrimat, there is the *guarantee* that death can never come to them. There can never be untimely death in the golden-aged kingdom. The children who become helpers receive such a *prize* from the Father that they become immortal for 21 generations.

Om shanti. According to the predestined world cycle, God Shiva speaks exactly as He did in the previous cycle. Children have now received their own introduction and also the introduction of the Father. You now know the unlimited Father and also the beginning, middle and end of the unlimited world. Some understand it very well, numberwise, according to their efforts and so they are then also able to explain to others. Some understand half and some less than that. In a war, there is the *Chief Commander*, and then some are *Captains* and others are something else. In the rosary of the kingdom too, some become wealthy subjects and others become poor subjects. It is numberwise. You children know that you yourselves are establishing the elevated kingdom of the world by following shrimat. According to the effort that each of you makes, you receive a *prize* from the *Father*. Nowadays, people who give advice for peace also receive *prizes*. You children too receive a *prize*. Those people cannot receive this prize. They receive everything for a temporary period. You are establishing your own kingdom by following the Father's shrimat. This is a *guarantee* for 21 births and 21 generations. Death doesn't come to anyone there in their childhood or in their adult stage. You also know that you didn't have this in your mind or your heart, and that you are sitting at a place where there is also your memorial, where you also did service 5000 years ago. There is the Dilwala Temple, Achal Ghar and Guru Sikhhar. You have found the highest-on-high Satguru whose memorial has been created. You have also understood the meaning of Achal Ghar (Home of the unshakeable one). That is praise of the home. You claim the highest on high status through your own efforts. That is your *wonderful* non-living memorial. You have now come and sat here in the living form. All of this is the spiritual activity that took place in the previous cycle. The complete memorial of that is here. It is the *number one* memorial. When someone *passes* an important examination he has that inner happiness and sparkle. His *furniture* and mode of dress are also very good. You are becoming the masters of the world. None can compare themselves to you. This is also a *school*. You now also know the One who is teaching you. God speaks. You didn't know anything about the One whom you used to remember and worship on the path of devoton. The Father Himself personally comes here and explains all of these secrets to you because all of these are the memorials of your final stage. The *result* has not been announced yet. When your stage becomes complete a memorial of that is then created on the path of devotion. For example, there is the festival of Raksha Bandhan. When we have tied the complete rakhi and claimed our fortune of the kingdom, we won't celebrate that festival. The meanings of all the mantras have been explained to you. The meaning of Om has also been explained to you. The meaning of Om is not big and complicated. Om means I am a soul and this is my body. On the path of ignorance you are body conscious and so you consider yourself to be a body. Day by day, the path of devotion is becoming more and more degraded. It continues to become more and more tamopradhan. Everything is at first satopradhan. Devotion was also satopradhan at first when you used to remember the one true Shiv Baba. There were very few of you then. Day by day there has to be growth. Abroad, they give a prize to those who give birth to many children at once. The Father says: Lust is the greatest enemy. The world population has grown very large. Now become pure. You children now know the beginning, middle and end of the world through the Father. There is no name or trace of devotion in the golden age. Now there is so much splendour and they have so many fairs etc. so that people can go there and entertain themselves. The Father comes and entertains you so that for 21 births you are constantly entertained. You will never even have the thought of going to fairs etc. People go to all the different places for happiness. You don't need to go to the mountains etc. Look how people here die. People don't know the golden or iron ages or heaven and hell. You children have received the full knowledge. The Father doesn't tell you that you have to stay with Him. You

also have to take care of your home and family. Children become separated when there is some conflict. Nevertheless, you cannot stay with the Father. Not everyone can become satopradhan. Some are also in the sato, rajo and tamo stages. Not everyone would be able to live together. A kingdom is being created. According to how much each of you remembers the Father, so you will claim a status in the kingdom numberwise. The main thing is to remember the Father. The Father Himself sits here and teaches you the *drill*. This is *dead silence*. Whatever you can see here, you mustn't see that. You have to renounce everything including your body. What are you looking at? Firstly, you see your home, and, secondly, whatever status you are to achieve according to your study. You know that golden-aged kingdom. When there is the golden age, the silver age doesn't exist and when it is the silver age, the copper age doesn't exist. When it is the copper age, the iron age doesn't exist. Now it is the iron age and also the confluence age. Although you are sitting in the old world, your intellect understands that you are confluence-aged. You know what is called the confluence age. The most auspicious confluence year, the most auspicious month and the most auspicious day are also in the most auspicious confluence age. The moment to become the most elevated human beings is also at the most auspicious confluence age. This is a very short *leap* age. You do the somersault through which you go to heaven. Baba has seen how sages, and others too, somersault whilst going on a pilgrimage. They give themselves a lot of difficulty. There is no question of difficulty here. This is a matter of the power of yoga. Do you children find the pilgrimage of remembrance difficult? It has been called easy yoga so that you don't become afraid on hearing about it. Some say: Baba, I am unable to stay in yoga. Baba then makes it easy for you. This is remembrance of the Father. You can remember anything. The Father says: Consider yourself to be a soul. You are children, are you not? This One is your Father and also your Beloved. All the lovers remember Him. The one word "Father" is enough. On the path of devotion, you remembered your friends and relatives etc. and even then you definitely said, "Oh God! Oh Ishwar!" You simply didn't know who God was. The Father of all souls is the Supreme Soul. The father of this body is a bodily being. The Father of souls is bodiless. He never comes into rebirth. All others come into rebirth and this is why you only remember the Father. He definitely gave you happiness at some point. He is called the Remover of Sorrow and the Bestower of Happiness but people don't know His name, form, land or time. There are as many opinions as there are people. There are innumerable opinions. The Father teaches you with so much love. He is God, the One who gives you peace. You receive so much happiness from Him. He speaks just the one Gita and makes impure ones pure. There has to be the household path too. Human beings have said that the duration of the cycle is hundreds of thousands of years, but in that case there would be countless human beings. They have made such a mistake. You receive this knowledge now and then it disappears. There are the images which are worshipped. However, they don't consider themselves to belong to the deity religion, but it is their dynasty. Only the Father explains this. The Father says: You were pure and you have now become tamopradhan. You now have to become pure and satopradhan. Will you become this by bathing in the Ganges? It is the Father who is the Purifier. Only when He comes and shows you the path can you become pure. People continue to call out to Him but they don't know anything. It is the soul that calls out through the organs: O Purifier Baba, come and purify us. All are impure and continue to burn on the pyre of lust. This play is predestined in that way. Then the Father comes and makes everyone pure. Only at the confluence age does the Father explain this. There is just the one religion in the golden age and all the rest go back home. You have now understood the drama. No one else knows this. Only you know the beginning, middle and end of this creation and its *duration*. All of them are shudras whereas you are Brahmins. You know this numberwise according to the effort you make. When someone makes a mistake it is shown in his *register* that he has studied less. There is also a *register* of one's *character*. There should be a *register* here too. This is the pilgrimage of remembrance which no one knows about. The most important *subject* of all is the pilgrimage of remembrance. Consider yourself to be a soul and remember the Father. The soul says through the mouth: I shed one body and take another. Brahma Baba does not explain all of these things, but it is the Ocean of Knowledge, the Supreme Father, the Supreme Soul, who sits here in this chariot and explains all of this. He is called the Gaumukh (mouth of the cow). There is a temple

created here too, where you are sitting. Just as there is your ladder, there are steps there too. You don't get tired climbing them. You have come here to the Father to study with Him and become *refreshed*. There a lot of mundane business back home. You would not even be able to listen to anything peacefully. Your thoughts would continue to race: No one should see me; I should get back home quickly. There is so much concern. There is no concern here as you would have in a *hostel*. This is the family of God. Brothers reside in the land of peace. Here, there are brothers and sisters because you have to play your part here and so there have to be brothers and sisters. In the golden age too, you are brothers and sisters. That is called the undivided kingdom. There is no battling or fighting there. You children have received the full knowledge of how you take 84 births. The Father has told you about the account of those who have done the maximum bhakti. You are the ones who begin unadulterated worship of Shiva. Then it continues to grow. All of that is devotion. There is just one knowledge. You know that Shiv Baba is teaching you. This Brahma didn't know anything. He is called the *last* child in the world. The one who was the *great-great-grandfather* now becomes this at this time, and will then become a master, and the same applies to you. It wouldn't be just one who becomes a master. You also make effort. This is an unlimited *school*. There are many *branches* of it. There will be centres in every street and in every home. Some say: We have kept these pictures in our house and when our friends and relatives come to visit us, we explain the pictures to them. Those who are the leaves of this tree will come here. You are doing everything for their benefit. It is easy to explain using the pictures. You have studied many scriptures and you now have to forget all of those. The Father is the One who teaches us. He is the One who speaks the true knowledge. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to perform the *drill of dead silence*, do not see whatever you can see with those eyes here. Discard everything including your body from your intellect and stay in the awareness of your home and kingdom.
2. Keep a *register* of your *character*. Do not make any mistakes in the study. You have to become and also make others the most elevated human beings at this confluence age.

Blessing: May you be a decorated image who shows the sparkle of decoration of purity in your face and your behaviour.

Purity is the decoration of the Brahmin clan. At every moment, others should experience the decoration of purity on your face and in your behaviour. Let the decoration of purity always be visible in your drishti, your lips, hands and feet. Everyone should say that purity is visible through this one's features, that there is the sparkle of purity in your eyes and the smile of purity on your lips. They should not see anything else. This is called being an image that is decorated with the decoration of purity.

Slogan: Wasteful relationships and connections empty your *account*. Therefore finish all wastage.

*** O M S H A N T I ***

21/04/04 Morning Murli Om Shanti BapDada Madhuban

21/04/04 Morning Murli Om Shanti BapDada Madhuban

Essence: Sweet children, you become wealthy in the morning and beggars in the evening. In order to become wealthy from beggars and pure from impure, remember two words: manmanabhav and madhyajibhav.

Question: What is the method to become free from karmic bondage?

Answer: 1. The pilgrimage of remembrance and churning knowledge. 2. Let there be all relationships with the One. Your intellect should not be pulled by anyone. 3. Let your yoga remain connected to the Almighty *Battery*. Pay full attention to yourself. Always have the wings of divine virtues and you will continue to become free from karmic bondages.

Om shanti. The Father has sat and explained to you that this is the story of Bharat. What is the story? Being wealthy in the morning and a beggar in the evening. There is a story about this. The king was wealthy in the morning. You don't hear these things when you are wealthy. Only at the confluence age do you children hear the things of being wealthy and beggars. This has to be imbibed by your heart. Truly, devotion makes you a beggar and knowledge makes you wealthy. This day and night are unlimited. To become wealthy from a beggar is also a matter of the unlimited, and it is the unlimited Father who makes you that. For all impure souls, there is only the one *Battery* to make them pure. If you remember such slogans, you will remain happy. The Father says: You children become wealthy in the morning and you then become beggars in the evening. The Father explains to you how you become this. The Father then also shows you the way to become pure from impure and wealthy from a beggar. The two yuktis are: Manmanabhav and madhyajibhav. You children also know that this is the most auspicious confluence age. For all of you who are sitting here, it is a *guarantee* that you will be wealthy in heaven, numberwise, according to the effort you make. It is the same in a *school*. The *classes* are *transferred* numberwise. When an examination is over, students go and sit down numberwise. That is a limited matter and this is an unlimited matter. Souls go into the rosary of Rudra numberwise: the rosary or the tree. It is a tree that has a seed. The Supreme Soul is the Seed of the human world tree. Children know how the tree grows and how it becomes old. Previously, you did not know this. The Father has come and explained to you. This is now the most auspicious confluence age. You children now have to make effort. You also have to adopt the wings of divine virtues. Pay full attention to yourself. Only through the pilgrimage of remembrance will you become pure. There is no other method. Have full yoga with the Father who is the Almighty *Battery*. His *Battery* never becomes flat. He doesn't go through the stages of sato, rajo and tamo because He always has the karmateet stage. You children come into the bondage of karma. The bondages are so strong. There is only one way to become free from these karmic accounts – the pilgrimage of remembrance. There is no way other than this. For instance, this knowledge softens your bones. In fact, even devotion softens one. One would say: This helpless person is a devoted person; he doesn't cheat or deceive anyone. However, there is deception amongst devotees too. Baba is experienced in this. When a soul carries out his business through the body, everything of this birth is in his awareness. One would remember one's life story from the age of 4 or 5. Some forget things of even 10 to 20 years ago. You cannot remember the name and form of birth after birth, but you can recall a few things of this one birth. People still have their *photos*. They cannot recall anything of their other births. Each soul has his different name, form, land, time and *part* that he plays. The name and form etc. all continue to change. It is in your intellect how a soul sheds a body and takes another to play his *part*. The soul must definitely have taken 84 births and had 84 names and 84 fathers. At the end, all relationships become tamopradhan. You never have as many relationships at any other time as you do at this time. You should understand that iron-aged relationships are bondages. People have so many children, and they then get married and have their own children etc. At this time you have the most relationships – maternal uncles, paternal uncles, etc. The more relatives you have, the more bondages you have. It was written in the papers quintuplets were born, and that all are healthy. Just think how many relatives there are. At this time, your relatives are the least of all. You have all relationships with just the one Father. Your intellect's yoga is not connected to anyone except the One. In the golden age, there will

be more than this. Your birth is like a diamond at this time. The *Highest* Father *adopts* you children. It is only now that you go into His lap whilst alive in order to claim your inheritance. You have gone into the lap of the Father from whom you receive an inheritance. No one is higher than you Brahmins. The yoga of all of you is connected to the one Father. You don't have any relationships with one another either. Even the relationship of brother and sister makes you fall. All relationships should be with the One. This is something new. You have to become pure and then return home. By churning the ocean of knowledge in this way, you will begin to sparkle. There is the difference of day and night between the golden-aged sparkle and the iron-aged sparkle. At the time of the path of devotion, it is the kingdom of Ravan. At the end there is so much arrogance of science. They try to compete with the golden age. A child wrote news about asking people: Are you in heaven or in hell? Four to five replied that they were in heaven. There is the difference of day and night in their intellect. Some believe that they are in hell and then you have to explain to them: Do you want to become residents of heaven? Who establishes heaven? These are very sweet matters. You *note* these down, but these notes just remain in your note books. You don't remember them at the time of need. It is the Supreme Father, the Supreme Soul, Shiva, who makes you pure from impure. He says: Constantly remember Me alone and your sins will be absolved. There will be an income through remembrance, will there not? The system of remembrance has now emerged. You become so elevated and pure through remembrance. According to the effort you make, so you claim a status. You can even ask Baba. In the world, there is nothing but quarrels because of relationships and property. Here, there are no relationships. You belong to the one Father and none other. The Father is the Master of the Unlimited. This is something very easy. On that side is heaven and on this side is hell. Are the residents of heaven good or are the residents of hell good? Those who are sensible would say that the residents of heaven are good. Some say that they are not concerned with the residents of heaven or the residents of hell because they don't know the Father. Some come out of the Father's lap and go into Maya's lap. It is a *wonder!* The Father is *wonderful* and this knowledge is also *wonderful*; everything is *wonderful*. Those who understand these *wonders* should be such that their intellect remains connected to these *wonders*. Ravan is not a *wonder!* Nor is his creation a *wonder*. There is the difference of day and night. They have written in the scriptures that Krishna went into Kalidah (pool of a serpent with 5 heads) and that he became ugly because he was then bitten by the serpent snake. You can now explain all of these things very clearly. If someone were to pick up Krishna's picture and study it, he would become *refreshed*. This is the story of 84 births. Just as it is Krishna's story, so it is also your story. You go to heaven, do you not? You then also go to the silver age. Growth continues to take place. It isn't that only those who are to become kings in the silver age will come in the silver age. The uneducated ones will have to bow down in front of the educated ones. Only Baba can know the secrets of this drama. You now know that all your friends and relatives are residents of hell and that you are the most auspicious confluence-aged ones. You are now becoming the most elevated ones. There is a lot of difference when you live outside and when you come and stay here for seven days. You come out of the company of storks and into the company of swans. There are many who spoil others. Many children don't care about the murli. The Father explains: Do not be careless. You have to become fragrant flowers. Just one thing is enough for you – the pilgrimage of remembrance. Here, you only have the company of Brahmins. There is the difference between the highest of all and the lowest of all. Children write: Baba, what will I, one swan alone, do in the company of a group of storks? Storks prick like thorns. You have to make so much effort. By following the Father's *shrimat* you will claim a high status. Always remain a swan. Do not become a stork in the company of storks. There is the praise: Those who were amazed by this knowledge, related it to others, then ran away. If there is even a little knowledge, you can go to heaven. However, there is the difference of day and night. There will be very severe punishment. The Father says: If you do not follow My directions and you become impure, you receive one hundredfold punishment. Then your status is also reduced. A kingdom is being established. You forget these things. If you remembered even this much, you would definitely make effort to claim a high status. If you don't make effort, it is understood that you listen through one ear and let it out through the other and that you don't have yoga with the Father. Whilst living here, your intellect's yoga remains connected to the children etc. The

Father says: Forget all of that. This is called disinterest. There is a *percentage* in this too. Your thoughts go somewhere or other. If you fall in love with someone, your intellect clings to that one. Baba explains to you every day: Whatever you see with those eyes is to be destroyed. Let your intellect's yoga remain connected to the new world. Also connect your intellect's yoga to the unlimited relationships. This Beloved is *wonderful*. On the path of devotion, people sing: When You come, we will not remember anyone except You. Now that I have come, you have to remove your intellect's yoga from everywhere else. All of that is going to turn to dust. It is as though your intellect's yoga is connected to dust. If your intellect's yoga is connected to Me, you will become the masters. The Father makes you so sensible. People don't know what devotion is and what knowledge is. You have now received knowledge and so you also understand what devotion is. You now have a *feeling* of how much sorrow there is in devotion. People perform devotion and consider themselves to be very happy. Then they also say: God will come and give us the fruit. They don't know how God will give the fruit or to whom He will give it. You now understand that the Father has come to give you the fruit of devotion. You have to follow the directions of the Father from whom you receive the fruit of the kingdom of the world. These directions are called the highest-on-high directions of all. Everyone receives these directions. Some are able to follow them whereas others are not. An unlimited sovereignty is to be established. You now understand what you were and what your condition has now become. Maya completely destroys you. This is like a world of corpses. Whatever you heard on the path of devotion, you continued to say, "True, true," to that. However, you now know that only the one Father tells you the truth. You should remember the one Father. If anyone from outside sat here, he would not understand anything. He would say: I don't know what they are talking about here. The whole world says that God is omnipresent whereas these people say that He is their Father. He would continue to roll his neck in disagreement. You would continue to say, "Yes, yes". This is why new ones are not *allowed* to come here. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become fragrant flowers, you need to be very cautious about the company you keep. Keep the company of swans. Remain swans. Never become careless about the murli.
2. In order to be liberated from karmic bondages, at the confluence age have all relationships with the one Father. Do not have any relationships with one another. Do not allow your intellect's yoga to cling to someone by falling in *love* in a limited relationship. Remember only the One.

Blessing: May you be a master creator who has the Father as the *Teacher* instead of making time the *teacher*.

Some children have enthusiasm for service, but they don't pay *attention* to having an attitude of disinterest. They are careless about this. To think, "This continues all the time, it happens all the time, it will happen, it will be fine at the right time", means to make time your teacher. Children try to reassure the Father: "Do not worry, everything will be fine at the right time. I will do it then. I will move forward then." However, you are *master* creators and time is your creation. It is not fitting when the creation becomes the teacher of master creators.

Slogan: The return of the Father's sustenance is to be co-operative in transforming the self and everyone else.

*** OM SHANTI ***

22/04/04

Morning Murli Om Shanti BapDada

Madhuban

22/04/04

Morning Murli Om Shanti BapDada

Madhuban

Essence: Sweet children, in order to claim your full inheritance from the parlokik Father whilst living at home with your family, *exchange* everything you have. This is a very big business.

Question: In which aspect does the knowledge of the drama help you children very much?

Answer: When your body has an illness, the knowledge of the drama helps you very much because you know that this drama will *repeat* identically. There is no need to weep or wail over this. The karmic accounts have to be settled. This sorrow is experienced to be nothing when compared with the happiness of 21 births. When there isn't full knowledge, you have discomfort.

Om shanti. God speaks. God is the One who doesn't have a body of His own. It isn't that God doesn't have a name, form, place or time. No. God doesn't have a body of His own. All other souls have a body of their own. The Father now says: Sweetest, spiritual children, sit here whilst considering yourselves to be souls. In any case, it is the soul that listens, plays a part and acts through the body. It is the soul that carries the sanskars. It is the soul that experiences the fruit of good and bad actions through the body. No one experiences anything (or suffers the consequences) without a body. This is why the Father says: Sit here whilst considering yourselves to be souls. Baba is speaking knowledge to us. I, the soul, am listening through this body. God speaks: Manmanabhav! Renounce your body including all bodily religions, consider yourself to be a soul and remember the Father. Only the one Father, who is the God of the Gita, tells you this. God means the One who is beyond birth and death. The Father explains: My birth is alokik. No one else takes a birth in this way, in the way that I enter this one. You should remember this very well. It isn't that God does everything, that He is Worthy-of-Worship and a Worshipper, or that He is in the pebbles and stones. They show 24 incarnations, the incarnations into a crocodile and a fish, the Parshu-Rama incarnation etc.(Rama with an axe). You now understand whether God would sit and incarnate as Parshu-Rama and commit violence with an axe. That is *wrong*. Just as they have said that God is omnipresent, in the same way, they have written that the duration of the cycle is hundreds of thousands of years. This is called extreme darkness, that is, they don't have knowledge. There is illumination through knowledge. Now there is the extreme darkness of ignorance. You children are now in extreme light. You know everyone very well. Those who have no knowledge continue to worship etc. You now know everyone and so there is no need to worship anyone. You have now been liberated from worshipping. You are now making effort to become worthy-of-worship deities. You were worthy-of-worship deities and then you became worshipper human beings. Human beings have devilish dictates and this is why it is sung: Human beings were made into deities. It didn't take God long to change human beings into deities... He makes you into deities in a *second*. As soon as you recognised the Father, you began to call Him: Shiv Baba. By saying "Baba" it enters your heart that you become the masters of the world and the masters of heaven. This One is the unlimited Father. You have now come and belonged to the Father instantly. The Father then says: Whilst living at home with your family, claim your inheritance from the parlokik Father. You have been receiving your worldly inheritance, and now *exchange* the worldly inheritance with the inheritance from the parlokik Father. This is such a good business. What would a worldly inheritance be? This is the unlimited inheritance and the poor ones are able to claim it quickly. He *adopts* the poor ones. The Father is the Lord of the Poor. It is also remembered: I am the Lord of the Poor. Bharat is the poorest of all. I come in Bharat. I come and make it wealthy. The praise of Bharat is very important. It is the greatest pilgrimage place of all. However, by saying that the duration of the cycle is so long, they have completely forgotten this. They understand that Bharat was very wealthy and that it has now become poor. Previously, grains etc. all used to be exported abroad from here. You now understand that Bharat is very poor and this is why they give help. It is like that. When an important personality *fails*, people decide amongst themselves to help that one. This Bharat is the most ancient of all. Bharat itself was *heaven*. At first there was the original eternal deity religion. It is just that they have lengthened the duration and this is why they have become confused. They give so much help to Bharat. The Father also has to come in Bharat. You children know that you are claiming your inheritance from the Father. You are *exchanging*

your inheritance from your physical father with the inheritance from the parlokik Father just as this one (Brahma) did. Look, you receive a crown and a throne from your parlokik Father. There is a big difference between this sovereignty and that donkeyship. It is said: *Follow the Father*. There is no question of starving to death. The Father says: Look after everything as a *trustee*. The Father comes and shows you the easy path. Children have faced many difficulties and this is why they call out to the Father: Oh Supreme Father, Supreme Soul, have mercy! No one remembers the Father at the time of happiness. Everyone remembers Him at the time of sorrow. The Father now shows you how to remember Him. You don't even know how to remember Him. I Myself come and show you. Children, consider yourselves to be souls and remember the parlokik Father and your sins will be cut away. Receive happiness by remembering Baba and all the suffering of the body will end. Both the soul and body will become pure. You were so pure. Then, whilst taking rebirth, souls have been covered with rust. Then they receive an old body just as *alloy* is mixed into gold. The jewellery of pure gold is also pure. It has that sparkle. Jewellery with *alloy* mixed into it will tarnish. The Father says: You also have alloy mixed in you. That now has to be removed. How will it be removed? Have yoga with the Father. You have to have yoga with the One who is teaching you. This One is everything: the Father, *Teacher* and Satguru. Remember Him and your sins will be absolved. He is also teaching you. You call Me the Purifier and the Almighty Authority. The Father explains to you in the same way every cycle. Sweetest, beloved, long-lost and now-found children, you have come and met Me after 5000 years. This is why you are called the long-lost and now-found ones. Now renounce the arrogance of this body and become soul conscious. You have been given knowledge of the soul which no one but the Father can give. There is no human being who has knowledge of the soul. None of the sannyasis, gurus etc. know this. They don't have that strength now. Everyone's strength has been reduced. The whole tree has reached a state of total decay. The new one is now being established. The Father comes and explains to you the secrets of the *variety* tree. He says: Previously, you were in the kingdom of Rama, and when you went onto the path of sin the kingdom of Ravan began. Then the other religions came. The path of devotion began. Previously, you didn't know this. Go and ask anyone: Do you know the Creator and the beginning, middle and end of the creation? No one will be able to tell you. The Father says to the devotees: You can now *judge* for yourself. You can even write on *boards*: What would you call an *actor* who doesn't know the *Director, Creator and Principal Actor* of the drama? We souls come here and adopt bodies to play our different *parts*, and so this is definitely a play. The Gita is the mother and Shiva is the Father, and all the rest is the creation. The new world is created through the Gita. No one knows how the new world is *created*. At first there are only you in the new world. This is now the most auspicious confluence-aged world. This world is not old and it is not new. This is the confluence age. This is the top-knot of Brahmins. In the variety-form image, they neither show Shiv Baba nor the top-knot of Brahmins. You have shown the top-knot at the top. You Brahmins are sitting here. After the deities, there are the warriors. In the copper age, they are worshippers of the stomach (merchants are represented by the stomach in the variety-form image) and then they become shudras. This is a somersault. You simply have to remember the somersault. This is the pilgrimage of 84 births for you. You remember everything in a *second*. We go around the cycle in this way. This image is *right* and that image is *wrong*. No one except the Father can have the *right* picture made. The Father explains through this one: This is how you perform the somersault. Your pilgrimage takes place in a *second*. There is no question of any difficulty. Spiritual children understand that the Father is teaching you. This Company of the Truth (satsang) is the true Father. The other is false company. The Father establishes the land of truth. Human beings don't have that power. God alone can do that. God alone is called the Ocean of Knowledge. Sages and holy men do not know that this is praise of the Supreme Soul. That Ocean of Peace is giving you peace. You perform the *drill* in the morning too. You become detached from the body and stay in remembrance of the Father. You have come here to die alive. You surrender yourselves to the Father. This is the old world and the old costume and so you have distaste for it; you want to leave it and go away. You should not remember anything. You have forgotten everything. You even say that God gave everything. Therefore, now give it back to Him. God then says to you: Just become a *trustee*. God will not become the *Trustee*. You become *trustees*. Then you

won't commit any sin. Previously, there was the give and take of sinful souls with sinful souls. Now, at the confluence age, your exchange is not with sinful souls. If you donate to sinful souls, the sin of that will be accumulated on your head. You give it in the name of God to sinful souls. The Father doesn't take anything. The Father would say: Go and open a centre and many will be benefitted. The Father explains: Whatever happens, it continues to *repeat* identically according to the drama. So then, there is no question of weeping or wailing etc. It is good that the karmic accounts are being settled. Herbalists say: all the illness will erupt. The Father also says: All the karmic accounts that remain have to be settled either with yoga or with punishment. Punishment is very severe. It is better if the accounts are settled through illness rather than through punishment. That sorrow is not experienced to be anything when compared with the 21 births of happiness because there is so much happiness. When there isn't full knowledge, there is discomfort in illness. When someone falls ill, he remembers God a great deal. That too is good. You have to remember the One alone. He also continues to explain to you. Those people remember gurus etc. They have so many gurus. Only you know the one Satguru. He is the *Almighty Authority*. The Father says: I know these Vedas and the Granth etc. That is the paraphernalia of devotion. No one can attain Me through that. The Father comes into the world of sinful souls. How can there be charitable souls here? I enter the body of the one who has taken the full 84 births. This one hears everything first of all. Baba says: You are able to stay on the pilgrimage of remembrance very well here. Although storms will come here too, the Father still continues to explain : Consider yourself to be a soul and remember the Father. You heard knowledge like this in the previous cycle too. You continue to listen to it day after day. A kingdom is being established. The old world also has to be destroyed. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Wake up early in the morning and perform the *drill* to become detached from the body. Do not remember the old world or the old costume. You have to forget everything.
2. At the confluence age, your give and take should not be with sinful souls. Settle the karmic accounts in happiness. Do not weep or wail. Surrender everything to the Father and look after everything as a *trustee*.

Blessing: Whilst living a midst of facilities may you have unlimited disinterest and remain as detached and loving as a lotus.

You have received all facilities and so use them with a big heart. These facilities are for you after all, but do not *merge* your spiritual endeavour. Let there be full *balance*. The facilities are not bad. The facilities are the fruit of your actions and your yoga. However, whilst living in the midst of the facilities, become as detached as a lotus and loving to the Father. Whilst *using* the facilities, do not be influenced by them. Your attitude of unlimited disinterest should not be *merged* in the facilities. First let these *emerge* in yourself and then spread them into the atmosphere of the world.

Slogan: To enable someone who is distressed to become stable in his dignity is the best service of all.

*** O M S H A N T I ***

Essence: Sweet children, this confluence age is the age for becoming the most elevated of all. It is in this age that you have to become pure from impure and make the world pure.

Question: Which strength do you need in order to be able to see the painful *scenes* of the end?

Answer: Continue to remove the awareness of the body. The final *scenes* are very strong. In order to make you children strong, the Father signals to you to become bodiless. Just as the Father is separate from this body, so He teaches you the same: You children also have to consider yourselves to be separate from the body. Practise becoming bodiless. It should remain in your intellect that you now have to go home.

Om shanti. Sweetest spiritual children are here with a body. The Father too is now with a body. Whilst He is riding this horse and cart, what is He teaching you children? No one apart from the one Father can teach you how to die alive. All of you children have received the Father's introduction. He is the Ocean of Knowledge and the Purifier. It is with knowledge that you become pure from impure and you also have to make the world pure. According to the *drama-plan* this world is to be destroyed. Only those who recognise the Father and also become Brahmins are the ones who will then rule the new world. In order to become pure you definitely have to become Brahmins. This confluence age is the most auspicious age, that is, it is the age for becoming the most elevated human beings of all. People say that the sages, holy men, great souls, advisers, wealthy people and the *President* etc. are the highest people, but this is not so. This is the iron-aged corrupt world, the old world. There is not a single pure being in the impure world. You are now becoming confluence-aged. Those people consider water, not just the Ganges, to be the Purifier. Wherever they see water, they think that it is the Purifier. This has sat in their intellect. Some go to one place and others go somewhere else. They go to bathe in those waters. However, no one can become pure through water. If they were to become pure by bathing in water, then the whole world would be pure at this time. All of those people should then be in the pure world. That old system has continued. All the rubbish goes and flows into the ocean, so how can that make you pure? It is the soul that has to become pure. The Supreme Father, the Supreme Soul, who can purify souls is needed for this. You have to explain that pure beings exist in the golden age and that impure beings exist in the iron age. You are now at the confluence age. You are making effort to become pure from impure. You know that you belonged to the shudra clan and that you now belong to the Brahmin clan. Shiv Baba is making you this through Prajapita Brahma. We are the true mouth-born Brahmins whereas those people are brahmins born through vice. He is Prajapita and so all are the people. Brahma is the Father of the People. He is the *great-great-grandfather*. He definitely did exist, so where did he go? He took rebirth. It has been explained to you children that Brahma too takes rebirth. Brahma and Saraswati, the mother and father. They then become the emperor and empress, Narayan and Lakshmi, who are called Vishnu. Then, after 84 births they become Brahma and Saraswati. This secret has been explained to you. It is said that Jagadamba is the mother of the whole world. Each one's physical mother is sitting in each one's home. However, no one knows Jagadamba. They simply say this with blind faith for they don't know anyone. They don't know the *occupation* of those they worship. You children now know that the Creator is the Highest on High. This is an inverted tree and its Seed is up above. The Father has to come down from up above in order to make you pure. You children know that Baba has come. He gives us the knowledge of the beginning, middle and end of this tree and makes us into the kings and queens who are the rulers of the new world. Apart from you children, no one in the world knows the secrets of this world. The Father says: I will come and speak this knowledge to you again after 5000 years. This drama is predestined. If someone doesn't know the *Creator, Director, principal Actor* and the beginning, middle and end of the drama, he would be called senseless. The Father says: I also explained to you 5000 years ago. He gave you your own introduction as He is doing now. I also made you pure as I am doing now. Consider yourself to be a soul and remember the Father. He is the Almighty Authority and the Purifier. It is remembered: You receive your next birth according to what you remember in your final moments. This means that you repeatedly take birth as that species (according to the belief of a soul taking 8.4 million births). You now take birth at this time, but you do not become any of the animals such as hens, cats, dogs or birds etc. The unlimited Father has now come. He says: I am the Father

of all of you souls. All of you have become ugly by sitting on the pyre of lust. You have to be made to sit on the pyre of knowledge. You are now sitting on the pyre of knowledge. After sitting on the pyre of knowledge, you cannot indulge in vice. You promise that you will remain pure. Baba does not make you tie that rakhi. That is a system that has continued on the path of devotion. In fact, this is a matter of the present time. You understand that you could not possibly become a master of the pure world without becoming pure. Nevertheless, in order to make it firm, children are made to promise this. Some write this in blood and some write it in other ways. Baba, You have come and so I will definitely claim my inheritance from You. The Incorporeal comes here in a corporeal form. Just as the Father comes down from the supreme abode, you souls also come down. You come down from up above in order to play your part. You understand that this is a play of happiness and sorrow. For half the cycle there is happiness and for half the cycle there is sorrow. The Father explains that you receive more than three-quarters happiness. You were wealthy even after half the cycle. You had such big temples etc. built. Sorrow comes later when devotion becomes completely tamopradhan. The Father has explained that at first you were unadulterated devotees. You just used to worship the One. You would only worship the one Father who made you into deities and took you to the land of happiness. Then adulterated devotion began later. At first there was worship of just the One and then you began to worship the deities. You now worship bodies made of the five elements. You worship the living and also the non-living. People consider the body made of the five elements to be even higher than the deities. It is only brahmin priests who touch the deity idols. You had so many gurus etc. The Father sits here and explains all of this. This one also says: I gave everything. I did everything, all the different types of hatha yoga where you have to bend all your physical limbs such as your ears, nose, eyes etc. Eventually, I had to renounce everything. Should I do that business or this business? I used to become lazy and would then be troubled. There is a lot of difficulty in learning all the different pranayamas (breathing exercises) etc. For half the cycle you were on the path of devotion and you now know this. The Father tells you everything *accurately*. Those people say that devotion has continued from time immemorial. How could there be devotion in the golden age? People don't understand anything at all. There are those with a foolish intellect. You would not say this in the golden age. The Father says: I come every 5000 years. I take the body of the one who doesn't know his own births. This one who was the foremost beautiful one has now become ugly. The soul adopts different bodies. The Father says: I am now sitting in the one I enter. In order to teach you what? To die alive. You have to die to this world, do you not? You now have to become pure and then die alive. My *part* is to purify you. You people of Bharat call out: Oh Purifier! No one else says: Oh *Liberator!* Come to liberate us from the world of sorrow. All people are making effort to go to the land of liberation. You children are now making effort to go to the land of happiness. This is for the family path. You know that you, who belonged to the family path, were pure and have now become impure. Those on the path of isolation cannot do that which people on the family path do. It is those who are on the family path who have sacrificial fires, tapasya, donating etc. You *feel* that you now know everyone. Shiv Baba is teaching us whilst we are sitting at home. The unlimited Father is the One who gives you unlimited happiness. You shed tears of love because you have now met Him after a long time. As soon as you say "Baba" you have goosepimples. "Oho! Baba has come to serve all of us children. Baba makes us into beautiful flowers through this study and takes us back. He will take us back with Him away from this dirty world of rubbish." On the path of devotion you souls used to say, "Baba, when You come I will surrender myself to You. I will belong to You alone and none other." It is numberwise. Each one has his own *part*. Some of you *love* the Father a great deal because He gives you the inheritance of heaven. There is no mention of crying in the golden age. Here, people cry so much. If someone has gone to heaven why should others cry? They should beat the drums even more. There, drums are beaten as they happily shed their tamopradhan body. This system has continued here from the beginning. Here, you would say that you have to go back home. There, you understand that you have to take rebirth. The Father explains all of these things to you. The example of the buzzing moth refers to you. You are Brahmins who buzz knowledge to the insects in the dirt. The Father tells you: You also have to shed that body. You have to die alive. The Father says: Consider yourself to be a soul. You now have to

return home. You have to consider yourself to be a soul and remember the Father. Forget your body. The Father is very sweet. He says: I have come to make you children into masters of the world. Now remember the land of peace and the land of happiness. Alpha and beta. This is the land of sorrow. The land of peace is the home of us souls. We have played our part and we now have to return home. There won't be this dirty body there. This body has now become completely decayed. The Father is now sitting here personally and teaching us through signals. I am a Soul and you are also souls. I become detached from the body and teach you the same. You have to consider yourself to be separate from the body. You now have to return home. You are no longer going to stay here. You know that destruction now has to take place. Rivers of blood will flow in Bharat. Then rivers of milk and ghee will flow in Bharat. Those of all religions are now here together. All will fight amongst themselves and die. That is the kind of death there will be at the end. What happened in Pakistan? Those scenes were very strong (At the time of partition). If someone were to see them, they would become unconscious. Baba is now making you strong. He also removes the consciousness of the body. Baba has seen that some children don't stay in remembrance, that they are very weak and this is why service is not growing. Children repeatedly write: Baba, I forget to remember You. My intellect cannot be focused in yoga. Baba says: Forget the word yoga. You forget the Father who gives you the sovereignty of the world? Previously, on the path of devotion, if the intellect wandered anywhere else, they would pinch themselves. Baba says: You souls are imperishable. It is just that you become pure and then impure. It isn't that a soul becomes larger or smaller. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Talk to yourself: Oho! Baba has come to serve us. He is teaching us whilst we are sitting at home! We have now found the unlimited Father, the One who gives us unlimited happiness. Simply say "Baba" with so much love that there are tears of love and you have goosepimples.
2. You now have to return home and this is why you have to remove your attachment to everyone and die alive. Even forget that body. Practise becoming detached from it.

Blessing: May you become bodiless and put a *full-stop* to wastage in a *second* through your *willpower*. The *foundation* of becoming bodiless in a *second* is the attitude of unlimited disinterest. This disinterest is such a worthy field that, whatever you sow in it, it will instantly bear fruit. So, now have such *willpower* that whatever thought you have, all wastage ends. It should end in a *second*. Set yourself in whatever stage you want when and wherever you want. Service should not pull you. Put a *full-stop* in a *second* and you will easily become bodiless.

Slogan: In order to become like the Father become those who reform that which has been spoilt.

*** O M S H A N T I ***

Essence: Sweet children, this confluence age is the *episode* of the Gita. It is in this that you have to make effort and become the most elevated human beings, that is, deities.

Question: Which one aspect should you always pay attention to so that your boat can go across?

Answer: Always pay attention that you have to stay in Godly company, for it is through this that your boat can go across. If you are influenced by wrong company and you have doubts, the boat will sink in the ocean of poison. Children should not have the slightest doubt about what the Father explains to you. The Father has come to make you children *knowledge-full* and pure, the same as Himself. You have to stay in the Father's company.

Om shanti. God speaks. Children know that the Father is teaching you the same Raja Yoga which He explained to you 5000 years ago. Children know, but the world doesn't know, and so you should ask them: When did the God of the Gita come? God says, "I teach you Raja Yoga and make you into the kings of kings." You should ask people: When did that Gita episode take place? No one knows this. You are now listening to this in a *practical way*. The Gita *episode* has to be between the end of the iron age and the beginning of the golden age. He establishes the original eternal deity religion and so He would definitely come at the confluence age. There is definitely the most auspicious confluence age. Although people remember the most auspicious confluence age, the poor things don't know it. You sweetest children know that the Father comes and teaches you in order to make you into the highest human beings, that is, to change human beings into elevated deities. From human beings, the most elevated deities are Lakshmi and Narayan. He makes human beings into deities at this confluence age. Deities definitely exist in the golden age. All the rest are in the iron age. You children know that you are confluence-aged Brahmins. Remember this very firmly. Otherwise, people are not even able to forget their own clan. However, Maya makes you forget. We belong to the Brahmin clan and will then belong to the deity clan. If you remember this, you will remain very happy. You are studying Raja Yoga. You explain that Baba is now once again speaking the knowledge of the Gita and also teaching the ancient yoga of Bharat. We are changing from human beings into deities. The Father has said: Lust is the greatest enemy. By conquering it you become the conquerors of the world. People *argue* so much about purity. For human beings vice is like a treasure. They have received that inheritance from their physical father. When you become a child, you first of all receive that inheritance from the father. They make children get married and ruin them, whereas the unlimited Father says: Lust is the greatest enemy. Therefore, you will definitely become conquerors of the world by conquering lust. The Father would definitely have come at the confluence age. There is also the great Mahabharat War. We are also definitely here. It isn't that everyone instantly conquers lust. Everything takes time. The main thing children write is: Baba, I have fallen into the river of poison. So, there is definitely the *ordinance*. The Father's order is: Conquer lust and you will become the conquerors of the world. It isn't that you become conquerors of the world and then indulge in vice. It is Lakshmi and Narayan who are the conquerors of the world. They are called completely viceless. Everyone calls the deities viceless and you call that the kingdom of Rama. That is the *viceless world* whereas this is the *vicious world*, the impure family ashram. Baba has explained that you belonged to the pure family ashram. You have now become impure by taking 84 births. There is the story of 84 births. The new world definitely has to be *viceless*. God, who is the Ocean of Purity, carries out establishment and then the kingdom of Ravan also definitely has to come. The very names are the kingdom of Rama and the kingdom of Ravan. The kingdom of Ravan means the devilish kingdom. You are now sitting in the devilish kingdom. That Lakshmi and Narayan are the symbols of the divine kingdom. You children go around in the early morning. At that time, people are sleeping and so you go around (with a float) later. The exhibitions can be good when there are also centres where people can come and understand that lust is the greatest enemy. By conquering it they will become conquerors of the world. You should definitely have the "*translight*" picture of Lakshmi and Narayan. You must never forget it. Have this picture and also the picture of the ladder. Just as they have trucks (as floats) of the goddesses, in the same way, it would also be good if you were to take two to three trucks with these pictures and decorate them. Day by day the types of picture will increase. Your knowledge will continue to grow. The number of children also continues to grow. Wealthy

and poor are all included in that. Shiv Baba's treasure-store continues to become full. Those who fill His treasure-store receive many virtues in return. This is why the Father says: Sweetest children, you are the ones who will become multimillionaires, and that too, for 21 births. Baba Himself says: You will become the masters of the world for 21 generations. I Myself, the Director, have come and brought heaven on the palm of My hand. For instance, when a child is born, he has the father's inheritance on the palm of his hand. His father would say: This home and everything is yours. The unlimited Father also says: When you belong to Me, the sovereignty of heaven is yours for 21 generations because you conquer death. This is why the Father is called the Great Death. The Great Death is not someone who kills. He is praised. People think that God sent the demons of death and took that one (who died). It isn't like that. All of those things belong to the path of devotion. The Father says: I am the Death of all Deaths. People living on the mountains believe in the Great Death a lot. There is also a temple to Mahakal (the Great Death). They just put up flags like that. The Father sits here and explains to you children. You also understand that this is *right*. By remembering the Father your sins of many births will be absolved. So, you should publicise this. There are many kumbha melas etc. They have shown bathing in the Ganges to be very important. You children are now receiving this nectar of knowledge after 5000 years. In fact, it is not called amrit (nectar). This is a study. All of those names are of the path of devotion. On hearing the name "nectar" people have shown water in the pictures. The Father says: I teach you Raja Yoga. It is only through this study that you receive a high status and I am teaching you. God doesn't have a decorated form as such. The Father enters this one and teaches you. He teaches souls and makes them the same as Himself. He is not Lakshmi and Narayan that He would make you the same as Himself. You souls study and He makes you *knowledge-full*, the same as Himself. It isn't that He makes you into gods and goddesses. They have shown the picture of Krishna, but how could he teach? There are no impure beings in the golden age. Krishna exists in the golden age. Then you won't see that Krishna again. In the drama, everyone's image of rebirth is totally unique. The drama is a wonder. That which is predestined... The Father also says: You will continue to study with the same *features* and in the same clothes identically every cycle. It *repeats* identically. The soul sheds a body and takes the same body that it took in the previous cycle. There cannot be any difference in the drama. Those are limited matters whereas this is an unlimited matter which no one except the unlimited Father can explain to you. There cannot be any doubt about this. Some have faith in the intellect and then develop one doubt or another because they are influenced by company. If you continue to have Godly company you can go across. When you let go of this company you drown in the ocean of poison. On the one side is the ocean of milk and on the other side is the ocean of poison. There is also the name nectar of knowledge. The Father is the Ocean of Knowledge and there is His praise. The praise of the Father cannot be given to Lakshmi and Narayan. Krishna is not the Ocean of Knowledge. The Father is the Ocean of Purity. Although those deities are pure in the golden and silver ages, they don't remain pure all the time. They fall after half the cycle. The Father says: I come and grant everyone salvation. I alone am the Bestower of Salvation. You go into salvation and then these things do not happen. You children are now sitting here personally. You have studied with Shiv Baba and also become *teachers*. He is the *Principal*. You come to Him. You say: I have come to Shiv Baba. Oh, but He is Incorporeal! Yes, He comes in this one's body. This is why we say: We are going to BapDada. This Baba is His chariot in which He is riding. He is called the chariot and the horse. There is a story about this – Daksh Prajapita created the sacrificial fire. They have just written a story but it wasn't like that. God Shiva speaks: I come when there is extreme defamation of religion in Bharat. Although those who study the Gita say that God comes when there is extreme irreligiousness, they don't understand the meaning of that. This is your very small tree and it is affected by storms. It is a new tree. Then there is also this *foundation*. He is planting the *sapling* of the one original eternal deity religion in the midst of all of these innumerable religions. This requires so much effort. Others don't find it to be an effort. They continue to come down from up above. Here, the souls of those who are to go into the golden and silver ages sit and study. The Father sits here and teaches the impure ones to make them into pure deities. This one also used to study the Gita a lot. Just as He remembers souls and gives them drishti so that their sins are cut away, similarly, on the path of devotion,

they keep water (they consider it to be nectar) in front of the Gita and sit and study it. They believe that the departed souls will be uplifted. This is why they remember the departed spirits. They give a lot of regard to the Gita on the path of devotion. Oh, Baba was no less a devotee. He used to study the Ramayana etc. everything. He used to be very happy. All of that is the *past*. The Father now says: Do not remember the past. Remove everything from your intellect. Baba granted visions of establishment, destruction and the kingdom and so that became firm. I didn't know that all of this is to be destroyed. Baba understood that all of this will happen. "It won't take long – I will go and become such-and-such a king." I don't know what Baba thinks. You children know how Baba entered. People do not know these things. They mention the name of Brahma, Vishnu and Shankar, but they don't know the meaning of "the one whom God enters". Those people mention the name of Vishnu, but he is a deity. How could he teach you? Baba Himself says: I enter this one. This is why they have shown establishment taking place through Brahma. That one is for sustenance and the other one is for destruction. These matters have to be greatly understood. God speaks: I teach you Raja Yoga. You now understand when God came and taught you Raja Yoga and gave you a royal status. He has explained to you the secrets of 84 births. He has also explained to you about those who are worthy of worship and those who are worshippers. There was Lakshmi and Narayan's kingdom of peace in the world which the whole world wants now. At the time when it was the kingdom of Lakshmi and Narayan, everyone else was in the land of peace. We are now carrying out this task by following shrimat. We have done this many times and will continue to do it. You know that only a handful out of multimillions will emerge. This will only *touch* those who belong to the deity religion. This refers to Bharat alone. Those who belong to this clan are emerging and will continue to emerge. Just as you have emerged, other subjects will also continue to be created. Those who study well will claim a good status. The main things are knowledge and yoga. How can you receive knowledge without yoga? You also need to have yoga with the *Powerhouse*. Through yoga your sins will be absolved and you will become *healthy* and *wealthy*. You will also *pass with honours*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not think about things that have happened in the past. You have to forget everything that you have studied so far and only listen to the one Father and always remember your Brahmin clan.
2. Have full faith in the intellect. Do not have doubts about anything. Never let go of Godly company and this study.

Blessing: May you be a constant and easy yogi and merge the consciousness of "I" in "Baba". The children who have love for the Father in their every breath, who say "Baba, Baba" in every breath don't have to make effort for yoga. The *proof* of remembrance is that the word "I" never emerges through their lips. Only "Baba, Baba" will emerge. The consciousness of "I" should merge in "Baba". Baba is the Backbone. Baba made me do it. Baba is always with me. "I stay with You, I eat with You, I walk with You..." Only when you have this awareness in an *emerged* form can it be said that you are an easy yogi.

Slogan: To say, "I, I" means to invoke Maya, the cat.

* * * O M S H A N T I * * *

Spiritual power – the way to become free from bondage.

Today, BapDada was looking at the power of spirituality of His spiritual children. Because of being His children every spiritual child has claimed the full right of spiritual power from the Father. However, Baba was seeing to what extent you have become embodiments of attainment. Every day, all the children call themselves spiritual children and give the *return* of love and remembrance to the spiritual Father either through their lips or their mind in the form of love and remembrance or namaste. You do give this *return*, do you not? The meaning of this is that every day the spiritual Father calls you the spiritual children and reminds you of the real meaning of spiritual power because the speciality of this Brahmin life is spirituality. You transform yourself and others with the power of this spirituality. The main *foundation* is this spiritual power. It is with this power that you receive liberation from many types of bondage. BapDada was seeing that even now there are some subtle bondages which you also experience you should have been liberated from, but that you are unable to put into a *practical* form the method to attain liberation. What is the reason for this? It is because you don't know how to *use* spiritual power in every action. At the same time, you have to make all three – thoughts, words and deeds powerful. But what is it that you become *loose* in? On the one hand you make your thoughts powerful, but you become a little loose in your words. Sometimes, you make your words powerful and you become a little loose in your deeds. However, to make all three powerful spiritually at the same time is the method to attain liberation. Just as for the creation of the world, all three tasks of creation, sustenance and destruction are essential, in the same way, the method to become free from all types of bondage is that it is essential to have spiritual power in all three – thoughts, words and deeds – at the same time. Sometimes you look after your mind and then something is lacking in your words. You then say: I wasn't thinking like that, and I don't know why it happened. There has to be full *attention* to all three. Why? All these three methods will reveal your stage of perfection and the Father. In order to attain liberation, spirituality has to be experienced in all three. Those who are yuktiyukt in all three are liberated-in-life. So BapDada was looking at the subtle bondages. In the subtle bondages, these three also have a special *connection*. The sign of someone in bondage is that that one is always influenced by others. Someone who is in bondage will not always experience internal happiness or have the constant experience of happiness. In the physical world, temporary facilities give you the experience of temporary happiness and joy, but there isn't the experience of internal or imperishable happiness. Similarly, souls who are tied in these subtle bondages continue to move along in this Brahmin life for a short time on the basis of the means of service, the power of a gathering, one attainment or another or elevated company, and whilst they have these methods (means), they are able to experience happiness and joy. However, when the means finishes (or is removed), their happiness also finishes. It doesn't stay constant. Sometimes they would dance in such happiness that, at that time, there is no one like them. However, when they come to a standstill, even a tiny stone will be experienced to be like a mountain. Because of not having their *original* power, they dance in happiness on the basis of those means. Once the means are removed, where will they dance? This is why internal spiritual power is always essential simultaneously in all three forms. The main bondage is that there is no *controlling power* on the thoughts in the mind. Because of being influenced by your own thoughts, you experience yourself to be influenced by others. Those who are in bondage to their own thoughts remain *busy* in this for a long time. You also speak of building castles in the air. You build the castles and then you break them. You put up a big wall. This is why it is called a castle in the air. Just as on the path of devotion they worship idols, decorate them and then sink them, in the same way, souls who are tied in bondage to their thoughts build many things and then they also spoil many of those things. They themselves become tired of that wasteful task and also become disheartened. And, sometimes, out of arrogance, they blame others for their own mistake. Then, when that time has passed by, they understand and think that what they did was not right, but because of being influenced by arrogance, in order to save themselves, they blame others. The biggest bondage is this bondage of the mind which locks the intellect. Therefore, no matter how much you try to explain to them, they are just not able to understand. The special sign of being

in bondage is that the power of realisation finishes. This is why, without finishing this subtle bondage, you are unable to experience internal happiness or supersensuous joy for all time.

The speciality of the confluence age is to swing in the swing of supersensuous joy and to dance constantly in happiness. So, what can be said if after becoming confluence-aged you do not experience this speciality? Therefore, *check* yourself that you are not in any type of bondage of thoughts, whether it is a bondage of waste thoughts, a bondage of thoughts of jealousy or conflict, thoughts of carelessness or laziness – any of these types of thought is a sign of bondage in the mind. So, today, BapDada was seeing the bondages: How many are liberated souls?

The big ropes have now ended. Now there are these subtle threads. They are thin, but they are clever in tying you in bondage. You are not even aware that you are being tied in bondage because these bondages also make you intoxicated for a temporary period. Those who have perishable intoxication never think of themselves as low. They would be in a gutter and think that they are in a palace. They would be empty-handed and think of themselves as kings. In the same way, those who have this intoxication also never consider themselves to be *wrong*. They would always either prove themselves to be *right* or would show carelessness, “This happens all the time; it is always like this.” This is why you have been told today just about the bondage of the mind. Baba will tell you about words and deeds at some other time. Do you understand?

Continue to attain liberation through spiritual power. To experience liberation-in-life at the confluence age is to attain the future reward of liberation-in-life. You have to become liberated-in-life in the *Golden Jubilee*, do you not? Or, do you just want to celebrate the *Golden Jubilee*? To become is to celebrate. People of the world simply celebrate, whereas here, you become. Now, become ready quickly, for only then will everyone else be liberated through your liberation. Even scientists are in bondage to the facilities that they themselves have created. Even political leaders want to save themselves, but they are tied so much. They are unable to do something that they think of and so that is a bondage, is it not? You, the ones who liberate everyone from the different bondages, are becoming liberated yourselves and are liberating everyone. Everyone is crying out and calling out for liberation. Some want liberation from poverty, some want liberation from the household. However, the sound of everyone is the same - of liberation. So now become the bestowers of liberation and show them the path to liberation and give them the inheritance of liberation. Their sound is reaching you, is it not? Or, do you think: "This is the Father's work? What is it to me?" Baba says: You have to attain the reward; the Father does not want to attain it. You are the ones who want subjects and devotees. The Father does not want them. Those who are your devotees will automatically become the Father's because from the copper age, you are the ones who will become the first devotees. You will begin worship of the Father first. So, everyone will *follow* all of you now. So what do you have to do now? Listen to their call. Become bestowers of liberation. Achcha.

To those who always attain liberation with the method of spiritual power, to those who become the bestowers of liberation and always free themselves from the subtle bondages, to those who always make themselves move forward the furthest with their internal happiness and supersensuous joy, to those who always have the good wishes of making everyone liberated, to such spiritually powerful children, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Together with listening, you are also powerful souls who become embodiments, are you not? Every day in your thoughts, let there be a thought filled with zeal and enthusiasm for yourself and for others. Nowadays, they print in the newspapers or put up in different places, “Thought for Today”. In the same way, let there be one thought or another in your mind filled with zeal and enthusiasm in an emerged form. And with that

thought, put that into your form and also use it to serve others. What will happen then? There will always be new zeal and enthusiasm. Today, I will do that. Today, I will do this. Why is there zeal and enthusiasm when there is a special *programme*? You make *plans*, do you not? I will do this and then that. There is special zeal and enthusiasm by doing this. In this way, every day at amrit vela, have a special thought of zeal and enthusiasm and then check according to that, and then your life will always be filled with zeal and enthusiasm and you will also become those who give enthusiasm to others. Do you understand? Just as you have entertainment programmes, in the same way, have this programme for the entertainment of your mind. Achcha.

You are souls who always move forward with powerful remembrance, are you not? There cannot be any experience without powerful remembrance. So, always be powerful and continue to move forward. Always remain engaged in Godly service according to your power and receive the fruit of service. Continue to use as much power as you have in service, whether it is through the body, through the mind or through wealth. You are definitely going to receive multimillionfold of one. You are accumulating for your own self and you have to accumulate for many births. By accumulating in one birth you will be liberated from effort for 21 births. You know this secret, do you not? So always continue to make your future elevated. Continue to move yourself forward in service in happiness. Always move forward with a constant and stable stage through remembrance.

You are the servers who give many souls happiness through your happiness of remembrance, are you not? True servers means those who remain lost in love and also enable others to become lost in love. The service of each place is its own. Even then, if you continue to move forward with the aim, then this moving forward is a matter of great happiness. In fact, those worldly studies etc. are all perishable. The means of imperishable attainment is just this *knowledge*. You do experience this, do you not? Look, you servers have received such a *golden chance* in the drama. It is in your own hands to move forward with this *golden chance* as much as you want. Not everyone receives such a *golden chance*. Only a handful out of multimillions receive it, and you have received it. So, do you have this much happiness? You have what no one in the world has. Constantly stay in such happiness yourself and also give this happiness to others. You will make others move forward to the extent that you yourself move forward. You are those who constantly move forward, not those who look around and come to a standstill. Let there always be just the Father and service in front of you. Then, you will constantly continue to progress. Always continue to move forward considering yourselves to be the beloved, long-lost and now-found children of the Father.

Baba meeting kumaris who have a job:

The aim of all of you is elevated, is it not? You don't think that you will continue to move on both sides, do you? Because when there is bondage, then to move along on both sides is a different matter. However, for souls free from bondage to be on both sides means to dangle. The *circumstances* of some are such and so BapDada also gives them permission. However, if it is a bondage of the mind, then this is dangling. What would happen if one foot is here and the other foot is there? If you have one foot in one boat and another foot in another boat, what would be your condition? You would be distressed, would you not? Therefore, both feet should be in the one boat. Always have courage. By having courage you will easily be able to go across. Always remember that Baba is with you. You are not alone. Then you can do whatever task you want to.

Kumaris have a special part at the confluence age. Have you made yourselves those who have such a special part? Or, are you ordinary even now? What is your speciality? Your speciality is to be a server. Those who are servers are special. If you are not a server, then you are ordinary. What aim have you kept? Only at the confluence age do you receive this *chance*. If you do not take this *chance* now, you will not receive it throughout the whole cycle. Only the confluence age has the special blessing. Whilst studying a

worldly study, your love should be for this study. Then that study will not become an obstacle. So, all of you continue to move forward whilst creating your fortune. The more intoxication you have of your fortune, the more you will easily become a conqueror of Maya. This is spiritual intoxication. Always continue to sing songs of your fortune and you will reach your kingdom whilst singing songs.

Blessing: May you be one who *passes with honours* by letting the past be the past with the elevated method of making it into a memorial.

“*Past is past*” – the past has to become the past. Time and the scenes will all *pass* by, but *pass* by every moment and every thought by *passing with honours*, that is, let the past become the past with such an elevated method, so that as soon as you remember the past, words of “Wah, wah” emerge from your heart. Let many souls learn a lesson from your past stories. When your past becomes a memorial, people will continue to sing praise, that is devotional songs, of you.

Slogan: Make an elevated *plan* for self-benefit and world service will receive sakaash.

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