

Focus for the Month of May 2004:

AMRIT VELA 'Good morning Shiv Baba!'

Avyakt BapDada's elevated versions:

"Everyday at Amrit Vela, the time of the early morning hours of nectar, BapDada celebrates the meeting with all the spiritual roses and He sustains them with special love and power. Amrit vela is the special time of sustenance from God. Amrit Vela is the special time for meeting the Supreme Soul; it is the time for spiritual conversation. Amrit Vela is the time when one can easily attain blessings from the treasure store of blessings of the Innocent Lord. The praise of attaining all fruits that the mind desires from the Innocent Lord originates from the praise of Amrit Vela at this time. This is the time when without effort, one can attain limitless treasures from the open treasure store. You know of this auspicious period through experience, do you not? Only when you experience it, will you know of its elevated happiness and elevated attainments..."

Introduction:

Baba has with love and mercy for His children suggested a beautiful daily timetable for all His especially beloved Brahmin children, which if followed is their protection and sustenance throughout the day. Baba advises us to begin our day with special meditation from 4am to 4:45am. This is Amrit Vela, the precious hour of nectar.

The month of May has been specially designated to explore the treasure of Amrit Vela.

The following are some suggestions for yoga to create and maintain that love for Amrit Vela.

The suggestion for the month of May is to have Amrit Vela at Baba's Centres every Sunday morning (if appropriate and according to your situation) with the following themes:

Week 1: Celebrating a meeting with Avyakt BapDada

Place Avyakt BapDada's picture in Baba's room. Play three of the songs that are played in Madhuban when Baba is invoked. Thereafter play recordings of BapDada's voice interspersed with silence. End with BapDada's farewell songs.

Week 2: Emerging the 5 Forms

- "I am a sparkling point of light close to Baba in the Home... I come down to earth as an incarnation of peace..." (9 min)
- Visualise yourself as a divine being of Satyug. (9 min)
- You are the idol sitting in the temple giving drishti to the devotees. (9min)
- Sitting in front of Brahma Baba's picture, I reflect on the beauty of my life at the confluence age. (9min)
- I now visualise myself with Baba in the subtle region as an angel giving love and light to the world. (9 min)

For Amrit Vela at the Centre you may like to sit in a circle for this or have some other creative set-up with groups for brothers and sisters.

Week 3: Ancestor Souls at the Roots of the Human Family Tree.

Use the picture of the tree and every day donate powers to the entire human family. At the Centre if there is Amrit Vela on Sundays – provide everyone with a card on which is written one of the 8 powers of the soul. All sit in a semi-circle facing the picture of the tree and give the entire human family the donation of the powers.

Week 4: The Soul with Baba and the Whole Family

Amrit vela to be interspersed with excerpts from the latest season's Murlis.

Panel Interview:

A selected panel of Brahmins who play different roles can be interviewed on their experience of Amrit Vela. It would be recommended to include a full time teacher, a centrewassi who is also working, a householder, an older Brahmin and a younger Brahmin. Below is a recommended list of questions:

1. What inspired you to practice Amrit Vela? What continues to motivate you?
2. Share a significant experience you have had at Amrit Vela?
3. How has Amrit vela enhanced your spiritual progress?
4. Have you observed any benefits of Amrit Vela in your practical life: home, work, family, friends, service etc?
5. Have you observed a contrast in your stage between the times you were accurate and when times you were careless with Amrit Vela. Please share.
6. What subtle preparations do you carry through to ensure a powerful Amrit Vela?
7. What physical preparations do you make to ensure alertness during Amrit Vela and freshness during the day?

Amrit Vela Workshop:

Suggested resources: the Amrit Vela book and Creative Study of Raj Yoga Meditation.

1. What is the importance of Amrit Vela? Use BapDada's Murlis to explore the deep significance of Amrit Vela. Share experiences of the benefit to my stage, at home, at work, in relationships and service.
2. What is the preparation before going to bed that will enable me to enjoy this time?
3. What attention do I need to pay during the day which will create a powerful Amrit Vela?
4. Suggested stages of consciousness to practice in order to develop our Amrit Vela.
 - Heart to heart conversation with Baba emerging the blessing of the crown, tilak and throne of self sovereignty.
 - Emerge the awareness of being an ancestor soul serving the whole tree
 - Creating the feeling of being Baba's Raj Dulare child and worthy of sitting on the unlimited heart-throne of the Father.
5. End the workshop with each soul writing a letter to Baba renewing their commitment to a powerful Amrit Vela.

MURLI NOTICEBOARD – 17/04/2004

☪ BK SILENCE RETREATS FOR 2004 – CASA SANGAM, GUBBIO, ITALY ☪

Dear Brothers and Sisters,

The BK Silence Retreats for 2004 to be held at Casa Sangam in Gubbio, Italy will be:

Silence One – Arrival Tues. 1st – begins 2nd morning and finishes 8th evening – departure Wed. 9th June

Silence Two – Arrival Sun. 1st – begins 2nd morning and finishes 8th evening – departure Mon. 9th August

Silence Three – Arrival Mon. 30th Aug. – begins 31st morning and finishes 6th evening – departure Tues. 7th Sept.

Before booking for these retreats there are a few things to please keep in mind:

- Registration forms must be completed and sent to Casa Sangam either by fax or e-mail at least two weeks in advance of the retreat.
- For those living in an EU Member State, Iceland, Norway or Switzerland, please bring with you a stamped E111 form. This will make it easier for you to receive immediate, urgent medical care should you become ill or have an accident. The form can be obtained from your doctor's office, post office or Department of Health website. Without it you will have to pay for any doctors/hospital visits or treatment you receive.
- **Please don't book your flights without first checking with Casa Sangam as numbers are limited this year.**
- Our e-mail address is info@casasangam.it or Fax: (+39) 075-922 3946. Please make your enquires for the attention of Sister Lorna.
- This year we are lucky in that Ryanair once again has a flight that arrives in Ancona in the afternoon from Stansted. It is by far the best option. It is only a one hour train journey from Ancona Falconara train station to Fossato di Vico train station (this is the nearest stop to Gubbio).
- Please plan your travel so that you do not arrive in Casa Sangam after 9pm.

Om Shanti

SILENCE BHATTI

Casa Sangam – Registration Form (for BKs only)

Name

Age

Years in Gyan

From which Centre

Contact Tel. &/or e-mail address

Arrival Airport & Flight Number

Date & Time of arrival

Departure Airport & Flight Number

Date & Time of departure

Special food requirements (if any)

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SILENCE BHATTI'S 2004

Participant's Checklist

1. Please bring the following:
 - enough clothes so that you will do only minimum washing
 - notebook for journal entry and murli notes
 - toiletries, flashlight, batteries, personal medicines.(Art materials such as pencils, crayons, paints etc. are available here for use.)
2. **For those arriving in Ancona**, if you are travelling by yourself (not with a group), you will have to take a train from Ancona (Falconara M.ma) to Fossato di Vico where we can meet you. Please telephone Casa Sangam from Ancona to let us know the time of arrival of your train in Fossato di Vico.

The cost of transportation (by coach) for groups from Ancona to Casa Sangam and back to Ancona is approx. 30 euros (15 each way) per person, depending on how many people there are and the size of the coach required, to be paid to Sister Lorna before your departure from Casa Sangam.

For those arriving in Rome (Ciampino Airport), take the Ryanair Shuttle Bus from the airport to the Roma Termini Train Station (it costs about 8 euros one way). Then, take a train from Roma Termini station to Fossato di Vico. We will meet you there. Please telephone Casa Sangam from Rome to let us know which train you will be taking and its time of arrival in Fossato di Vico.

Casa Sangam telephone number: (39) 075-922 0644

Transport from Fossato di Vico by the Casa Sangam minibus will cost 5 euros per person per trip. A taxi from Fossato di Vico costs 20 euros.

3. If you have any special food requirements, please indicate on the registration form and send via e-mail one week in advance if possible.
4. Please stick to the dates indicated for arrival and departure.

Essence: Sweet children, the basis of remembrance is love. If love is lacking, remembrance cannot be constant and if remembrance is not constant, you cannot receive love.

Question: What is it that the soul loves the most and what is the sign of that?

Answer: The soul loves the body the most. He has so much love for the body that he doesn't want to leave it. He continues to try and find many different ways to save it. The Father says: That is a dirty, tamopradhan body. You now have to take a new body and you must therefore remove your attachment to that old body. For you not to have any awareness of the body is your destination.

Om shanti. The spiritual Father explains to you spiritual children. Children, you know that the deity sovereignty has been inaugurated. Preparations are now taking place to go there. When a branch is opened, people try to get an important person to do the *opening*. When all the officers at the lower level see an important person they would all come. For instance, if the *Governor* comes, then all the senior ministers etc. come. If you invite the *Collector*, important people do not come. This is why you have to try to get someone higher up to come. If he comes inside due to any reason, you can show him the path. Show him how you are receiving your unlimited inheritance from the unlimited Father. No human beings would know this apart from you Brahmins. You don't have to tell him directly that God has come. Many say, "God has come", but no! There are many who call themselves God in this way. You have to explain that the unlimited Father has come and that He is giving the unlimited inheritance as He did in the previous cycle, according to the *drama-plan*. You have to write down this whole line. When people read this writing, they will try to come, and those who have it in their fortune will come. You children know that you are receiving an unlimited inheritance from the unlimited Father. Only the children who have faith in the intellect come here. Whilst having faith in the intellect, they sometimes become those who have doubts in the intellect. Maya makes them fall. Whilst moving along, they become defeated. It is not the *law* that only one side is always victorious and that they are never defeated. There is always both victory and defeat. In a battle too, there are all three types: *first-class, second class and third class*. Sometimes, those who don't fight also go to see the fight. That is *allowed*, because perhaps they may be coloured and become part of the army. The world does not know that you are maharathi warriors. However, you don't have any weapons etc. in your hands. Weapons would not seem right in your hands. However, the Father explains that there is the sword of knowledge. They have then understood that to be something physical. You children have weapons of knowledge. There is no question of violence in that, but people don't understand this and so they have given physical weapons to the deities. They have depicted them as violent. That is total senselessness. The Father knows very well who are going to become flowers. The Father Himself says: The flowers should be at the front. It is *certain* that this one is going to become a flower. Baba doesn't mention any names. Otherwise, others would ask: Will I become a thorn? When Baba asks who will become Narayan from an ordinary man, everyone raises his or her hand. Each one can understand for the self that those who do a lot of service who also remember the Father and also have a lot of love for the Father will be able to remember Him. No one would be able to have constant remembrance. It is because there is no love that you are unable to have remembrance. Something that is loved is also remembered a lot. Parents pick up lovely children and sit them in their lap. Little children are flowers. Just as you children desire to go to Shiv Baba, so too, little children also pull Him. He would instantly pick up little children, sit them in His lap and give them love. This unlimited Father is very lovely. He fulfils all your pure desires. What do human beings want? Firstly, they want good health so that they never fall ill. This good health is the best of all. If one has good health, but doesn't have money, then of what use is that good health? Then, they want money through which they can receive happiness. The Father says: You are definitely going to receive both *health* and *wealth*. This is not anything new. This is something very old. This is what you say when you meet. You wouldn't say that it is hundreds of thousands of years or millions of years ago. No, you know when this world becomes new and when it becomes old. We souls go to the new world and then come into the old world. You are given the name "*all-rounders*". The Father has explained that you are *all-rounders*. Whilst playing your part, you have now reached the end of many births. You are the first ones to come and play

your part. That is the *sweet silence home*. People are distressed so much looking for peace. They don't understand that they were in the land of peace and that they have come from there to play their *part*. Now that the *part* has ended we will definitely go back to where we came from. Everyone comes from the land of peace. Everyone's home is Brahmlok, Brahmmand, where all souls reside. They make a very big egg-shaped Rudra. They don't know that souls are very tiny. They say that it is like a *star*, but it is a big image that is worshipped. You know that such a tiny point cannot be worshipped. So, what would they worship? This is why they make a larger image and worship it and pour milk over it. In fact, Shiva is Abhogta (One who doesn't experience anything). So why do they offer Him milk? If He were to drink that milk, He would become One who experiences everything. This too is a *wonder*. Everyone says: He is my Heir and I am His heir because we have sacrificed ourselves to Him. Just as a father surrenders himself to his child, leaving him all his *property* and goes away into the stage of retirement, so here, too, you understand that the more you accumulate with Baba, the more all of that will remain safe. It is remembered: Some people's wealth remained buried, some people's wealth was taken by the Government.... You children know that nothing is going to remain. Everything is going to be destroyed. It isn't that when destruction takes place, and an *aeroplane* crashes thieves will take all the things. The thieves themselves will all be destroyed. At that time, stealing etc. also ends. Otherwise, when an *aeroplane* crashes, all the goods first come into the hands of the thieves, and they hide all of the goods just there in the jungle. They do their work in *seconds*. They do the work of stealing in many different ways: some steal with *royalty* and others with *unroyalty*. You know that all of this is to be destroyed and that you will become the masters of the whole world. You won't need to search for anyone. You will take birth to a very high family. There is no need for money. Kings never think of taking money. Deities don't have the slightest thought of that. The Father gives you so much that there is never any question of stealing or jealousy etc. You become completely *full*. There are thorns and flowers. Here, all are thorns. Those who are unable to stay without vice would definitely be called thorns. From the king onwards, all are thorns. This is why Baba says: I make you like this Lakshmi and Narayan, that is, I make you into kings of kings. These thorns go in front of the flowers and bow their head. This Lakshmi and Narayan are sensible, are they not? The Father has also explained that those who are in the golden age are called emperors whereas those who are in the silver age are called kings. The greater ones are called emperors and those with a lower position are called kings. First, there will be the court of emperors. There are the different levels of status, are there not? They would get their chairs (of position) numberwise. For instance, when someone who was not going to come, then decides to come he would be given a chair first. Honour has to be maintained. You know that your rosary is being created. This is only in the intellect of you children, it is not in the intellect of anyone else. People take a rosary of Rudra and continue to turn its beads. You too used to turn the beads. You used to chant many mantras. The Father says: That too is devotion. Here, you have to remember the One alone. The Father especially says: Sweetest spiritual children; on the path of devotion, you used to remember everyone because of body consciousness. Now constantly remember Me alone. You have found the one Father and so remember that Father whilst sitting and moving around and you will experience a lot of happiness. By remembering the Father you receive sovereignty over the whole world. As time gets shorter, the more frequently you remember Baba. Day by day you will continue to move forward; the soul will never get tired. If someone climbs a mountain physically, he will become tired. You won't experience any tiredness remembering the Father. You will remain happy. You will remember Baba and continue to move ahead. Children have been making effort for half the cycle to go to the land of peace. People don't know anything about your *aim* and *objective*. You children have the introduction. The One for whom you did so much on the path of devotion now says: Remember Me. Just consider whether or not what Baba says is right. Those people think that they will become pure with water, but there is water here too. Is this the water of the Ganges? No. This is rain water that has accumulated. It continues to come from the spring. That cannot be called the water of the Ganges. It can never end. This too is nature. Rain stops but the water keeps coming. Vaishnavs always drink well water. On the one hand they think that that is pure water and on the other hand, they go to bathe in the Ganges in order to become pure. That can only be called ignorance. Rain water is always good. That

is also a wonder of the drama. Godly wonders of nature. The Seed is so tiny and such a big tree emerges from it. You also know that the earth becomes very infertile, and then there is no strength left in it. There is no taste in it. The Father gives you children all the experiences here of what heaven will be like. It is not that now. This too is fixed in the drama. Children have visions. You go into trance and relate how the fruit there is so sweet. At the moment you have visions, and later, when you go there, you will see it with your eyes and eat it with your mouth. Whatever visions you have now you will see with your eyes. It then depends on your efforts. If you don't make effort, what status will you claim? Your efforts are now continuing. You will become like them. After this destruction, it will be the kingdom of Lakshmi and Narayan. You know this now. It takes time to become pure. The main thing is the pilgrimage of remembrance. It has been seen that even with the consciousness of brother and sister, there are problems and therefore, you are told to consider yourselves to be brothers. When you consider one another to be brother and sister, your vision doesn't change. However, by considering yourselves to be brothers, the body doesn't remain. All of us are souls, not bodies. Whatever you see here will be destroyed. You have to shed that body, become bodiless and return home. You come here to learn how to shed that body and return. This is your destination. The soul loves the body very much. The soul makes so much effort not to shed the body. I should not shed this body. The soul has a lot of deep love for this body. The Father says: That is your old body. You too are tamopradhan. Your souls are dirty. This is why you become unhappy and ill. The Father says: You mustn't love your body now. It is an old body. You now have to buy a new one, but there isn't a shop where you can buy one. The Father says: Remember Me and you will become pure. Then, you will also receive a pure body. Even the five elements will be purified. The Father explains everything and then says: Manmanabhav. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. We are Shiv Baba's heirs and He is our Heir. Surrender yourself totally to the Father with this faith. However much you accumulate with Baba will remain *safe*. It is said: Some people's wealth will be buried...
2. You now have to become flowers from thorns. Claim a right to the Father's love with constant love and service. Day by day, continue to move forward in remembrance.

Blessing: May you be an embodiment of experience and consider souls who create obstacles to be your teachers and learn a lesson from them.

Do not see souls who become instruments to create obstacles to be the creators of obstacles. Always see them as souls who are instruments to teach you a lesson and to make you move forward. Consider them to be souls who are teachers to make you experienced. When you say that those who defame you are your friends, then those who enable you to overcome obstacles and make you experienced are your teachers. Therefore, instead of looking at souls who are creators of obstacles with that vision, always consider such souls to be instruments to make you overcome obstacles and remain unshakeable. By doing so, your experience of authority will continue to grow even more.

Slogan: Finish your *file* of *complaints* and become *fine* and *refined*.

* * * O M S H A N T I * * *

Essence: Sweet children, pay attention to reforming yourselves. Imbibe divine virtues. The Father never becomes upset with anyone, but gives you teachings. Therefore, there is no question of being afraid.

Question: What should you children have in your awareness so that you don't *waste your time*?

Answer: This is the time of the confluence age and you have received a very big *lottery*. The Father is making us into deities like diamonds. If you have this awareness, you would not *waste your time*. This *knowledge is a source of income* and you must therefore never miss your study. Maya will try to bring you into body consciousness. However, you have *direct* yoga with the Father and so your time will be used in a worthwhile way.

Om shanti. Children know that this is the Father and that there is no need to be afraid of anything. He is not a saddhu or mahatma etc. that He would give you bad wishes or get angry with you. Those gurus etc. have a lot of anger. So, people are afraid of them and think that perhaps they will curse them. There is nothing like that here. There is nothing for children to be afraid of. Those who are mischievous are afraid of the Father. A physical father would get angry, but here, this Father never get angry. He explains: If you don't remember the Father your sins won't be absolved. You will cause a loss to yourselves for birth after birth. The Father gives an explanation so that you can be reformed for the future, it isn't that the Father gets upset. The Father continues to explain to you: Children, in order to reform yourselves, pay *attention* to the pilgrimage of remembrance. As well as that, keep the discus of self realization in your intellect and imbibe divine virtues. Remembrance is the main thing. The knowledge of the world cycle is very *simple*. That is your *source of income*. However, together with that, you also have to imbibe divine virtues. At this time people have totally devilish traits. Even little children have devilish traits, but you mustn't beat them at all. They would learn that from you. In the golden age, they won't learn any of this. Here, children learn everything from their parents. Baba is talking about poor people, but for the wealthy, it is as though it is heaven here. They don't need knowledge. This is a study. A *Teacher* who teaches and reforms you is needed. So, the Father is talking about the poor - what their condition is and how children become spoilt. Children continue to see and learn from their parents, and so all of them become spoilt in their childhood. This spiritual Father says: I am also the Lord of the Poor. I explain to you: Look what the condition of human beings has become. The world is tamopradhan. There is a limit to its being tamopradhan, is there not? It has now been 1250 years since the iron age started. It is not a single day more or less. When the world became totally tamopradhan, the Father had to come. The Father says: According to the drama, I am bound by the bondage of the drama. I have to come. In the beginning, so many poor people came. Wealthy ones also came and both types would sit together. Daughters from grand homes came running here. They didn't bring anything with them. There was so much upheaval. Whatever had to happen in the drama happened. No one even thought that this would happen. Baba himself used to *wonder* at what was happening. Their *history* was very *wonderful*. This is also fixed in the drama. Baba told everyone: Bring a letter from your home saying that you are going to drink the nectar of knowledge. Then, their husbands came back from abroad and asked for poison. These children said: We have drunk the nectar of knowledge, so how can we give you poison? They had a song about this. This is called the activities. They have written about the divine activities of Krishna in the scriptures. This cannot be said of Krishna. So, all of this is fixed in the drama. All of this continues to happen in the drama. There is fun and games etc. Here, both fathers say: We did not do anything. This was the play of the drama that continues. Little children came and now they have become old. The trance-messengers brought such *wonderful* names for the children. Then, out of those, there were those who ran away; their names were no longer kept and their old names continued. This is why there is no rosary of Brahmins. You don't have anything at all. Previously, you used to turn the beads of the rosary and you are now becoming the beads of the rosary. There is no devotion there. This *knowledge* is for understanding. It is knowledge of a *second*. This One is called the Ocean of Knowledge. Even if you make the whole ocean into ink, and the forest into pens, it would not run out, and yet it is a matter of a *second*. You now know Alpha and so you should definitely receive beta, the kingdom. It requires effort to create that stage, that is, to become pure from impure. The Father says:

Consider yourself to be a soul and remember Me, your unlimited Father. This requires effort. There is the *Teacher* who inspires you to make effort, but if it is not in someone's fortune, what can the *Teacher* do? The *Teacher* teaches you. It isn't that He would accept bribes and let you pass. Children understand that Bap and Dada are both together. BapDada receives letters from many daughters: Shiv Baba c/o Prajapita Brahma. You claim your inheritance from the Father through this Dada. There is the Trimurti. Establishment is carried out through Brahma. Brahma cannot be called the *Creator*. That Father is the *Creator* of the unlimited. Prajapita Brahma is also unlimited. If there is Prajapita Brahma, then there has to be many people. All of them say: He is the *great-great-grandfather*. Shiv Baba is not called the *great-great-grandfather*. He is the Father of all souls. All souls are brothers. Then, they become brothers and sisters. The *head* of the unlimited genealogical tree is Prajapita Brahma. Just as there is a genealogical tree of clans, so this is the unlimited genealogical tree. Whom do you call Adam and Bibi, Adam and Eve? You would call Brahma and Saraswati this. The genealogical tree has now become very big. The whole tree has now reached a state of total decay and a new one is required. This is called the tree of the *variety* of religions. There is a *variety of features* - the *features* of no two are the same. The *part* of each one's activities is different. These are very deep matters. Those with a small intellect cannot understand these things. It is very difficult. I, the soul, am a tiny point. The Supreme Father, the Supreme Soul, is also a tiny point. He comes and sits next to this one. A soul is not bigger or smaller. The part that both Bap and Dada play together is very *wonderful*. Baba has taken this very experienced chariot. Baba Himself explains: This one is the lucky chariot. The soul is sitting in this building, that is, in this chariot. What do you think - would I give my building or chariot on rent to such a Father? This is why this one is called the lucky chariot in which the Father sits and makes you children into deities like diamonds. Previously, you didn't understand this. You had a degraded intellect. You children now understand this and so you should make effort very well. You mustn't waste your time. By wasting your time in *school* you fail. The Father is giving you a very big *lottery*. When someone takes birth to a king, it is as though he has won a *lottery*. For those who are poverty-stricken, it would not be called a lottery. This is the highest *lottery* of all. You mustn't waste your time in this. Baba knows that there is *boxing* with Maya. Maya repeatedly makes you body conscious. You have *direct* yoga with the Father. He is sitting personally in front of you. This is why, according to the drama, you come here to be *refreshed*. The Father says: You have to imbibe the things I explain to you. You receive this knowledge at this time, and then it disappears. Many souls will go to the land of peace, and then, after half the cycle, the path of devotion begins. You have been studying the Vedas and scriptures for half the cycle. You have been performing devotion. The main thing is now explained to you: Remember the Father and your sins of many births will be absolved. This *knowledge is a source of income*. You become multimillion times fortunate through this. You become the masters of heaven. There, you have all happiness. The Father reminds you: I gave you such limitless happiness of heaven. You were the masters of heaven, and then you lost everything. You became the slaves of Ravan. This is such a *wonderful* play of Rama and Ravan. It will also take place again. It is an eternally predestined play. You remain *ever-healthy and wealthy* in heaven. Here, people spend so much to make themselves *healthy*, and that too is just for one birth. What does it cost you to become *ever-healthy* for half the cycle? Not even a single new penny. Deities are *ever-healthy*, are they not? You have come here to become *ever-healthy*. No one, apart from the one Father, can make everyone *ever-healthy*. You are now becoming full of all virtues. You are now at the confluence age. The Father is making you into the masters of the new world. According to the *drama-plan*, until you become a Brahmin, you cannot become a deity. You cannot become deities unless you come to the Father at the confluence age and become the most elevated human beings who follow the highest code of conduct. Achcha.

Today, Baba taught spiritual *drill*, spoke knowledge and also cautioned you children. Do not be careless. Do not speak bad or wrong words. Remain in silence and remember the Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to have your sins absolved and to reform yourself, pay full *attention* to the pilgrimage of remembrance. Imbibe divine virtues.
2. In order to become deities, make effort at the confluence age to become the most elevated human beings who follow the highest code of conduct. Do not waste your time by being careless.

Blessing: May you be a clean soul who ends the situations and attitudes of the past and attains total success.

In service, a clean intellect, and a clean attitude with clean and pure actions are the basis of success. Before you begin any task in service, first of all, check: Do I have any awareness of the past of any soul in my intellect? To look at him or speak to him with that attitude and vision will not bring you total success. Therefore, end the situations and attitude of the past and become a clean and pure soul for only then will you attain total success.

Slogan: Those who bring about self-transformation become garlanded with the rosary of victory.

*** O M S H A N T I ***

Essence: Sweet children, in order to become light of the sins of this birth, tell the Father the truth and end your sins of the past with the fire of yoga.

Question: What one concern should you have in order to become God's helpers?

Answer: We have to stay on the pilgrimage of remembrance and definitely become pure. You need to have the concern to become pure. This is the main subject. The children who become pure are the only ones who can become the Father's helpers. What would the Father do by Himself? This is why you children have to make the world pure and create the pure kingdom with your own power of yoga by following shrimat. First make yourself pure.

Om shanti. You children definitely understand that you go to Baba to become *refreshed*. When you go to the centres at your own places, you cannot think in this way. It is in the intellect of you children that Baba is in Madhuban. The Father's murli continues for you children. You children understand that you come to Madhuban to listen to the murli. They have associated the murli with Krishna. The murli has no other meaning. You children have now understood very well. The Father has explained to you and you also *feel* that you truly had become very senseless. No one else understands the self to be like this. When they come here, they have faith in the intellect: Truly we had become very senseless. In the golden age, you were such sensible masters of the world. Fools can't become masters of the world. This Lakshmi and Narayan were the masters of the world. This is why they are worshipped on the path of devotion. Non-living images cannot say anything. People worship Shiv Baba, but does He say anything? Shiv Baba only comes once and speaks. Those who worship Him don't know that this One is the Father who speaks knowledge. They understand that Krishna played the flute. They don't know at all the *occupation* of the One they worship. So, that worship would be fruitless until the Father comes. Amongst you children, many of you have not studied any of the Vedas or scriptures etc. The one true Father is now teaching you. You truly understand that the One who teaches you the truth is only the one Father. The Father is called Truth. He tells you the true story to change from an ordinary man into Narayan. The meaning is fine. The true Father comes, but if you want to become Narayan from an ordinary man, then He would definitely have to establish the golden age, would He not? It would not be the old iron-aged world that is created. At the time of listening to the story it would not be in anyone's intellect that they will become Narayan from an ordinary man. You are now being taught Raja Yoga to change from an ordinary man into Narayan. This is not anything new. The Father says: I come and explain to you every cycle. How could I come in every age? You can show them the picture of Brahma and explain that this is the chariot. This is his last impure birth of many births and he is now becoming pure. We are also becoming pure. No one can become pure without the power of yoga. Sins cannot be absolved. No one can become pure by bathing in water. This is the fire of yoga. Water extinguishes fire, whereas fire burns. So, water is not a fire through which your sins can be absolved. This one has had the most gurus and he has also studied a lot of scriptures. He was like a pandit in this birth, but there was no benefit through that. People didn't become pure and charitable souls; they just continued to commit sin. The Father has explained: Those of you who consider yourselves to be children should tell Baba about the sins you have committed, as Baba is personally in front of you, and then that burden of sin will become light. You will become light in this birth. Then, you also have to make effort to remove the burden of sin of many births that is on your head. The Father is explaining to you about yoga. It is only through yoga that your sins will be absolved. Only at this time do you hear these things. No one can relate these things in the golden age. The whole drama is predestined. The whole drama continues to turn *second by second*. One *second* cannot be the same as the next. Your life-span also continues to decrease *second by second*. You are now applying a brake to your life-span being reduced and are increasing your life-span with yoga. You children now have to increase your life-span with the power of yoga. Baba emphasizes yoga a lot, but some don't understand at all. They say: Baba, I forget You. This is why Baba says: Yoga is not anything else. It is just the pilgrimage of remembrance. By remembering the Father your sins will be absolved. Your final thoughts will lead you to your destination. There is also an example about this. One person said to another: You are a buffalo. So, he began to consider himself to be a buffalo and when he was told to come out of a door, he said: How can I come out of this door, since I am a buffalo? It was as though

he truly had become a buffalo. That is just an example that they have made up. Otherwise, there is no one like that. That is not an accurate example. An example is always given based on something *real*. On the path of devotion people now celebrate festivals about the things that the Father explains to you at this time. They have so many melas etc., but whatever happens at this time is then made into a festival. You are becoming so clean here. People become so dirty at the melas. They rub mud on their body because they think that their sins will be erased. Baba has done all of that. The water in Nasik is very dirty. People go there and rub mud on themselves. They think that their sins will be absolved. Then, they use water to clean off that mud. When wealthy people would go abroad, they used to carry an urn of Ganges water and drink that in the steamer. *Previously*, there were no *aeroplanes* or *motors* etc. Look at all the things they have invented in the last 100 to 150 years. All of this *science* is useful at the beginning of the golden age. There, it doesn't take them long to build palaces etc. Your intellect is now becoming a divine intellect and so it will be able to do all the work easily. Just as you have cement bricks here, so you have gold bricks there. There is a story about Maya portraying this. (Bringing a gold brick from the subtle region). They just sat and made up a play to show that there truly are gold bricks in the golden age. That is called the *golden age*. This is called the *iron age*. Everyone remembers heaven. Their images exist all the time, and this is why they speak of the original eternal ancient religion. Then they speak of the Hindu religion. Because they become vicious they call themselves Hindus instead of deities. How could they be called deities? Wherever you go, you have to explain this because you are *messengers*. You have to give the Father's message to each and every one. Some will quickly understand that what you are saying is right and that you truly do have two fathers. Some would say that God is omnipresent. You understand that you receive a limited inheritance from one father and that you receive an unlimited inheritance from the parlokik Father for 21 births. You have this knowledge at this time. You don't have this knowledge there. Only at the confluence age do you receive this inheritance so that you are then able to rule the kingdom birth after birth for 21 generations. You become the masters of the world. You have this knowledge now. There is no question of those who have firm faith in the intellect having any doubts. You receive an unlimited inheritance from the unlimited Father. When Shiv Baba comes, He must surely give you an inheritance. This is why Baba says: This *badge* is very good. You must definitely wear it. You have to give this *message* to every home. Some will believe you and others will not. When destruction takes place, they will understand that God has come. Then, those to whom you gave the message will remember: Who were those angels dressed in white? You also see angels in the subtle region, do you not? You know that Mama and Baba become such angels with the power of yoga and so you can also become that. The Father enters this one and explains all of these things to you. He gives you *knowledge directly*. You children also have the knowledge in you that Baba has in Him. When you go up above, the *part of knowledge* ends, and you then play the part of happiness that you have received; and you also forget this *knowledge*. So, wherever you children go, you should always wear this *badge* as a sign of being a *messenger*. Even if others laugh at you, it doesn't matter. Why would they laugh at you since you are telling them right things? This One is the unlimited Father. His name is Shiv Baba. He is the Benefactor. He comes and establishes heaven. This is the most auspicious confluence age. You children have received all of this knowledge, and so why should you forget it? It is absolutely accurate. Whilst moving along, you have to remember the Father and your inheritance: the land of peace and the land of happiness. You children come here and go back having heard the murli, and you then also have to relate it to others. Brahmin teachers have to make others the same as themselves, for only then will they be able to benefit many. If one teacher goes away, then can't the other teacher run the centre? Is it that no knowledge has been imbibed? *Students* should have the interest to study and teach others. The murli is very easy. Anyone can imbibe knowledge and conduct class. The Father is sitting here. The Father says to the children: You must not have any doubts about anything. It is only the one Father who knows everything. You have just the one *aim and objective*. There is no need to ask questions about this. I sit and help you children on the pilgrimage of remembrance. I remember all the unlimited children. The whole world has to be made pure with the help of you children. It is in this that you give your finger. The whole world has to be made pure. So, the Father keeps an eye on all the children. All will go to the land of

peace. He draws everyone's *attention*. The Father would also be sitting in the unlimited. I have come to purify the whole world. I am giving a *current* to the whole world so that it becomes pure. Those who have the full power of yoga would understand that Baba is now sitting here and teaching the pilgrimage of remembrance through which there will be peace in the world. When children stay in remembrance, they receive help. Children who help are also needed. Only God's helpers who have faith in the intellect will remember the Father. Your first *subject* is to become pure. That is, you children become instruments with the Father. You call out to the Father: Oh Purifier, come! What would He do by Himself? He needs helpers. You know that you will purify the world and then rule the whole world. When you have such faith in your intellect you will have that intoxication. You children know that you are establishing your own kingdom for yourself with the power of your yoga by following the Father's *shrimat*. This intoxication should rise within you. This is something spiritual. You children know that every cycle Baba makes us into the masters of the world with spiritual power. You also understand that Shiv Baba comes and establishes heaven. You now just have the concern of this pilgrimage of remembrance on your head. You have to make effort. Whilst doing your business etc., stay on the pilgrimage of remembrance. The Father inspires you to earn a huge income in order for you to become *ever-healthy*. You now have to forget everything. We souls are now going back. You are made to practise being soul conscious. Whilst eating, drinking, walking and moving around, can you not remember the Father? Whilst sewing clothes, your intellect's yoga should be connected to the Father. This is very easy. You understand that the cycle of 84 births has now ended. The Father has now come to teach us souls Raja Yoga. This *world history and geography* continue to *repeat*. The same thing happened in the previous cycle too. It is being *repeated* now. Only the Father explains to you the secrets of this *repetition*. Each one has received a part in the drama which each one continues to play. Children are given advice: Remember the Father and you will become satopradhan. Then, this body will be shed. You souls now have it in your intellect that you have to become satopradhan because you now have to return home. You would not say this in the golden age. There, you would say: You have to shed one old body and take another. There, there is no question of sorrow. Here, this is the land of sorrow. It is an old body, and so you understand that you have to shed it and return home. You have to remember the Father constantly. That Incorporeal Father alone is the Ocean of Knowledge. Only He comes and grants everyone salvation. The Father says: I also uplift the sages. You now have to have yoga with the one Father. All of you souls have a right to claim your inheritance from the one Father. Consider yourselves to be souls and become soul conscious and constantly remember the Father and your sins will continue to be absolved. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Listen to the murli and then relate it to others. As well as studying, also teach others. Become benefactors. Your *badge* is a sign of being a *messenger*, so always wear your badge.
2. In order to establish peace in the world, stay on the pilgrimage of remembrance. Just as the Father's vision is in the unlimited and He gives a *current* to make the whole world pure, so too, follow the Father and become His helper.

Blessing: May you be a true server who ends the wasteful *vibrations* with the power of pure and powerful thoughts.

It is said that your thoughts can create a world. When you have weak and wasteful thoughts, an atmosphere of waste is created. True servers are those who end old *vibrations* with their pure and powerful thoughts. Just as *scientists* destroy weapons with weapons, and they use an aeroplane to make another crash, in the same way, the *vibrations* of your pure and powerful thoughts end wasteful *vibrations*. Now do such service.

Slogan: Become free from the subtle golden threads of obstacles and celebrate the year of liberation.

*** O M S H A N T I ***

Essence: Sweet children, whilst living at home with your family, become such *trustees* that you are not attracted to anything. Become such *beggars* that nothing belongs to you.

Question: What is the destination of the efforts of you children?

Answer: When you die, the world is dead for you. This is your destination. All attachment to the body has to be broken. Become such *beggars* that you don't remember anything and the soul becomes bodiless. I simply have to return home. Only those who make such effort change from *beggars* to *princes*. Only you children become wealthy from poor and poor from wealthy. When you are wealthy, there isn't a single poor person.

Om shanti. The Father asks you children: Is it the soul that listens or the body? (The soul.) The soul would surely listen through the body. Children write: The soul of So-and-so is remembering BapDada. The soul of So-and-so is going to such-and-such a place today. It is as though this habit is instilled, "I am a soul", because children have to become soul conscious. Wherever you look, you know that there is a soul and a body, but in this one (Brahma) there are two souls. One is called a soul and the other is called the Supreme Soul. The Supreme Soul Himself says: I enter this one's body in which his own soul is also present. I enter him. A soul cannot stay without a body. The Father now says: Consider yourself to be a soul. When you consider yourself to be a soul you will remember the Father; you will become pure and go to the land of peace. The more divine virtues you imbibe and inspire others to imbibe and the more you become a spinner of the discus of self-realisation and make others this, the higher the status you will claim. If you become confused about this, you can ask. It is definite that I am a soul. It is only to the children who have become Brahmins that the Father speaks. He would not tell anyone else. He only loves His children. Every father loves his children. Although they love others externally, their intellect is aware that the others are not their children. I only speak to you children because it is only you children that I have to teach. It is then your duty to teach those outside. Some understand quickly whereas others understand a little and then go away. When they see that there is a lot of growth here, they will come here: Let us go and see what they have. You explain that the Father says to all souls and children: Remember Me. Only the Father purifies all souls. He says: Do not remember anyone except Me. Have unadulterated remembrance of Me and you souls will become pure. I alone am the Purifier. It is only through remembrance of Me that souls will become pure. This is why He says: Children, constantly remember Me alone. The Father alone changes the impure kingdom into the pure kingdom and *liberates* you. Where does He take you? To the land of peace and then the land of happiness. The main thing is to become pure. It is easy to explain the cycle of 84 births. As soon as you see the picture, faith is instilled in you. This is why Baba always continues to say: Open *museums* with splendour. Then, that splendour will attract people. Many will come and you can then tell them: We are becoming this by following the Father's shrimat. The Father says: Constantly remember Me alone and imbibe divine virtues. You should definitely wear your *badge*. You know that you will change from *beggars* to *princes*. First, you will become Krishna. Unless you become like Krishna, you cannot become like Narayan. It is only when you grow up from being a child that you would receive the name "Narayan". Both images are in this (badge). You are becoming this. All of you have now become *beggars*. These Brahma Kumars and Kumaris are also *beggars*. They don't have anything. To be a *beggar* means to be someone who doesn't have anything. We wouldn't call some people *beggars*. This Baba is the greatest *beggar* of all. You have to become complete *beggars* here. Whilst living at home, you have to break all your attraction. According to the drama, you have broken all your attractions. Only those who have faith in the intellect know that whatever they had, they have given to Baba. They say: Oh God! Whatever You have given is all Yours; it is not mine. That is the path of devotion. At that time, Baba was distant. Baba is now very close. Whilst He is in front of you, you have to belong to Him. You say, "Baba!". You don't have to look at Baba's body. Your intellect goes up above. Although this is the body that Baba has taken on loan, it is in your intellect that you are speaking to Shiv Baba. This is the chariot He has taken on rent. It doesn't belong to Him. It is certain that the greater the tenant, the more rent one would receive. The landlord would see that if a king wants a building, then, instead of 1000, he would ask for 4000 because he knows that that one is wealthy. Kings will never say that they are being charged too much. They are not

even concerned about money. They themselves don't speak to anyone (about money). Their *private secretaries* would speak about it. Nowadays, nothing works without bribes. Baba is very experienced. Those people are very *royal*. As soon as they choose something they like, they ask their *secretaries* to negotiate and bring it. The shopkeeper would keep all the goods on display for the emperor and empress. Both of them would simply signal with their eyes towards what they like and their secretary would speak to the shopkeeper and also take his own *commission*. Some kings also carry money with them and would ask their secretary to give money to the shopkeeper. Baba has been in *connection* with everyone. He knows how they continue to *act*. Just as kings have treasurers, so too, Shiv Baba also has a treasurer: he is a *trustee*. Baba doesn't have any attachment to this. This one didn't have any attachment to his money and he gave everything to Shiv Baba, so how could he have attachment to Shiv Baba's wealth? He is a *trustee*. Nowadays, the *Government* investigates those who have a great deal of wealth. When people come from abroad, they are very carefully searched. You children now know how you have to become *beggars*. You shouldn't remember anything. The soul has to become bodiless. Do not even consider that body to belong to you. Nothing should remain mine. The Father explains: Consider yourself to be a soul. You now have to return home. You know how you have to become *beggars*. All attachment to the body should be broken. When you die, the world is also dead to you. This is your destination. You understand that what Baba is saying is right. We now have to return home. Whatever you give to Shiv Baba, you receive the return of that in your next birth. This is why you say: God gave all of this. You would have performed good actions in your previous birth and so you have received the fruit of that. Shiv Baba doesn't keep anything of anyone's. People offer gifts to kings and big landlords. Some accept those gifts whereas others don't. There, you don't make donations or perform charity, because there, everyone has plenty, so to whom would you donate? There are no poor people there. You yourselves become wealthy from poor and poor from wealthy. People ask God to "Give this one good health!" "Have mercy!" "Do this!" Earlier, people only used to ask Shiv Baba. Then, they became adulterated and so they go in front of everyone and say: Fill our aprons! They have such stone intellects. They say that God changes those with a stone intellect into those with a divine intellect. So, you children should have a lot of happiness. It is remembered: If you want to know about supersensuous joy, ask the gopes and gopis of Gopi Vallabh (Father of the gopes and gopis). When someone benefits a lot, he is very happy. So you children should also remain very happy. You had 100% happiness and then it continued to decrease. Now you don't have anything. At first, you have an unlimited sovereignty and then there is a limited kingdom for a temporary period. Look how much property Birla has. He continues to build temples. Nothing is received from that. He doesn't give anything to the poor. He has built temples where people go and bow down. Yes, if someone makes a donation to the poor, he can receive the *return* of that. When someone builds a dharamshala where many people go and rest, then, in his next birth, he would receive happiness for a temporary period. If someone builds a *hospital*, then, he too receives temporary happiness for one birth. So, the unlimited Father sits here and explains to you children. There is a lot of praise of this most auspicious confluence age. You are becoming the most elevated human beings who follow the highest code of conduct and are also praised a great deal when God comes. He only teaches you Brahmins. He alone is the Ocean of Knowledge. He is the Seed of this whole human world tree. He explains to you the secrets of the beginning, middle and end of the whole drama. When people ask you what He is teaching you, ask them: Have you forgotten that God says in the Gita, "I make you into the king of kings"? You understand the meaning of this at this time. Impure kings worship pure kings and this is why the Father says: I make you into the king of kings. This Lakshmi and Narayan were the masters of the world. In the copper and iron ages, everyone bows down and worships the deities of heaven. You understand these things at this time. Devotees don't understand anything. They simply study and listen to the stories of the scriptures. The Father asks: Did you experience any attainment from the Gita that you have been studying and listening to for half the cycle? You didn't get any fulfilment from that. You are now being fulfilled. You know that this part is only performed once. God Himself says: I enter this body. The Father speaks through this one, and so He would definitely enter him. Would He give *directions* from up above? He says: I personally come here. You are now listening to this. Even this

Brahma didn't know anything, but now he also continues to understand. However, the water of the Ganges cannot purify you. This is a matter of knowledge. You know that the Father is personally sitting here in front of you, and so your intellect would not go up above. This is His chariot. Baba calls this one the boot and also the container. He is the Diamond in this container. He is *first-class*. He should be placed in a golden container. He is making a *golden-aged* container. Baba says: The dirt left the clothes when the Laundryman beat them. This is called magic. This is called the magic mantra. With this magic mantra, you receive liberation-in-life in a *second*, and this is why He is also called the Magician. You have the faith in a *second* that you will become this. You are now hearing these things in a *practical* way. Previously, when you used to hear the story of the true Narayan, did you understand it? At that time, at the time of listening to the story, you would remember the lands abroad, the steamer etc. People would listen to the story of the true Narayan and then go on their travels. However, then they would return. The Father says: You are not going to come back to this dirty world. Bharat was the land of immortality, heaven, the kingdom of deities. This Lakshmi and Narayan were the masters of the world, were they not? There used to be purity, peace and happiness in their kingdom. The world is also asking for this: There should be peace in the world. Everyone should unite and become one. How can all of these religions unite and become one? Each one's religion and each one's features are different, so how can they all become one? That is the land of peace and happiness. There is one religion and one kingdom there. There is no other religion there that there could be any conflict. That is called peace in the world. The Father is now teaching you children. You also know that not all the children study to the same extent; it is numberwise. A kingdom is being established. Children are being made so sensible. This is the Godly *university*. Devotees do not understand. They have heard many times: God speaks, because the Gita is the religious scripture of the people of Bharat. There is limitless praise of the Gita. The Gita is the jewel of all scriptures, the highest of all scriptures. The jewel of all scriptures means the most elevated. The Purifier and the Bestower of Salvation for All is the one God who is the Father of all souls. The people of Bharat do not understand the meaning of this. They simply say, without understanding, that all are brothers. The Father has now explained to you: We are brothers. We are residents of the land of peace. Whilst playing our part here, we forget our Father and also our home. Everyone forgets the Father who gives Bharat the kingdom of the whole world. Only the Father explains all of these secrets. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to experience supersensuous joy, have the awareness that this is the most auspicious confluence age when God is teaching you through which you will become kings of kings. We now have the knowledge of the beginning, middle and end of the drama.
2. You now have to return home. Therefore, become complete beggars even in regard to the body. Forget the body and consider yourself to be a bodiless soul.

Blessing: May you become an embodiment of success by doing service in a stage that is altruistic and free from negative thoughts.

The basis of success in service is your altruistic stage that is free from negative thoughts. Those who remain in this stage remain content and cheerful whilst doing service and others also remain content with them. In service there are gatherings and in a gathering, there are many different situations and many different opinions. However, do not become confused by the diversity. Do not think: Whom should I listen to and whom should I not listen to? Take a decision whilst being altruistic and free from negative thoughts and then no one will have any waste thoughts and you will become an embodiment of success.

Slogan: Now begin the service of transforming intellects by giving them a current of power (sakaash).

*** O M S H A N T I ***

Essence: Sweet children, stay on the pilgrimage of remembrance and your sins will be cut away because remembrance is the sword's edge. You mustn't deceive yourself in this.

Question: What path does the Father show you children in order to reform your *character*?

Answer: Children, keep your *chart* honestly. It is only by keeping a *chart* that your *character* will be reformed. Check what your *character* was like throughout the whole day. Did I cause anyone sorrow? Did I speak about useless matters? For how long did I remember the Father whilst considering myself to be a soul? How many did I make similar to myself? The *character* of those who keep such a chart continues to be reformed. Those who do something will receive the return of it, and those who don't do anything will repent.

Om shanti. The spiritual Father sits here and explains to you spiritual children because He is personally in front of you here. It would not be said that all the children remain stable in their original religion and remember the Father. Their intellect would definitely be pulled somewhere or other. Each one of you can understand for yourself. The main thing is to become satopradhan. You cannot become that without the pilgrimage of remembrance. Although Baba pulls the children when they are sitting in yoga in the morning, He pulls them numberwise. In remembrance, you sit in peace and you even forget the world but the question arises: What do you do throughout the whole day? That is just having the pilgrimage of remembrance in the morning for an hour or half an hour through which the soul becomes pure and the life-span increases but how much do you remember Baba throughout the day? How much do you spin the discus of self-realisation? It isn't that Baba knows everything. You have to ask your heart: What did I do throughout the day? You children now write your *chart*. Some of you write it in the *right* way and others write it in the *wrong* way. You would feel: I was always with Shiv Baba and I was remembering Shiv Baba alone. However, were you truly in that remembrance? By staying in complete silence, you even forget this world. You mustn't deceive yourself thinking that you are in remembrance of Shiv Baba anyway. You have to forget all the religions of the body. Shiv Baba pulls us and makes us forget the whole world. The Father explains: You have to consider yourself to be a soul and remember the Father. The Father pulls you. All souls should remember the Father alone. No one else should be remembered. However, each of you has to check your chart and see whether you truly remember others or not. How much do I remember Baba? Just as there is the example of the lover and beloved, so this is the spiritual lover and Beloved. Everything here is unique. The other is physical and this is spiritual. You have to see how much time you spent imbibing divine virtues and how long you stayed in the Father's service. You then also have to remind others to remember Baba. The rust on the soul cannot be removed without remembrance. On the path of devotion, you remember many, but here, you have to remember the One. We souls are tiny points. So, Baba is also a very tiny subtle point and the knowledge is vast. To become Shri Lakshmi and Narayan or to become a master of the world is not like going to your aunty's home! The Father says: Do not consider yourself to be too clever and deceive yourself. Ask yourself: For how long did I consider myself to be a soul and remember the Father so that the rust can be removed? How many did I make similar to myself? Each one of you has to keep this chart for yourself. Those who do this will receive the reward and those who don't do this will repent. You have to check what your *character* was like throughout the whole day. Did I cause anyone sorrow? Did I speak to anyone about useless matters? By keeping your *chart*, your *character* will be reformed. The Father has shown you the path. A lover and beloved remember each other. As soon as they remember one another, each one appears in front of the other. Even if they are both females, they can have a vision of one another. Even if they are two male friends and they remember one another, the other one appears to them. Some friends are much closer than their brothers. Some friends have so much *love* for one another that they wouldn't have as much love for even their brother. They uplift one another with a lot of love. Baba is experienced. Baba pulls a lot in the early morning. He is the *ever-pure Magnet*, and so He attracts. The Father is unlimited. He understands that you are very *lovely* children. So, He pulls you even more strongly. However, this pilgrimage of remembrance is very essential. Wherever you go when travelling, you can remember Baba whilst sitting, walking, moving around and eating. A lover and beloved remember one another wherever they are. It is the same here too. You have to

remember the Father. How else would your sins be absolved? There is no other way. This is very subtle. It is like walking on the edge of a sword. Remembrance is the edge of a sword. You repeatedly say that you forget remembrance. Why is it said to be like a sword? Because your sins will be cut away through this and you will become pure. This is very delicate. Just as those people walk on fire, so your intellect's yoga is directed to the Father. The Father has come and is giving us our inheritance down here. He is not up above. He has come down here. He says: I enter an ordinary body. You know that the Father has come down from up above. The living Diamond is sitting in this container. Don't become happy simply thinking that you are sitting with the Father. Baba knows this and pulls you a lot. However, that is just for half an hour or 45 minutes. If you waste the rest of the whole day, then what is the benefit? You children have to be concerned about keeping your *chart*. Do not think that you are able to give lectures and that you therefore don't need to keep your *chart*. Do not make this mistake. Even maharathis have to keep their *chart*. There aren't many maharathis. There are only a few. Many people *waste* a lot of *time* in name and form. The destination is very high. The Father explains everything to you so that you *students* cannot think: Baba hasn't explained such-and-such a *point* to us. The main things are remembrance and the knowledge of the world cycle. No one except you children knows about the 84 births of this world cycle. You are the ones who have disinterest. You know that you are no longer going to live in this land of death. Before going back, you have to become pure. You also definitely need divine virtues. You are to be threaded in the rosary numberwise, and then you will become part of the kingdom numberwise. Then, you will be worshipped numberwise. Many deities are worshipped. They are given such names. They have a mela for the goddess Chandika (cremator). Those who don't keep a *register* cannot be reformed and so they are called Chandika. They don't listen to anything or accept anything. These are unlimited matters here. If you don't make effort, the Father would say: You won't even listen to the Father. Your status will be reduced. This is why the Father says: You have to keep an eye on yourself. Baba comes in the morning and inspires you so much to make effort for the pilgrimage of remembrance. The destination is very high. *Knowledge* is said to be a cheap *subject*. It is not a big thing to remember the cycle of 84 births, but the more expensive goods are the pilgrimage of remembrance in which many *fail*. Your battle is in this. You stay in remembrance and Maya makes you fall. There is no question of a battle in *knowledge*. That is your *source of income*. This is for becoming pure. This is why you call out to the Father: Come and purify us. You don't say: Come and teach us. You say: Come and purify us. So you have to keep all of these *points* in your intellect. You have to become complete Raja Yogis. *Knowledge* is very *simple*. You just have to explain tactfully. There also has to be sweetness. You are receiving this knowledge, and that too is said to be according to your karma. You have performed devotion from the beginning, and so that would be said to be good karma. This is why Shiv Baba also sits here and explains to you very clearly. The more bhakti you have done, the more pleased Shiv Baba would have been and so you now also take knowledge quickly. The maharathis would have these *points* in their intellect. If you continue to note down all the *points*, you can then separate them. You can weigh up the *points*, but no one makes this effort. Hardly anyone writes down the *points* and extracts the good *points* separately. Baba always says: Before you give a lecture, write down the points and then check them. No one makes this effort. No one remembers all the *points*. *Barristers* also note down all the *points* in their *diaries*. This is absolutely essential for you. You should write down the *topics* and then study and *correct* them. If you don't make this much effort, you won't be able to take a leap. Your intellect's yoga will continue to wander in other directions. Very few of you move along easily. There is nothing except service in your intellect. If you want to come into the rosary, you have to make effort. The Father gives you directions and these touch your heart. If any of you don't have remembrance, you yourself know that. Even if you are at your business etc. you should have your *diary* in your *pocket* to *note* down these things. Most of all, you are the ones who should note these things. If you remain careless, if you consider yourself to be too clever, then Maya too is no less. She will continue to punch you. To become Lakshmi and Narayan is not like going to your aunty's home! A big kingdom is being established. A handful out of multimillions will emerge. Baba also used to wake up at 2.00 am and write down some things and then study them. He used to forget some points, so then he would sit and look at the notes in

order to explain to you. Then you can understand how far your pilgrimage of remembrance is and how far away the karmateet stage is. One shouldn't praise another unnecessarily. A lot of effort is required. There is also the suffering of karma. You have to remember the Father. Achcha, just think that Shiv Baba, not Brahma Baba, is speaking the murli. It is always explained to you children: Always consider it to be Shiv Baba who is explaining to you. Sometimes, this child also speaks in between. The Father would speak everything very *accurately*. This one has many thoughts throughout the day. He has the *responsibility* of so many children. Children become trapped in name and form and cause mischief. Baba is concerned about so many children. Baba has to build buildings for the children and also arrange facilities for them, even though all of this is the drama. It is Baba's drama, this one's drama and your drama. Nothing happens without it being in the drama. The drama continues *second by second*. If you remember the drama, you will not fluctuate. You will remain unshakeable, immovable and stable. Many storms will come. Some children don't tell the truth. They have many dreams. There is Maya. Those who didn't have dreams before will also have them. The Father understands that children have to make effort in order to claim their inheritance. Some children become tired whilst making effort. The destination is very high. Baba makes you into the masters of the world for 21 generations, and so you also have to make effort. You have to remember the *lovely* Father. It is in your heart that Baba is making you into a master of the world. You repeatedly have to remember such a Father. Baba is the loveliest of all. This Baba performs wonders; He gives you *knowledge* of the world. You have to sing His praise internally, saying, "Baba, Baba, Baba!" Those who remember the Father would feel that pull from Him. You come here to the Father to be *refreshed*. The Father explains: Sweet children, do not make any mistakes. Baba sees that children from all centres come here. I see them and ask them: What type of happiness do you experience? Baba sees all of this. He sees from your faces how much you *love* Baba. When you come in front of the Father, He pulls you. Whilst sitting here you forget everything. You mustn't remember anything except Baba. You have to forget the whole world. That stage is very sweet and alokik. When you come and sit in remembrance of Baba, you have tears of love. You also had tears on the path of devotion. However, the path of devotion is separate from the path of knowledge. This is true love for the true Father. Everything here is unique. You come here to Shiv Baba. He would definitely be riding a chariot. Souls can meet without a body there, but here, all are bodily beings. You know that this is Bap and Dada. So you have to remember the Father. You have to remember Him with a lot of love. What is Baba giving us? You children know that Baba has come and is taking us away from this jungle. It is said: "God Vishnu brings auspicious omens." God is the One who benefits everyone. Everyone is benefitted. There is just the one Father and so you have to remember Him. Why am I unable to benefit anyone? There must definitely be something lacking. The Father says: Because you don't have the power of remembrance, your words don't have that pull. This is also the drama. Now, imbibe that power very well. It is the pilgrimage of remembrance that is difficult. I am giving knowledge to my brother. I am giving him the Father's introduction. You have to receive your inheritance from the Father. Baba *feels* that you probably forget Him again and again. The Father considers everyone to be His child and this is why He says, "Child, child!" That One is everyone's Father. His *part* is *wonderful*. Very few children understand whose words these are. Baba would only say, "Child, child!" I have come to give you children an inheritance. Baba tells you everything. I have to take work from you children. This is very *wonderful* and *spicy knowledge*. This knowledge is also very tricky and complicated. In order to become a master of Paradise, such knowledge is also required. Achcha. Each one of you has to remember the Father. You also have to imbibe divine virtues. Never speak bad or wrong words through your lips. Do everything with love. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Sit in solitude early in the morning and remember the Father with love. Forget the whole world.
2. Become a benefactor for everyone like the Father. Remove all weaknesses. Keep an eye on yourself. Look at your own *register*.

Blessing: May you be a pure and charitable soul who receives happiness, power and everyone's blessings through service.

The instant and practical fruits received from service are happiness and power. By doing service, you give souls a right to the Father's inheritance and that is an act of charity. Those who perform charity definitely receive blessings. The thoughts of happiness that arise in the hearts of all the souls become blessings for you and this is also accumulated for the future. Therefore, always consider yourself to be a server and continue to receive the imperishable fruits of happiness and power from service.

Slogan: Remove the curtain of obstacles with the power of your thoughts and words and you will see the benefit behind each scene.

*** OM SHANTI ***

Essence: Sweet children, in order to receive a *current* from the Father, remain engaged in *service*. Children who renounce everything and remain busy in the Father's service are loved. They climb the Father's heart.

Question: Why are children unable to experience permanent happiness? What is the main reason for this?

Answer: Their intellect wanders at the time of remembrance. Because of not having a stable intellect they don't have happiness. Storms of Maya trouble the lamps. Unless your actions become neutral, you cannot have permanent happiness. This is why you children have to make this effort.

Om shanti. When you say "Om shanti" you say with great enthusiasm, "I, the soul, am an embodiment of peace." The meaning is so easy. The Father says, "Om shanti" and Dada too says, "Om shanti". That One says, "I am the Supreme Soul", and this one says, "I am a soul". All of you are stars. There also has to be the Father of all stars. It is remembered: The Sun, the moon and the *lucky* stars. You children are the *most lucky* stars. It is also numberwise in this too, just as when the moon comes out at night some stars are dull and others are bright. Some are close to the moon. They are stars. You are stars of knowledge. It is also said: A *wonderful* star shines in the middle of the forehead. The Father says: These stars (souls) are very *wonderful*. Firstly, they are such tiny points and no one knows anything about them. It is the soul that plays a *part* through the body. This is a great *wonder*. So, it is also numberwise amongst you children. All are different. The Father sits here and remembers the stars who sparkle very well and who do a lot of service. They are the ones who continue to receive a *current*. Your *battery* continues to be charged. You receive a *searchlight* numberwise, according to your efforts, in order to become satopradhan from tamopradhan. The Father says: Those who renounce everything for Me and remain busy in service are loved a great deal. They are the ones who climb Baba's heart. Baba is the One who wins your heart. There is also the Dilwala Temple. Is it Dilwala Temple or the temple of the One who wins your heart? Whose heart does He win? You can see that Prajapita Brahma is sitting here. Shiv Baba has definitely entered him. You can also see the establishment of heaven up above and children sitting in tapasya down below. That is just a small model they have created. Those who do very good service are great helpers. There are the elephant-riders (maharathis), the horse-riders (cavalry) and the foot-soldiers (infantry). This temple has been created very well and *accurately* as a memorial. You say that it is your memorial. You have now been enlightened. No one else has the third eye of knowledge. On the path of devotion, people continue to say, "True, true," to whatever is related to them. In fact, it is lies, but they consider it to be the truth. The Father, who is the Truth, now sits here and tells you the *truth* through which you become masters of the world. The Father doesn't have you make any effort. The secrets of the whole tree are now in your intellect. Baba explains to you very easily, but why does it take *time*? It doesn't really take *time* to receive *knowledge* or your inheritance. It takes *time* to become pure. The main thing is the pilgrimage of remembrance. When you come here, you pay greater *attention* to the pilgrimage of remembrance. You don't pay as much attention when you go back home. Here, all are numberwise. Some of you sitting here would have in your intellect the intoxication: We are the children and that One is the Father. The unlimited Father and we children are sitting here. You children know that the Father has entered this body. He is giving you divine drishti. He is doing service. So, you should remember that One alone. Your intellect should not go anywhere else. A trance-messenger can give a full *report* of those whose intellect wanders outside, who is doing what, who is nodding off. She can tell everything. I continue to look at the stars who are very good and *serviceable*. The Father *loves* them. He helps you in establishment. The kingdom is being established exactly it was in the previous cycle. It has been established many times before too. This is the cycle of the drama that continues. There is no question of worry in this. You are with the Father, are you not? So, the Company colours you. You continue to worry less. This is the predestined drama. The Father has brought the kingdom of heaven for you children. He simply says: Sweetest children, in order to become pure from impure, remember the Father. You now have to go back to your *sweet home*. You beat your heads for that on the path of devotion. However, not a single person could go back home. Now continue to remember the

Father and continue to spin the discus of self-realisation. Alpha and beta. Remember the Father and spin the discus of self-realisation. The soul has received the knowledge of the cycle of 84 births. No one knows the Creator or the beginning, middle and end of creation. You know this numberwise according to your efforts. You wake up in the morning and keep in your intellect: We have now completed the cycle of 84 births and we now have to return home. Therefore, you have to remember the Father and you will become rulers of the globe. This is easy, is it not? However, Maya makes you forget. There are the storms of Maya that trouble the lamps. Maya is very powerful. She has so much power that she makes you children forget. Then that happiness doesn't remain permanently. You sit to remember the Father but whilst sitting, your intellect wanders somewhere else. All of these things are incognito. No matter how much you try, you won't be able to remember Baba. Then, some people's intellect becomes stable after wandering and some are able to become stable instantly. No matter how much you beat your head with some, this will not sit in their intellect. This is called war with Maya. You have to make so much effort in order to make your actions become neutral. There is no kingdom of Ravan there that your actions would become sinful. Maya doesn't exist there that she would make you perform wrong actions. There is the play of Ravan and Rama. For half the cycle there is the kingdom of Rama and for half the cycle there is the kingdom of Ravan. Day and night. At the confluence age, there are only you Brahmins. You Brahmins now understand that the night is to end and the day is to begin. Those who belong to the shudra clan do not understand this. People sing devotional songs very loudly. You have to go beyond sound. You remain engrossed in remembrance of your Father. The soul has received the third eye of knowledge. The soul understands that he now has to remember the Father. On the path of devotion, you have continued to say, "Shiv Baba, Shiv Baba". In the Shiva Temple, people definitely call Shiva, Baba. They don't have knowledge. You have now received knowledge. That One is Shiv Baba; that is His image. Those people consider Him to be the lingam image. You have now received knowledge. Those people go and pour an urn of milk over it. The Father is Incorporeal. If you pour milk over the Incorporeal One, what would He do? If He were corporeal, He would accept it, but if you were to offer milk etc. to the Incorporeal One, what would He do? The Father says: The milk etc. that you offer there is drunk by you and you yourselves eat the bhog etc. Here, I am personally in front of you. Previously, you used to do everything *indirectly*, whereas you are now *direct*. He has come down here and is playing His *part*. He is giving you a *searchlight*. You children understand that you should definitely come to Madhuban to Baba. Here, your *battery* will be *charged* very well. At home, there is nothing but peacelessness in your mundane business. At this time, there is peacelessness throughout the whole world. You know that you are now establishing peace with the power of yoga. However, you receive a kingdom by studying. You heard this in the previous cycle and you are also hearing it now. Whatever *act* takes place will be performed again. The Father says: So many children were amazed by this knowledge, but then ran away. They used to remember Me, the Beloved, so much. I have now come and yet they leave Me and go away! Maya slaps them so hard. Baba is experienced. Baba remembers his whole history. He used to run barefoot wearing a cap. Those of Islam used to love him a lot and offer him a lot of hospitality – "The child of the schoolmaster has come" – as though he was the child of a guru. They would feed him millet chapattis. Here too, Baba made a programme of eating just thick millet chapattis and buttermilk for 15 days. Nothing else was made at that time. The same food was cooked even for those who were ill. Nothing happened to anyone through that. Instead, those who were ill even became healthy. It was seen that they don't have any temptation: "I shouldn't have this, or I should have this." To have desires is like being a road-sweeper. Here, the Father says: It is better to die than to ask for anything. The Father Himself knows what He has to give to you children. He Himself would give you whatever He wants to give. The drama is predestined. Baba asked those who consider Baba to be their Father and also their Child to raise their hand. Then, everyone raised their hand. They quickly raised their hand, just as everyone will instantly raise their hand if Baba asks who will become Lakshmi and Narayan. They also definitely add this parlokik Child. He serves His parents a great deal. He gives them an inheritance for 21 births. When a father goes into the stage of retirement it is his children's duty to look after him. It is as though the father becomes a sannyasi. Similarly, this one's physical father said that he would go to Benares

and have spiritual gatherings there when he reached his stage of retirement. (Relate Baba's history.) You are Brahmins, Prajapita Brahma Kumars and Kumaris. Prajapita Brahma is the *great-great-grandfather*. He is the first leaf of the human world tree. He is not called the Ocean of Knowledge. Nor are Brahma, Vishnu or Shankar the Ocean of Knowledge. Shiv Baba is the unlimited Father and so you have to receive your inheritance from Him. No one knows when or how that incorporeal Supreme Father, the Supreme Soul came, and yet people celebrate His birthday. He does not enter a womb. He explains: I enter this one in his stage of retirement, in the last of his many births. When people take up renunciation, they are said to be in their stage of retirement. So, the Father now says to you: Children, you have taken the full 84 births. This is the last of many births. You know the account. So, I enter this one. Where do I come and sit? I sit next to where his soul is sitting, just as gurus make their disciples sit next to them on their gaddi. This one's place and My place are both in the same spot. I say: O souls, constantly remember Me alone and your sins will be absolved. You have to change from human beings into deities. This is Raja Yoga. Raja Yoga is definitely needed for the new world. The Father says: I have come to lay the *foundation* of the original eternal deity religion. There are many gurus, but only one Satguru. He alone is the Truth whereas all others are false. You know that one rosary is of Rudra and that the other is the rosary of victory of Vishnu. You are making effort for that. Remember the Father and you will become a bead of the rosary, of which you used to turn the beads on the path of devotion. However, you didn't know whose rosary that was or who was represented by the Tassel Flower at the top or who the dual-bead are or who the beads are. You didn't understand whose rosary you were turning. People simply continue to chant "Rama, Rama" and turn the beads of a rosary. Saying, "Rama, Rama", they think that all are Rama. It is through this that there has been the darkness of omnipresence. They don't even know the meaning of the rosary. Some say, turn the rosary a 100 times. Some say, "Turn it this many times." The father is experienced. He had 12 gurus and he had the experiences of 12 of them. There are many who even though they have their own guru, go to others thinking that they may get another experience. They turn the beads of a rosary. That is total blind faith. They complete turning the beads of the rosary and then salute the Tassel or Flower. Shiv Baba is the Tassel-Flower. You specially beloved children are becoming the beads of the rosary. You are then remembered. Those people don't know anything at all. Some of them remember Rama and some of them remember Krishna. There is no meaning to it. They say: I seek asylum with you, Shri Krishna". However, he was a prince of the golden age. How could they seek asylum with him? It is with the Father that you seek asylum. You become worthy of worship and then worshippers. You have become impure by taking 84 births and then you say to Shiv Baba: Oh Tassel-Flower, make us the same as You are. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not have any type of desires. Finish all temptations; only eat what Baba feeds you. You have received the direction: It is better to die than to ask for anything.
2. In order to receive the Father's *searchlight*, have true love for the one Father. Let there be intoxication in your intellect: We are the children and He is the Father. We have to become satopradhan from tamopradhan through His *searchlight*.

Blessing: May you become truly loving and merged in God's love and absorbed in meeting God. The sign of love is that even though there are two, the two are not two, but the two become united and become one. This is called merging. Devotees have referred to this loving stage as becoming merged. There is the stage of becoming merged in love, but they have considered this stage to mean losing the existence of the soul. When you children become absorbed in meeting the Father, the spiritual Beloved, you become equal to Him.

Slogan: Those whose mind maintains silence through the absence of waste thoughts are introverted.

*** O M S H A N T I ***

Signs of a true server

Today, BapDada, the Ocean of Love, is seeing all His loving children. He is seeing three specialities in each child. To what extent has each child become complete in all three specialities? These three specialities are: love, co-operation, that is, easy yoga, and an embodiment of power, that is, being a living *light-and-might house* whilst moving along. Anyone should be able to experience three forms through your every thought, word and deed in a practical way. These specialities should not be just for the self, but others should also experience these three specialities. Just as the Father is the Ocean of Love, so too, any soul either with or without knowledge, who comes in front of the *master* oceans should experience that the *master* oceans of love are giving them the experience of waves of love. Just as anyone who goes to the shores of a physical ocean, an ocean of the elements, would automatically experience coolness and peace, so too, let them experience spiritual love through the *master* oceans of love, and that they have reached a place where they can attain true love. Spiritual love should be experienced as the spiritual fragrance in the atmosphere. All of you say that you are loving to the Father and the Father also knows that you have true love for Him. However, you now have to spread the fragrance of love into the world. You have to give every soul the experience of this fragrance. Every soul should say: This one is an elevated soul. Be loving, not just to the Father, but always be constantly loving to everyone. When everyone experiences both of these specialities all the time, you would then be called a *master* ocean of love. Today's world is hungry for true soul conscious love. Seeing selfish love everywhere, their hearts have gone beyond that love. This is why they consider the experience of even a few moments of soul conscious love to be the support of their life. BapDada was seeing to what extent you have attained success in putting the speciality of love for others into your deeds and service. You aren't just pleased with yourself in your own mind, are you, thinking, "I am very loving"? If you didn't have love, how would you have belonged to the Father and how would you have moved forward in Brahmin life? BapDada also knows that you are content in your own mind. You have enough for yourself, and that is fine, but all of you children are servers of the Father. The Father has made all of you *trustees* and given you that body, mind and wealth for service. What is the duty of a server? It is to use every speciality for service. If your speciality is not used for service, then that speciality will never grow. It will remain just to that limit. This is why although some children experience now belonging to the Father, going to class every day, moving along in their efforts, observing all disciplines, they are unable to experience the progress in effort that they should. They are moving along, but they are not progressing. What is the reason for this? They are not using their specialities for service. Service isn't just giving knowledge and the seven days' *course*. Relating knowledge has continued from the beginning of the copper age. However, the speciality of this Brahmin life is to relate something, that is, to give something. On the path of devotion, relating means receiving something, whereas relating at this time means giving something because you are children of the Bestower. You are children of the Ocean. Anyone who comes into connection with you should experience going back having taken something. Not that they are going back just having heard something. They are going back with knowledge, with the wealth of love, the wealth of the power of remembrance, with the wealth of powers and the wealth of co-operation, that is, they are going back with their hands, that is, their intellect, full of these. This is called true service. With a second's *drishti*, with a few words, with the *vibrations* of your powerful attitude and with your connection, you have to be a bestower and just give. Such servers are true servers. Those who give in this way will always experience that they are growing at every moment, that is, they are progressing at every moment. Otherwise, you would feel that, although you are not moving back, you are also not moving forward to the extent that you should. Therefore, become bestowers and give an experience. In the same way, are you only co-operative and easy yogis for yourself? The waves of your zeal, enthusiasm and co-operation should also make others co-operative. With the speciality of your co-operation, all souls should experience you helping them; that at any time they have a weak stage or an adverse situation, you are the one who gives them help as a means of moving forward. Everyone should experience you souls to have that speciality of co-operation. This is called using your speciality for service. You are co-operative with the Father, but the

Father is co-operative with the world. The words of this experience should emerge about all the children, that this one too, like the Father, is co-operative with everyone. Don't be co-operative with just one or two *personally*. That is being co-operative selfishly. That would be co-operative in a limited way. True, co-operative souls are co-operative in an unlimited way. What is the title of all of you? Are you world benefactors, or just benefactors of your *centre*? Are you benefactors of your country or just benefactors of the students of your class? You don't have such a *title*, do you? Are you world benefactors going to become the masters of the world or just the masters of your own palaces? Those who remain within the limits of their own *centres* will only become masters of their own palace. However, you are now receiving an unlimited inheritance from the unlimited Father, not a limited one. So, to use the speciality of co-operation for everyone is called being a co-operative soul. With this method, a powerful soul uses all powers, not just for the self, but for everyone, in service. If someone doesn't have the power to tolerate, but you do, then to give that one this power is called using it for service. Don't think: I remain tolerant. However, the *light* and *might* of your virtue of tolerance should reach others. The *light* of a *lighthouse* is not just for itself. It is also for giving others light and showing them the path. Become such a form of power, that is, become a *lighthouse* and *might-house* and give others the experience of its benefit. They should experience themselves having come into the light of power from the darkness of weakness. They should feel that this soul will help me become powerful with his own power. That you will enable that soul to forge a *connection* with the Father, just by being an instrument. Not that you would give co-operation to someone and trap that one in you. Such souls would use their specialities in service with the awareness and power that they are giving others the Father's gift. The sign of a true server is that in every action the Father would be visible through him. His every word would remind others of the Father. Their every speciality should be a signal to point them towards the Bestower. They would always see only the Father. They would not see you but would always see the Father. The sign of your being a true server is not that someone is co-operative with you. Never ever have even the slightest thought that, because of your speciality, someone is very co-operative with you. It is my duty to give co-operation to a co-operative soul. If they see you and not the Father, that is not service. That is turning souls away from the Father just as the copper-aged gurus do. You made them forget the Father and you didn't do any service. That is making souls fall, not making them climb. That is not charity, but sin, because when the Father is not there, there is sin. Therefore, the true servers enable souls to forge a relationship with the Truth.

Sometimes, BapDada is amused with you children, over what your aim is and what qualifications you have for that aim. You have to enable souls to reach the Father, but instead of that you make them reach you. You say of the other *divine fathers* that they bring souls down from up above that they don't take souls up. Do not become *divine fathers*. BapDada was seeing that, in some cases, instead of you souls taking a straight path, you sometimes become trapped in the side streets. Your path changes. This is why, although you continue to move along, you don't come close to your destination. So, do you understand who is called a true server? Use all these three specialities in service with an unlimited vision and an unlimited attitude. Achcha.

To those who are always bestowers, children of the Bestower, who make every soul full, to those who always use every treasure for service and thereby progress, to those who consider everything to be a gift from God and give God's holy offering to others, to those who always signal towards the One and who make others constant, to the true servers who always co-operate with everyone, BapDada's love, remembrance and namaste.

To a group: Always continue to donate to others by being an embodiment of virtues. Give weak souls the donation of powers, virtues and knowledge and you will become a constantly great donor. You are bestowers, children of the Bestower, not those who take. If you think, "I will do this when the other one does it," that is becoming one who takes. If you think, "I should do this", that is being one who gives.

Therefore, do not become those who take, but become deities, those who give. Continue to give whatever you have received. The more you continue to give, the more it will continue to grow. Always be a goddess, one who gives. Achcha.

Blessing: May you become a spiritual lover who becomes free from labour by being attracted to the attraction of the spiritual Beloved.

The Beloved is pleased to see His lovers who were lost. You have been attracted to the spiritual attraction and come to know the true Beloved. You have attained Him and reached your right destination. When such souls who are the lovers come inside the line of love, they become free from many types of effort, because here, the waves of the Ocean of Love and the Ocean of Power *refresh* you for all time. This is a special place for entertainment, a meeting place for you lovers that the Beloved has created.

Slogan: Together with being in solitude, also become those who remember the One and are *economical*.

*** O M S H A N T I ***