

***Dadiji's sweet letter of remembrance to all the instrument teachers
and all brothers and sisters, the decoration of the Brahmin clan.***

To the extremely lovely children of the Supremely beloved Avyakt BapDada, the right hand servers of the Father, the Comforter of Hearts, those seated on the Father's heart-throne, to all the brothers, sister and instrument teachers who are worthy of God's blessings and the decoration of the Brahmin clan, please accept love-filled remembrance from your unlimited home of Madhuban.

All of you must have celebrated our Beloved Bholanath Shiv Baba's 68th Diamond Jayanti with a lot of splendour and given many souls God's message. News filled with enthusiasm is being received from many places. Everyone did a lot of service with various types of programmes. I received birthday greetings for BapDada from many of you through letters, cards, telegrams, phone calls and e-mails. In return, BapDada, all the Dadis and all Madhuban niwasi brothers and sisters are giving you invaluable jewels who are even more valuable than the Kohinoor, multimillion-fold greetings. All of you must have heard and read the sweet and loving elevated versions of the day that Baba incarnated, of how the Father, the Point, makes His children a point, equal to Him, showing us the method of putting a full stop and adding a zero, gave us inspirations in very simple words of how to become multimillionaires and also gave a signal to always remain ever-ready. As well as this, Baba also taught us the art of living life, that no matter what task you are performing, learn how to smile. All of you must definitely have imprinted such invaluable jewels in your heart and had the determined thought to become equal. Now, BapDada is giving all of us children inspirations to become world servants and to serve the world. Sweet Baba also gave congratulations for the service that has taken place up to now and together with that, also filled us with power for unlimited service. So, this year, all of us will really take on service with full force. Look, everyone celebrated the Shiv Jayanti in Madhuban with a lot of pomp and splendour. Now, the festival of the lovely memorial of Holi is coming close. Supremely pure and loving Baba has made all of us ever-holy and as well as that, He has also given us the power to let the past be the past and to put a full stop. We all now belong to Baba and so it is the Holi to have a meeting with love. So, greetings to everyone for this beautiful festival of the confluence age. Constantly eat and feed others Dilkhush toli. Everyone's heart should become happy through my words, activity and behaviour: sustain everyone with this aim. Tell me, my sweet brothers and sisters, you all have become master bestowers of happiness, and stay in the experience of supersensuous joy and distributing happiness to everyone?

Now, in the months of February and March, there is a special sparkle of the double foreign children in Baba's unlimited home, Madhuban. Dadi Janki and Dadi Gulzar and all the senior sisters from abroad are refreshing everyone in Madhuban and Gyan Sarovar. All of you must be making plans for self-progress whilst revising all the inspirations that Beloved Avyakt BapDada has given for this year. Many classes and special question-and-answer sessions have taken place on these murlis, and so everyone's attention is drawn to them, and everyone whilst studying them has a very good experience of the student life. So, whilst adopting such methods, race in your effort and also donate a lot from your unending treasure-store of attainments, use the treasures of body, mind and wealth in service in a worthwhile way. Since BapDada is promising to give multimillion-fold help and success in return for one step of courage, all of you should take full benefit of that. I am sure all of you must be double-ok physically and mentally. Lots and lots of love, remembrance and greetings from the heart. Achcha.

*Lots of love to all.
B.K. Prakashmani*

Avyakt Signals – March 2004

Maintain the awareness of being an ancestor and worthy of worship and sustain everyone.

1. You Brahmins who are to become deity souls, that is, you souls of the original eternal deity religion are the trunk that has emerged directly from the Seed. The branches of all the religions have emerged through this main trunk and therefore, you are the images of support and images of upliftment for all souls. Everyone follows you ancestors in a physical and subtle way.
2. The time and stage (condition) of the world is dependent on you ancestor souls. When you are satopradhan, the atmosphere of the world and all the elements are golden-aged and satopradhan. The reward of the actions performed by you souls is not just for yourself, but also for all souls of the world and for the whole cycle. You are such great souls.
3. Only you souls have a part at the beginning of the world and this is why you are the greatest of all, the ancestors of all souls. As well as that, you Brahmin souls are the first creation of the Highest on High Father. So, just as God is the Highest on High, so too, you are the greatest of all ancestors.
4. Even those who are called the special religious fathers in this world receive the Father's message from you ancestor souls, and it is on the basis of this that according to the time, those religious fathers become instruments to give souls of their religion a message. Just as Father Brahma is the great-great-grandfather,

so, together with Brahma, you Brahmin souls are also his companions and this is why you are the ancestors of everyone.

5. You ancestor souls have a connection with all souls, whether directly or indirectly just as all the branches and stems of a tree have a connection with the roots and the trunk. So, whether they are big or small branches of any religion, all of them automatically have a connection with you. Just as all the leaves of the tree receive water through the roots and the trunk, so too, all the leaves, in the form of souls, receive water from you. You souls are responsible to sustain them all.
6. Whenever you meet or see a soul of any religion, then, oh ancestor souls, do you experience that all of these souls belong to the dynasty of your great-great-grandfather and that you Brahmin souls are also the master great-great-grandfathers, that is, the ancestors, and that they all belong to you? You ancestor souls are the senior brothers, that is, equal to the Father.
7. By maintaining the awareness of being the ancestors, you will always automatically have attention. You won't experience any kind of carelessness. You won't have any ordinary or wasteful thoughts or actions. Even Maya will salute you in your position. The five vices and the five elements will become your servants. The elements will become satopradhan and bestowers of happiness.
8. If you issue an order through your thoughts whilst being in the position of an ancestor, then it is not possible that that person doesn't obey your order. That is, it is not possible that the elements are not transformed or that the five vices do not bid farewell. Remain set in the position of being an ancestor all the time. Consider yourself to be the trunk and give the branches the water of all powers. Make all the dry branches become green again.
9. At present, all souls want to live with even a few moments of happiness and comfort; they are restless. Even whilst having wealth and all facilities, they do not have the sleep of happiness and comfort. They experience innumerable temporary paths, but because of not finding contentment, they are now gradually returning from those paths and have begun to experience that the "path of truth is another path". At such a time, the duty of you ancestors is to become the flame and show them the path. Become the immortal flame and show them their destination from the darkness.
10. The attitude of you ancestors will transform the atmosphere of the world. Your vision will remind all the dynasties of the brotherhood. The awareness of you ancestors will remind all the dynasties that their Father has come. The elevated actions of you ancestors should create the pure hope of the development of character in the dynasty.
11. Now become the unlimited embodiments of remembrance. Always remain set on the high stage of being an ancestor and all the limited wasteful things and the careless things of childhood will automatically end. Become mature in an unlimited way and you will become an embodiment of experience. Your dynasty wants some newness from you ancestors. So now, give an experience of the power of your elevated thoughts, the power of your pure attitude and the vision of love and co-operation.
12. Oh ancestor souls! Now, ignite the lamp of the hopes of your dynasty, and enable them to reach their right destination. The bombs of words are baby-bombs. Now, release the bombs of the attainment of experience so that their lives are immediately transformed. You have hit arrows which have hit their heads, now hit the arrows that will hit their hearts.
13. Now, spin the discus of service in such a powerful way that all souls recognise you ancestors and claim a right to an attainment. Instead of simply saying that they heard something and they liked it, they should now experience that they attained something. They shouldn't just say that you speak very well, but they should say: You make others very good. With the method of spending less and using less energy in a short time, become an embodiment of success.
14. Any soul who comes in contact with you should experience the speciality of sustenance similar to that received from the mother and father, and only then would they say that you are their ancestors. It is through you that they can attain true love and a method to progress in life, because it is only through sustenance that one can receive love and progress in life. The form of alokik sustenance is to fill in all souls all the powers that you yourselves have received from the Father.
15. All souls are remembering you ancestor souls as the bestowers of peace and the bestowers of power. At such a time, you bestowers of peace, master oceans of peace, master suns of peace, become the children of the Bestower and give everyone the rays of peace and the waves of peace. Now, your worthy of worship form should be revealed. You are those who are worthy of worship, not those who enable the worship to be performed. All the desires are to be fulfilled from here: now give this experience.
16. Stay in your awareness of being the ancestors and look at all souls of the world with a vision of mercy. Be a bestower of blessings and give them the blessing of good wishes and pure feelings. You are not ordinary, you are ancestors. Ancestors mean merciful souls. The world needs feelings of mercy and good wishes.

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**Have the cremation of weak sanskars and celebrate the true Holi
and only then will the world be transformed.**

Today, BapDada was seeing His Raj Dulare (beloved princely) children from everywhere. Only you handful out of multimillion elevated souls receive God's love and affection. Baba is seeing the royal thrones of each child. It is only at the confluence age that you children receive these three thrones. Can you see the three thrones? One is the throne of the forehead on which the soul is sparkling. The second throne is God's heart-throne. You are seated on the heart-throne, are you not? And the third throne is the future world throne. You have become the most fortunate of all by being seated on the heart-throne. Only you fortunate children have received this throne of God's heart. You will definitely receive the throne of the kingdom of the world in the future. But who has a right to it? Those who become self-sovereigns, the masters of the self, at this time. If you don't have self-sovereignty, you cannot receive the kingdom of the world because it is through the self-sovereignty of this time that you attain the kingdom of the world. All the sanskars for the kingdom of the world are created at this time. So, does each one of you always experience yourself to be a self-sovereign? You know the praise of the future kingdom, do you not? It is: One religion, one kingdom, *law* and *order*, peace and happiness, a kingdom that is full with prosperity. Do you remember how many times you have had self-sovereignty and the kingdom of the world? Do you remember how many times you have ruled? Do you remember it *clearly*? Or, do you only remember it by making effort to remember it? You ruled yesterday and you will rule tomorrow. Do you have such a clear awareness? Those souls who are constantly self-sovereigns at this time will have this clear awareness. So, are you the self-sovereigns? Are you this all the time or only sometimes? What would you say? Are you constantly self-sovereigns? This is the turn of the double foreigners. Are you always self-sovereigns? Pandavas, are you this all the time? Baba is asking if you are this all the time. Why? If you are not constantly self-sovereigns in this one birth, and it is a short birth, then how will you attain the constant self-sovereignty for 21 births? Do you want to claim the sovereignty of the kingdom for 21 births or only for sometimes? What do you want? Do you want to become this all the time? Constantly? At least nod. Achcha. You want to become the sovereigns for 21 births. One who has a right to the kingdom means to be a sovereign even in the royal family. Only a few will sit on the throne, but there, the royal family receives as much respect as those who have a right to the throne. They too are said to be those who have a right to the kingdom. But the account is connected with the present time. If it is only sometimes now, then it will be sometimes then too. If it is all the time now, then it will be all the time then. So, to claim the full right from BapDada means to claim a right for the present and the future for the complete 21 births. So, are the double foreigners those who will claim the full right, half or only a little? What will you take? You want to claim the complete rights? Complete! Not even one birth less. So what will you have to do? What will you have to do?

BapDada makes every child one who has complete rights. Have you become this? Are you sure? Or, is it a question as to whether you will become this or not? Do you have this question? Do you sometimes have a question: I don't know whether I will become this or not? You have to become. Are you sure? Those who want to become this, raise your hands. You definitely have to become this? Achcha. Of which rosary are all of you the beads? Of the 108? How many have come here? Are all of you going to become part of the 108? But you are 1800 here. So, will you increase the rosary of 108? Achcha. But you wouldn't like 16,000. Will you become part of the 16,000? You will not, will you? You have this faith and it is fixed: You should have this experience. Who else will become if I don't become? Do you have this intoxication? If you don't become this, no one else will become this, will they? You are the ones who are going to become this. Say: We are the ones! Pandavas, are you going to become this? Achcha. Those sitting at the back, are you going to become this? Have you had a vision of yourself in the mirror? Have you? BapDada surrenders Himself seeing the faith of each of you children. Wah! Wah! Each child, wah! You are those who perform wonders, are you not? Wah, wah! It is not "Why? Why?", is it? Does it sometimes become

why? No? It is either *why* or *high*, and the third is to *cry*. But you are those who are wah, wah, are you not?

BapDada has special pride about the double foreigners: *why?* The people of Bharat called the Father in Bharat. But the Father has special pride in the double foreigners because you have tied BapDada in the bondage of love with your honesty. The *majority* are honest. Some do hide things, but the *majority* of you place your weaknesses in front of the Father with honesty. The Father loves honesty the best of all. This is why even on the path of devotion, they say: *God is Truth*. Those who have honesty remain clean. They remain *clean and clear*. This is why the string of love for the honesty of the double foreigners pulls BapDada. Sometimes, some are a little *mixed*. But double foreigners, never let go of this speciality of yours – honesty. The power of honesty works like a lift. Everyone loves honesty. Pandavas, do you like it? Even those from Madhuban like honesty. All those from the different places of Madhuban, raise your hands. Dadi says that all of you are the arms. So, those from Madhuban, Shantivan, all of you raise your hands. Raise your hands high. Do those from Madhuban like honesty? Those who have honesty will find it very easy to remember the Father. Why? The Father is also the Truth. So, those who are honest will quickly be able to remember the true Father. They don't have to make effort. If even now you find that you have to labour in remembrance, then understand that honesty is lacking somewhere or another, in your subtle thoughts or in your dreams. Where there is honesty, as soon as you have the thought, "Baba", the Lord is present. This is why BapDada loves honesty a lot.

So, BapDada is giving all the children this signal: If you want to claim your full inheritance for 21 births, then check your own kingdom now. There is the praise of the one kingdom. There will be just one kingdom, not two. So, in your present stage of self-sovereignty, is there constantly just the one kingdom? Is there self-sovereignty or is there sometimes the kingdom of someone else too? If it is sometimes the kingdom of Maya then would you call it the kingdom of someone else or of your self-sovereignty? So check that you constantly have the one kingdom and that you are not dependent on others. Is it sometimes Maya's kingdom and sometimes of the self? From this, understand that you are still claiming your full inheritance; it means you haven't received it but are receiving it. So, check: Do you constantly have one kingdom? One religion – religion means dharna. So, what is the special dharna? That of purity. So, is there the one religion, that is, purity in your thoughts and dreams? If there is even the shadow of impurity in your thoughts or dreams, then what would you say? Is that one religion? Is there complete purity? So check this. Why? Time is now moving *fast*. So, time is moving *fast* and if you are going *slowly*, you will not be able to reach your destination on time. So constantly check: Is there the one kingdom? Is there one religion? Is there *law and order*? Or does Maya give her orders? God's children follow the *law and order* of shrimat, not the *law and order* of Maya. So check: All the sanskars of the future should be visible now because it is now that those sanskars have to be filled in you. You will not fill them in yourselves there. You have to fill yourself with them here. Do you have happiness? Do you have peace? Do you have prosperity? Your happiness now is not based on the facilities, is it? Do you have supersensuous happiness? The facilities are the support for the physical senses. Supersensuous joy is not based on the facilities. Do you have constant, unbroken peace? It never breaks, does it? What is the praise of the kingdom of the golden age? Unbroken peace. Unshakeable peace. Do you have that fullness? What happens with wealth? You become complete and full. Do you have the wealth of everything? Do you have the wealth of virtues, powers and knowledge? What would be the sign of that? If I am complete with all wealth, the sign of that would be contentment. The basis of all attainment is contentment. Discontentment is the sign of lack of attainment. So check: There shouldn't be even one speciality missing. Do you check yourselves to this extent? Do you? You are going to create the whole world on the basis of the sanskars of the present time. The sanskars of the present time will create the future world. So, what do all of you say? Who are you? You are the world transformers, are you not? Are you this? Are you world transformers? So, before being world transformers, you are self transformers. So, all of you check these sanskars in yourself. From this,

understand whether you are in the rosary of 108 or somewhere at the front or back? This checking is a mirror. Look at your present and the future in this mirror. Can you see it?

You have now come to celebrate Holi. You have come to celebrate Holi. That is good. You have spoken of the meaning of Holi, have you not? You have, have you not? So, today, BapDada is especially telling the double foreigners, and those from Madhuban are also with you. This is very good. BapDada is also telling those from Madhuban together with telling you. All those who have come, whether you have come from Bombay, Delhi or anywhere else, at this time all of you are Madhuban niwasis. Where are the double foreigners residents of at this time? You are Madhuban niwasis, are you not? It is good to be a resident of Madhuban, is it not? So, to all the children, whether you are sitting here in front or whether you are sitting at your own place or anywhere else, BapDada wants there to be one transformation. If you have courage, then BapDada will tell you about it. Do you have courage? Do you have this courage? Do you have courage? You will have to do it. You will have to do it, so don't raise your hands just like that and think that it has happened. Not like that. It is very good to raise your hand, but raise the hand of your mind. Today, don't just raise this hand, but raise the hand of your mind.

Double foreigners are sitting close, and so the things of the heart are told to those who are close. It has been seen that the majority of you have very good love for BapDada and service. You cannot stay without the Father's love and you also cannot stay without service. This certificate of the majority of you is good. BapDada sees everywhere, but... There is a but. The sound that comes from the majority is: there is one or another old sanskar, which even against my desire pulls me even now. So, you have now come to celebrate Holi and Holi means: To let the past be the past. It has happened, it is now over. So, if you have any sanskar even slightly, even 5%, 10% or even 50%, no matter how much it is, if it is even 5%, then burn the Holi of those sanskars. Those who think that this sanskar disturbs you and everyone else from time to time, and you do understand what it is, do you not? Do you understand it? So, one Holi is for burning and the other Holi is for colouring. There are two types of Holi. And the meaning of Holi is: Past is past. So, now BapDada wants that whatever sanskars you have still remaining, due to which transformation of the world is not taking place, today, burn that weak sanskar, that is, have the cremation of that weak sanskar. To burn is also called having a cremation, is it not? When a person dies, they say that there will be the cremation, that is, it has to be finished for all time. So, today, can you have the cremation of even those sanskars? Can you do that? You would say: I don't want those sanskars to come, but they do come and so what can I do? Do you think like this? Achcha. It comes by mistake. If something you had given to someone comes back to you by mistake, what do you do? Will you carefully put it in the cupboard? So, even if it does come back, don't keep it in your heart because the Father is sitting in your heart, is He not? Would you like it if you place those sanskars with the Father? You would not like it, would you? So, if it comes back even by mistake, then say from your heart, "Baba, Baba, Baba". That is all. Finish it. A full stop will be applied. What is Baba? A Point. So, a full stop will be applied. Only if you say it from your heart. If you simply remember Baba with your own selfishness, saying, "Baba, take it away. You take it away". You keep it with you and yet you tell Baba to take it away. Then how would He take it? So what will you do? Will you celebrate Holi? Will you celebrate it? Holi – Ho li (it has happened). Achcha. Those who think that they will have this determined thought – OK, you will repeatedly try to get rid of it, will you not? Then it will go away. Do not keep it inside you: What can I do? How can I do this? I can't get rid of it. Don't say this. You have to remove it. So, will you have this determined thought? Those who will do this, raise your hand. Raise the hand of your mind, not just externally. Raise the hand of your mind. (Some were not raising their hands.) These people are not raising their hands. Very good. Congratulations. Congratulations. It is just that on one side, the *advance party* is repeatedly telling BapDada: How much longer? How much longer? How much longer? Secondly, the elements are also requesting the Father: Now bring about transformation. Even Father Brahma is saying: Should we now open the gates to Armada? You want to go with him, do you not? You don't want to be left behind, do you? You will go with him, will you not? You will open the gates with him. Even if Brahma Baba will turn the key, you will be with

him, will you not? So, now bring about this transformation. That is all. You have to bring about this transformation. It is not something that belongs to you. Why have you kept something that belongs to someone else, something that belongs to Ravan? Should you keep something that belongs to someone else? So, who does this belong to? It belongs to Ravan, does it not? Why have you kept something that belongs to him? Should you keep it? You will not keep it, will you? Are you sure? Sure? Achcha. You may celebrate the Holi with the colours, but first celebrate this Holi. You can see that your praise is: *Merciful*. Are you? You are the *merciful* gods and goddesses, are you not? Are you? So, do you not feel mercy? Your brothers and sisters are so unhappy; do you not feel mercy seeing their sorrow? Do you feel mercy? So, change your sanskars and the world will be changed. Unless you change your sanskars, the world cannot be changed. So what will you do?

Today, BapDada heard the good news that everyone wants to take drishti. It is good. BapDada is obedient to the children, but... You are laughing on hearing, "but". You may laugh... It is said: The world changes with the vision. So, you have to transform the world with the drishti you receive today. BapDada sees that to become perfect and to receive all the attainments, practice over a long time is needed. Don't think that it will happen at that time. No. You want to claim the fortune of the kingdom for a long time and so, perfection is also needed over a long time. Is that OK? Are the double foreigners happy? Achcha.

This time you are staying in the unlimited home of Shantivan. Look, each place has its own benefit. Upstairs has its own benefit and Shantivan has its own benefit. Here, you are close to the family. You are close to the Dadis and there, you are close to the land where BapDada performed divine actions. But do you like it or not? You remember the other place a little bit? BapDada has the happiness that the numbers of the double foreigners are increasing at one time. You were unable to stay up there because of the numbers, were you not? So, for the numbers to increase is a matter of happiness, is it not? It is also that you are able to live together amongst yourselves at the same time, this is also an experience, is it not? The Madhuban niwasis should give special thanks to the *double foreigners* because it is at the time of the season of the double foreigners that you have received a *chance*. Those from Madhuban, clap! Look, those from Madhuban are so happy! Otherwise, those from Madhuban didn't receive a chance through the whole *season*, but the *double foreigners* gave you a *chance*, and so even BapDada gives thanks. Achcha.

BapDada heard about the service programmes of the *double foreigners*. You have made good *programmes*. All those who sent messages of their service, BapDada heard about those. They are good because if you have big programmes abroad then the sound from abroad can reach Bharat through the Media. Those from Bharat have tried to make the sound of Bharat reach abroad through the Media. So those from abroad have to make the sound there reach Bharat through the Media. The facility of the Media is good. Whatever *programmes* you have made, BapDada likes them. Put them into practical form. By putting them into practical form, the sound will spread. Is this OK? It is good.

Baba saw one other thing. BapDada received a list from abroad. A list of what? Of what BapDada had asked you, a list of those who have become loving and co-operative through any service, whether it is service of the different wings (professions) or service through the *conferences*. Baba had asked for a list of those souls who have become loving and co-operative. So, today, BapDada received the number one list from abroad. Congratulations for that. You have worked hard on that. It is a list from the UK, Europe and where else? It is good. Even those from Bharat should make a list, so that sometimes, a gathering of the international loving and co-operative souls can be held. Hearing the experiences of one another, they become enthusiastic. So, this was the number one list that came from abroad. This is why BapDada is happy. But Baba receives everyone's letters and cards all the time. Nowadays, there are lots of e-mails. So, many children sent their news – whether they were from Bharat or abroad. In Bharat too, they had many Shiv Jayanti programmes with a lot of pomp and splendour and they have sent the news of that. So, now increase your speed faster so that it is faster than the speed of time. Achcha.

BapDada has heard that souls from many countries have come. The main ones, who have come from each country, one main instrument teacher of each country, stand up. Let Baba see them. You have come from 77 countries. Achcha. There are Pandavas and also sisters. Show everyone on the TV. You have done well. Congratulations. You have brought your own groups. You have prepared them and got each one this far, and this is why BapDada is giving personal congratulations to each one of you. You have done very good service. (We had many bhatthis groupwise.) What you did is good. To have a special bhatthi of a different gatherings is good because you all enjoy being in a gathering with those from your own department. So, this method you had was good. It is very good. Did you all like it? (This was the first time there was a bhatthi of the couples and the kumars.) Kumars, stand up. Did you like it? You liked it because you had a separate bhatthi. In any case, the Kumars bhatthi takes place all the time. It is good. All of you kumars have received the blessing of being immortal, have you not? You have received the blessing of being immortal, have you not? Have you received it? So remain immortal! Achcha, couples, stand up. Very good. (They are carrying a flag with the symbol of Vishnu.) Very good. BapDada liked it. Now, always consider the household (pravruti) not to be a household, but to maintain an attitude of being beyond (par-vruti). To have an attitude of being beyond means to have an attitude of being loving and detached. So you are not householders, but couples with an attitude of remaining beyond. Very good. Congratulations. (To the Adhar kumars – half kumars): Stand up! What intoxication do all the Adhar Kumars have? That your Companion is the Almighty Authority. The Father is your *Companion* and you have the *company* of the Father. So, Adhar Kumars, always maintain this intoxication: I am *combined* with the Father. Do not consider yourself to be *single*. The Father and you are *combined*. Very good. (Kumaris): You are Kumaris and also Brahma Kumaris. You are anyway kumaris and you are also Brahma Kumaris. So what will you Kumaris do? Will you show wonders? You are now *right hands* in BapDada's service. You are *right hands*, are you not? BapDada is very pleased to see the Kumaris, because you will become instruments to benefit so many souls. You will become world benefactors. Very good. Achcha.

Mothers: Mothers are very clever. Look, BapDada gave a chance to the mothers for them to move forward. So, many, many congratulations for putting that chance into practical form. Very good. Shakti incarnation. Now, make your gathering move forward even more. Everywhere, the numbers of the mothers are large. Abroad, the numbers of the mothers are many and in Bharat too, the numbers of the mothers is large. Throughout the whole cycle, it is now that you have received this chance, and so you have taken your chance well. (Centre residents and brothers and sisters who have come for the NCO meeting): A centre niwasi means one who increases your account of charity. Whoever comes, you give them the Father's introduction and make them belong to the Father, and so this charity is accumulated. So centre niwasīs, always consider yourselves to be a charitable soul. I have received a chance to accumulate charity. The more charity you continue to accumulate, then even if there is the slightest trace of a line of sin, that will be finished. So this is a group of charitable souls. It is good. There are kumars too. Pandavas are also instruments for service. You have received a very good chance. Those who are instruments to increase service have come. BapDada is giving congratulations for service to the Pandavas and the Shaktis. Achcha. (There was a children's retreat): Did you like it? Children enjoyed themselves very much. It is good. Children will perform wonders. Children will do such service that none of the elders have done, because everyone loves the children. You have done very well. Very good. Achcha.

SpARC Group: It is very good. Having become an image of experience, you are carrying out research to give an experience in a practical way. Now, continue to increase the research of giving souls an experience. Give the proof in a practical way, and then seeing this sample, the world will easily believe you. It is good. Continue to move forward. Become an example and make others an example. Very good. Achcha.

Double foreigners have double intoxication. You received a special chance, did you not? Does this feel special? You haven't missed out on anything, have you? Achcha.

Madhuban niwasis stand up. (Everyone applauded a lot.) Look, everyone has so much love for the Madhuban niwasis. Everyone is very happy seeing the service of the Madhuban niwasis. Even people say: You can't even tell who is making all of this work and who is giving all the directions. It is like an automatic machine. So, the fortune of this service of the Madhuban niwasis is very big. Whenever any group comes, the Madhuban niwasis are an *example* in front of them. Even if you don't give lectures and don't read the murli at the centre, to be an example is the greatest service. To give everyone an experience of contentment is very great service, and this is why, whether they are foreigners, the people from Bharat, and if Madhuban niwasi souls travel anywhere, everyone looks at that with a lot of regard. It emerges from everyone's lips: They have come from Madhuban, they have come from Madhuban. So, those from Madhuban are no less. Sakar Brahma Baba used to say: Those who are near to the cooking fire are in the heart. So, the Madhuban niwasis are on the cooking fire and in the heart. BapDada has love for each and every Madhuban niwasi. You are worthy to receive love because in service, you have kept the aim of keeping everyone content. It is good. Look, it is such a big gathering. Congratulations for the service and the gathering. Double foreigners are very happy. They are happy seeing the Madhuban niwasis. Achcha.

Remember what BapDada said, don't forget it. Now, we will celebrate the ceremony of finishing the old sanskars. Do you like it? You will be called to this ceremony. Those who do this will be called. Achcha.

To all the special souls who are seated on all three thrones; to the special souls who are self-sovereigns, to the great donor souls who become merciful and give souls a drop of happiness and peace; to the souls who are equal to the Father and who always experience determination and success, BapDada's love, remembrance and namaste.

To the Dadis: (Dadiji) You are a carefree emperor. BapDada always sees you as a carefree emperor. What is the reason? Why are you carefree? It is because you have a big heart. Where one has a big heart, then whatever is to happen happens, whoever is to come, comes. (Big Baba, big heart, big family!)

Speaking to Par Dadi (Dadi Nirmal Shanta): It is very good. You have come to the gathering, that is very good. Everyone remembers you. Very good. You talk to Baba a lot in your heart. You tell Baba everything through your heart. You have many heart-to-heart conversations. Very good. You are also managing with your health. This is good. The body is old, but seeing you in the old body, everyone is happy. You are the original jewel and so everyone is happy. Everyone's name is being mentioned. Everyone remembers you so much. Achcha.

To Manohar Dadi: each of you have received your very good part. Wherever you are staying, that place becomes beautiful. Everyone is happy that they have one Dadi there. You are the decoration of Madhuban. You are this, are you not? Achcha.

To the senior sisters from abroad: This is also a very good group that has emerged. It is good. All of you are all-round servers. You enjoy yourself in service, do you not? It is good that you have spread the sound in all corners of the world. Are you OK? Is everyone's health OK? It is a very good group. BapDada has love for service and for the children. It is very good. Whoever has come, they have made good plans for service. Congratulations. All of you together have many very good plans. Achcha.

***** OM SHANTI *****

Essence: Sweet children, only the one Father tells you the truth. Therefore, listen only to the Father and not to human beings. Those who listen to only the Father are knowledgeable.

Question: What would be the main signs of those souls who belong to your deity clan?

Answer: They would find this knowledge very good and sweet. They would renounce following human dictates and begin to follow God's directions. It would enter their intellect that they would become elevated only by following shrimat. This is now the most auspicious confluence age we are going through. We are the ones who have to become the most elevated beings.

Om shanti. Sweetest, spiritual children, may you be soul conscious. Renounce the consciousness of the body and consider yourself to be a soul. You also know that God is only One. Brahma cannot be called the Supreme Soul. You know the story of the 84 births of Brahma. This is his final birth. I have to enter the one who has taken the complete 84 births. I tell him that he does not know about his 84 births and I alone can tell you about them. At first you were those deities. You now have to make effort to become that. Rebirth begins from the first birth. The Father now says: Whatever I tell you is *right*. But whatever else you have heard is *wrong*. I am called the *Truth*, the One who speaks the truth. I come to establish the religion of truth. It is said: Where there is the truth, the soul dances, that is, if you are truthful, you can *dance* in happiness. This is the *dance* of knowledge. Those people show that Krishna played the flute and performed the dance. He is the master of the land of truth. But who made him like that? Who is the One who established the land of truth? That is the land of truth and this is the land of falsehood. Bharat was the land of truth when it was the kingdom of Lakshmi and Narayan. At that time there were no other lands. People don't know where heaven is. When a person dies, people say that he has become a resident of heaven. The Father explains that you are dangling upside down. You have become dependent on Maya. The Father has now come and is making you the right way up. You know that it is God who gives devotees the fruit of their devotion. At this time all are involved in devotion. All the scriptures etc. belong to the path of devotion. To sing these songs etc. is also the path of devotion. There are no devotional songs on the path of knowledge. You know that you have to go beyond sound. You have to return home. The Father says: Sweet children, you must never say, "Oh God!". That too is the path of devotion. The path of devotion continues till the end of the iron age. This is now the most auspicious confluence age when the Father comes and makes you into the elevated beings through knowledge. You have to follow the Godly directions of only the One. Whatever God tells you is *right*. Baba enters a human body and tells you: You were so sensible and have now become so senseless. You were in the *golden age* and have now come into the *iron age*. Those who belong here will enjoy this knowledge very much. Those who belong here will find it sweet. This Baba himself also used to read the Gita. Once he found Baba, he stopped doing all of that. He had also adopted many gurus. The Father said: All of those are the gurus of the path of devotion. I alone am the Guru on the path of knowledge. Only when someone listens to knowledge from Me is he called a gyani. All the rest are devotees. Only shrimat is elevated and the rest are human dictates. These are God's directions. Those are the dictates of Ravan and these are the directions from God. God speaks: You are so greatly fortunate. This is why your birth is like a diamond at this time. People mount a diamond in the middle of a ring. In a rosary, they have a tassel at the top and then the dual bead. Their name is Adam-Bibi. You would say: Mama and Baba. Adi Dev and Adi Devi belong to the confluence age. The confluence age is the highest of all when that kingdom is being established. It is here that you children have to become sixteen celestial degrees complete. The Father comes to make the old world new. Apart from you children, no one knows the *duration* of this world. They say that it is hundreds of thousands of years. All of those are false matters. It is said: Maya is false and the body is false. The new world is true. This is the land of falsehood. It is the duty of the Father alone to make the land of falsehood into the land of truth. The Father says: Forget everything that you have studied on the path of devotion. This is your unlimited disinterest. Those people simply renounce their home and family in this world and then go away into the forest. This is also fixed in the drama. There is no question of why they do that. This is the predestined play. The Father explains to you children that such things happen. Those of all the other religions cannot

go to heaven. Those of the Buddhist *dynasty* or the Christian *dynasty* do not go to heaven. They come later. First of all is the *deity dynasty* and then Abraham, Buddha and Christ come to establish their own religions. Baba comes at the most auspicious confluence age and establishes the *deity dynasty*. A soul first enters the womb. A small child then grows big. Shiv Baba doesn't become big or small nor does He take birth through a womb. The soul of Buddha entered someone else; the Buddhist religion didn't exist at first. He would definitely enter a person who is already here. Then he would definitely enter a womb. Only one person established the Buddhist religion and then many others continued to follow him down and expansion took place. When there are hundreds of thousands of them, then their kingdom begins. There was also the kingdom of the Buddhists. The Father explains: All of them come later. They are not called gurus. There is only one Guru. Those people establish their own religion and then continue to come down. The Father sent everyone up above and then they continue to come down from the land of liberation, one by one. You too come down from liberation-in-life. In the same way, those people come down from liberation. Why should they be praised? Knowledge would have disappeared at that time. The Father gives you knowledge for liberation and salvation. He doesn't enter a womb; He is sitting in this one. He doesn't have another name. All other beings have a name of their body. This One is the Supreme Soul. He is the Ocean of Knowledge. The souls of the original eternal deity religion first receive this knowledge because they are the ones who are to receive the fruit of their devotion. You are the ones who begin devotion. I give you alone the fruit of it. All the rest are *by-plots*. They don't even take the 84 births. The Father explains: Children, become soul conscious. It is explained that there too, you would shed one body and take another. There is no question of sorrow there. There is no question of the vices there. The vices exist in the kingdom of Ravan. That is the viceless world. You explain to them, but still they don't believe you. According to the previous cycle, those who believe you will claim a status, and those who don't believe you will not claim a status. In the golden age, everyone is pure and lives in peace and happiness. All their desires are fulfilled for 21 births. There are no desires in the golden age. There, you receive plenty of everything, food, etc. This Bombay didn't exist at first. Deities don't reside on salty land. The deities existed where there were the sweet rivers. There were very few human beings and each one of them had a lot of land. They depict Sudama giving a handful of rice and receiving a palace in return. People donate and perform charity in the name of God. But is He a beggar? God is the Bestower! They believe that God will give them a lot in their next birth. You give two handfuls and receive a lot in the new world. You spend money and open centres etc. so that everyone can receive these teachings. You spend your own wealth and so you are the ones who receive a kingdom. The Father says: I Myself give you My introduction. No one has My introduction. Nor do I enter the body of anyone else. I come only once when the impure world has to be *changed*. I am the Purifier. My *part* is at the confluence age and so I come at My *accurate* time. You can't tell when Shiv Baba enters this one. They have given a date, time, minute etc. of when Krishna comes. You cannot tell exactly by the minute when this One comes. Even this Brahma didn't know that. It is only when He related the knowledge that he knew about it. There is that pull. This one had rust on him. When the Supreme Father, the Supreme Soul entered this one, you were pulled and you came running. You were not concerned about anything else. The Father says I am completely pure. Your souls are covered with rust, so how can that be removed? In the drama, all souls have received their own part. These are very deep matters. The soul is so tiny. No one can see it except with divine vision. The Father comes and gives you the third eye of knowledge. You know that the Father is teaching only you souls. On the path of knowledge, they have knowledge like a pinch of salt in a sack of flour. For instance, "God speaks" is right, but then by saying that it is Krishna who speaks, it becomes *wrong*. The word "manmanabhav" is fine, but they don't understand its meaning. The words "Constantly remember Me alone" are right. This is the *epoch* (age) of the Gita. God enters this chariot only at this time. They have then shown the horse chariot and Krishna sitting in it. There is such a difference between this chariot of God and the horse-chariot. They don't understand anything at all. This is the home of the unlimited Father. The Father gives all of you souls, the children, *health, wealth and happiness* for 21 births. This is also the eternal imperishable drama that is predestined. You cannot tell when it began. The cycle continues to turn. No one knows about this confluence age. The

Father tells you that this drama is only of 5000 years. For half the cycle there are the sun and moon dynasties and then, in the other half, that is, for 2500 years, there are all the other religions. You know that it is the *viceless world* in the golden age. You are now claiming the kingdom of the world with the power of yoga. Christians themselves understand that someone is inspiring them and this is why they are continuing to make all of those things for destruction. They say that they have made such bombs which can destroy not just one world, but ten such worlds. The Father says: I have come to establish heaven. But they will carry out the destruction. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, Father, BapDada. The spiritual Father says good morning to the spiritual children.

Essence for dharna:

1. Become one who has unlimited disinterest and forget everything that you have studied and heard on the path of devotion so far. Listen to only the one Father. Make yourself elevated by following His shrimat.
2. Just as the Father is completely pure, and there is no rust on Him, so too, become pure. Each actor in the drama has an *accurate part*. Continue to move along by understanding this deep secret.

Blessing: May you become complete with all treasures and become a bestower with the awareness of being a self-sovereign and of being worthy to be worshipped.

Always maintain the awareness: I am a worthy to be worshipped soul, one who bestows upon others. I am not one who receives, but one who gives. Just as the Father gave everything to you by Himself, in the same way, you become master bestowers and continue to give, do not ask for anything. Maintain the awareness of being a self-sovereign and of your worthy to be worshipped form. Until today, people have been going in front of your non-living images and asking for things. They have been asking for protection. So, you are their protectors, not those who are crying out for protection. However, in order to become a bestower, become complete with all treasures through remembrance, service, good wishes and pure feelings.

Slogan: The happiness on your face and in your activities is the sign of your spiritual *personality*.

*** O M S H A N T I ***

Essence: Sweet children, this is the most beneficial, auspicious confluence age. It is in this that the old world is transformed and made new. Do not forget this age.

Question: Which one loveful teaching does the Father give in order to make all the young and old children similar to Himself?

Answer: Sweet children, do not make any mistakes now. You have come here in order to become a Narayan from an ordinary human. Therefore, imbibe the divine virtues. Do not give sorrow to anyone. When you make mistakes, you cause sorrow to others. The Father never gives sorrow to the children. He gives you *directions*: Children, remember Me alone. Become a yogi and your sins will be absolved and you will become very sweet.

Om shanti. Children who consider themselves a soul and have yoga with the Supreme Father, the Supreme Soul are called true yogis because the Father is the *Truth*. And so, your yoga of the intellect is with the Truth. Everything that He relates to you is the truth. There are types of yogis and bhogis (who indulge in sensual pleasures). There are many types of bhogis and there are also many types of yogis. Your yoga is only of one type. Their renunciation is different from your renunciation. You are the yogis of the most auspicious confluence age. No one, whether they are pure yogis or impure bhogis, knows of this yoga. Even children don't know this. Baba calls all of you "Children, children", because He knows that He is the Father of the unlimited number of souls. You understand that you are all souls, brothers, and that that One is your Father. You become pure by having yoga with the Father. They are bhogis whereas you are yogis. The Father gives you His own introduction. You also understand that this is the most auspicious confluence age. No one except you knows this. This is called the most auspicious confluence age. This is why you must never forget the word "auspicious". This is the age to become the most elevated humans. It is the highest and purest ones who are called elevated humans. Lakshmi and Narayan were pure and elevated. You now also know what *time* it is. The world becomes old after 5000 years. The Father comes in order to make it new again. You now belong to the confluence-aged Brahmin clan. Brahma is the highest of all. However, Brahma is shown as a corporeal being whereas Shiv Baba is bodiless. Children have understood that there is a meeting between the Bodiless One and the bodily being. You call him "Baba". This is a *wonderful part*. This one is also praised and temples are also built to him. Some decorate a chariot in one way and others in another way. Baba has also told you: I enter the body of this one at the time of the final birth of his many births. He explains everything very *clearly*. First of all say: God speaks. After that, I explain all the secrets of the cycle to you children at the end of the last of your many births. No one else can understand this. You children also forget sometimes. By writing the word "auspicious" people will understand that only this auspicious age is the benevolent age. If they were to remember the age, they would also understand that they are changing in order to go to the new world. Deities exist in the new world. You also know about the ages. The Father explains: Sweet children, never forget the confluence age. By forgetting it you forget the entire knowledge. You children now understand that you are changing. Even the old will now change and will become new. The Father comes and changes the world and He also changes you children. He says to everyone, "Child, child". All the souls of the entire world are His children. Everyone has a *part* in this *drama*. You also have to explain the cycle. Each one establishes his own religion. No one except the Father can establish the deity religion. Brahma does not establish this religion. In the new world there is the deity religion whereas in the old world all are human beings. Deities exist in the new world. The deities are pure. The kingdom of Ravan does not exist there. The Father enables you children to attain victory over Ravan. As soon as you attain victory over Ravan, the kingdom of Rama begins. The new world is the kingdom of Rama and the old world is called the kingdom of Ravan. No one except you children know how the kingdom of Rama is established. The Father, the Creator, sits here and explains to you children the secrets of the creation. The Father is the Creator, the Seed. The Seed is also called the Seed of the Tree. Now that is a non-living seed. However, you cannot consider that One as this (non-living). You understand that the entire tree emerges from the Seed. The whole world is such a big tree. That is non-living whereas this One is the Living. He is the Truth, the Living Being and the Embodiment of Bliss. The Father is the Seed of the human world tree. A huge tree emerges from Him.

However, they make a small *model*. The human world tree is the biggest of all. The Highest-on-High Father is the *Knowledgeful*. Many people have *knowledge* of those trees. However, only the Father can give *knowledge* of this tree. The Father has now changed your intellect from limited to unlimited. You have now come to know of this unlimited tree. This tree (of souls) has received a great deal of empty space (the incorporeal world). The Father takes you children into the unlimited. The entire world is now impure. The whole world is violent; they use violence on each other. You children have now received knowledge. Only the one deity religion in the golden age is non-violent. In the golden age, everyone is pure and they live in peace and happiness. All your desires are fulfilled for 21 births. There are no desires in the golden age. You receive everything: limitless grains etc. Previously, this Bombay did not exist. The deities don't live on the shores of salt water. The deities lived where there were sweet rivers. There were very few human beings. All have a great deal of land. The golden age is the *viceless world*. You attain the kingdom of the world through the power of yoga and it is that which is called the kingdom of Rama. To begin with, the new tree is very small. At first, there was only the one religion which is represented by the trunk. Then three *tubes* emerge from the *foundation*. The *foundation* is the deity religion. Many small branches and twigs emerge from the trunk. The trunk of this tree no longer exists. There is no other tree like this one. This tree is *accurately* compared with the banyan tree. The whole banyan tree is standing but without a trunk. It does not even dry up. The whole tree is still standing and is green. However, the *foundation* of the deity religion no longer exists. This is the trunk and the trunk represents the kingdom of Rama, that is, the deity religion. The Father says: I establish three religions. Only you Brahmins of the confluence age understand these aspects. The clan of you Brahmins is very small. Many small sects and cults emerge, such as the Aurobindo Ashram; it has expanded very quickly because no one there is told not to indulge in vice. Here the Father says: Lust is the greatest enemy. You have to conquer it. No one else can say this. Otherwise, they too would have chaos there. Here, there are impure beings and so they do not listen to aspects of becoming pure. They say: How can children be born without vice? It is not the fault of those poor people. Those who study the Gita say: God's version, "Lust is the greatest enemy". By conquering it, you can become the conquerors of the world. However, they do not understand this. When they quote these words, you should explain to them. Baba has told you that just as Hanuman used to sit near the shoes, so you should go and sit just outside and listen. When they speak these words, ask them: What is the meaning of this? The deities were the conquerors of the world. You have to renounce the vices in order to become deities. You can also say that you know that the kingdom of Rama is now being established. You are mahavirs (brave warriors). There is no question of being afraid in this. You should ask them with great love: Swamiji, you said that by conquering these vices you can become the masters of the world, but you did not tell us how we can become pure. You children are now the mahavirs who remain pure. It is the mahavirs who become threaded in the rosary of victory. People's ears are used to hearing the *wrong* things. You no longer like listening to *wrong* things. Your ears like to listen to the *right* things. *Hear no evil!* You definitely have to awaken human beings. Tell them: God says, become pure. In the golden age, all are pure deities. Now, everyone is impure. Explain to them in this way. Tell them: In our satsang, it is explained that lust is the greatest enemy. If you want to become pure, you can do so by using this method. Make your vision firm of seeing souls as brothers. You children know that in the beginning this Bharat was a very prosperous land and because it has now become barren, it has been given the name "Hindustan". Previously Bharat overflowed with wealth, purity, happiness, peace and everything else. It now overflows with sorrow. This is why they call out: Remover of Sorrow and Bestower of Happiness. You study with the Father with so much happiness. Who could there be who would not claim an unlimited inheritance of happiness from the unlimited Father? First of all, understand Alpha. If you do not understand who Alpha is, then no other secret can enter your intellect. You can only make progress when you have faith that the unlimited Father is giving you your unlimited inheritance. Children don't have a need to ask the Father any questions. The Father is the Purifier. It is He whom you remember. You will become pure through His remembrance. This is why you called out to Me. Liberation-in-life is received within a *second*. However, the pilgrimage of remembrance does take time. It is in the pilgrimage of remembrance that obstacles come. For half a

cycle you have been body conscious. It is in this one birth that you have to make effort to be soul conscious. It is very easy for this one (Brahma Baba). You call us: BapDada. This one also understands that the Father is sitting in me. I praise Him a great deal. I love Him a great deal. Baba, You are so sweet. You teach me so much cycle after cycle. Then, I will not remember You for half a cycle. I now remember You a great deal. Yesterday, I had no knowledge in me. I did not know that I was going to become the one whom I had been worshipping. Now I am amazed. By becoming yogis, you will become deities. All of you are also my children too. This Baba looks after the children with a lot of love and sustains them. They will also become Narayan from an ordinary human like me. This is why you have come here. I explain so much to you: Children, remember the Father; imbibe divine virtues and be cautious about what you eat and drink. If you don't do this; then I think that perhaps, it isn't time yet, and you continue to make one or another mistake. I explain to the young and the old children: Children, don't make any mistakes. Do not give sorrow to anyone. If you make a mistake, it means you are giving sorrow. The Father never gives sorrow. He gives you the *directions*: Remember Me alone and your sins will be destroyed and you will become very sweet. You have to become very sweet and imbibe divine virtues. Become pure. Impure ones are not allowed to come here. Sometimes, they are allowed to come, but just for now. When a lot of expansion has taken place, they will be told that this is the *tower of purity, the tower of silence*. It is the highest-on-high place. To consider yourself a soul and remember the Father is the *highest power*. There, there is a lot of *silence*. There is no fighting and quarrelling. Here, there is so much fighting and quarrelling. There can be no peace. The supreme region is the abode of peace. Then you come and adopt a body to play your part in the world. There is peace at that time. The original religion of the soul is peace. Ravan causes peacelessness. You continue to attain teachings of peace. When someone is angry, he makes everyone else peaceless. All of your rubbish is removed through this power of yoga. Rubbish is not removed through study. All your rubbish is destroyed through remembrance and your rust is removed. The Father says: Yesterday, I gave you all the teachings; have you forgotten this? It is a question of 5000 years. They speak of hundreds of thousands of years. You now understand the contrast between falsehood and truth. It is the Father who comes and tells you what falsehood is and what truth is. What is bhakti and what is knowledge. What is corruption and what is the state of elevation? Corrupt ones are born through vice. There is no vice there. You say that the deities are completely viceless. There is no kingdom of Ravan there. This is very easy to understand. So then, what should you do? Firstly, remember the Father and secondly you definitely have to become pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna

1. Become mahavirs in becoming pure. With the pilgrimage of remembrance remove all the rubbish you have internally. Stabilize yourself in your original religion of peace. Don't spread peacelessness.
2. Only listen to the *right* things that the Father tells you. *Hear no evil!* Don't listen to *wrong* things. Caution everyone. Become elevated in this auspicious age and inspire others to become the same.

Blessing: May you become the embodiment of truth and with the *foundation* of truth, give others the experience of divinity through your face and behaviour.

In the world every soul calls himself and considers himself to be truthful. However, complete truth is based on purity. If there is no purity, you cannot remain truthful all the time. The *foundation* of truth is purity and the *practical* proof of truth is that there will be divinity on your face and in your activities. On the basis of purity, you can automatically and easily be the embodiment of truth. Only when both the soul and body become pure can you be called completely truthful, that is, a deity who is complete with divinity.

Slogan: Remain busy in unlimited *service* and you will automatically have unlimited disinterest.

*** O M S H A N T I ***

Essence Sweet children, instill the habit of churning the ocean of knowledge. Churn the ocean of knowledge in solitude early in the morning and many new points will enter your intellect.

Question: In order for children to make your stage *first-class* what things should you constantly pay attention to?

Answer: 1. Listen to only what the one Father relates to you. Don't listen to anything else of this world. 2. Be cautious of the company you keep. Keep the company of only those who study well and who imbibe knowledge and your stage will become *first-class*. Seeing the stage of some children, Baba has the thought that something should change within the drama, but then He says: A kingdom is being established.

Om shanti. Only the one unlimited Father sits and explains to the unlimited children; He teaches them. Whatever all the rest of the human beings study and listen to, you don't have to listen to or study any of that because you have understood that this is the only Godly study which you have to study at this time. You have to study with God alone. Whatever the Father teaches you, you have to study that *orally*. Those people write many types of books which the whole world studies. They would be studying so many different books. Only you children say that you have to listen to only the One and then relate that to others because there is benefit only in that which you heard from Him. But otherwise, there are many books and many new ones continue to emerge. You know that only the one Father tells you *righteous* things. That is all. You simply have to listen to Him. The Father explains very little to you children. He explains to you in *detail* and then comes back to the same thing. Although the term "manmanabhav" that Baba uses is right, Baba hasn't said that. The Father says: Consider yourself to be a soul and remember Me, your Father and imbibe the knowledge of the beginning, middle and end of the world that I relate to you. Only you know that we, who are going to become deities, will grow in numbers. Children remember the incorporeal world and also the new world. First of all is the Highest-on-High Father. Then there is the new world where the highest-on-high Lakshmi and Narayan rule the kingdom. The pictures are definitely needed. So those signs still remain. This is the only picture. There is also the picture of Rama, but the kingdom of Rama would not be called *heaven*. That is *semi*. The Highest-on-High Father is now teaching you. There is no need for any books etc. here. These books are not going to continue so that you could study in your next birth. This study is just for this birth. This is also the story of immortality. The Father also gives you the teachings for the new world to change from an ordinary being to Narayan. You now also know the cycle of 84 births. This is the time to study. Your intellect should constantly be churning. You also have to teach others. Wake up early in the morning and churn the ocean of knowledge. Very good churning can take place early in the morning. Only those who explain to others would churn. They extract *topics* and *points*. You heard the things of devotion for birth after birth. You will not listen to this knowledge for birth after birth. The Father gives you this knowledge once and then you forget this knowledge. There are so many books on the path of devotion. They also receive books from abroad. All of this is to end. There is no need for any books in the golden age. All of these are the paraphernalia of the iron age. Whatever you see here – *hospitals, jails, judges* etc. will not remain there. That will be a completely different world. It would be this same world, but there would be a difference between the new and the old. That is called heaven. That same world then becomes hell. Those people say: So-and-so has become a resident of heaven. For a sannyasi, they would say that he has merged in the brahm element, or that he went to nirvana. However, no one goes to nirvana. You know how the rosary of Rudra is created. There is also the rosary of Runda. A rosary is created of the kingdom of Vishnu. Only you children now understand the secret of the rosary. You become threaded in the rosary numberwise according to the effort that you make. First of all you need to have the faith that this is a Godly study. He is the *Supreme* Father and also the *Supreme* Teacher. You have to give the knowledge that you have in your intellect to others. You have to make others equal to yourself. Churn the ocean of knowledge. They have freshly printed newspapers daily in the morning. That is something *common*. Here, one point is worth hundreds of thousands of rupees. Some understand it very well and some understand it less. A status is received in the new world according to how much you understand and explain to others. A lot of solitude is required to churn the ocean of knowledge. For Ramatirath, they show

that whenever he used to write, he used to tell his disciple to go away two miles otherwise, those *vibrations* would affect him. You are now becoming *perfect*. The whole world has a *defected* intellect. You are becoming Lakshmi and Narayan through this study. This is such an elevated study. However, you cannot be made to sit down numberwise. By sitting at the back, you would fail and then choke and spoil the atmosphere. In fact, the law says that you should all be made to sit numberwise. However, only the molasses and the bag of molasses know how sweet the molasses are. This is very high knowledge. Your classes cannot be separated. In fact, you should sit in class in such a way that you don't touch the person sitting next to you even slightly. The sound can be heard far away over the mike. The Father says: Do not listen to or study anything of this world. Don't even keep their company. You should only keep the company of those who study well. Very clever and yogyukt daughters are needed where there can be good service done, where there are the *museums* etc. The Father also explains: The drama is predestined. Sometimes, Baba thinks that something should *change* in the drama. However, there cannot be any *change*. This is the predestined play. Seeing the stage of the children, Baba has the thought that something should *change*. Will they go to heaven as they are? A whole kingdom is needed in heaven. There will be the maids, servants and also the cremators. There cannot be any *change* in the drama. God speaks: This drama is predestined. Even I cannot *change* it. There is no one higher than God. People say: What can God not do? However, God Himself says: I cannot do anything. This is the predestined play. Even when there are obstacles, He cannot do anything. That is fixed in the drama. What can I do? Many daughters call out: Save us from being stripped! What can the Father do? The Father would simply say: It is the destiny of the drama. This is the predestined drama. Don't think that it is God's will. If it were in God's hands, then if a special beloved child were to leave his body, Baba would save that child. Many have doubts in this way. God is teaching you, and if you are God's children, then can God not save even His children? They complain a lot in this way. They say: Sages and holy men are able to save some people and able to revive some people so that they even get up from the pyre. Then, they would say that God sent that person back. Death had taken that one, but God had mercy on him. The Father explains: Whatever is fixed is in the drama happens. The Father Himself cannot do anything. This is called the destiny of the drama. You know about the drama. They would say: Whatever had to happen happened, so why should we worry? He makes you free from worry. Everything that happens *second by second*, understand that to be the drama. The soul shed its body and went to play another *part*. How can you change the eternal *part*? Although your stage may be a little weak and you have some thoughts about something, but nothing can be done to the destiny. No matter what people say, we have the secret of the drama in our intellect. We have to play our *part*. There is nothing to worry about. Whilst your stage is still weak, there will be some of these waves. At this time, all of you are studying. All of you are bodily beings. I alone am Bodiless. I am teaching all of you bodily beings. The Father explains to you children, but sometimes even this Brahma sits down to explain to you. The *part* of this Father and the *part* of Prajapita Brahma are *wonderful*. This father churns the ocean of knowledge and relates to you. This is such *wonderful knowledge*! You have to use your intellect so much. Baba churns the ocean of knowledge in the morning. You also have to become like that, like your teacher. But there is definitely a difference. A *teacher* would never give *students* 100% marks. He would always give a little less. He is the Highest-on-High and we are bodily beings. So, how can we become 100% like Baba? These are very deep matters. Some hear them and imbibe them and they experience happiness, whereas some say: Baba always speaks the same thing, there is just *repetition* all the time. When new children come I have to take up the first points. And sometimes, even some new points emerge to explain to others. Nevertheless, children have to help the Father. The *magazines* are printed. The same thing would have been written in the previous cycle. If you were to print the newspapers, you would have to pay a lot of attention that nothing is written which would upset people when they read it. You read the *magazines*. If there is something not concrete (not firm), it would be said: No one has yet become complete and perfect. It takes time to become 16 celestial degrees complete *accurately*. Now, a lot of service has to be done. A lot of subjects have to be created. The Father has also explained: There are many types of *marks*. When someone becomes an instrument and makes arrangements for many others to receive

knowledge, he receives the fruit of that. Now, the old world is to end. Here, there is temporary happiness. Everyone has illness etc. Baba is experienced in everything. He also explains about the things of the world. Baba had said: Write *wonderful* things in the newspapers and *magazines* so that people think that the Brahma Kumaris have written this absolutely accurately. This war had also taken place exactly 5000 years ago identically. How? Come and understand this. Your name will be glorified and people will become happy when they hear this. This is something great! However, it first has to sit in someone's intellect. Those who write this then also have to explain to others. Those who don't know how to explain would not even write about it. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Listen and study only what the one Father tells you and teaches you. There is no need to study or listen to anything else. Be very, very careful of the company you keep. Sit in solitude early in the morning and churn the ocean of knowledge.
2. The destiny of the drama is fixed and therefore, constantly remain carefree. Don't have any doubts about anything. No matter what people say, you remain unshakeable on the drama.

Blessing: May you be full of divinity and imbibe the power of truth by recognising your original form and the true form of the Father.

Children who recognise their original form and the true form of the Father and keep that form in their awareness develop the power of truth. Their every thought would always be filled with truth and divinity. Divinity would be experienced through their every thought, word, action and relationship and connection. There is no need to prove the truth. If you have the power of truth, you will continue to dance with happiness.

Slogan: Do the service of giving a powerful current (sakaash) and all the problems will easily run away.

***** O M S H A N T I *****

Essence: Sweet children, the Father is the One who gives you the donation of life. He gives you such knowledge through which you receive donation of life. Remember such a Father who gives you the donation of life with love.

Question: On what basis do all your treasure-stores remain full for 21 births?

Answer: The knowledge that you children receive at the confluence age is a *source of income*. On the basis of this study, all your treasure-stores become full. Through this study you receive happiness for 21 births. Then there is nothing which you desire to attain. Baba gives you such a donation of *knowledge* through which the soul becomes great from being nothing.

Om shanti. God speaks. Saligrams understand that Shiv Baba comes to teach you. You children know that He alone knows the beginning, middle and end of the world. Children don't find anything new now. You have now understood everything. Human beings have forgotten everything. Instead of the One who taught them, they have inserted the name of the one who claimed number one in the study. Whilst studying, you have to prove this aspect. It is a matter of the scriptures of Bharat alone, not of the scriptures of the other religions. The mistake has been made in the scriptures of Bharat. Apart from you, no one else can prove these things. Children know that this is the eternally predestined drama and it will *repeat* again. You are making effort to reform human beings. When human beings are reformed, the world itself becomes reformed. The golden age is the new, reformed world whereas the iron age is the old, unreformed world. You children understand this very well and you also imbibe it and become worthy to explain to others. This has to be very *refined*. Baba explains it to you by *refining* it so much. He reforms you. The Father says: When you have reformed yourselves, there is no need for Me to reform you. You had become un-aryas (unreformed), and you now have to become aryas (reformed), that is, deities. That will only be in the golden age. All of them were reformed and now, the unreformed ones worship them. It doesn't enter anyone's intellect why they call them the reformed ones since all are human beings. Those who were the reformed aryas have now become the unreformed ones. There are the aryas and un-aryas. But the Arya Samaj (a particular society) is a sect or cult. All of this can be understood very clearly from the picture of the tree. This is the human world tree and its duration is 5000 years. It is called the kalpa tree. However, the tree doesn't enter people's intellect when you speak of the kalpa tree. This has been explained to you in the form of a tree. Those people say that the duration of a kalpa is hundreds of thousands of years. The Father says that it is of 5000 years. Some say the duration is of a certain time period and others say it is of another length. No one can explain it clearly. They debate about the scriptures so much amongst themselves. This is your chit-chat. You also have *seminars*. That is called chit-chat. You have question-and-answer sessions in order to understand clearly. You extract a *topic* from whatever Baba tells you and then relate that to others. You can also go and listen to what the other people relate. Then, you should come back and tell the people here that this is how they debate amongst themselves. First of all you have to explain who the God of the Gita is. By forgetting God the Father, their account has gone into total loss. You children have *love* for the Father. You remember Baba. Baba alone is the One who gives you the donation of life. He gives you such a donation of knowledge that you become great from being nothing. So you should have *love* for the Father. Baba is telling us such new things. We remember Krishna so much, and yet he doesn't give us anything. People also remember Narayan. Does anything happen through remembering him? We still remained poverty-stricken. The deities were so *solvent*. Now everything has become *artificial*. The things that didn't have any value have now become valuable. There, there is no question of grain etc. costing anything. Everyone has their own *property*. There is nothing unattained which they desire to attain. Baba says: I make your treasure-store full. I give you such *knowledge* through which your treasure-store becomes full. It is in your intellect that *knowledge is a source of income*. *Knowledge* is everything. You become so elevated through this study. There is the treasure-store of the study. There, those teachers teach you and you receive temporary happiness from that. Through this study, you receive happiness for 21 births. You children should have a lot of happiness. It takes time to understand this. No one can understand it quickly. Only a handful out of multimillions emerges. For half the cycle all human beings have continued to make one another fall. Only the one Father makes you climb

up. Instead of using the name of the One who teaches you the unlimited study, they have inserted the name of the one who is studying. The world doesn't know these things. They say: God speaks. He taught us and then went away. Then, there is no scripture that remains of Him. In the golden age, there are no scriptures. All of these are the scriptures of the path of devotion. The tree is so big. If these innumerable branches of the tree were not to exist, there would be no trace of the tree left. All of these are matters to be imbibed. You imbibe these things. The One who teaches you teaches you and then disappears. Those who study then come and become the masters of the world. These are such new things. Not a single thing sits in anyone's intellect. All of you *students* are numberwise. Some *pass* and others *fail*. This is an important unlimited examination. You know that if you study well now, you will then study very well every cycle. Only those who study well claim a high status. Everyone will go back numberwise. The whole class is *transferred*. They go and sit there numberwise. Souls have this knowledge. Good and bad sanskars are in the soul. The body is just of clay. The soul cannot be immune to the effect of action. You understand who is 100% satopradhan and who is 100% tamopradhan. First of all you have to uplift the poor ones. They would come first. When the very good special disciples of the gurus come, then their intellect will open. They will say that their own leaves are now leaving them. Those who belong here will emerge again. The Father comes and begins to grow the new tree. Those who have been converted into other religions will all come back. They will still come back in their own Bharat. They were the residents of Bharat. Those who belonged to our branch will all come back. As you progress further, you will continue to understand everything. Now, everyone continues to be deceived by people. Wherever there are the people from outside, others continue to chase them away. People think: They have become very wealthy and the people here have become poor. At the end, everyone has to go back to their own religion. Eventually, everyone will run to their home. When a person dies abroad, he is brought back to Bharat because Bharat is the *first-class*, pure land. There was the new world in Bharat itself. At this time, this world cannot be called the *viceless world*. This is the *vicious world*. This is why people call out: Oh Purifier, come! Come and make us pure! Although it is the same world, at this time there isn't a single pure being. Pure souls exist in the incorporeal world. That is the great element of brahm. All souls will become pure and go back there. Then, they will come down to play their *part* numberwise. This is the *foundation* of the original eternal deity religion. Then, the three *tubes* emerge. This is the deity religion. This is not a *tube*. First are this *foundation* and then the three *tubes* emerge. The four religions are the main ones. The best religion is the Brahmin religion. It is praised a lot. You become like diamonds here. The Father is teaching you here, and so you are so great! You Brahmins are even more *knowledge-full* than the deities. It is a *wonder!* The *knowledge* that we receive will go with us. Then, we will forget the *knowledge* there. You know what you used to study before and what you are studying now. What are those who study for the ICS studying? And what do they study later? There is a difference! As you progress further, you will hear many new *points*. Baba will not tell you them now. The *part* is for you to listen to them later. It is in your intellect that you will have imbibed Baba's *knowledge* by the time the part of *knowledge* is to end. Then our *part* will begin in heaven. His (Shiv Baba's) part will end. You need to imbibe this very well in your intellect. Continue to churn this. Continue to remember the Father. If you don't have remembrance, you will claim a low status. Whilst remembering the Father, the consciousness of the body will end. Sannyasis also practice this stage and leave their body in that stage. However, their path is separate. This is why they have to take birth again. Their *followers* think that he has become merged with the brahm element, and that he cannot come back here. The Father explains: No one can go back home. At the end, when all the *actors* come onto the *stage*, then, everyone will go back home. That is the limited perishable play, whereas this is the unlimited imperishable play. You can explain it very well. This drama continues to move like a louse. Those people create the small dramas. They make false *films*. They have some good things in them. For example, they show the incarnation of Vishnu. It isn't that someone comes down from up above. Lakshmi and Narayan come to play their *part*, but no one incarnates from up above. The Father is now teaching you children. Only then can you understand these things. Previously, you too had a degraded intellect. When the Father explained to you, your forehead opened. Whatever you heard for so long was of no use. Instead you

continued to fall down even more. This is why you make everyone write it down. Only when they give it to you in writing can you understand that something has sat in their intellect. When people come from outside, you ask them to fill in a *form*, and then you can tell whether they belong to your clan or not. The main thing is to know the Father. They should understand that truly the Father teaches them every cycle. You have to ask them from when they have become pure. They don't reform that quickly. Maya repeatedly catches hold of them. She sees that someone is weak and so she swallows that one. Maya even swallowed some maharathis. The examples in the scriptures are of this time. In the temples too, they have shown the maharathis, horse-riders and the infantry etc. You can now see your own memorials. When you have become that, bhakti will end. You cannot bow down to anyone. You ask them: Where did they go? Tell me their *biography*! Baba has made you children *knowledge-full*. This is why you can ask them these questions, and so you should have that intoxication. Only 8 *pass with honours*. This is a very important examination. You have to check yourself: Have I, the soul, become pure? The *battery* will only become charged when you have yoga. If you have yoga with the Father then you will become satopradhan. Tamopradhan souls cannot go back home. This is also the drama. There is nothing there that causes sorrow. Even the cows are very beautiful there. They show such beautiful cows with Krishna. The furniture of the eminent people is also beautiful. The cows give a lot of milk. This is why there are rivers of milk flowing. They are not flowing here. You have now become *knowledge-full*. You consider this world to be degraded. All the rubbish of this world is to be sacrificed. Then, all the rubbish will be removed and everyone will become clean and pure. We are going to our kingdom. It is called heaven. As soon as you hear this name, you experience happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to reform this unreformed old world, reform yourself. Make your intellect *refined* with the Father's remembrance.
2. Have a heart-to-heart conversation amongst yourselves. Don't have any debates etc. Donate *knowledge* and make everyone's treasure-stores full.

Blessing: May you be constantly victorious by adopting the truth with the inculcation of the power of tolerance.

People of the world say that nowadays it is difficult for honest people to continue to live, and that they have to tell lies. Some Brahmin souls also think that in some cases they have to move along with great cleverness. However, you saw Father Brahma. There was so much *opposition* because of truth and purity, yet even then, he was never afraid. You need the power of tolerance for truth. You have to tolerate and bow down. You have to accept defeat. However, that is not defeat. That is victory for all time.

Slogan: To remain happy and to make others happy is to give blessings and to receive blessings.

*** O M S H A N T I ***

Essence: Sweet children, the imperishable jewels make you into kings. This is an unlimited *school*. You have to study and teach others and fill your aprons with the jewels of knowledge.

Question: Which children are loved by everyone? What effort is necessary in order to claim a high status?

Answer: The children who fill their aprons and donate to many others are loved by everyone. You need to receive blessings from many in order to claim a high status. There is no question of wealth in this, but continue to benefit many others with the wealth of knowledge. Only the happy and yogi children glorify the Father's name.

Om shanti. The spiritual Father sits here and explains to the spiritual children. Children know that they have to return home. Previously you didn't know this at all. The Father explains to you children. According to the drama, His explaining to you at this time seems right. No one else can explain this to you. We now have to return home. Impure beings cannot go back home. You receive this knowledge at this time and only the one Father gives it to you. First of all you have to remember that you have to go back home. You call out to the Father, but you didn't know anything at all. Suddenly, when the time came, Baba came here. He now continues to explain new things to you. Children know that you now have to return home and this is why you have to become pure from impure. Otherwise, there will have to be punishment and your status will also be destroyed. There is as much difference between the kings and the paupers there, as there are between the kings and paupers here. Everything depends on your effort. The Father now says: You yourselves were impure and this is why you used to call out. All of this is explained to you now. This was not in your intellect on the path of ignorance. The Father says: The soul that has become tamopradhan has to become satopradhan. How you can become satopradhan now can be explained from the picture of the ladder. Together with this, you also have to imbibe the divine virtues. This is an unlimited *school*. At *school*, they keep a *register of good, better and best*. The *serviceable* children are very sweet. Their *register* is good. If the *register* isn't good, there isn't that enthusiasm. Everything depends on the study, yoga and divine virtues. Children know that the unlimited Father is now teaching you. Previously, we belonged to the shudra clan and we now belong to the Brahmin clan. We are Brahmins, the children of Prajapita Brahma. Many children forget this. Since you remember the Father you also have to remember Brahma. There should also be the intoxication that you belong to the Brahmin clan. When you forget this, then the intoxication doesn't rise that you belong to the Brahmin clan and that you will then belong to the deity clan. Who created the Brahmin clan? I take you into the Brahmin clan through Brahma. This is not a *dynasty* of Brahmins. It is a small family. If you consider yourselves to be Brahmins now, then you will also become deities. When you become engrossed in your business, you forget everything else. You even forget that you are a Brahmin. As soon as you become free from your business, you should engross yourself in making effort. Some people have to give a lot more attention to their business. As soon as your work is finished, then pay attention to yourself. Sit down in remembrance. You have a very good *badge*. It has a picture of Lakshmi and Narayan and also the Trimurti. Baba is making us like this. This is it. This is manmanabhav! Some develop the habit whereas others don't. Devotion has also now come to an end. You now have to remember the Father. The unlimited Father is now giving you the unlimited inheritance and so you have happiness. Some develop very good love and some less so. It is very easy. The term manmanabhav is used at the beginning and the end of the Gita. This is the same Gita *episode* taking place. It is just that they have inserted the name of Krishna. All the examples etc. on the path of devotion are of this time. On the path of devotion, no one would say: Renounce the consciousness of the body and consider yourself to be a soul. The Father gives you these teachings as soon as He comes. You have the faith that the deity religion is being established through you. A kingdom is also being established. There is no question of any battle etc. in this. The Father is now teaching you purity and that will remain permanently for half the cycle. The kingdom of Ravan doesn't exist there. You are now attaining victory over the vices. You know that you are now establishing a kingdom exactly as you did in the previous cycle. This old world is to end for us. The cycle of the drama continues to turn. There, there will be nothing but gold. Whatever existed earlier will exist again. There is no question of becoming confused in this. They show the game of

Maya and the magician. He saw gold bricks in trance. You too see golden palaces in Paradise. You cannot bring the things of that place here. Those are just visions. You didn't know these things on the path of devotion. The Father now says: I have come to take you back home. There is restlessness without you. When the time comes, I begin to feel restless, that I should now go down. Children are unhappy and are calling out. I feel mercy for them and so think that I should go to them. I have this thought when it is the time in the drama and I feel I should now go. They show a play in which they show the incarnation of Vishnu. However, the incarnation of Vishnu does not really take place. Day by day, people's intellects continue to be spoilt. They don't understand anything. Souls have become impure. The Father now says: Children, become pure so that there can be the kingdom of Rama. Children don't know Rama. When they worship Shiva, He is not called Rama. It seems right to say Shiv Baba. There is no interest in devotion. You now have that interest. The Father Himself says: Sweet children, I have come to take you back. Then you souls will automatically go to the land of happiness from there. I will not become your Companion there. According to your stage, you souls will go and enter another body, another womb. They show that Shri Krishna came floating on a pipal leaf. There is no question of the ocean. He stays in the womb very comfortably. Baba says: I do not enter a womb. I enter someone. I do not become a Child. Instead of Me, they have considered Krishna to be the child and entertain themselves with him. They believe that Krishna gave knowledge and this is why they love him a lot. I take everyone with Me and then I send you. Then, My *part* ends. I do not have any *part* for half the cycle. Then My *part* begins on the path of devotion. This is also predestined in the drama. It is now easy for children to understand and explain this knowledge. When you explain to others, you will have that happiness and you will also receive a high status. When people sit here and listen to it, they like it and as soon as they go outside they forget it. They are like *jail-birds*. They cause one or another mischief and keep on going to *jail*. Your condition is also like that. You make a promise whilst in the womb, and then whatever you promised there remains there. All these stories have been made so that people don't commit sin. The soul carries its sanskars with itself, and so some become pundits in their childhood. People think that the soul is immune to the effect of action. However, it is not immune. It is the soul that carries good and bad sanskars, and this is why there is the suffering for action. You now carry pure sanskars with you. You study and claim a status. Baba takes the whole crowd of souls back home. Only a few remain behind. They continue to come down at the end. Only those who have to come at the end remain there. There is the rosary. The rosary continues to be created numberwise, and all the rest will continue to come to heaven until the end of the golden age. Baba explains to you so well. Some are able to imbibe it whereas others are not. Their stage is such and so they also receive a status accordingly. You children have to become merciful and benevolent. The drama is created in that way. No one can be blamed. You will only study to the extent that you studied in the previous cycle. You won't be able to study any more, no matter how much effort you are inspired to make; there cannot be any difference. There can be a difference when you give this knowledge to others. It is numberwise. There is a difference between kings and paupers. These imperishable jewels of knowledge make you into kings. If you don't make effort you become paupers. This is an unlimited school. There are *first*, *second* and *third* there. In devotion, there is no question of study. There, it is a question of coming down. It is very beautiful. They play musical instrument and sing praise, whereas here, you have to remain silent. There are no devotional songs etc. that you sing out loud. You have performed devotion for half the cycle. There is so much *show* of devotion. Each one of you has your own part. Some fall and some climb up. The fortune of some is good and some have less fortune. Baba inspires each one of you to make the same effort. The study is the same and the Teacher is also the same. But all the rest are *masters*. If an eminent person says that he doesn't have time, ask him: "Should we come to your house to teach you?" because they have their own ego. When you catch hold of one, this will have an effect on others too. If that person tells others that this knowledge is good, then those people will say that he has been coloured by the Brahma Kumaris. This is why he simply says that this is good. Children need to have very good *power* of yoga. There has to be the power of yoga in the sword of knowledge. If they are happy and yogi, they would glorify the Father's name. It is numberwise. A kingdom has to be created. The Father says: It is very easy to imbibe. The

more you remember Baba, the more *love* you will have for Him. There will be that pull. If the needle is clean, it will be pulled towards the magnet; if it is rusty, it won't be pulled. It is the same here. When you become clean, you claim the first *number*. The rust will be removed through remembrance of the Father. It is sung: It is the greatness of the Guru, and this is why it is said: Guru Brahma, Guru Vishnu... Those gurus who carry out the engagement ceremonies are human beings. You have become engaged to Shiva, not to Brahma. And so you have to remember Shiva. There is no need for a picture of the agent. Once the engagement is fixed, they continue to remember one another, and so this one also receives a commission in-between. He receives something for getting the engagement fixed and also for letting Him enter him. He (Shiv Baba) takes his body *on loan*, and so there is that pull too. This is why he also explains to you children: The more you benefit others, the greater the reward you will receive. These are matters of knowledge. Continue to give knowledge to others and you will receive blessings. There is no need for money. Although Mama didn't have any wealth, she benefited many. Each one has his own part in the drama. When a wealthy person gives wealth or opens a *museum*, he receives blessings from many people, so he receives a good status of a wealthy person. Wealthy people have many maids and servants. Amongst the subjects, the wealthy ones have a lot of wealth, and so they give it *on loan*. It is good to become wealthy. It is the poor ones who will then become wealthy. The wealthy ones now don't have that courage. This Brahma instantly gave away everything. It is said that "Those hands that are always giving..." Baba entered him and so he gave away everything. How were you living in Karachi? You had big buildings, cars, and a bus: you had everything. The Father now says: Become soul conscious! You should be so intoxicated that God is teaching you. The Father gives you many treasures. You don't imbibe them. You don't have that power to take it. You don't follow shrimat. The Father says: Children, fill your aprons. Those people go to Shankar and say: Fill our aprons! Baba fills the aprons of many here, and as soon as they go outside, they become empty. The Father says: I give you very rich treasures. I fill your aprons with the jewels of knowledge. Even then, it is numberwise in your filling your aprons. You then donate to others and you are then also loved by everyone. If you don't have anything, what will you give? You have to understand and explain the cycle of 84 births very well. But the effort required is in yoga. You are now on a battlefield. You are fighting to conquer Maya. If you fail, you will become part of the moon dynasty. This is something to be understood. Children should be very happy: Baba, You give us so much inheritance. If this remains in your intellect all day whilst sitting and moving around, then you can imbibe it. Yoga is the main thing. It is with yoga that you make the world pure. You then rule the kingdom according to the knowledge you take. All this money etc. is to be turned to dust. But this imperishable income will go with you. The sensible children will say that they will claim the full inheritance from Baba. If it is not in someone's fortune, they will claim a fortune worth a few pennies. Achcha. To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Maintain a proper *register* of your study and divine virtues. Become very, very sweet. Maintain the intoxication that you are Brahmins, the mouth-born creation of Brahma.
2. In order to receive everyone's love and blessings, fill your apron with jewels of knowledge and donate to everyone. Become an instrument to benefit many.

Blessing: May you be courageous and have a big heart in an upheaval instead of becoming disheartened. Whenever you have any physical illness, storms in the mind, upheaval with wealth, in the family or in service, then don't become disheartened in that upheaval. Become those who have a big heart. When the karmic accounts come to be settled, when you have pain, then don't increase it by thinking about it and becoming disheartened, but be courageous. Don't think in distress, "What can I do?" Do not lose courage. Be courageous and you will automatically receive help from the Father.

Slogan: Close your eyes to the weaknesses of others and make your mind introverted.

*** O M S H A N T I ***

Essence: Sweet children, this *knowledge* is of total peace. There is no need to say anything in this. Simply continue to remember the Father, the Ocean of Peace.

Question: What is the basis of progress? When will you be able to imbibe the Father's teachings?

Answer: The basis of progress is *love*. You need to have true love for the one Father. Even whilst living close, if there isn't progress, definitely *love* is lacking. If there is *love*, you will remember the Father. By remembering the Father you will be able to imbibe all teachings. In order to progress, write your *chart* with honesty. Don't hide anything from the Father. Whilst becoming soul conscious, continue to reform yourself.

Om shanti. Children, sit here considering yourselves to be souls and remember the Father. The Father asks you: Whenever you give a lecture to a gathering, do you constantly ask them: Do you consider yourselves to be souls or bodies? Sit here considering yourselves to be souls. It is the soul that takes rebirth. Consider yourselves to be souls and remember the Supreme Father, the Supreme Soul. Your sins will be absolved by remembering the Father. That is called the fire of yoga. The incorporeal Father says to you incorporeal children: By remembering Me your sins will be cut away and you will become pure. Then you will attain liberation and liberation-in-life. Everyone definitely has to come into liberation-in-life after liberation. So, you have to repeatedly be told: Have the faith that you are souls whilst sitting here. Brothers and sisters, sit here considering yourselves to be souls and remember the Father. The Father has given this order. This is the pilgrimage of remembrance. The Father says: Connect the yoga of your intellect with Me and your sins of birth after birth will be burnt away. Only when you repeatedly remind them of this and explain it to them will they understand that the soul is imperishable and that the body is perishable. The imperishable soul adopts a perishable body, plays its *part*, sheds one body and then takes another. The original religion of the soul is peace anyway. The soul doesn't know its own religion. The Father now says: Remember Me and your sins will be absolved. This is the main thing. First of all you children have to make this effort. The unlimited Father says this to you souls. There is no need to take up any scriptures in this. Even if you give them the example of the Gita, they say that you take up just the Gita, but why do you not mention the Vedas? Baba has said: Ask them which religion the Vedas is a scripture of. (Of the Arya religion.) Which religion do you call the Arya religion? There is no Hindu religion. The original eternal religion is the deity religion, so which religion is the Arya religion? The Arya religion would be the religion of the Arya Samaj. There is no religion with the name Arya religion. Who established the Arya religion? In fact, you should not even take up the Gita. The first thing is to consider yourself to be a soul and remember the Father and you will become satopradhan. At this time all are tamopradhan. First of all you have to give the Father's introduction. You have to praise just the one Father. You will only be able to say this when you yourselves are remembering the Father. Children are weak in this aspect. The Father always says: Keep your *chart* of the pilgrimage of remembrance. Each one of you should ask your heart: To what extent do I stay in remembrance? You children should have internal happiness in your heart. If you children have internal happiness, then this will have an effect when you explain to others. The first main thing you have to tell them is: Brothers and sisters, consider yourselves to be souls. No one will say this in any other spiritual gathering. In fact, none of those are spiritual gatherings where you have the company of the truth. In fact, the company of truth is only of the One. All the rest is false company. Here, this is something completely new. No religion was established through the Vedas. So, why should we take up the Vedas? No one has this knowledge. They themselves say, "Neti, neti" (We do not know, we do not know.) So, that means that they are atheists. The Father Himself now says: Become theists. Consider yourselves to be souls. These things are mentioned a little bit in the Gita, but not in the Vedas. There are many Vedas and Upanishads etc. Which religion are they the scriptures of? People speak of their own opinions. You mustn't listen to anyone. The Father explains everything to you easily: Consider yourselves to be souls and remember the Father and you will become pure. This is why you have to know the *history* and *geography* of the *world*. These pictures of Trimurti and the cycle that you have are the main ones. All the religions are included in them. First of all is the deity religion. Baba has said: Make very big pictures of the Trimurti and the cycle and put them up at the main places in Delhi where there is a lot of coming and going. They should be on a

tin (metal) sheet. The picture of the ladder doesn't show all the other religions. These two pictures are the main ones. These are the ones you have to explain. The first thing is the Father's introduction. You receive an inheritance only from the Father. Without instilling faith in this one aspect, no one will be able to understand anything else you tell them. If they haven't understood the one Father, it is useless to explain the other pictures to them. Without understanding Alpha, they won't understand anything. Don't speak of anything else without giving them the Father's introduction. You receive the unlimited inheritance only from the Father. Baba wonders why children are unable to understand such easy things! The Father of you souls is Shiva and you receive an inheritance from Him. All of you are *brothers* amongst yourselves. When you forget this you become tamopradhan. Now, remember the Father and you will become satopradhan. The main thing is to know the Creator and the creation. No one knows them. Even the rishis and munis did not know them. So, first of all give the Father's introduction and make everyone into a theist. The Father says: By knowing Me you will know everything. If you don't know Me, you will not be able to understand anything. You then *waste* your time unnecessarily. Whatever pictures that are created according to the drama are fine. However, even though you make so much effort, it doesn't sit in anyone's intellect. Children say: Baba, is there a mistake in the way that we explain? Baba instantly says: Yes, children, there is a mistake. If they haven't understood Alpha, then instantly ask them to go away. Tell them: Unless you know the Father, nothing will sit in your intellect. If you don't stay in the soul conscious stage, your eyes remain *criminal*. They will become *civil* when you consider yourselves to be souls. If you are soul conscious, then your eyes will not deceive you. If you are not soul conscious, Maya will continue to deceive you. This is why you first of all have to become soul conscious. Baba says: Show Me your chart so that I can know it. If even now, you are telling lies, committing sin or getting angry, then you are destroying your own truth (destroying everything for yourself). Seeing your *chart*, Baba understands whether you have written the truth or if you haven't even understood the meaning. Baba tells all the children: Write your *chart*. Children who don't stay in yoga are unable to do that much service. They are unable to fill themselves with power. Although they say, "Baba, Baba", only a handful out of multimillions will emerge. However, if you yourselves don't stay in yoga, how can you tell others? Sannyasis say that happiness is like the droppings of a crow. They don't even mention the name of happiness. You know that there is a lot of devotion. There is so much noise in that, whereas your *knowledge* is very peaceful. Tell them that the Father alone is the Ocean of Peace. You have to consider yourselves to be souls and remember the Father. The Father says: Manmanabhav! Don't even say this term. The Hindi language is of Hindustan. So, why is there the other language, Sanskrit? Now, put aside these languages. First of all give a lecture: Consider yourselves to be souls. There are many who are unable to consider themselves to be souls and stay in remembrance. No one is able to understand their loss. There is benefit only in remembering the Father. In no other spiritual gatherings do they say: Consider yourselves to be souls and remember the Father. Do children ever sit down in one place and remember their father? They naturally have remembrance of their father whilst walking, sitting and moving around. You now have to practice being soul conscious. You speak a lot, but you shouldn't speak that much. The main thing is the pilgrimage of remembrance. You will become pure only through the fire of yoga. At this time, all are unhappy. Happiness is received only by becoming pure. If you explain to others whilst being soul conscious, the arrow will hit them. If some themselves indulge in vice yet tell others to become viceless, that arrow will not hit the target. The Father says: Children, you yourselves don't stay on the pilgrimage, and this is why the arrow doesn't hit the target. The Father says: Now let the past be the past. First of all reform yourself. Ask your heart: How much do I consider myself to be a soul and remember the Father, who makes me into a master of the world? We are the children of Shiv Baba, and so we definitely have to become masters of the world. That Beloved alone comes and is now standing in front of you and so you should have a lot of *love* for Him. *Love* means remembrance. When a couple get married, the wife has so much love for her husband. You are now engaged, but not married. You will become married when you go to the land of Vishnu. You will first go to Shiv Baba and then you will go to your in-law's home. The happiness of the engagement is no less! As soon as you become engaged to someone, that remembrance becomes firms.

Engagements take place in the golden age too, but engagements never break there. There is no untimely death there. Those take place here. You children have to remain pure whilst living at home with your family. Even though you may be living close, there isn't that progress. Those who come here with that *love* progress a great deal. If there isn't remembrance, then there isn't that *love* either, and then you are unable to imbibe His teachings. God speaks: You children have to give everyone the message: Lust is the greatest enemy which causes sorrow from the beginning through the middle to the end. You were the pure masters of the golden age. You have now fallen and become dirty. Now, become pure once again in this final birth. *Cancel* the bondage of sitting on the pyre of lust. When you children speak in a yogyukt manner, it will sit in people's intellect. There has to be the power of yoga in the sword of knowledge. The first main thing is: Children say, Baba, we make a lot of effort and even then, hardly anyone emerges. Baba says: Explain whilst staying in yoga. Make effort to stay on the pilgrimage of yoga. You have been defeated by Ravan and become vicious. Now, become viceless. All your desires will be fulfilled through remembrance of the Father. Baba makes you into the masters of heaven. Baba gives many *directions*, but children are unable to *catch* them well, and they become engrossed in other matters. The main thing is to give the Father's message. However, if you yourself don't stay in remembrance, how can you tell others? You can't cheat. If you tell others not to indulge in vice yet you yourself indulge in it, then your conscience will definitely bite. There are even such cheats. This is why Baba says: The main thing is to know Alpha. By knowing Alpha, you will know everything. By not knowing Alpha, you will not be able to understand anything. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Maintain the internal happiness of staying in remembrance of the Father and give others the Father's introduction. Tell everyone the praise of the one Father.
2. Practice becoming soul conscious a great deal. You mustn't speak too much. Let the past be the past and first of all reform yourself. Maintain the *chart* of the pilgrimage of remembrance with honesty.

Blessing: May you be one who has pure and positive thoughts for others and with your positive thoughts, change the *negative* into *positive*.

In order to constantly remain powerful, simply remember two words: Pure thoughts of the original self and pure and positive thoughts for others. With your thoughts of the original self, you can change *negative* thoughts into *positive*. Being one with positive thoughts and having pure and positive thoughts for others, have a connection with one another. If you don't have pure thoughts for the self, you cannot be one who has pure and positive thoughts for others. At the present time, you have to pay *attention* to both these aspects, because many problems are such, and people are such, that they won't understand through words, but give them *vibrations* of your pure and positive thoughts and they will change.

Slogan: Play with the jewels of knowledge, virtues and powers, and not with dust.

* * * O M S H A N T I * * *

The qualifications of the fortunate children of God.

BapDada is seeing the lines of fortune on the foreheads of all the children. There are lines of fortune on the forehead of each one of you children, but the lines of some children are clear, whereas the lines of others are not clear, from the time that you belonged to God, the Father. God means the Bestower of Fortune, God means the Law-maker. This is why when you become the children, all of you children definitely attain the right to claim your fortune, that is, your inheritance. However, you become numberwise in using in your life the inheritance you have received, using it for service and making it elevated and clear, because the more you use the fortune for yourself and in service, accordingly it increases, that is, the line becomes clear. The Father is the One and He gives the same to everyone. The Father doesn't distribute fortune numberwise, but those who are creating their fortune, that is, those who are to become fortunate, because of being according to capacity in attaining such a great fortune, become numberwise. This is why the lines of some are clear and the lines of others are not clear. Children who have a clear line experience themselves to be fortunate in every action. As well as this, others also experience their fortune through their face and their activity. Others who see such fortunate children think and say: These souls are very fortunate – their fortune is always elevated. Ask yourself: Do I experience myself to be a child of Bhagwan (God), that is, bhagyavan (fortunate), in every action? Fortune is your inheritance. It is not possible that you don't receive your inheritance. Do you experience your fortune as your inheritance? Or, do you have to labour? An inheritance is received easily. It doesn't require labour. In the world also, a child automatically has a right to his father's treasures and his inheritance. And he has that intoxication that he has received his father's inheritance. Do you have the intoxication of such fortune, or does it rise and then descend again? You have an imperishable inheritance and so you should have so much intoxication! Not just one birth, but you have the fortune of many births as your birthright. You speak of this with such a great sparkle. Others should always be able to visibly see the sparkle of your fortune. Do you have both the sparkle and the spiritual intoxication? Is it in a *merged* form or an *emerged* form? The sign of a fortunate soul is that whether the fortunate soul is constantly being sustained in the lap, whether it walks on the carpet, whether it swings in the swings, it doesn't set foot in the mud. The feet of such a soul never become dirty. Those people walk on the carpet whereas you, instead of keeping the foot of your intellect on the earth, you stay in the world of angels. You don't keep the feet of your intellect in this old world of dust, that is, you don't allow your intellect to become dirty. Fortunate ones don't play with toys of clay. They always play with jewels. Fortunate souls always remain full. This is why they always have the stage of being completely ignorant of all desires. A fortunate soul becomes a constantly great donor and a charitable soul and continues to create the fortune of others. A fortunate soul always has his crown, throne and tilak. A fortunate soul is a renunciate to the extent that he has a right to the fortune. Renunciation is a sign of fortune. Renunciation makes your fortune very clear. A fortunate soul is always equal to God - incorporeal, egoless and viceless – such a soul is always complete with all these three qualifications. Do you experience all these signs in yourselves? You are on the *list* of those who are fortunate, are you not? However, are you only according to your capacity or are you full with all powers? You are *masters*, are you not? In praise of the Father, you never say that He is according to capacity or that He is numberwise; you say that He is always full of all powers. If you are *master* almighty authorities, ones with all powers, then why do you become according to capacity? You are always those with all powers. Change the words “according to capacity” and become those who are always full of all powers and make others the same also. Do you understand?

Which *zones* have come? All of you have reached the land of blessings and are filling your aprons with blessings, are you not? Every activity and every action of the land of blessings is filled with a special blessing. When you come onto this land of the sacrificial fire, then whether you cut vegetables, whether you clean the grain, these too are filled with blessings of service of the yagya. For instance, when people go on a pilgrimage, they consider cleaning the temple to be an act of great charity. At this great pilgrimage, or on this land of blessings, every action and every step is filled with nothing but blessings. How much of your apron have you filled? Will you go back having filled your aprons completely, or only according to

capacity? From wherever all of you have come, you have come to celebrate the mela. In Madhuban, not one thought or one second should go to waste. This practice of becoming powerful here will help you at your own places. The study and the family. Take benefit of the study and also have a special experience of the family. Do you understand?

BapDada is giving congratulations to those of all the zones for becoming the bestowers of blessings and the great donors. The people's festival has now ended, whereas you constantly have the festival filled with enthusiasm. You constantly have a great day. This is why you have congratulations and nothing but congratulations every day. Maharashtra is such that you become great and always fill your aprons with blessings to make others great. Those from Karnataka always remain cheerful. With your cheerful face, also make others cheerful. Continue to fill your aprons. What will those from U.P. do? You will always give the blessing of coolness like the cool rivers, become the goddesses of coolness and make them into the goddesses of coolness. With that coolness, always continue to remove all the types of sorrow of everyone. Fill their aprons with such blessings. Achcha.

To those who always have the clear lines of elevated fortune; to those who are always full with all powers, the same as the Father; to those who remain stable in the perfect stage; to those who always have the Godly sparkle and who maintain the spiritual intoxication of their fortune; to those who become fortunate through their every action and enable others to claim their inheritance of fortune, to such elevated fortunate *master* god children, BapDada's love, remembrance and namaste. Achcha.

What special thing will all of you do at each service centre this year? BapDada goes on a tour of each of the centres and sees the *classes*. He looks at the *regular students*, those who come only sometimes, and those who are in contact. Whilst seeing all of these this year Baba is giving the aim that at each centre, there should be every type of *variety*. There should be lawyers, *judges*, *doctors* and *scientists* etc. There should also be those of all religions. There should be a maximum of every type of *variety*, but no matter how many there are, there should be at least one person of every occupation at every centre. There should be students, old people, youth and also little children. There should be a *variety* of every type. There should also be couples from families. When you take out the *results*, you look at the *variety* in terms of the age, and then you also take up the different professions in terms of service. There should not be people of any *occupation* missing. This is called a *variety* bouquet. There should not be a single type of flower missing in terms of colour and beauty. Each centre should create such a population and the more you increase the numbers, the higher your number will be. This year prepare *students* of such a *variety*. No matter which *class* someone goes to, he should be able to see those of all types of *occupation*, and that one should then definitely serve his equals so that the number increases and there is also a *variety*. But, you serve the VIPs anyway. In that, you have to make an *addition*. BapDada had told you that they shouldn't come just to listen to you, but to take something from you. They should become something before returning from here. It shouldn't be that they say that they heard it and enjoyed it very much, but that they go back having become something, they go back carrying something with them. The more you continue to increase the service of the VIPs, the louder the sound will be heard. The sound is gradually getting louder. However, on one side, there is a louder sound, it is not as loud everywhere, and so the loud sound on one side becomes drowned. When there is a loud sound from all directions, the drums of victory will be beaten. When the drums of victory are beaten, they go around in all directions. The sound is spread in all directions. So, do you understand what you have to do in service? Maintain your original stage and also progress in service. Your original stage is the easy means and method for progressing in service. Without progress in your own stage, the progress in service cannot be imperishable and free from obstacles, therefore, there should be *balance* of both. Don't put aside progress of the self and concentrate on just progress in service. Do both together. Otherwise, whoever you become instruments for also become weak. They also have to work very hard, and therefore, whilst constantly keeping progress of the self and progress in service simultaneous, continue to fly.

BapDada meeting groups :

1. Kumars: Kumars means free from bondage. The biggest bondage of all is that of waste thoughts in the mind. Become free from this bondage too. This bondage doesn't sometimes bind you, does it? Because thought-power is the basis of income at every step. On what basis do you do the pilgrimage of remembrance? You reach Baba on the basis of your thought-power, do you not? You become bodiless. So, the power of the mind is special. Waste thoughts make the power of the mind weak. Therefore, remain free from this bondage. A kumar means one who is constantly an intense effort-maker because those who are free from bondage would automatically have a fast speed. Those who have a burden would move along at a slow speed. Those who are light would always move fast. Now, according to the time, the time for effort has gone by. You now have to become an intense effort-maker and reach your destination.

2. Have you Kumars finished your old accounts of the waste? The new account is the account of the powerful. The old account is of waste. So, the old account has finished. In any case, in relationships, you never keep old accounts. You finish the old accounts and continue to move forward and increase the new account. So here too, you finish the old account and you constantly have the newest of all, the powerful, at every step. Let your every thought be powerful. As is the Father, so are the children. The Father is all Powerful and so children also *follow* the Father and become powerful.

The mothers: In which one virtue are the mothers especially experienced? What is that special virtue? (Renunciation, tolerance.) Are there any other virtues? The form of the mothers is specially that of being merciful. Mothers are merciful. Do you unlimited mothers feel mercy for the unlimited souls? What do you do when you feel mercy? Those who are merciful cannot stay without serving others. When you become merciful many souls are automatically benefited. This is why the mothers are also called the benevolent ones. Benevolent means those who benefit others. Just as the Father is the World Benefactor, so too, the mothers have also been given the special title of being benevolent, equal to the Father. Do you have such enthusiasm? What have you become from what you were? With the transformation of the self, you also feel zeal and enthusiasm for others. Do you have *balance* between limited and unlimited service? Your accounts are settled with that service and the other is limited service. You are unlimited servers. The more zeal and enthusiasm you have for service, the more success there will be.

Mothers have become instruments to benefit the world through their renunciation and tapasya. Mothers have the speciality of renunciation and tapasya. Do you remain busy in being the instruments for service with these two specialities and making others belong to the Father? The duty of the confluence-aged Brahmins is to do service. Brahmins cannot remain without doing service, just as those brahmins in name also definitely have the gatherings where they read the stories. So, here too, to tell stories means to do service. So, become a world mother and think about the world. Think about the unlimited children. Don't just sit at home; become the unlimited servers and constantly continue to move forward. You spent 63 births in the limited; now move forward in the unlimited service. Achcha.

Blessing: May you be a detached observer and by taking power from the Father, find a solution to every adverse situation.

You children know that after the extreme, there has to be the end. So, every type of upheaval will go to its extreme, there will be conflict in the family, there will be many types of confusion in your mind, there will be fluctuation with your wealth. However, for those who are the Father's companions, for those who are truthful, the Father is responsible. At such a time, if your mind is directed towards the Father, you will be able to overcome everything with the power of decision-making. Become a detached observer and with the Father's power, you will easily be able to find a solution to every situation.

Slogan: Now, put aside all supports and make preparations to return home.

*** O M S H A N T I ***