

8th April, 2004

Dear Sisters and Brothers,

Om shanti. The scenes of drama are always changing. Dadiji is recovering from her angioplasty with Baba's blessings and the good wishes of all of us. Dadi Gulzar and Sister Mohini of Madhuban have been with Dadiji, however they shortly are leaving for Ujain for very important service at the Kumbh Mela. This has meant a slight change in the programme for Dadi Janki's return to London. Instead of returning on Thursday 8th April as previously scheduled, Dadi will now arrive one week later, on Wednesday 14th April. Baba teaches us to be always ever ready.

Enclosed is also a short message that BapDada gave at the close of the Teachers Meeting and regarding Dadiji's health.

*With love and regards,
In Baba's yaad,*

Sister Jayanti

05/04/04

Beloved Avyakt BapDada's message via Dadi Gulzar

Madhuban

Today I went to BapDada and gave love and remembrances from everyone. BapDada smiled sweetly and said: Children have made very good plans. You have made them from your heart. Now, claim blessings by keeping balance of the self and service. BapDada is always pleased with you children because He knows: These are My long-lost and now-found direct children and the hero actors in the whole cycle. These children are God's companions and this is why you have lots and lots of love from BapDada's heart. Now, BapDada wants that My children quickly become equal to Me and make souls of the world happy and enable them to receive the Father's inheritance. This has to happen. It has already happened.

After this, I gave Baba news of Dadiji's health. Baba said: There will always be these complications because this is the final old body. But Dadiji has the blessings of the Father and all of you. After saying this, Baba gave everyone remembrance and said: You constantly have the fortune of happiness. Remain happy and continue to give everyone the co-operation of happiness. Om shanti.

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Today, I went to BapDada carrying the love and remembrance of all of you and the Dadis. Just as I arrived, I saw BapDada smiling very sweetly and giving powerful drishti filled with love. Baba said: Come, My world service companion, My guru-bhai (one who is next in line to the guru's gaddi) child, come! I heard this and just became merged in love. After some time, Baba asked: What news have you brought? I replied: Today, those of all the zones and all the wings are making service plans for everywhere with a lot of zeal and enthusiasm. Everyone's thought, as well as the Dadi's thought, is that we definitely have to reveal God. BapDada smiled sweetly and said: Each one has also made plans for self-transformation from their heart, have they not?

I replied: Baba, everyone's aim at the moment seems to be very good. Baba heard this and for a moment went into dead silence, and then said: BapDada is giving multimillion fold congratulations in advance to all the children for self-transformation and is very pleased. And when Baba sees the result, Baba will shower on you the true diamonds of heaven. BapDada is seeing that in some cases, even now, problems amongst yourselves and the power of the problems in service can make you weak in your erasing, forgetting or transforming, and in your power of determination and in your becoming 100% victorious. Even so, BapDada is always helping you children due to your courage.

After that, it felt as though BapDada was seeing all the children of our meeting in front of Him and was sweetly giving them a lot of love. I asked: Baba, what are You seeing? Baba replied: The Father is always seeing the children. Baba has already said earlier, that this time, Baba will see the result and then make a programme. The result of everyone will reach BapDada in one month.

After that, I related to BapDada Dadiji's special remembrance and enthusiasm. Baba was pleased and said: The child has very good enthusiasm in her heart because she is the instrument. Even though the body is not co-operating, the blessings and love of BapDada and all of you are making her move along. The One who is making everyone move is making her move and will continue to make her move.

After this, BapDada gave remembrances to Dadi Janki and all the other Dadis. Whilst giving remembrance for Dadi Janki, Baba said: At present, the child now knows how to handle her body and so she has become a server of the globe. There is very good attention on the service abroad. She is increasing zeal and enthusiasm everywhere very well. At this time, there is good success in the effort for self-transformation in the double-foreign children too. This is why BapDada the Comforter of Hearts is giving all the double foreigners blessings, love and remembrance from His heart.

After this, BapDada emerged in the subtle region, all those who came for the meeting and also all the children who are the arms of Madhuban. In a second, all of them reached BapDada and were around Him in the form of a semi-circle. BapDada gave blessings with His hand of blessings and said: Children, may you always be successful with the intention of being an instrument, with humble feelings and pure words. And from Baba's hands, various different types of rays of light were emerging and falling on everyone in the form of a canopy. This was a very beautiful scene. After that, Baba celebrated a meeting and bade me farewell and said: Give all the royal beloved children love and affection from the Comforter of Hearts. Achcha. Om shanti.

***** O M S H A N T I *****

Today, I reached BapDada carrying love and remembrance from all the companions who have come for the meeting and our special Dadis. I saw that BapDada was very busy. There were many colourful diamonds in front of BapDada and BapDada was very pleased on seeing each jewel with a lot of love. I was watching from a distance and smiling, and then I personally came in front of Baba. However, BapDada's attention was still on the diamonds. After some movement, Baba's vision fell on me and Baba said: Come, my holy, happy diamond, come! What news have you brought? I replied: Baba, I have brought love and remembrance from your special instrument children. BapDada smiled and accepted everyone's love and remembrance. I said: Baba, You are very busy today. BapDada smiled sweetly and said: Child, nowadays, the elections are taking place in the corporeal world and so today, BapDada is also making a selection: "I am also seeing all of the different types of especially beloved diamond children." I asked: Baba, what are you seeing? Baba replied: All are diamonds, but I was seeing three types of jewels. One are those who are not influenced even slightly by any of the dust of any type of atmosphere or situation. They constantly continue to sparkle. The second are those who, because of having a weakness of one or another power at the time of need, are influenced by the dust of the atmosphere, situations and vibrations. Sometimes, they are able to remove that influence with a little bit of attention, and sometimes they are influenced. The third are those who have either a big or small deep mark, and even though they try to remove it, they are unable to do so. They have very good thoughts, "I will do this, this will happen", but they have little power to put that thought into practical transformation. Because of one sanskar or another they become powerless. Baba was seeing these three type of diamonds.

I said: Baba, they want transformation, and they have enthusiasm, they even think about it, but why are they unable to do it? BapDada smiled and said: Child, they have the desire for transformation, but together with that, there are all the other types of limited desires such as, "Will my name be mentioned or not? Will I receive regard and respect or not? Perhaps this will happen instead..." Because of these waste thoughts becoming mixed, they suppress the power of pure thoughts. This is why the practical transformation remains only in thought form. They just remain in the tug of war between the wasteful and the powerful. BapDada is especially merciful towards such children and gives them the power of courage but they simply remain engrossed in their own confusion. BapDada has seen that the main reason for this is: seeing one another and copying one another in limited attainments, "this one is like this, this one is so much, so why should I be any less". This wave is visible a lot. Instead of following the Father, you follow one another. Just as Father Brahma knew the weaknesses of all the children, but still he made them move forward, seeing their specialities. It is only with this method that self-transformation can take place easily. You become knowledge-full to a greater extent, but are unable to become powerful and think about transformation. According to the time, BapDada now feels it is necessary to pay attention to the self.

After this, I said: Baba, it is the thought of our Dadis that this year, we definitely have to reveal BapDada to the world. BapDada smiled and said: this is not a big deal for the gathering of you master almighty children, but also be aware that when the curtain of revelation opens, will it be BapDada alone that is revealed or will He be revealed with the children? So all the children first have to reveal the perfection in themselves and only then will the Father be revealed. Together with the Father, their also have to be children who are equal to the Father, and only then will the drums beat: "our Father has come, our ancestors have come".

Then I related to Baba, Dadiji's thought for service: Every soul in the world should receive the message, there should be no complaints. Baba said: this is very good, do this service, but together with that also have the aim of doing three types of service. One is to give the message, the second is to make those who are in relationship and connection with you move forward, to make them ready. The third is, to prepare the souls who will be carriers of the message, who are able to issue a challenge on the basis of their position and their spiritual experience. It is essential for every Brahmin, of every centre and gita patshala, to do all

three types of service according to the code of conduct. Every Brahmin soul should think: that at this time and in this year, through the balance of the self and service, I have to claim the special chance of receiving the diamond lottery of blessings of success easily. I have to use the chance of time practically. The more service you do through your time, thoughts, body, mind, and wealth; the more fortune you create for the self and everyone.

The Father, the Comforter of Hearts, always sees the children who are in this meeting as those who are seated on the heart-throne. Baba surrenders Himself to the speciality of each one. Children have made a request to BapDada to come and meet them, and the Father wants to meet the children even more, because it is the Father's duty to meet the children in the avyakt and corporeal form. However, this time as the fulfilment of the promises, BapDada wants to see the transformation of the children. Baba wants to see you finish the file of promises and to see you reach your final stage practically. BapDada is with the children at every step. Baba is with you, Baba will remain with you, and Baba will go back with you. Saying this, Baba merged each child in His eyes and gave love and remembrances. Together with this, Baba also gave love and remembrances to each child from this land and abroad. Achcha. Om Shanti.

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SELF MANAGING LEADERSHIP RETREATS at the Global Retreat Centre

3 April, 2004

Dear Centre Co-ordinators,

This is to inform you that the Global Retreat Centre **will be reverting back to holding Self Managing Leadership (SML) retreats** in place of the Oxford Leadership Retreat (OLR). The SML retreat will continue to be facilitated by Brian Bacon.

Baba is constantly asking us to serve VIPs and as you all know, SML has been a very good tool for this. Keeping this in mind, our aim is to ensure a high quality peer group of leaders with a balance of gender, professional and cultural diversity. Examples of suitable invitees could include:

- **Private Sector : Vice President**
- **Public Sector : Director of Department**
- **NGO's : Executive Director**
- **Profession : PhD or Head of Department**
- **Leaders of Tomorrow: High potential young people sponsored by a recognized institution**

Places will be given to those who fulfill the above criteria or hold higher positions than mentioned above.

METHOD OF INVITATION:

There is a change in the administration process in order to deal with participants appropriately. We have made the information and forms available in an online format and simplified the invitation process.

Should you wish to invite someone who fits the criteria above, for the SML Retreat, PLEASE COMPLETE the proposed candidate form at the following link:

www.globalretreatcentre.org.uk/bkcentre

Please ensure that you complete all the required fields (especially email address) so that we have full details.

WHAT HAPPENS NEXT?

You don't have to do anything more! We will process your requests from here and send out an invitation letter to suitable candidates via email. (You will also be sent a copy of the letter). **The invitation letter** will include a link to the SML webpage (with further details about the course), where they can complete an **application form online**.

Once we receive the application form, they will be sent a **confirmation letter** (via email) with a link to complete their **final registration details (including travel information) online**. (You will be copied on this) The completed registration form ensures their place on the retreat.

If you have any further queries about SML administration, please contact Sr Suman at sml@bkwsugrc.demon.co.uk. Please note that the next two dates for the SML Retreat at GRC are June 3 – 6, and September 30 – October 3, 2004.

*With Regards
In Baba's yaad
Global Retreat Centre*

Madhuban Newsletter – April 2004

Dadiji's sweet letter of remembrance to all the instrument teachers and all brothers and sisters, the decoration of the Brahmin clan.

To the extremely loving children of the World Benefactor, Beloved Avyakt BapDada, the ones who are always seated on God's heart-throne and who will also be seated on the future throne of the kingdom, to the multimillion-times fortunate brothers and sisters, the decoration of the Brahmin clan, to the instrument teachers who claim a right to the kingdom of the world on the basis of self-sovereignty at the present time, please accept sweet love and remembrance from your unlimited home, Madhuban.

To those who are being sustained with the alokik sustenance from beloved BapDada, to those who are full of all powers, to those who have a right to unshakeable and unbroken peace, happiness and prosperity, to all Baba's right-hand children, to BapDada's light of the eyes who make effort faster than the speed of time. You all must be making plans to put BapDada's signals into practical form and are doing that practically also. Baba says something and the children do it. Only such obedient and server children are loved by God and by the people. This time everyone has really taken on service and is doing a lot of service. I have been receiving letters of the programmes and service that took place at Shiv Jayanti from everywhere. A lot of service is also taking place in all the villages through the campaigns etc. From now, April until November, we have to do a lot of service, serve every village and every home and definitely reveal our Beloved BapDada. So, each one should continue to do the service of giving each and every one Baba's message with a lot of enthusiasm so that no one can complain. At the very least, 330 million souls of the deity religion should definitely receive the message. Together with that, a gift of the Om Shanti slogan can also be presented to them which can be put up in every home.

This season, in Madhuban and Shantivan, there was a great and wonderful sparkle of the double foreign children. From approximately 80 countries, more than 1800 brothers and sisters reached Madhuban to celebrate a meeting with our Beloved BapDada personally. This is why all of them together had the great fortune of staying in the unlimited Shantivan and also of receiving sustenance from the Dadis and senior brothers. Beloved BapDada came in Diamond Hall, but in order to take souls beyond with His drishti and to give the experience of closeness, a smaller stage, similar in size to that of Om Shanti Bhawan was constructed and BapDada gave everyone drishti and gave everyone the experience of a close and intimate meeting and we also heard Baba's versions from a close distance. Together with the double foreign children, all the Bharatwasi brothers and sisters, Madhuban niwasis and also server brothers and sisters also had the golden chance of receiving drishti from Baba and attaining the blessing of all powers from Baba. Beloved BapDada also celebrated Holi with all the children and by burning the holi of all the old weak sanskars, Baba gave inspirations for us to become world transformers. All of you must have heard those elevated versions. Now, this is the last dip of this season and many Bharatwasi brothers and sisters will come to make themselves full.

The unique meeting of the Father and the children leaves an imprint on each one which can never be erased. Again and again, the words of thanks that emerge from the heart are: Wah, sweet Baba, wah! Wah, Your sustenance, wah! Baba, You have given us so many new inspirations, and are taking us beyond with Your drishti filled with spiritual love and divine blessings. You constantly make us fly in the flying stage. Only a few fortunate souls have the experience of this supersensuous joy.

Now, Raja Yoga camps and professional programmes will continue to take place in Shantivan and Gyan Sarovar.

Whilst constantly maintaining balance in self-progress and service, let there be special classes, workshops and yoga bhatthi programmes and programmes for giving the message to the public at all the centres. Through your every thought, word and deed, from your behaviour and character, with the two arms of unity and concentration, you have to hoist the flag of the Father's revelation. Tell me, my sweet brothers and sisters, whilst using you time, breath, thoughts and all powers in a worthwhile way with zeal and enthusiasm, you continue to experience success at every step, do you not? Achcha. I am sure the health of all of you is fine. Together with all the Madhuban niwasis, accept lots and lots of love and remembrance from the Dadis.

Lots of love and remembrance to all,

BK Prakashmani

Avyakt signals – April 2004

Be co-operative and make others co-operative

1. Just as subjects co-operate and are loving to the king, so too, all you physical organs and your special powers should always remain loving and co-operative, for only then will this make an impact on your service companions, lokik relatives and companions in the corporeal form. When you keep all your physical organs in order, all your other companions will co-operate with you.
2. Whoever you love, you definitely co-operate with that one in that one's every task. The sign of an extremely loving soul is that that soul will always co-operate in the Father's elevated task. To the extent that one is co-operative, so too, one will be an easy yogi. So, day and night, let there be deep love for Baba and service. There is nothing else other than this. Such souls cannot co-operate with Maya; they step away from Maya.
3. No matter how much someone considers himself to be following a different path, Godly love makes him co-operative, makes him unite with others, and ties him with the thread of moving forward. First of all, love makes one co-operative, and by being co-operative, one automatically becomes an easy yogi.
4. Godly love is the foundation of transformation. That is, it is the seed for transformation in life. Souls who have sown in themselves the seed of the experience of God's love automatically have the tree of becoming co-operative growing in them. And the fruit of being co-operative at the right time is visible because the seed of transformation definitely shows the fruit.
5. The co-operation of good wishes and pure feelings in everyone's mind brings success in any task because the fortress of good wishes and pure feelings transforms souls. The fortress of the atmosphere is created with everyone's co-operation. When there is one thread of God's love then even though there are diverse opinions, the thought of becoming co-operative arises.
6. Now make all the professions co-operative. They are becoming this, but continue to bring them close and make them co-operative because the time for revelation is now coming close. Previously, you used to make effort to make them co-operative, but they are now offering themselves to be co-operative and they will continue to do so in the future too.

7. From time to time, the form of service changes and will continue to change. You people won't have to say a lot now, for people themselves will say that this is an elevated task and that they will also want to co-operate. Those who give co-operation with an honest heart and with love claim a right to receive multimillion-fold co-operation from the Father. The Father settles the full account of co-operation.
8. In order to make a big task easy, they have shown the picture of the mountain being lifted with a finger. This is a symbol of co-operation. So, there is now a need for each one to co-operate and come in front of you and co-operate at the time of need. For this you need to shoot a powerful arrow. A powerful arrow is one that has feelings of co-operation for all souls, feelings of happiness and good wishes.
9. The basis of receiving everyone's co-operation is your stage of having good wishes for all. Those who have good wishes for all automatically receive everyone's co-operation. The feeling of having good wishes for all easily and automatically creates the feeling of co-operation in the minds of others. It is love that makes them co-operate. So, always remain full of pure and positive thoughts, have good wishes for others and make everyone loving and co-operative.
10. To the extent that anyone co-operates at the right time through their life or service so they definitely receive the power of that according to the drama. You have the power of your own efforts, but you also receive extra power. In your plans for service, the closer you bring others into connection, the more visible the results of service will be seen.
11. You have been doing the service of giving a message, and you have to continue to do that, but this year, you don't just have to give a message, you also have to make them co-operative, that is, bring them into close connection. You mustn't make them co-operative for just as long as it takes them to fill in a form or whilst they are listening to knowledge for an hour, but with co-operation, bring them into close connection and relationship.
12. Whatever service you do, have the aim of being co-operative that you yourself become the might and they become the "mike". So, the aim of service is to prepare "mikes", who on the basis of their experience, reveal the knowledge of you and the Father. Prepare "mikes" who easily make an impact on others. Have the aim that instead of using your own energy, you use the energy of others in this Godly task. Co-operative souls from each profession can be found in every small and large country.
13. At present there are organisations who have energy, but they don't know how to use that energy. They cannot see anyone who can guide them. They will co-operate with you with a lot of love and will also come close. There will also be growth in your 900,000 subjects. Some heirs and some subjects will emerge.
14. Make heirs of those whom you have made co-operative so far. On the one side, create heirs and on the other side, create "mikes". Become world benefactors. They show a hand-shake as a symbol of co-operation, so too, to be always co-operative with the Father means always to put your hand in His hand and to be connected with Him with your intellect.
15. Whenever you carry out a task, have a big heart yourself in carrying out that task, but also have a big heart in helping others co-operate in that task. Never have a small heart for yourself, for co-operative souls or for companions. It is remembered that by having a big heart, even dust changes into gold and a weak companion becomes a powerful companion. From impossible, success becomes possible.

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Essence: Sweet children, remember the Father with love and you will be able to go beyond. To go beyond with a glance means to become a master of the world.

Question: What is the real meaning of, “The Swami, Satguru takes the soul beyond with a glance”?

Answer: When the soul receives the third eye from the Father and the soul recognises the Father with that eye, he is able to go beyond, that is, the soul receives salvation. Baba says: Children, become soul conscious and focus your eyes on Me, that is, remember Me. Break away from everyone else and connect yourself to Me alone and you will be able to go beyond, that is, you will become wealthy from being distressed, poverty-stricken.

Om shanti. To whom do the sweetest spiritual children go? To the spiritual Father. You understand that you are going to Shiv Baba. You know that Shiv Baba is the Father of all souls. You children should have the faith that this One is the *Supreme Teacher* and also the *Supreme Guru*. *Supreme* means *Param*. You have to remember just the One. You have a meeting with the eyes. It is remembered that the Swami Satguru took you beyond with a glance. You need to understand the meaning of this. Who is taken beyond with a glance? It would surely be said to be the whole world because He is the Bestower of Salvation for All. He is the One who takes everyone away from this impure world. What glance do you receive? Is it these eyes? No. You souls receive the third eye of knowledge through which you souls know that that One is the Father of all of us. The Father advises the souls: Remember Me. The Father explains to souls. It is the soul that has become impure and tamopradhan. This is your 84th birth and this play is now ending. It definitely has to end. Every cycle, the old world then becomes new. The new then becomes old. It has different names. The new world is called the golden age. The Father has explained: At first you were in the golden age. Then, taking rebirth you went through 84 births. You souls have now become tamopradhan. If you remember the Father you will be able to go beyond. The Father personally tells you: Remember Me. Who is “Me”? The Supreme Father, the Supreme Soul. The Father says: Children, become soul conscious. Do not become body conscious. Become soul conscious and focus your eyes on Mine, and you will be able to go beyond. Continue to remember the Father. There is no difficulty in this. It is the soul that studies and plays his *part*. It is so tiny. When you souls come here, you play a part of 84 births. You then have to *repeat* that. You souls have now become impure whilst playing your part of 84 births. The soul now has no strength left. Now, instead of being able to go beyond the soul is distressed, that is, poverty-stricken. So how can he go beyond? These words belong to the path of devotion and the Father explains them to you. He also explains to you the Vedas, scriptures and images. You have had these pictures made according to shrimat. They have made so many images by following devilish directions. Those images are made of stone. They have no *occupation*. The Father comes here and teaches you children. It is said: God speaks, and so it would be His *knowledge*. *Students* know that someone is such-and-such a *teacher*. Here, you children know that the unlimited Father only comes once and teaches you such a *wonderful* study. There is the difference of day and night between that study and this study. Whilst studying that study, it becomes the night and through this study, you go into the day. You have been studying those studies for birth after birth. Here, the Father tells you clearly: When the soul becomes pure, it will be able to imbibe knowledge. It is said that the milk of a lioness can only be contained in a golden vessel. You children understand that you are now becoming golden vessels. You will still be human beings, but you souls have to become completely pure. You used to be 24 *carat* and you have now become 9 *carat*. The light of the soul that was ignited is now extinguished. There is a difference between those whose light is ignited and those whose light is extinguished. Only the Father explains how the light can be lit and how you can claim a status. The Father says: Remember Me. I will remember very well those who remember Me very well. You children also know that it is only the one Father who is the Swami who takes you beyond with a glance. This one’s soul is also able to go beyond. All of you are moths and He is called the Flame. Some moths come simply to circle around whereas others recognise Me very well and die alive. Some circle around and go away and then only come back sometimes and then go away again. All of this is remembered of the confluence age. Scriptures are made of whatever happens at this time. The Father only comes once and goes away having

given you your inheritance. The unlimited Father would surely give you an unlimited inheritance. It is remembered, "For 21 generations". Who gives you an inheritance in the golden age? God, the Creator, gives His creation an inheritance for half the cycle. Everyone remembers Him. He is the Father, Teacher, Swami and also the Satguru. You might call someone else a swami or satguru, but only the one Father is the Truth. The Father is always called the *Truth*. What *truth* does He come and give? He makes the old world into the land of truth. We are making effort for the land of truth. When it was the land of truth, none of the other lands existed. All of them came into existence later. No one knows about the land of truth. Everyone knows everything about the lands that exist now. They know the founders of their own religions, but no one knows the sun dynasty, the moon dynasty and the confluence-aged Brahmin clan. People believe in Prajapita Brahma. They say that they, brahmins, are the children of Brahma. However, they are a physical creation whereas you are the mouth-born creation. They are impure whereas you mouth-born creation are pure. You become the mouth-born creation and then depart from the dirty world of the kingdom of Ravan. The kingdom of Ravan doesn't exist there. You are now going to the new world. That is called the *viceless world*. The *world* becomes new and old. You now know how it becomes this. It is not in the intellect of anyone else. No one can know anything of hundreds of thousands of years. This is a matter of a short time. The Father sits here and explains to you children. The Father says: I come when there is extreme defamation of religion, especially in Bharat. In other places, no one even knows who the Incorporeal Supreme Soul is. They have made a huge lingam and placed that there. It has been explained to you children that the *size* of the soul never becomes bigger or smaller. Just as a soul is imperishable, so the Father too is imperishable. He is the Supreme Soul. Supreme means He is always pure and viceless. You souls were also viceless. The world too was viceless. That is called the completely *viceless* new world and then it becomes old. The degrees continue to reduce. The sun dynasty kingdom becomes two degrees less and then it continues to grow old. Then all the other lands come into existence. They are called *by-plots*. However, they become *mixed up*. Whatever happens, according to the *drama-plan*, *repeats*. When the head of the Buddhists came, he converted so many into the Buddhist religion. He changed their religion. The Hindus changed their religion themselves. Because their religion became corrupt, they have also become corrupt in their actions. They went onto the path of sin. People would go to the Jagannath Temple, but none of them think about it. They themselves are vicious and so they have portrayed the images as vicious. They don't understand that the deities became like that when they went onto the path of sin. Those images are of that time. The name deities is very good. Hindu is a name that is derived from Hindustan. This is why they call themselves Hindus. It is such a big mistake. This is why the Father says: Whenever there is extreme irreligiousness, I come... Baba comes in Bharat. He doesn't say that He comes in Hindustan. This is Bharat. It is not Hindustan or the Hindu religion. The people of Islam gave it the name Hindustan. This too is fixed in the drama. You should understand it very well. This is also *knowledge*. Whilst taking rebirth and going onto the path of sin, they became corrupt. Then, people go in front of idols and say: You are completely viceless whereas we are vicious sinners. None of those of the other lands would say that they are degraded or they don't have any virtues. You would never have heard any of them say that. The Sikhs too sit in front of the Granth, but they never say: Nanak, you are viceless whereas we are vicious. Those who are followers of Nanak wear a bracelet. That is a symbol of being viceless. However, they cannot stay without vice. They have simply kept the symbol falsely, just as Hindus wear a sacred thread which is a symbol of purity. Nowadays, they don't believe in religion. At this time, the path of devotion is continuing. This is called *bhakti-cult*. The *gyan-cult* exists in the golden age. The deities of the golden age are completely viceless. In the iron age, there cannot be anyone who is completely viceless. Only the Father establishes the pure family path. All other gurus are those who belong to the path of isolation. The force of the family path has become stronger. The Father says: You cannot attain Me through any of the things you have studied. When I come, I take everyone beyond with a glance. It is remembered: The Swami Satguru takes everyone across with a glance. Why have you come here? To be able to go beyond, to become a master of the world. Remember the Father and you will be able to go across. No one would say that by doing that, you will become like this. Only the Father says: You have to become this. How did Lakshmi

and Narayan become like they are? No one knows. The Father tells you children everything. This one took 84 births and became impure. I have now come to make you like this. The Father gives you His own introduction and also takes you beyond with a glance. For whom do you say this? For the one Satguru. There are many of those gurus and the poor mothers are innocent. All of you are children of the Innocent Lord. They say of Shankar that he opened his eye and destruction took place. That would be a sin. The Father would never give *directions* for such work. Destruction would take place through something else. The Father doesn't give such *directions*. All of this science continues to be invented. They understand that they are destroying their own clan. They too are tied. They cannot leave it. Their name is glorified so much. They go to the moon, but there is no benefit in that. Sweetest children, focus your eyes on the Father, that is, oh souls, remember your Father and you will be able to go beyond. The Father says: I remember those who remember Me. I remember those who do *service* for Me and so they receive power. All of you are sitting here. Those who go beyond will become kings. It is remembered: Break away from everyone else and connect yourself to the One. That One is the Incorporeal. You souls are also incorporeal. The Father says: Remember Me. You yourselves say: Oh Purifier! To whom do you say this? To Brahma, Vishnu or Shankar? No. The Purifier is only the One and He is always pure. He is called the Almighty Authority. The Father Himself speaks to you the knowledge of the beginning, middle and end of the world. He knows all the scriptures etc. Sannyasis claim a *title* by studying the scriptures, whereas the Father has already received a *title*. He is not going to claim it through study. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become moths who die alive to the Flame, not those who simply circle around. In order to imbibe the Godly study make your intellect totally pure.
2. Break away from everyone else and stay in the company of the one Father. Go beyond with the remembrance of the One.

Blessing: May you be a co-operative and easy yogi soul who remains constantly merged in the love of the one Father.

The loving children who have deep love for the Father will always be co-operative in the Father's task. To the extent that souls co-operate, so they become easy yogis. Co-operative souls who are merged in the Father's love never co-operate with Maya. They have Baba and service in their every thought. This is why when they sleep, they receive a lot of rest. They receive peace and power. Their sleep would not just be sleep, but it would be as though they are lying down in happiness having earned an income. There would be that much transformation.

Slogan: Divine virtues are the ornaments of Brahmin life. Therefore, always remain adorned with these ornaments.

* * * O M S H A N T I * * *

Essence: Sweet children, in order to become satopradhan, remember the Father with love. Shiv Baba, the Lord of Divinity, has come to make you into the masters of the land of divinity.

Question: With the imbibing of which one aspect do you children become worthy of praise?

Answer: Become very, very humble. You must not have arrogance about anything. Become very sweet. If you become arrogant, enmity arises. You become the highest and the lowest depending on your purity. When you are pure, you receive respect and when you become impure, you have to bow down to everyone.

Om shanti. The spiritual Father sits here and explains to you children. The Father understands that He is explaining to you children. It has been explained to you children that, on the path of devotion, they have made many, many pictures with different names. For instance, in Nepal, they believe in the Lord of Divinity. They have a very big temple to Him, but in fact, there is nothing there. There are just four doors and four images. They have placed Krishna in the fourth room. Perhaps they have even changed it now. It would surely be Shiv Baba who is called the Lord of Divinity. He alone makes human beings into those with a divine intellect. So, first of all, explain to them that God is the Highest on High and then there is the whole world. There is not a world in the subtle region. After that, there is Lakshmi and Narayan or Vishnu. In fact, the Vishnu Temple is also *wrong*. There is no human being such as Vishnu, the one with four arms. The Father explains: That is the image of Lakshmi and Narayan, who are been shown in a combined form. Lakshmi and Narayan are both separate. They have shown Vishnu with four arms in the subtle region, that is, they have combined the two of them and made a four-armed image. However, there isn't anyone like that. The four-armed image that they show in the temple belongs to the subtle region. They have shown the four-armed image with a conch-shell, discus, mace and lotus. There isn't anything like that. You children have the discus. In Nepal they have shown a very big image of Vishnu in a pool of milk. In the days of worship, they pour a little milk into it. The Father explains everything to you very clearly. No one else can explain the meaning of Vishnu in this way. They don't even know him. It is God Himself who explains to you. Shiv Baba is called God. He is only One, but those on the path of devotion have given Him many names. You would not mention many names now. People stumble around a lot on the path of devotion. You too have stumbled around a great deal. If you were to see the temples now, you would explain to them that the Highest on High is God, the *Supreme Soul*, the Incorporeal Supreme Father, the Supreme Soul. The soul says through the body: Oh Supreme Father! There is His praise: The Ocean of Knowledge and the Ocean of Happiness. On the path of devotion, they have many images of just the One. On the path of knowledge, there is just the One who is the Ocean of Knowledge. He alone is the Purifier and Bestower of Salvation for All. You have the whole cycle in your intellect. The Highest on High is the Supreme Soul. It is remembered of Him: Remember Him and receive happiness. That is, remember the one Father alone and all the pain and suffering of the body will be removed. Then attain the status of liberation-in-life. This is liberation-in-life. You receive this inheritance of happiness from the Father. You would not be alone in receiving it. There would definitely be a kingdom. It means that the Father is establishing a kingdom. In the golden age, there are the king, queen and subjects. There is everyone. You are now receiving knowledge and so you will go and take birth in a great clan. You receive a lot of happiness. When establishment has taken place, dirty souls experience punishment and go back home. They will go and reside in their own *sections*. All of those many souls will come and they will then continue to grow in number. It should remain in your intellect how they come down from up above. It isn't that, instead of two leaves, there should be ten leaves emerging at the same time; no. The leaves emerge naturally according to the law. This is a very big tree. They show that there is growth of hundreds of thousands in one day. First of all explain that God, the Purifier, is the Highest on High. He is also the Remover of Sorrow and the Bestower of Happiness. He comes and gives happiness to all the actors who are unhappy. It is Ravan who causes you sorrow. People don't even know that the Father has come so that they should come and understand this. Many understand this and then they go away. Similarly, when you are bathing and your foot slips, you fall into the water. Baba is experienced. This is the ocean of poison. Baba is taking you towards the ocean of milk. However, Maya, the alligator, also swallows good maharathis. You die alive

from the Father's lap and go into Ravan's lap, that is, you die. It is in the intellect of you children that the highest-on-high Father creates a creation. There is no *history* and *geography* of the subtle region, even though you go to the subtle region and have visions. You see the four-armed image there. There is the image of that and so that is in your intellect. Therefore, although you definitely do have a vision of that, there is nothing like that. Those are images of the path of devotion. Even now, the path of devotion still continues. When the path of devotion ends, those images will not remain. All of those things will be forgotten in heaven. It is now in your intellect that Lakshmi and Narayan are the two forms of the four-armed image. The worship of Lakshmi and Narayan is worship of the four-armed image. The Lakshmi and Narayan Temple is the temple of the four-armed image. It is the same thing. No one else has knowledge of these two. You know that that is the kingdom of Lakshmi and Narayan. You would not call it the kingdom of Vishnu. He carries out sustenance. He is the master of the whole world and so he sustains the whole world. God Shiva speaks: I teach you Raja Yoga. Consider yourself to be a soul and remember the Father and your sins will be absolved with the fire of yoga. You have to explain this in *detail*. Tell them: This is the Gita. However, they have just put Krishna's name in the Gita, and that is *wrong*. They have defamed everyone and this is why Bharat has become tamopradhan. It is now the end of the iron-aged world. This is called the tamopradhan *iron age*. Those who were satopradhan are the ones who have taken 84 births. You definitely have to go through birth and rebirth. When you have taken your full 84 births, the Father has to come. It isn't a question of just one person claiming the first number. There was his whole kingdom, and that definitely has to exist again. The Father says for everyone: Consider yourself to be a soul, remember the Father and your sins will be cut away in the fire of yoga. Everyone has become ugly by sitting on the pyre of lust. Now, how can you become beautiful from ugly? Only the Father teaches you this now. The Krishna soul definitely comes having taken different names and forms. Those who were Lakshmi and Narayan will become this after 84 births. So, the Father comes and enters this one at the end of the last of his many births. He then becomes the master of the satopradhan world. You worship the Lord of Divinity and also Shiva. Shiva must definitely have made them into lords of divinity. There has to be the Teacher. He is the Ocean of Knowledge. You now have to become satopradhan lords of divinity. Therefore, remember the Father with a lot of love. He is the One who removes everyone's sorrow. The Father is the One who gives happiness. This is the forest of thorns. The Father has come to make it into the garden of flowers. The Father gives you His own introduction: I enter this ordinary old body of the one who doesn't know his own births. God speaks: I teach you Raja Yoga. So, this is a Godly *university*. Your *aim and objective* is to become kings and queens and so subjects too will definitely be created. People speak a lot about yoga. Those on the path of isolation perform all types of hatha yoga. They cannot teach you Raja Yoga. The Father only teaches one type of yoga. He simply says: Consider yourself to be a soul and remember Me, your Father. Your 84 births have ended and you now have to return home. You now have to become pure. Remember the one Father and put aside everyone else. On the path of devotion, you used to sing: When You come, we will connect ourselves to You alone. Therefore, you surely received your inheritance from Him alone. For half the cycle there is heaven and then there is hell when the kingdom of Ravan begins. You have to explain in this way. Do not consider yourself to be a body. Souls are imperishable and the whole *part* that you play is recorded in the soul. Now, remember Shiv Baba and your boat can go across. When sannyasis become pure, they receive so much respect. Everyone bows down to them. Depending on your purity you become the lowest and the highest. The deities are the highest of all. Sannyasis become pure for one birth and then they take their next birth through vice. Deities exist in the golden age. You are now studying and then you also teach others. Some study but are unable to explain to others because they don't imbibe knowledge. Baba would say: What can the Father do if it is not in your fortune? If the Father were to sit and give blessings to everyone, then everyone would receive a *scholarship*. It is on the path of devotion that they give blessings. Sannyasis do the same. They would go to the sannyasi and say: I want a son. Please give me this blessing. OK, may you have a son. If they have a daughter instead, they would say, "That was destined." If they have a son, they would sing praise of him and fall at his feet. However, if the child dies, they would start weeping and wailing and insulting the guru.

The guru would say: It was destined. They would say: Why did you not tell us this before? When a person who has died becomes alive, that too would be called destiny. That is also fixed in the drama. The soul hides somewhere and the *doctors* think that that person has died and then become alive again. Even someone who is lying on the funeral-pyre would get up. When some person believes in one sannyasi, they all begin to follow that one. You children have to remain very humble. You must not have the slightest arrogance. Nowadays, if you show the slightest arrogance to anyone, enmity increases. You have to move along with great sweetness. The sound will spread in Nepal too. It is not the time for you children to be praised now. Otherwise, all their places would fall apart. If eminent people awaken and relate this in gatherings, then many others would come following them. No MP or any such person has emerged who sits and praises you and say: No one, apart from the Brahma Kumars and Kumaris can, teach the ancient Raja Yoga of Bharat. You children have to be very clever and miraculous. You should learn from others how to give lectures. The Father teaches you the way to do *service*. The murli that Baba spoke, He would have spoken *accurately* in the same way every cycle. It is fixed in the drama. The question “Why is it like this?” cannot arise. Baba explains to you whatever He has to explain according to the drama. I continue to explain to you. All others ask many questions. Tell them: First of all become manmanabhav. By knowing the Father you will come to know everything. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Learn methods of doing *service* and become very clever and miraculous (magical). Imbibe knowledge and also inspire others to imbibe it. Make your own fortune through the study.
2. Do not show the slightest arrogance about anything. Become very, very sweet and humble. Be cautious of Maya, the alligator.

Blessing: May you become a completely pure soul and make the one Father your *Companion* and stay in His *company*.

A completely pure soul is someone who has imbibed celibacy even in his thoughts and dreams and who follows the teachings of Father Brahma at every step. The meaning of purity is always to make the Father your Companion and to stay in His company. The company of the family and the loving code of conduct of the family is a different matter, but it is because of the Father that you have this loving *company* of the gathering. If it weren't for the Father, how could you have had this family? The Father is the Seed, so never forget the Seed.

Slogan: Do not become those who are influenced by others, but become those who create an impact of knowledge.

*** OM SHANTI ***

Essence: Sweet children, whilst acting for your livelihood, also make progress in an unlimited way. The more you study this unlimited study very well, the more progress there will be.

Question: Which is the most *difficult subject* in the unlimited study that you children are studying?

Answer: The highest subject in this study is to make the vision of brotherhood firm. With the third eye of knowledge that the Father has given, continue to see one another as brother souls. Your eyes should not deceive you even slightly. Your intellect should not be pulled to anyone's name or form even slightly. Let there not be any vicious thoughts even slightly. This requires effort. Those who *pass* in this *subject* become the masters of the world.

Om shanti. The unlimited Father sits here and explains to you unlimited children. Everything is limited in one way and unlimited in another way. You were in the limited for so long and you are now in the unlimited. Your study is also unlimited. This study is for the unlimited sovereignty. There is no greater study than this. Who is teaching you? God, the unlimited Father. You have to do everything for your physical livelihood and you also have to do something for your personal progress. Whilst having a job many people continue to study for their own personal progress. There, that is limited progress whereas here, you have unlimited progress through the unlimited Father. The Father says: Make progress in a limited and an unlimited way. With your intellect, you now understand that you have to earn the true unlimited income. Everything here is going to turn to dust. The stronger you continue to become in earning the unlimited income, the more you will continue to forget the things of the limited income. Everyone will come to understand that destruction is now to take place. When destruction comes close, people will also search for God. When destruction takes place, the One who carries out establishment will also definitely be there. The world doesn't know anything. You Prajapita Brahma Kumars and Kumaris are studying this study, numberwise, according to your efforts. *Students* who are studying live in a *hostel*. However, this *hostel* is unique. Some came to this *hostel* just like that. Those who came here in the beginning are still here. They came just like that. A *variety* of them came. It isn't that everyone who came was good. You also brought little children with you. You also used to take care of the children. So many of them went away. Look at the flowers and birds in the garden. The birds continue to chirp. This human world is also like this at this time. We didn't have any *manners* at all. We used to sing praise of those who had *manners*. We used to sing: I am without virtue, I do not have any virtues... No matter how eminent a person who comes here is, he *feels* that he doesn't know the Father, the Creator, or the beginning, middle and end of creation. So, of what use is he? You too were of no use. You now understand that it is the wonder of the Father. The Father makes you into the masters of the world and no one can snatch away that kingdom from us. No one can create any obstacles. What are we becoming and what were we? So, you should definitely follow the directions of the one Father. No matter how much defamation and upheaval there is in the world, all of that is nothing new. It all happened 5000 years ago. It is also mentioned in the scriptures. It has been explained to you children that you will again study the scriptures that belong to the path of devotion on the path of devotion. At this time you are going to the land of happiness with knowledge. For that you have to make full effort. The more effort you make now, the more effort you will make every cycle. You have to check yourself: To what extent will I claim a high status? Each of you students can understand that the better you study, the higher the status you will receive. This one is cleverer than I am, so I should also become clever. It is the same with businessmen. I should go ahead of that one, that is, I should become cleverer than that one. They make effort for temporary happiness. The Father says: Sweetest children, I am such a great Father of yours. You have the corporeal father and also the incorporeal Father. Both are together here. Both together say: Sweet children, you have now understood that this is an unlimited study. No one else knows this. The first thing is: Who is teaching you? What is God teaching you? Raja Yoga. You are Raja Rishis. Those people are hatha yogis. They are rishis too, but they are limited. They say, "We have renounced our home and family." Is it a good thing that they did? You left your home and family when you were troubled for vice, but how were they troubled? We ran away when we were beaten. Ask each one of us how much the kumaris and the mothers were beaten. This is why they came running here. So many came here in the beginning. The nectar of knowledge was given here and so they came back with a letter: We are going to Om Radhe to drink the nectar of knowledge. This fighting and quarrelling because of vice

has continued from the beginning. It will end when the devilish world comes to an end. Then it will end for half the cycle. You children are now claiming your reward from the unlimited Father. The unlimited Father gives everyone an unlimited reward. A limited father gives a limited reward, and, in that too, it is only the sons who receive an inheritance. Here, the Father says: Whether you are a son or a daughter, both of you have a right. Physical fathers discriminate, and only sons receive an inheritance. A wife is said to be a half-partner. However, even she doesn't get a share. It is only the son who looks after everything. A father has attachment to his sons. This Father gives all you children (souls) an inheritance according to the law. Here, there is no discrimination between sons and daughters. You claim an inheritance of so much happiness from the unlimited Father, and in spite of that you don't study fully. You leave your study. Daughters write: Baba, So-and-so put it in writing in *blood*, but he doesn't come now. They even write in *blood*: Baba, whether You love me or reject me, I will never leave You. Nevertheless, they take sustenance and then go away. The Father has explained to you: All of this is the drama. Some who are amazed by knowledge then run away. Whilst they are sitting here, they have faith: How can I leave such an unlimited Father? This is also a study and Baba *guarantees* that He will take you back with Him. There weren't as many human beings at the beginning of the golden age, but now, at the confluence age, all are present here. In the golden age there will be very few. None of those of any of the religions will remain here. All the preparations for that are now taking place. You will shed your body and go to the land of peace. You will settle your karmic accounts and go back to where you came from before coming to play your *part*. There, there are plays of two hours whereas this is an unlimited play. You know that we are residents of that home and that we are all children of the one Father. Our place of residence is the land of nirvana, the land beyond sound. There is no sound there. People think that human beings merge with the brahm element, but Baba says: Souls are imperishable and can never be destroyed. All of these are living beings. Souls are imperishable and they play a *part* through the body. All souls are the *actors* of the drama. The place of residence is that home of Brahmand. Souls are seen to be egg-shaped. Brahmand is their place of residence. Everything has to be understood very clearly. If they don't understand now, they will understand it by themselves as time goes by, if they continue to listen to these things. If they stop coming, they won't be able to understand anything. You children know that this old world is going to be destroyed and that a new world is being established. The Father says: Yesterday, you were masters of the world. You have now come here to become the masters of the world. There is also the song: Baba is making us into such masters of the world that no one can snatch our kingdom away from us. We have all rights to the earth and sky. Look what there is in this world! All are selfish companions. It will not be like that there. Just as a physical father says: I am going away leaving you with all this wealth and property and you have to look after it very well, so the unlimited Father also says: I give you all the wealth and property. You have called Me to take you to the pure world and so I will definitely purify you and make you into the masters of the world. The Father explains to you so tactfully. This is called easy gyan and yoga. It is a matter of a *second*. You receive liberation and liberation-in-life in a second. You now have a far-sighted intellect. You should continue to think that you are studying with the unlimited Father. We are establishing a kingdom for ourselves. So, why should we not claim a high status in this? Why should we receive anything less? A kingdom is being established and there would also be different levels of status in that, would there not? There would be many maids and servants. They too receive a lot of happiness. They will live with the kings in the palaces. They will look after the children etc. They will be so happy, but it is just that they are called maids and servants. The maids and servants also eat what the kings and queens eat. The subjects don't receive that. The maids and servants receive a lot of respect, but that is numberwise too. You children become the masters of the whole world. The kings here also have maids and servants. When there is a gathering of *princes* they meet one another fully decorated with their crown etc. They too have very beautiful gatherings numberwise. The queens don't sit in that gathering. They remain behind a veil. The Father explains all of these things. You also call Him the Bestower of Life, the One who gives the donation of life. He is the One who saves you from repeatedly shedding your body. There is no worry about dying there. Here, people are so worried. Even if something minor happens, they call the *doctor* because they think they might die. There is no question of fear there. You conquer death and so you should have so much intoxication. Remember the

One who is teaching you. This is also the pilgrimage of remembrance. Even if you remember the Father, Teacher and Satguru, that too is fine. The more you follow shrimat... You have to become pure in your thoughts, words and deeds. Vicious thoughts should not even enter your intellect. This will only happen when you consider everyone to be your brother. Even by considering them all to be brothers and sisters, there is dirty vision. The eyes are most deceitful. This is why the Father has given you the third eye. Therefore, consider yourself to be a soul and look at one another as brothers. This is called the third eye of knowledge. Even with the vision of brother and sister, you *fail* and so another method has to be invented: Consider yourselves to be brothers. This requires a lot of effort. There are different *subjects*. Some *subjects* are very *difficult*. This is a study. The highest subject in this is that you mustn't get trapped in anyone's name and form. The examination is very high. You are to become masters of the world. The main thing that the Father explains is: Consider yourselves to be brothers. You children have to make so much effort. However, whilst moving along, so many become traitors. It is the same here too. Maya makes even good children belong to her. This is why the Father says: They become separated from Me. They even *divorce* Me. It is children and their father who become separated whereas husband and wife have a *divorce*. The Father says: I receive both (separation and divorce). Even good children *divorce* Me and belong to Ravan. This is a *wonderful* play. What can Maya not do? The Father says: Maya is very strong. It is remembered that the alligator ate the elephant. Many make a lot of mistakes. When you are disrespectful to the Father, Maya eats you raw. Maya is such that she catches hold of them very tightly. Achcha.

How much can I tell the children? How much can I speak to the children? The main thing is Alpha. Those of Islam also say: Wake up in the morning and remember Allah. That is not the time for sleeping. It is through this method that your sins are absolved. There is no other way. The Father is so faithful to you children. He will never leave you. He has come to reform you and take you back with Him. Only through the pilgrimage of remembrance will you become satopradhan. You will continue to accumulate for the other side. The Father says: Keep your account of how much you remember Me and how much *service* you do. When businessmen see a loss, they remain careful. You must not incur a loss. It would then be a loss for cycle after cycle. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become pure in your thoughts, words and actions. You should have not any vicious thoughts in your intellect. For this, practise: We souls are brothers. Do not become trapped in anyone's name or form.
2. Just as the Father is faithful, He reforms you children and takes you back with Him, so you children also have to be faithful. You must never become separated from or *divorce* such a Father.

Blessing: May you be a karma yogi and whilst living in a gathering and being loving to everyone, make the one Father the support of your intellect.

Instead of being loving in a gathering, some children become detached. They are afraid that perhaps they might become trapped. Therefore, they think that it is better to stay away. But no! You have to live with the family for 21 births. If you step away out of fear, that is having the sanskars of a sannyasi. You have to become a karma yogi, not a karma sannyasi. Live in a gathering and be loving to everyone, but let the support of your intellect be the one Father and none other. Your intellect should not be attracted by the company, virtue or speciality of any soul. Only then would you be called a pure karma yogi soul.

Slogan: Become BapDada's *right hand* and not a *left hand*.

*** O M S H A N T I ***

Essence: Sweet children, only those who do good service according to shrimat receive the *prize* of the kingdom. You children have now become the Father's helpers and you therefore receive a very big *prize*.

Question: In front of which children is the Father's *dance* of knowledge performed very well?

Answer: The Father's *dance* of knowledge is performed very well in front of those who are keen on knowledge and who have the intoxication of yoga. Some don't have any knowledge at all. They just have love and faith and they claim a right to an inheritance through that love and faith.

Om shanti. The spiritual Father explains to the spiritual children. This is called spiritual knowledge, that is, *spiritual knowledge*. Only the one Father has *spiritual knowledge*. No human being has *spiritual knowledge*. It is only the One who gives you *spiritual knowledge* and He is called the Ocean of Knowledge. Every human being has his own individual speciality. A *barrister* is a *barrister* and a *doctor* is a *doctor*. Each one's *duty* and *part* is separate. Every soul has received his own individual part which is imperishable. The soul is so tiny. It is a *wonder*. They sing: A wonderful star shines in the centre of the forehead. It is remembered that this body is the throne of the incorporeal soul. It is a very tiny point and all other souls are *actors*. The *features* of one birth cannot be the same as those of another. The *part* of one birth cannot be the same as that of another. No one knows what he was in the *past* or what he will become in the *future*. Only the Father sits here at the confluence age and explains this to you. In the morning, when you children sit in the pilgrimage of remembrance, the light of the soul that was extinguished becomes ignited. Because the soul is covered with a lot of rust the Father also does the work of the Goldsmith. He purifies impure souls who have alloy mixed in them. Alloy does become mixed, does it not? Silver, copper, iron etc. are the names given to the ages. *Golden age and silver age* - you are satopradhan, and then you go through the stages of sato, rajo and tamo. No human being or guru would explain these things. Only the one Satguru explains these things. They speak of the immortal throne of the Satguru. That Satguru needs a throne. Just as you souls have your own thrones, in the same way, He also has to take a throne. He says: No one in the world knows which throne I take. Those people have been saying, "Neti, neti" (neither this nor that). You children also understand that you didn't know anything previously. Those who don't understand anything are called senseless. The people of Bharat think that they were very sensible. The fortune of the kingdom used to be theirs. They have now become senseless. The Father says: Although you have studied the scriptures and everything, you now have to forget everything. Simply remember the one Father. You may live at home with your family. *Followers* of the sannyasis also live at home. Some who are true *followers* live with them. Some live somewhere and others live somewhere else. The Father sits here and explains all of these things. This is called the *dance* of knowledge. Yoga is *silence*, but there is the *dance* of knowledge. You have to remain in complete silence in yoga. They speak of *dead silence*. Three minutes *dead silence*. However, no one understands the meaning of this. Sannyasis go to the forests for peace, but they cannot receive peace there. There is the story of a queen who was looking for her necklace which was around her neck. This is referring to peace. The examples that the Father gives at this time then continue on the path of devotion. The Father is changing the old world at this time and making it new. He is making it satopradhan from tamopradhan. You can understand that this world is tamopradhan and impure because all are born through vice. Deities are not born through vice. That is called the completely viceless world. They speak of the *viceless world* but they don't understand the meaning of that. You become worthy-of-worship and then worshippers. You would never say this of Baba. The Father never becomes a worshipper. People say that God is in every particle. This is why the Father says: Whenever there is such defamation of religion... Those people simply read the verses like that without understanding their meaning. They think that it is the body that becomes impure and that the soul doesn't. The Father says: It was the soul that became impure first. This is why the body has become impure. Alloy is mixed into gold. Then the jewellery made out of it is like that. However, all of that is the path of devotion. The Father explains: There is a soul present in every body. The expression is 'Living being', not 'Living Supreme Being', and 'great soul', not 'Great Supreme Soul'. It is the soul that adopts different bodies and plays his part. So, yoga is

complete *silence*. This is the *dance* of knowledge. The *dance* of knowledge of the Father takes place in front of those who are keen. The Father knows how much knowledge each one has, and how much intoxication of yoga each one has. A teacher would know this, would he not? The Father also knows who the very good, virtuous children are. It is the good children who are invited everywhere. The children are numberwise. Subjects too are created numberwise, according to their efforts. This is a school or a pathshala (place of study). All are always seated numberwise in a pathshala. You can understand that So-and-so is clever and that So-and-so is of a medium standard. This is an unlimited *class*. Here, you cannot seat anyone numberwise. Baba knows when someone sitting in front of Him doesn't have any knowledge in him. He just has that love and faith. He neither has knowledge nor remembrance. He just has the faith that this is Baba and that he has to claim his inheritance from Him. Everyone is to receive an inheritance. However, the status in the kingdom is numberwise. Those who do very good *service* receive a very good *prize*. Here, they continue to give *prizes* to everyone. Those who give advice and beat their heads receive a *prize*. You now know how there can be true peace in the world. The Father has told you: Ask those people when there was peace in the world. Have you ever heard of it or seen it? What type of peace are you asking for? When did it exist? You can ask these questions because you know the answers. What would you call those who ask the questions but do not know the answers themselves? You can ask them in the newspapers: What type of peace are you looking for? Peace exists where all of us souls reside. The Father says: First, remember the land of peace and second, remember the land of happiness. Because of not having full knowledge of the world cycle they have told so many lies etc. You children know that we are becoming *double-crowned*. We were deities and have now become human beings. Deities are called deities. They are not called human beings because they have divine virtues. Those who have defects say: I am without virtue, I have no virtues. They simply continue to sing about the things they have heard in the scriptures. They sing praise just like parrots that are taught to sing. They say: Baba, come and make all of us pure. In fact, the Brahmlok cannot be called a world. You souls reside there. In fact, this is the only world where you play your *part*. That is the land of silence. The Father explains: I sit here and give you children My introduction. I enter the one who doesn't know his own births. You hear this now. I enter this one. This is the old impure world, the world of Ravan. The one who was the foremost pure one has become the *last* number impure one. I make him My chariot. The *first* one has now come here at the *last* (end). He has to become the *first* once again. It is also explained in the pictures that I carry out establishment of the original eternal deity religion through Brahma. It is not said that I come into the deity religion. The soul of the body that I come and sit in then goes and becomes Narayan. There is no other Vishnu – it is the pair of Lakshmi and Narayan or Radhe and Krishna. No one knows who Vishnu is. The Father says: I tell you the secrets of the Vedas, the scriptures and all the pictures. The one I enter then becomes this. This is the family path. This Brahma and Saraswati then become Lakshmi and Narayan. I enter this one (Brahma) and give knowledge to Brahmins and this Brahma also hears it. He hears it first. This is the big river Brahmaputra. A mela of the ocean and the Brahmaputra River takes place. A big mela takes place where there is the meeting of the ocean and the river. I enter this one. This one then becomes that. It takes this one a second to become that (Brahma to Vishnu). He has a vision and immediately has the faith that he will become that. I am going to become a master of the world. So, why should I carry on with this “donkeyship”? He let go of everything. When you first came to know that Baba has come and that this world was going to end, you also came running quickly. Baba did not abduct you. Yes, a bhatthi had to be created. They say that Krishna abducted them. OK, if Krishna abducted them, he made them into queens, did he not? So, you become the emperors and empresses of the world through this knowledge. This is good. There is no need to be insulted. You then say: Only when you are defamed do you become Kalangidhar (one with peacock-feathered crown). It is Shiv Baba who is insulted. They defame Him so much. They say: I, the soul, am the Supreme Soul and the Supreme Soul is the soul. The Father now explains: It is not like that. I, the soul, am a Brahmin at this time. The Brahmin clan is the most elevated clan. It cannot be called a *dynasty*. A *dynasty* is where there is a kingdom. This is your clan. It is very easy. We Brahmins are going to become deities, and this is why we definitely have to imbibe divine virtues. Bhog of *cigarettes*, tobacco, etc. is

never offered to deities. At Shrinathdwara they offer very rich and nourishing bhog. They make so much bhog that they can then sell it at a shop where pilgrims buy it. People have a lot of love and devotion for that. Such things do not happen in the golden age. There will not be any flies etc. there that would spoil anything. There will not be any such illnesses there. Important people have a lot of cleanliness. Such things do not exist there. There are no diseases there. All of these illnesses emerge from the copper age onwards. The Father comes and makes you *ever-healthy*. You make effort to remember the Father through which you become *ever-healthy*. You also have a long life-span. It is only a matter of yesterday. You had a life-span of 150 years. Now, it is a life-span of 40 to 45 years, on *average*, because those people were yogis whereas these people are bhogis (those who indulge in sensual pleasures). You are Raja Yogis and Raja Rishis and this is why you are pure. However, this is the most auspicious confluence age. It is not a confluence month or year. The Father says: I come every cycle at the most auspicious confluence age. The Father continues to explain to you every day. Nevertheless, He says: Never forget one thing. If you want to become pure, then remember Me. Consider yourself to be a soul. Renounce all religions of the body. You now have to return home. I have come to make you souls pure through which you will also receive a pure body. Here, people are born through vice. When you souls become completely pure you will shed your old shoe and receive a new one. It is remembered of you: Salutations to the mothers. You also make the earth pure. You mothers open the gates to heaven. However, no one knows this. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to ignite the light of the soul, sit in the pilgrimage of remembrance early in the morning. It is only through remembrance that the rust will be removed. The alloy that is mixed in the soul has to be removed through remembrance and you have to become real gold.
2. In order to claim the *prize* of a high status from the Father, together with having faith and devotion, also become knowledgeable and virtuous. Demonstrate this by doing *service*.

Blessing: May you be free from labour and make your life pure by making the blessing of purity your original sanskar.

Some children find it an effort to become pure. This proves that they haven't taken the blessing they received at birth from the Father, the Bestower of Blessings. When you have a blessing, you don't have to make effort. Every Brahmin soul has received the first blessing from birth: May you be pure. May you be yogi. Just as the sanskars of birth are very firm, so too, purity is the original sanskar of your Brahmin life. It is your real and original sanskar. With this awareness make your life pure. Become free from effort.

Slogan: A *trustee* is one who has the pure feeling for service.

* * * O M S H A N T I * * *

Essence: Sweet children, the unlimited Father teaches you this *wonderful* study. You should not have any doubt in the Father or His teachings. The first faith you need to have is who it is that is teaching you.

Question: Why have you children received shrimat to stay constantly on the pilgrimage of remembrance?

Answer: Because Maya, the enemy, who has made you fall, is even now chasing you. She will now not leave you alone and you must therefore not be careless. Although you are at the confluence age, you have belonged to her for half the cycle and she will therefore not leave you alone easily. As soon as you forget remembrance, Maya makes you perform sinful actions. Therefore, you have to remain cautious. You mustn't follow devilish dictates.

Om shanti. At this time there are the children and also Baba. Baba says to all the children, "Oh child," and all the children say, "Oh Baba!" There are many children. You understand that this knowledge is only for you souls. The one Father has so many children. You children know that the Father has come to teach you. First of all He is our Baba, then the Teacher and then the Guru. The Father is always the Father. So, He teaches you the pilgrimage of remembrance in order to purify you. Children also understand that this is a *wonderful* study. No one apart from the Father can tell you the secrets of the beginning, middle and end of the drama. This is why He is called the unlimited Father. Children definitely have this faith. There can be no question of doubt in this. No one apart from the unlimited Father can teach you this unlimited study. You call out to Baba to come and take you to the pure world because this is the impure world. The Father takes you to the pure world. There, you would not say, "Baba, come and take us to the pure world!" You children know that He is the Father of you souls. So, the consciousness of the body breaks. Souls say: He is our Father. You should at least have the faith that truly no one except the Father can give so much *knowledge*. First of all there has to be this faith in the intellect. It is the soul that has faith in the intellect. The soul receives knowledge: "This is our Baba." You children should have this very firm faith. You don't have to say anything. We souls shed one body and take another. All the sanskars are in the soul. You know that Baba has now come. He educates us and teaches us such actions that we will not return to this world. Those people believe that they will come back to this world. You don't believe that. You listen to this story of immortality and go to the land of immortality. The land of immortality is where you are always immortal. The golden and silver ages are the lands of immortality. You children should be so happy. No one except the Father can teach you this study. The Father is teaching us, whereas all the other *teachers* are *ordinary* human beings. The Father whom you call the Remover of Sorrow and the Bestower of Happiness is now personally teaching you. How can you study the study of Raja Yoga without being personally in front of Him? The Father says: I come here to teach you *sweet* children. I enter this one in order to teach you. It is truly said that God speaks and so He would surely need a body. He doesn't need just a mouth, but a whole body. He Himself says: Sweetest spiritual children, I enter this ordinary body at the confluence age of every cycle. He is neither too poor nor too rich; he is ordinary. You children should have the faith that that One is our Baba and that we are souls. He is the Baba of us souls. He is the Baba of all the human souls of the world. This is why He is called the unlimited Baba. People celebrate the birthday of Shiva, but no one knows anything about that. Ask anyone from which time people have been celebrating the birth of Shiva and they will say, "From time immemorial". But, even then, from when? There has to be a *date*! The drama is eternal. However, there has to be the time and date of any *activity* that takes place in the drama. No one knows this. Shiv Baba comes here, but people don't celebrate Shiv Jayanti with that *love*. They celebrate the birthday of Nehru with so much *love* that they would even have tears. No one knows about Shiv Jayanti. You children are now experienced. There are so many people who don't know anything. So many melas etc. take place. Those who go there can tell you what really exists there, just as Baba has told you about the example of Amarnath. He went there and saw what really happens there. Other people simply tell you what they have heard from others. Someone said that there is an ice lingam there, and they would say, "That is true." You children are now experienced in what is *right* and what is *wrong*. Whatever you have heard and studied up to now has been *unrighteous*. It is sung: The body is false, Maya is false and the world is false.... This is the land of falsehood and that is the land of truth. The golden,

silver and copper ages have now *passed* and the iron age is now continuing. Very few people know this. You have all of these thoughts in your intellect. The Father has all the *knowledge*. He is called the Ocean of Knowledge. He is giving you whatever *knowledge* He has through this body and making you the same as Himself. A teacher would also make others the same as himself. The unlimited Father also tries to make you the same as He is. A physical father does not make you the same as he is. You have now come to the unlimited Father. He knows that He has to make you children the same as Himself. Just as a *teacher* makes students the same as himself, but they are numberwise, so this Father also says the same, that you will become this numberwise. What I am teaching you is the imperishable study. Whatever each one of you studies, that will not go to waste. As you progress further, people will tell you: I heard this knowledge four years ago or eight years ago and I have now come once again. Some then cling to Me. He is the Flame and so some moths totally sacrifice themselves to Him whereas others simply circle around and go away. In the beginning, many moths sacrificed themselves to the Flame. According to the *drama-plan* a bhatthi had to be created. It has been happening in the same way every cycle. Whatever happened in the *past*, it happened in the same way in the previous cycle and the same will happen in the future. However, you must have the firm faith that you are a soul and that the Father is teaching you. Remain firm in this faith, do not forget. There wouldn't be any human being who doesn't consider his father to be a father. Even if he has become separated from his father, he would still think that he has become separated from his father. This One is the unlimited Father. We will never leave Him. We will remain with Him till the end. This Father grants everyone salvation. He comes every 5000 years. You understand that there are very few human beings in the golden age. All the rest reside in the land of peace. Only the Father speaks this *knowledge*. No one else can relate it. It cannot sit in anyone's intellect. He is the Father of you souls. He is the Living Seed. What *knowledge* would He give? That of the world tree. The Creator would definitely give *knowledge* of creation. Did you know when it was the golden age or where it went? You are now sitting in front of Baba and Baba is speaking to you. Continue to have the firm faith: This One is the Father of all of us souls. He is teaching us. He is not a physical *teacher*. Incorporeal Shiv Baba who teaches us is present in this body. Even though He is Incorporeal, He is the Ocean of Knowledge. People say that He doesn't have a form. They also sing the praise: The Ocean of Knowledge, the Ocean of Happiness, but they don't understand that. According to the drama, they have gone very far away whereas the Father brings you very close. This is a matter of 5000 years. You understand that Baba comes to teach you every 5000 years. You cannot receive this *knowledge* from anyone else. This *knowledge* is for the new world. No human beings can give it to you because they are tamopradhan. They cannot make anyone satopradhan. They continue to become tamopradhan. You now know that Baba enters this one and tells you everything. The Father says: Children, do not make any mistakes. Your enemies who made you fall are even now after you. They will now not leave you alone. Although you are now at the confluence age, you have belonged to them for half the cycle and so they will not leave you alone that quickly. If you don't remain cautious, if you don't remember Baba, they will make you perform more sinful actions, and you will then continue to be slapped in one way or another. People now slap themselves. Look what they continue to say! They say that Shiva and Shankar are one and the same. What is the *occupation* of one and what is the occupation of the other? There is so much difference. Shiva is God, the Highest on High, whereas Shankar is a deity. So, how can they say that Shiva and Shankar are combined? The parts of both are totally separate. Here too, many have double names such as RadheKrishna, LakshmiNarayan, ShivShankar etc. They have given themselves both names. So, you children understand that whatever the Father has explained up to now will *repeat*. However, there are a few more days remaining. The Father will not just sit here. Children will study numberwise and become completely karmateet. According to the drama, the rosary will also be created. Which rosary? The rosary of all souls will be created and then you will all go back home. The *number one* rosary is you. The rosary of Shiv Baba is very long. Souls will come down from there to play their parts numberwise. You all continue to say, "Baba, Baba". All of you are beads of the one rosary. Not everyone would be said to be a bead of the rosary of Vishnu. The Father sits here and teaches you. You definitely have to become part of the sun dynasty. Those who were the sun dynasty and moon dynasty in the *past* will become that again.

You receive this status through your study. You cannot receive this status without the Father's teachings. There are the images, but no one's *activity* is such that they can become like them. You listen to the story of the true Narayan. They have written such stories in the Garuda Purana which people continue to relate to one another. The Father says: This river of poison is the extreme depths of hell. Bharat in particular is called this. The omens of Jupiter are also over Bharat. The Seed of the Tree teaches the people of Bharat. The unlimited Father sits here and explains to you unlimited things. There are the omens. There are also the omens of Rahu and this is why it is said: Make a donation and the omens will be removed. The Father says: At the end of this iron age, there are the omens of Rahu over everyone. Now, I, the Seed of the Tree have come to bring the omens of Jupiter to Bharat. In the golden age there were the omens of Jupiter over Bharat. There are now the omens of Rahu. This is an unlimited matter. These things are not mentioned in any of the scriptures etc. Only those who have understood a little of this knowledge already will understand these *magazines* etc. After reading the *magazines*, they will come running to understand more. Others will not understand anything. Those who have studied a little and then left will be awakened as soon as a little oil of knowledge is poured into them. Knowledge is also called oil. The Father has come and is pouring oil into the lamps that have almost become extinguished. He says: Children, storms of Maya will come and will extinguish your lamps. Some moths die on the Flame and some simply circle around and go away. That same thing is now happening in a practical way. All are moths numberwise. At first, you completely left your home and came here and became the moths. It was as though you won a *lottery*. Whatever happened in the *past*, you will do the same again. Even if some have gone away, do not think that they will not go to heaven. They became moths and became the lovers and then Maya defeated them, and so their status will be reduced. It is numberwise. This would not be in the intellect of anyone in any of the other spiritual gatherings. It is in your intellects that we are studying with the Father for the new world numberwise according to our efforts. We are personally sitting in front of the unlimited Father. You also know that you cannot see a soul. It is something subtle. They can only be seen with divine vision. I, the Soul, am also a tiny point. However, to renounce body consciousness and to consider yourself to be a soul is a high study. In other studies too, students *fail* the *difficult subjects*. This *subject* is very easy, but some *feel* it is *difficult*. You now understand that Shiv Baba is sitting in front of you. You are also incorporeal souls, but you have a body. Only the unlimited Father speaks all of these things to you. No one else can speak them. What will you do then? Give Him *thanks*? No. Baba says: This drama is eternally predestined. I am not doing anything new. I teach you according to the drama. It is on the path of devotion that one gives *thanks*. A *teacher* feels that if his *students* study well, his name will be glorified, and then *thanks* are given to the *students*. *Thanks* are given to those who study well and those who teach well. *Students* would then give *thanks* to their *teacher*. The Father says: Sweet children, may you remain alive and continue to do such *service*. You did it this in previous cycle. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Always have the intoxication and faith that it is not a physical *teacher* who is teaching you. The Incorporeal Father, the Ocean of Knowledge, Himself has become the *Teacher* and is teaching you. We have to become satopradhan through this study.
2. Pour the oil of knowledge into the lamp of the soul every day. Always remain ignited with the oil of knowledge in such a way that even the storms of Maya cannot make you fluctuate. Become true moths and sacrifice yourselves to the Flame.

Blessing: May you be a true server, free from obstacles, but continue to move forward by considering the obstacles in service to be stepping stones to success.

Service is a means of making you constantly free from obstacles in your Brahmin life. It is also in service that there are greater test papers through the obstacles. A server who is free from obstacles is a true server. It is fixed in the drama for obstacles to come. They have to come and they will continue to come, because these obstacles and *papers* make you experienced. Do not consider it to be an obstacle, but feel that it is making you progress through experience. See it with this vision and it will be experienced as a stepping stone to progress and you will continue to move forward.

Slogan: Do not become an obstacle, but become a destroyer of obstacles.

*** O M S H A N T I ***

Essence: Sweet children, whatever the Father tells you should be imprinted on your heart. You have come here to claim a high status in the sun-dynasty clan and so you also have to imbibe knowledge.

Question: What is the way to remain constantly *refreshed*?

Answer: Just as fans *refresh* you in a heat-wave, so too, constantly continue to spin the discus of self-realisation and you will remain *refreshed*. Children ask: How long does it take to become a spinner of the discus of self-realisation. Baba says: Children, it takes one *second*. You children definitely have to become spinners of the discus of self-realisation because it is through this that you will become rulers of the globe. Only those who spin the discus of self-realisation become part of the sun dynasty.

Om shanti. The fans are moving around and *refreshing* everyone. When you sit here whilst spinning the discus of self-realisation you become very *refreshed*. No one knows the meaning of being a spinner of the discus of self-realisation, and so you have to explain to them. If they don't understand they won't become rulers of the globe. Someone who is a spinner of the discus of self-realisation would have the faith that he has become a spinner of the discus of self-realisation in order to become a ruler of the globe. They show Krishna with a cycle and they also give this symbol to the combined form of Lakshmi and Narayan. They show it with him alone too. You have to understand the discus of self-realisation for only then will you become a ruler of the globe. This is something very easy. Children ask: Baba, how long does it take to become a spinner of the discus of self-realisation? Children, it takes a *second*. You then become those who are part of the Vishnu dynasty. Deities are called those who belong to the Vishnu dynasty. In order to become part of the Vishnu dynasty, you first have to become part of the Shiva dynasty. Then Baba sits here and makes you into part of the sun dynasty. The words are very easy. We become part of the sun dynasty in the new world. We become the masters, the rulers of the globe, in the new world. It takes a *second* to become spinners of the discus of self-realisation and part of the Vishnu dynasty and it is Shiv Baba who makes you that. Shiv Baba makes you part of the Vishnu dynasty. No one else can make you that. You children know that those of the Vishnu dynasty exist in the golden age, not here. This is the age for becoming part of the Vishnu dynasty. You come here to become part of the Vishnu dynasty, which is also called the sun dynasty. The words "Knowledge-full sun dynasty" are very good. Vishnu was the master of the golden age. Both Lakshmi and Narayan are included in him. You children have come here to become Lakshmi and Narayan or part of the Vishnu dynasty. There is a lot of happiness in becoming part of the Vishnu dynasty in the new world, in the *golden-aged world*. There is no status higher than this. There should be a lot of happiness in this. At the exhibitions you explain that this is your *aim and objective*. Tell them: This is a very big *university*. This is called the *spiritual university*. The *aim and objective* are in this picture. Children should keep in their intellect what to write so that it only takes people a *second* to understand. Only you can explain this. It is written in that: We definitely were the deities of the Vishnu dynasty, that is, we belonged to the deity clan. We were the masters of the world. The Father explains: Sweetest children, 5000 years ago, you were the sun-dynasty deities in Bharat. This has now entered the intellect of you children. Shiv Baba says to you children: O children, you were the sun dynasty in the golden age. Shiv Baba had come to establish the sun-dynasty kingdom. Truly Bharat was heaven. They were the ones who were worthy of worship when there were no worshippers. There was no paraphernalia of devotion. Only in those scriptures are all the systems and customs of worship written. All of that is the paraphernalia. The unlimited Father, Shiv Baba, sits here and explains. He is the Ocean of Knowledge, the Seed of the human world tree. He is also called the Seed of the Tree and the Lord of *Jupiter*. The omens of Jupiter are considered to be the highest of all. The Seed of the Tree is explaining to you and making you write this. You were worthy-of-worship deities and then you became worshippers. Where did the deities who were viceless go? They would definitely have taken rebirth and come down. So, each word should be *noted*. On your heart or on paper? Who is explaining this? Shiv Baba. He alone creates heaven. It is Shiv Baba alone who gives you children the inheritance of heaven. No one except the Father can give this. A physical father is a bodily being. You consider yourselves to be souls and you remember the parlokik

Father, “Baba”, and so Baba *responds*, “O children”. Therefore, He is the unlimited Father. Children, you were the sun dynasty deities who were worthy of worship and you have now become worshippers. This is the kingdom of Ravan. Every year people continue to burn an effigy of Ravan, but in spite of that, he doesn’t die. After 12 months, they burn Ravan again. This means that they themselves prove that they belong to the community of Ravan. Ravan, that is, the kingdom of the five vices, exists all the time. In the golden age, all were elevated. The iron age is now the old and corrupt world. This cycle continues to turn. You, who belong to the Prajapita Brahma clan, are now sitting at the confluence age. It is in your intellect that you are Brahmins. You don’t belong to the shudra clan now. At this time, it is the devilish kingdom. The Father is called the Remover of Sorrow and the Bestower of Happiness, but where is that happiness now? In the golden age. Where is there sorrow? In the iron age. The Remover of Sorrow and the Bestower of Happiness is Shiv Baba. He gives you an inheritance of happiness. The golden age is called the land of happiness. There is no mention of sorrow there. Your life-span is long there. There is no need to cry there. You shed your old skin when it is time and take another. You understand that your body has now become old. A child is at first satoguni and this is why children are considered to be even greater than those who have knowledge of the brahm element. Those people still renounce the vicious household, and so they are aware of all the vices whereas little children are ignorant of them. At this time, there is the kingdom of Ravan, the corrupt kingdom, over the whole world. There was the kingdom of elevated deities in the golden age. That doesn’t exist now. *History* will then *repeat*. Who would make you elevated? Here, not a single person is elevated. A very good intellect is needed for this. This is the age for becoming those with a divine intellect. The Father comes and changes you from those with a stone intellect into those with a divine intellect. It is said: Good company takes you across and bad company drowns you. Apart from the one true Father, all the company in the world is bad company. The Father says: I depart after making you completely viceless. Then, who makes you completely vicious? They say: What do we know? Ah! but who makes you viceless? It must surely be the Father. Who makes you vicious? No one knows. The Father sits here and explains to you. People don’t know anything at all. This is the kingdom of Ravan. When someone’s father dies, ask him where he went, and he will reply that he has become a resident of heaven. Achcha, that means he was in hell, and so that also makes you a resident of hell. This is such an easy thing to explain. No one considers himself to be a resident of hell. Hell is called the brothel and heaven is called the Temple of Shiva. 5000 years ago there was the kingdom of deities. You were the masters of the world, emperors and empresses. Then you had to take rebirth. You are the ones who took the maximum rebirths. It is remembered: Souls remained separated from the Supreme Soul for a long time. You remember that it was you who first belonged to the original eternal deity religion that came here, and that you then became impure whilst taking 84 births. You now have to become pure. People call out: Oh Purifier, come! And so they are giving the *certificate* that it is only the one *Supreme* Satguru who purifies everyone. He Himself says: I sit in this one and purify you. However, there aren’t 8.4 million species. There are 84 births. There were the subjects of Lakshmi and Narayan in the golden age, but they are not there now. Where did they go? They too have to take 84 births. Those who come in the first number are the ones who take the full 84 births and so they also have to go first. The history of the *world* of deities repeats. The sun dynasty and the moon dynasty kingdom *must repeat*. The Father is making you worthy. You say that you have come to this pathshala or *university* where you change from an ordinary human into Narayan. This is our *aim* and *objective*. Those who make effort well will *pass*. Those who don’t make effort will become subjects, some of whom will be very wealthy and others less wealthy. A kingdom is being created. You know that you are becoming elevated by following shrimat. You become Shri Lakshmi and Narayan or deities by following the shrimat of Shri Shri Shiv Baba. Shri means elevated. You cannot call anyone Shri at this time. However, here, they call anyone Shri. Shri So-and-So. No one, apart from the deities, can be called elevated. Bharat was the most elevated of all, and now in the kingdom of Ravan, they have finished the praise of Bharat. There is a lot of praise as well as defamation of Bharat. Bharat was very wealthy and it has now become totally poverty-stricken. People go in front of the deity idols and sing their praise and say: I am without virtue, I have no virtues. They say this to the deities, but they (the deities)

are not merciful. Only the One is merciful and He changes you from human beings into deities. He is now your Father, *Teacher* and Satguru. He *guarantees*: By remembering Me, your sins of many births will be absolved and I will take you back with Me. Then, you have to go to the new world. This is a cycle of 5000 years. There was the new world and there will definitely be the new world again. When the world becomes impure, the Father comes and purifies it. The Father says: Ravan makes you impure and I make you pure. However, people simply continue to worship like playing with dolls. They don't know why Ravan is portrayed with ten heads. They show Vishnu with four arms, but there cannot be any human being like that. If there were a human being with four arms, his children would also be like him. Here, everyone has two arms. They don't know anything. They simply recite the scriptures of the path of devotion. They have so many *followers* etc. It is a *wonder*. It is the Father who is the *Authority* of knowledge. No human being can be an *authority* of knowledge. You call Me the Ocean of Knowledge. "*Almighty Authority*" is the praise that belongs to the Father. When you remember the Father, you receive power from Him through which you become masters of the world. You understand that you had a lot of power and that you were viceless. You used to rule the whole world by yourselves, and so you would be called *almighty*, would you not? This Lakshmi and Narayan were the masters of the whole world. Where did they receive *might* from? From the Father. God is the Highest on High. He gives you such an easy explanation. It is easy to understand the cycle of 84 births through which you receive sovereignty. Impure ones cannot receive sovereignty of the world. Impure ones bow down in front of them (deities). They understand that they are devotees and so they bow their head in front of those who were pure. The path of devotion too lasts for half the cycle. You have now found God. God speaks: I teach you Raja Yoga. I have come to give you the fruit of devotion. People sing: God will definitely come in one form or another. The Father says: I will not come in a bullock-cart. I only enter the one who was the highest on high and who has now completed his 84 births. Elevated human beings exist in the golden age. In the iron age, people are degraded and tamopradhan. You are now becoming satopradhan from tamopradhan. The Father comes and makes you satopradhan from tamopradhan. This is a play. If you don't understand it, you will never go to heaven. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make your intellect divine in the company of the one Father. Become totally viceless. Remain distant from bad company.
2. Always maintain the happiness that you spinners of the discus of self-realisation will become the masters and rulers of the new world. Shiv Baba has come to make you into those who are the *knowledge-full* sun dynasty. This is our aim.

Blessing:

May you be true Raj Rishis with an attitude of disinterest and remain free from attachment. Raj Rishis means that whilst having a kingdom, you have unlimited disinterest. Let there not be the slightest attachment to your body or the bodily world because you know that this old world is tasteless and has no strength (essence). The elevated world of Brahmins has become mixed with the tasteless world and you must therefore have an attitude of unlimited disinterest in that world which means, there should be no attachment. When you have no attachment or subservience to anyone, you will be called tapaswi Raj Rishis.

Slogan:

Accurate words are those that are filled with sweetness and good wishes.

*** OM SHANTI ***

Child and Master

Today, BapDada is seeing His Shakti Army and whether this spiritual Shakti Army are conquerors of the mind and conquerors of the world. To be a conqueror of the mind means to be a conqueror of the waste and negative thoughts of the mind. Children who are victorious in this way claim a right to the kingdom of the world. This is why it is remembered: When you conquer the mind, you conquer the world. The more you keep the power of your thoughts, that is, your mind, under your control, to that extent you claim a right to the kingdom of the world. At this time, you are Godly children and it is only those who are the children now who will become masters of the world. You cannot become a master without becoming a child. Finish whatever limited intoxication you have of being a limited master and become a child, for only then will the child become a master. This is why, on the path of devotion, no matter how great a leader of the country someone may be, although he may be a master of wealth, a master of the family, whilst praying in front of the Father he would say "I am Your child!". They never say: I am such-and-such a master. You Brahmin children also become children and this is why you are now carefree emperors and masters of the world in the future, that is, you become emperors. The awareness of being a child and a master always gives you the experience of the incorporeal and egoless stage. To become a child means to transform the limited life. When you became a Brahmin, what was the first easiest of all lessons of your Brahmin life that you learnt? The children said, "Baba!" and the Father said, "Child!". The lesson of this one word makes you *knowledge-full*. If you have studied the lesson of the one word, "Child", you have learnt all the *knowledge* of not just this one world, but of all three worlds. No matter how *knowledge-full* people in today's world are, they cannot know the *knowledge* of all three worlds. In this aspect, those who are greatly *knowledge-full* are ignorant in front of you who have studied the one word. You have become *master knowledge-full* so easily. Baba and the children; everything is merged in these two words. When the whole tree is merged in the Seed, then to be a child (bachche) means to remain always safe (bachche hue) from Maya. Remain safe from Maya, that is, always have the awareness that you are children. Always have the awareness: "I am a child!", that is, I have been saved. Is this lesson difficult? It is easy, is it not? So, why do you forget it? Some children think that they don't want to forget, but they do forget. Why do you forget? They reply: It is a sanskar of long-standing or it is a very old sanskar. However, since you have died alive, what happens when you die? You have the cremation ceremony, do you not? It was when you had the cremation of the old that you then took a new birth. If you have had the cremation ceremony, where did the old sanskars come from? When a body is cremated all trace of name and form finishes. So, if you speak of that person, you would say, "There was such-and-such a person." You would not say, "There is this person" (in the present tense). So, when the body has been cremated, the body has finished. What do you cremate in Brahmin life? You have the same body, but you cremate the old sanskars, the old memories, and your nature and this is why it is called dying alive. When you have had the cremation ceremony, where do the old sanskars come from? What would you call it if someone who has been cremated appeared in front of you? You would call that a ghost. So here too, if the sanskars that have been cremated are awakened again, what would you say? That is also a ghost of Maya, is it not? Ghosts are chased away. They are not even spoken about. You just deceive yourselves calling them your old sanskars. If you like old things, then remember really old things which are in reality your original sanskars. Those were the sanskars of the middle period. They are not the oldest of all. The middle is the middle period and so to remember the middle means to be distressed in the middle of the ocean. Therefore, never think of such weak things. Always remember these two words: Child and master. The awareness of being a child automatically brings the awareness of being a master. Do you not know how to become a child?

Become a child, that is, become light of all burdens. To say "Yours" sometimes and "mine" sometimes makes it difficult. It is when you find work to be difficult that you say, "You know Your work!" When you find it easy you say, "mine". To finish the consciousness of "mine" means to be a child and a master. The Father says: Become a *beggar*. Even that home, the body, is not yours. You have taken it *on loan*. Baba

has given it to you for Godly service and made you a *trustee*. It is God's valuable property entrusted to you. For everything you had, you said, "This is Yours" and you gave it to the Father. You made this promise, did you not? Or have you forgotten? Did you make this promise? Or is it half Yours and half mine? What would happen if you used the things that you have already said are "Yours" (Baba's) whilst considering them to be yours? Will you receive happiness through that? Will you receive success? Therefore, if you consider it to be something entrusted to you and that it belongs to Baba, you will automatically have the happiness and intoxication of being a child and so a master. Do you understand? So, always make this lesson firm. You have made this lesson firm, have you not? Or, will you forget it when you get back to your own places? Become those who don't forget anything. Achcha.

To the children who always have the spiritual intoxication of being a child and a master, to those who always have the awareness of being a child, that is, those who always have the awareness of being a carefree emperor, to the children who always use for service the things entrusted to them as *trustees*, to the children who have new zeal and new enthusiasm, BapDada's love, remembrance and namaste.

BapDada meeting groups - Kumaris:

What will this army do? An army always attains victory. An army is for attaining victory. An army is kept to fight the enemy. So, to gain victory over Maya, your enemy, is the task of all of you. Always know this task of yours and continue to move forward as quickly as you can because time is moving ahead at a fast speed. If the speed of time is fast and your speed is slow, you won't arrive on time. Therefore, quicken your speed. Those who are slow become the prey. Those who are powerful are always victorious. So, are all of you victorious?

Always have the aim to be serviceable and to continue move forward in service, because kumaris don't have any bondages. You can do as much service as you want. Always continue to move forward considering yourself to belong to the Father and that you are for the Father. Those who become instruments for service automatically attain happiness and power. Only a handful out of multimillions receive the fortune of service. Kumaris are always worthy-of-worship souls. Perform every action whilst keeping in your awareness your worthy-of-worship form and before performing any action, check whether that action befits a worthy-of-worship soul. If not, then change it. Worthy-of-worship souls are never ordinary; they are great. One kumari is greater than 100 brahmins. So, each of you kumaris has to prepare a 100 Brahmins. You have to serve them. What *plans* of wonder have you kumaris thought of? What is greater than benefitting a soul? You are those who remain in your own pleasure, are you not? Sometimes, you have the pleasure of knowledge, sometimes, the pleasure of remembrance, sometimes the pleasure of love. There is nothing but pleasure and more pleasure. The confluence age is the age of pleasure. Achcha.

BapDada's vision is always on the kumaris. What the kumaris make themselves into depends on themselves, but BapDada has come to make all of you into the masters of the world. Let there always be the happiness and intoxication of being a master of the world. Always continue to move forward tirelessly in service. Achcha.

Blessing: May you be cheerful and happy-hearted by always remaining full of all attainments. Whenever an idol of a deity is made, the face is always shown to be smiling. This also portrays the memorial of your remaining cheerful at this time. To be cheerful means to be full of all attainments. Only those who are full are able to remain cheerful. If anything is lacking, you won't be cheerful. No matter how cheerful someone tries to remain, externally they might be laughing, but not in their heart. You smile from your heart because you have a happy heart that is full with all attainments.

Slogan: In order to *pass with honours*, let the account of accumulation of your every treasure be full.

*** O M S H A N T I ***