

Essence: Sweet children, remember the *history* of your victory and defeat. This is a play of happiness and sorrow. There is three-quarters happiness and one-quarter sorrow. It is not *equal* happiness and sorrow.

Question: How is this unlimited drama very *wonderful*?

Answer: This unlimited drama is so *wonderful* that whatever happens throughout the whole world at every *second repeats* identically. This drama continues to move like a louse. It continues to *tick* away. One *tick* cannot be the same as the next *tick*. This is why this drama is very *wonderful*. Whatever *part* human beings play – good or bad – that is fixed. Only you children understand this.

Om shanti. The meaning of “om shanti” has been explained to you children because you have now become soul conscious. The soul gives his introduction: I am a soul. The original religion of souls is peace. The *programme* for all souls is now to go home. Who tells you this *programme* of going home? It would definitely be the Father who tells you this. O souls, the old world is now to end. All *actors* have now come here. Only a few souls remain up there. Everyone now has to return home. The *part* then has to *repeat*. Originally, you children belonged to the original eternal deity religion. You first came into the golden age, then taking rebirth, you have now come into the kingdom that doesn't belong to you. Only you souls know this. No one else knows it. You are children of the one Father. The Father says to you sweetest children: Children, you have now come down and fallen into the foreign kingdom of Ravan. You have lost your own fortune of the kingdom. It is now 5000 years since the golden age when you belonged to the deity religion. You ruled for half the cycle because you definitely had to come down the ladder. Do not forget that from the golden age you had to go to the silver age and then the copper and iron ages. Remember the *history* of your victory and defeat. You children know that in the golden age you were satopradhan residents of the land of happiness. Then, by taking rebirth, you have come into the stage of total decay in the land of sorrow. You souls are now receiving shrimat from the Father once again because souls have remained separated from the Supreme Soul for a long time. You children have remained separated for a long time. You were the first ones to become separated and then you continued to play your part of happiness. Then your fortune of the kingdom was snatched away. You entered the part of sorrow. You children now have to claim your fortune of the kingdom of happiness and peace once again. Souls say that there should be peace in the world. At this time, because of being tamopradhan, there is peacelessness in the world. This is a play of peace and peacelessness, happiness and sorrow. You know that 5000 years ago there was peace in the world. The incorporeal world is the land of peace. There is no question of peacelessness where souls reside. In the golden age there was peace in the world and then by falling down there was peacelessness. Now everyone wants there to be peace in the world. The great element of brahm cannot be called the world. That is called Brahmand where you souls reside. The original religion of souls is peace. When a soul separates from his body, he becomes peaceful and can only make sound and movement when he takes another body. Why have you children now come here? You say: Baba, take us to our land of peace and land of happiness. There is no part of happiness or sorrow in the land of peace or land of liberation. The golden age is the land of happiness and the iron age is the land of sorrow. How you come down is shown in the picture of the ladder. You come down the ladder. You only climb once. You climb when you become pure and you come down when you become impure. Without becoming pure, you cannot climb. This is why you call out: Baba, come and make us pure. You will first go to the pure land of peace and then go to the land of happiness. First there is happiness and then there is sorrow. There is a greater *margin* of happiness. There would be no benefit if they were *equal*. It would be useless then. The Father explains: In this predestined drama, there is *three-quarters* happiness and *one-quarter* sorrow. There is a little sorrow. This is why this is called a play of happiness and sorrow. The Father knows that no one apart from you children can know Him. I have given you My own introduction and also the introduction of the beginning, middle and end of the world. I have made you into theists from atheists. You know the three worlds. The people of Bharat do not even know the duration of the cycle. Only you know that Baba is now once again

teaching you. The Father has come into the foreign land in an incognito costume. Baba is also incognito. People know themselves, physically, but they don't know the soul. The soul is imperishable and the body is perishable. You should never forget the soul or the Father of the soul. We are claiming our inheritance from the unlimited Father. You will receive your inheritance when you become pure. You are impure in this kingdom of Ravan and this is why you call out to the Father. You have two fathers. The Supreme Father, the Supreme Soul, is the one Father of all souls. It isn't that all *brothers* are the Father. When there is extreme defamation of religion in Bharat, when everyone forgets the parlokik Father of all religious souls, it is then that He comes. This is also a play. Whatever happens in a drama continues to *repeat*. You souls come to play your *part* and go back so many times. This drama eternally continues to move like a louse. It never ends. It continues to *tick* away, but one *tick* cannot be the same as another. It is such a *wonderful* drama. *Second* by *second*, whatever happens in the world will then *repeat*. The main actors of every religion are all shown. They all establish their own religion. They don't establish a kingdom. It is only the Supreme Father who establishes a religion and a kingdom or a *dynasty* too. Those people establish a religion and everyone has to follow them down. Who takes everyone back? The Father. Some play a very short *part* and it's then over. Like insects and germs, they emerge and die. It is as though they don't have any significance in the drama. Where is your *attention* drawn to? Towards the *Creator* to whom everyone says: *Oh God, the Father!* Oh Supreme Father, Supreme Soul! He is the Father of all souls. At first there was the original eternal deity religion. This is such a big unlimited tree. There are so many opinions, and such a *variety* of things has emerged. It becomes difficult even to count them. There is no *foundation*. All the rest are still here. The Father says: Sweetest children, I come when all other religions are here, but the one religion doesn't exist. The *foundation* has disappeared and just their images remain. There was just the one original eternal religion. All the rest came later. There are many in the silver age who don't go to heaven. You are now making effort to go to heaven, the new world. The Father says: You will go to heaven when you remember Me and become pure and also imbibe divine virtues. However, there are many branches and twigs of the tree. You children know the tree and how all of those original eternal deities existed in heaven. Now heaven no longer exists. It is now hell. This is why the Father has had the questionnaire made: Ask your heart whether you are a golden-aged resident of heaven or an iron-aged resident of hell? You come down from the golden age to the iron age. Then, how will you go up again? The Father is giving you teachings: How will you become satopradhan from tamopradhan? Consider yourself to be a soul and remember Me and through this fire of yoga your sins will be absolved. I also taught you knowledge and made you into deities in the previous cycle. You have now become tamopradhan. Then, there must definitely be someone who makes you satopradhan. No human being can be the Purifier. When people say, "Oh Purifier! Oh God!," their intellect goes up above. He is the Incorporeal. All the rest are actors. They continue to take rebirth. I am beyond rebirth. This drama is predestined. No one knows it. You too didn't know it. You are now called spinners of the discus of self-realisation. You remain stable in the religion of the soul. Have the faith that you are a soul. The Father explains how this world cycle turns. This is why you are called the spinners of the discus of self-realisation. No one else has this knowledge. So, you should have a lot of happiness. The Father is our *Teacher*. He is a very sweet Baba. There is no one as sweet as Baba. You children of the parlokik Father are the souls who reside in Parlok. The Father too resides in the supreme abode. A physical father has children, sustains them and at the end gives them everything because they are his heirs. That is the law. Similarly, you too have become the children of the unlimited Father. The Father says: Now, everyone has to go beyond sound to their home. There, there is *silence*, then *movie*, and then *talkie*. Children go to the subtle region and have visions. The soul doesn't leave the body. Whatever is fixed in the drama repeats *second* by *second*. One second cannot be the same as another. Whatever part a human being plays – good or bad – it is fixed. In the golden age, the part is good and in the iron age, the part is bad. In the iron age people are very unhappy. Dirty things do not exist in the kingdom of Rama. The kingdom of Rama and the kingdom of Ravan cannot exist at the same time. Because of not knowing the drama, they say that God gives both happiness and sorrow. Just as no one knows Shiv Baba, so too, no one knows Ravan. They celebrate the birthday of Shiva every year and they also celebrate the death of Ravan every year. The unlimited Father is now giving you

His introduction: Consider yourself to be a soul and remember Me, your Father. The Father is very sweet. Baba would not sit and sing His own praise. Those who receive happiness from Him sing His praise. You children receive your inheritance from the Father. The Father is the Ocean of Love. Then, in the golden age, you are lovely and sweet. If someone says that the vices exist there too, tell him that there is no kingdom of Ravan there. The kingdom of Ravan exists in the copper age. Everything is explained to you so well. No one else knows the *history* and *geography* of the *world*. Only at this time is it explained to you. Then you become deities. There is no one higher than the deities. This is why there is no need to adopt gurus there. Here, there are so many gurus. There is only the one Satguru. Sikhs speak of the Immortal Satguru. Only the Satguru is the Immortal Image. He is the Death of all Deaths, the Great Death. That death comes and takes away one person. The Father says: I take everyone back. I make you all pure and first take you to the land of peace and then the land of happiness. It is said of those who belong to Me and then belong to Maya: Those who defame the Satguru cannot claim a high status. They would not be able to receive the full happiness of heaven. They would become part of the subjects. The Father says: Children, do not have Me defamed. I make you into the masters of heaven and so you also have to imbibe divine virtues. You mustn't cause anyone sorrow. The Father says: I have come to make you into the masters of the land of happiness. The Father is the Ocean of Love whereas human beings are oceans of giving sorrow. They use the sword of lust and cause sorrow for one another. These things do not exist there. There, it is the kingdom of Rama. Children are born through the power of yoga. With this power of yoga, you make the whole world pure. You are *warriors*, but *unknown*. You become very well known and then, on the path of devotion, so many temples are built to you goddesses. It is said that the urn of nectar is placed on the head of the mothers. It is said: The mother cow. This is knowledge. It is not a question of water. You are the Shiv Shakti Army. Those people copy you and have become gurus. You are now sitting in the boat of truth. It is said: Take my boat across. You have now found the Boatman to take your boat across. He takes you from the brothel to Shivalaya. He is also called the Master of the Garden. He makes the forest of thorns into the flower garden. There, there is nothing but happiness, whereas here there is sorrow. It is written on the leaflet that Baba has asked you to get printed: Ask your heart: Are you a resident of heaven or a resident of hell? You can ask many questions. Everyone says that there is corruption. Surely, at some time, there must have been elevated beings too. They were deities but they don't exist now. It is when the deity religion disappears that God has to come to establish the one religion. That is, you are establishing heaven for yourself by following shrimat. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become an ocean of love, like the Father, not an ocean of sorrow. Don't perform any actions that would have the Father defamed. Become very sweet and lovely.
2. Become pure with the power of yoga and also make others that. Do the service of changing the forest of thorns into the garden of flowers. Always remain happy that your sweet Baba is also the Father and the *Teacher*. No one is as sweet as He is.

Blessing: May you have a right to come into the first division by using the right method to attain success through understanding the Godly laws.

One step of courage and multimillion steps of help is fixed as the system of this law of the drama. If this method were not the law everyone would become the first king of the world. The law of becoming numberwise is because of this method. Any of you can take as much help as you want according to the courage you have. Whether you are *surrendered* or a householder, you both have the same right. However, success is achieved by using the right method. Understand this Godly law and finish the divine games of carelessness and you will receive a right to come into the *first division*.

Slogan: Become an incarnation of *economy* of the treasure of thoughts.

*** O M S H A N T I ***

Essence: Sweet children, soul consciousness makes you into the masters of the world and body consciousness makes you poverty-stricken. Therefore, may you be soul conscious.

Question: Which practice helps you a lot in becoming bodiless?

Answer: Always consider yourself to be an *actor*. Just as an *actor* takes off his costume as soon as his *part* is over, in the same way, you children also have to practise this. As soon as you finish performing your actions, take off your costume (body) and become bodiless. Continue to practise being brother souls. This is the easy way to become pure. By looking at the body, there are *criminal* thoughts. Therefore, may you be bodiless.

Om shanti. The Father sits here and explains to you children because you have become very senseless. This was also explained to you 5000 years ago and you were also taught how to perform divine actions. You went into the deity religion and then, according to the *drama-plan*, you continued to take rebirth. Your degrees decreased, and you have now reached the stage where there are *practically nil* degrees remaining because this is the tamopradhan kingdom of Ravan. This kingdom of Ravan was at first satopradhan. Then it went through the stages of sato, rajo and tamo. It has now become completely tamopradhan. It is now the end of it. The kingdom of Ravan is called the devilish kingdom. In Bharat there is the *fashion* of burning Ravan. Only the people of Bharat speak of the kingdom of Rama and the kingdom of Ravan. The kingdom of Rama exists in the golden age and the kingdom of Ravan exists in the iron age. These matters have to be understood. Baba is amazed that very good children, because of not fully understanding, cross out their fortune. The defects of Ravan cling to them. They themselves speak of divine virtues. The Father has explained to you that you were those same deities. You have experienced 84 births. The difference has been explained to you and why you have become tamopradhan. This is the kingdom of Ravan. Ravan is the greatest enemy and has made Bharat poverty-stricken and tamopradhan. There aren't so many people in the kingdom of Rama. There is just the one religion there. Here, there is the influence of evil spirits over everyone. There are the evil spirits of anger, greed and attachment. You forget that you are imperishable and that the body is perishable. You don't become soul conscious at all. There is a lot of body consciousness. There is the difference of day and night between body consciousness and soul consciousness. Soul conscious deities become masters of the whole world. By becoming body conscious, they have become poverty-stricken. Bharat was the Golden Sparrow. They speak of this, but they don't understand the meaning of it. Shiv Baba comes to make your intellect divine. The Father says: Sweetest children, I make you into the masters of the world. This Lakshmi and Narayan were the masters of the world. Did you ever hear who gave them their kingdom? What actions did they perform that they claimed such a high status? It is a matter of actions. When people perform devilish actions those actions are sinful. In the golden age, actions are neutral. There is no account of karma there. The Father explains: Because of not understanding, they cause a lot of obstacles. They say that Shiv and Shankar are one and the same. However, they show Shiva alone as the Incorporeal One whereas they show Shankar with Parvati, so and the *activities* of both are different. How can the *Minister* and the *President* be the one and the same? The status of each is completely different. So, how could Shiv and Shankar be one and the same like they say? You know that those who are not going to become part of the community of Rama will not understand this. The devilish community will defame you and create obstacles because they have the five vices in them. The deities are completely viceless. They have such a high status. You now understand that you were so viceless. All are born through vice. Sannyasis too have to take birth through vice. Then they take up renunciation. These things do not exist in the golden age. Sannyasis do not understand the golden age. They say that the golden age exists all the time, just as they say that Krishna is present everywhere and that Radhe is present everywhere. There are so many opinions and innumerable religions. The divine directions which you are receiving now continue for half the cycle. You are the mouth-born creation of Brahma and then you become part of the clan of Vishnu and then the moon dynasty. Those two are called *dynasties* whereas the saying is "the Brahmin clan". This cannot be called a *dynasty*. There is no kingdom here. Only you understand this. Amongst you too, only some of you understand this. Some don't reform themselves at all. They have one evil spirit or another. There are the evil spirits of greed and anger. There

are no evil spirits in the golden age. Deities exist in the golden age. They are very happy. It is the evil spirits that cause sorrow. The evil spirit of lust causes sorrow from its beginning through the middle to the end. You have to make a lot of effort here. This is not like going to your aunty's home! The Father continues to tell you: If you consider yourselves to be brothers and sisters, there cannot be *criminal* vision. Courage is needed in everything. Some say: If you don't want to get married, get out of this house. Therefore, courage is needed. You also have to check yourself. You children are becoming multimillion times fortunate. All of this is going to be destroyed. Everything is going to turn to dust. Some continue to move along with very good courage. Some have courage and then *fail*. The Father continues to explain every situation to you. However, if you don't do anything, it is understood that you don't have full yoga. The ancient Raja Yoga of Bharat is very well known. It is only through this yoga that you become the masters of the world. Study is a *source of income*. It is by studying that you claim a high status, numberwise. Even in the relationship of brother and sister, the intellect causes mischief. This is why the Father takes you even higher than that: Consider yourselves to be souls. Also consider others to be brother souls. If we are all brothers, there cannot be any other vision. When you look at the body there are *criminal* thoughts. The Father says: Children, may you be bodiless. May you be soul conscious. Consider yourself to be a soul. The soul is imperishable. Once you have played your *part* through the body, you then have to become detached from the body. Those *actors* complete their *part* and change their costume. You too now have to take off your old clothes and wear new ones. At this time, the soul is tamopradhan and the body is also tamopradhan. Tamopradhan souls cannot go into liberation. Only when they become pure can they go there. Impure souls cannot return home. It is a lie when they say that So-and-so merged with the brahm element. Not a single one can go there. It is as though a genealogical tree is created there. It remains there just like that. Only you Brahmin children know this. They have not mentioned the name of Brahmins at all in the Gita. That One explains that He enters the body of this Brahma. Therefore, *adoption* is surely needed. Those brahmins are vicious whereas you are viceless. In becoming viceless, you have to tolerate many assaults. By seeing the name and form, many have bad thoughts. Even through the relationship of brother and sister they fall. They then write: Baba, I have fallen. I have dirtied my face. The Father says: Wonderful! I said: Live as brother and sister, and you have then performed wrong actions! There is then very severe punishment received for that. In fact, when someone performs bad actions he is put in *jail*. The Bharat that I established was so pure. Its very name was Shivalaya. None have this knowledge in them. All the scriptures etc. are the physical paraphernalia of the path of devotion. In the golden age, all are in salvation and this why they don't need to make effort. Here, everyone is making effort for liberation and salvation because they are in degradation. They go to bathe in the Ganges, but would the water of the Ganges give them salvation? Would it make them pure? They don't know anything at all. Amongst you too, it is numberwise. Some don't understand this themselves and so what would they explain to others? This is why Baba doesn't send them anywhere. You continue to sing: Baba, when You come, I will follow Your directions and become a deity. Deities reside in the golden and silver ages. Here, it is mostly the vice of lust that people are trapped in. They cannot stay without the vice of lust. It is as though they inherit that vice from their mother and father. Here, you are receiving your inheritance from Rama. You are receiving an inheritance of purity. There is no question of vice there. Devotees say that Krishna is God. You show him as someone who takes 84 births. Ah, but God is incorporeal. His name is Shiva. The Father explains to you so well. He also has mercy. He is merciful. You children are so good and sensible. You have a lot of splendour. Those who have the power of knowledge and yoga in them attract others. Those who are well-educated receive very good respect. Those who are uneducated don't receive respect. You know that at this time all are the devilish community. They don't understand anything at all. Shiva and Shankar are absolutely *clear*. That One is in the incorporeal world and this one is in the subtle region. How can both be the same? This is the tamopradhan world. Ravan is the enemy who belongs to the devilish community and he makes you the same as he is. The Father is now making you the same as He is, and making you belong to the deity community. Ravan doesn't exist there. He is burnt for half the cycle. The kingdom of Rama exists in the golden age. Gandhiji wanted the kingdom of Rama, but how could he establish the kingdom of

Rama? He didn't give teachings for anyone to become soul conscious. Only the Father says at the confluence age: May you be soul conscious. This is the age for becoming elevated. The Father continues to explain to you with so much love. You should repeatedly remember the Father with so much love: Baba, it is Your wonder! We had such a stone intellect and you are now making us so elevated. We will only follow Your directions, we will not follow the directions of anyone else. At the end, everyone will say: The Brahma Kumars and Kumaris are following divine directions. Baba tells you such good things. He gives you the introduction of the beginning, the middle and the end and also reforms your *character*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to make your vision pure and clean, do not look at the name and form of anyone. Practise becoming bodiless. Consider yourself to be a soul and speak to your brother soul.
2. In order to receive respect from everyone, imbibe the powers of knowledge and yoga. Become full of divine virtues. Do the service of improving your *character*.

Blessing: May you become a *double-light* angel by finishing the burden of all the old sanskars and nature.

Now that you belong to the Father, give Him all your burdens. If there is the slightest burden of your old nature or sanskars remaining, they will pull you down. They will not allow you to experience the flying stage. This is why BapDada says: Give everything. If you keep Ravan's *property* with you, you will only receive sorrow. To be an angel means not to have the slightest bit of Ravan's *property*. Burn away all the old accounts for only then will you be called a *double-light* angel.

Slogan: Watch the unlimited play whilst remaining fearless and cheerful and you will not come into upheaval.

*** O M S H A N T I ***

Essence: Sweet children, on Shiv Jayanti, you have to tell everyone the *biography* of the incorporeal Father with a lot of splendour. This Shiv Jayanti is worth diamonds.

Question: When and how is it the true Diwali of you Brahmins?

Answer: In fact, Shiv Jayanti is the true Diwali for you because Shiv Baba comes and ignites the light of you souls. The lamp of each home is ignited, that is, the light of the soul is ignited. Those people ignite physical lamps whereas your true lamp is ignited when Father Shiva comes. This is why you celebrate Shiv Jayanti with a lot of splendour.

Om shanti. Sweetest spiritual children are celebrating Shiv Jayanti. People celebrate the birthday of Shiva in Bharat anyway. The birthday of One is celebrated. They then say that He is omnipresent. It cannot be the birthday of all. When is a birthday celebrated? When a child comes out of the womb. Shiv Jayanti is definitely celebrated. Even those of the Arya Samaj celebrate it. You are now celebrating the 68th Jayanti, that is, it has now been 68 years since His birth. Everyone remembers the birthday: On such-and-such a day, So-and-so came out of the womb (was born). You are celebrating the 68th birthday of Shiv Baba. He is Incorporeal. How can there be His birthday? So many eminent people receive invitation cards. One of them should at least ask: How do you celebrate His birthday? How and when was He born? What is the name given to His body? However, people have such a stone intellect that they never even ask this. You can tell them. He is Incorporeal and His name is Shiva. You are the saligram children. You know that there is a saligram in this body. The name is given to the body. He is the Supreme Soul Shiva. You have *programmes* with so much pomp and splendour. Day by day you continue to explain with splendour that when Shiv Baba incarnates in the body of Brahma, that is remembered as His birthday. There is no date or time. He says: I enter an ordinary body. However, He doesn't tell you when or at which moment. If He were to tell you the exact date and time, it would be said that He was born on such and such a date. However, he doesn't have a horoscope. In fact, His horoscope is the highest of all. His task is also the highest of all. It is said: God, Your praise is infinite. So He must definitely have done something. The praise of many is sung. People sing praise of Nehru, Gandhiji, everyone. No one can tell you the praise of this One. You explain that He is the Ocean of Knowledge, the Ocean of Peace. He is just One. So how can He be omnipresent? However, they don't understand anything. And when you celebrate it, no one even has the courage to ask you. Otherwise, they should ask you: Since His birthday is celebrated and His praise is sung, definitely someone must have been and gone? There are many devotees. If the Government doesn't believe this, they shouldn't even make *stamps* of the devotees, sages and gurus etc. As the *Government*, so the people. You children now know the Father's *biography* of very well. No one else has as much intoxication as you. Only you say that Shiv Jayanti is worth diamonds, and all the other jayantis are worth shells. Only the Father comes and makes you shells into diamonds. Shri Krishna also became so elevated through the Father. This is why his birth is remembered as being worth diamonds. At first he would have been worth a shell and then Baba made him worth a diamond. People don't know these things. Who made him such a *world prince*? So it has been explained: People celebrate the birthday of Krishna. The child emerged from the mother's womb and was then carried away in a basket. Krishna was a *world prince*, so why would he have any fear? How could Kans, the devil, have existed there? All of those things have been written in the scriptures. You should now explain all of this very clearly. Very good tactics are needed to explain. Not everyone can teach to the same extent. By not explaining tactfully, greater *disservice* is done. Now Shiv Jayanti is being celebrated and so Shiva alone would surely be praised. On Gandhi Jayanti, they would sing praise of Gandhi alone. They would not think of anything else. You now celebrate Shiv Jayanti and so there must definitely be His praise, His *biography*, and His life-story. On that day, you should just tell people about his life story. The Father says: People don't even ask when Shiv Jayanti began. There is no mention of that. It is sung that His praise is limitless. People call Shiv Baba the Innocent Lord and praise Him a lot. He is the Innocent Treasurer. Those people speak of Shiva and Shankar as one and the same. They consider Shankar to be the Innocent Lord. In fact, Shankar is not the Innocent Lord. Of him, they say that destruction took place when he opened his third eye, and that he eats bitter flowers. So, how could he be called the Innocent Lord? There is praise of just the One. You have to go to the Shiva Temple

and explain to them. Many people go there and so you have to tell them the biography of Shiva. They say: Shiv Baba is the Innocent Treasurer. You have told them the difference between Shiva and Shankar. Shiva is worshipped in the Shiva Temple. Therefore, you have to go there and tell them the biography of Shiva. When they hear the biography, some people's head would spin over how it can be possible to relate the biography of Shiva. So, people would think that this is something *wonderful* and many would come. Tell them: We will tell those who accept our invitation the biography of the Incorporeal Supreme Father, the Supreme Soul. They still listen to the *biography* of Gandhi etc. When you now praise Shiva, the idea of omnipresence will leave people's intellect. The praise of one cannot be the same as another's! They just set up a tent or hold an exhibition. That is not the temple of Shiva. You know that the true temple of Shiva is in fact here, where the Creator Himself sits and tells you the secrets of the Creator and the beginning, middle and end of creation. You can write: We will tell you the biography of the Creator and the *history* and the secrets of the beginning, middle and end of creation. The writing should be both in Hindi and English. When eminent people see this, they will *wonder*: Who is this that is showing the *biography* of the Supreme Father, the Supreme Soul? If you just tell them about the creation, they will think that annihilation took place and that the new creation was then created. But no, you have to explain that the Father comes and makes the impure ones pure and then people will be amazed. Many will also come to the temple of Shiva. There should be a big *hall* or tent. You may go around with the scriptures etc. at dawn, but you still have to explain to them who established the kingdom of Lakshmi and Narayan. Incorporeal Shiv Baba, who is the Father of all souls comes and teaches you Raja Yoga. You should churn how you can go to the Shiva Temple and do *service*. People worship in the Shiva Temple in the morning. The bells are also rung in the morning. Shiv Baba also comes at dawn. He doesn't come in the middle of the night. You couldn't give knowledge at that time, because people are sleeping at that time. At night, people have some time. The lights are also lit. There should be good lighting then. Shiv Baba comes and awakens you souls. This is the true Dipawali when the lamp in every home is ignited, that is, the light of the soul is lit. Those people light a physical lamp in their homes. However, this is the right meaning of Deepawali. The lamps of some do not light up at all. You know how your light is ignited. When someone dies, people light a lamp so that there is no darkness. However, first of all, the lamp of the soul has to be ignited, then there would be no darkness. Otherwise, people are in extreme darkness. The soul sheds a body and takes another in a *second*. There is no question of darkness in that. This is the system of the path of devotion. When all the oil is burnt, the lamp goes out. They don't understand the meaning of darkness either. They don't even understand the meaning of feeding the departed spirits. Previously, they used to invoke those departed souls and ask them questions, but, they don't do that any more. They come here too. Sometimes, they would even say something. If you ask that soul, "Are you happy?" he would reply: Yes. It is certain that those who go from here would definitely take birth in a good home. They would definitely take birth in the family of those who don't have knowledge. They cannot take birth to a Brahmin family because gyani Brahmins cannot indulge in vice. They are pure. However, that soul would go and take birth to a good, happy family. Logic also says that their birth would be according to their stage. Then, they would show their sparkle there, though that soul is in a tiny body and therefore cannot speak. As soon as the child grows a little older, he will definitely show the sparkle of knowledge just as some children carry the sanskars of studying the scriptures with them and so they become engaged in that in their childhood. When souls take away knowledge from here, they will definitely be praised. You celebrate the birth of Shiva. Those people cannot understand the meaning of this at all. You should ask them: If He is omnipresent, how can you celebrate His birthday? You children are now studying. You know that He is the Father, the *Teacher* and also the Satguru. Baba has explained that the Sikhs also say: He is Sat Shri Akal. (The Truth, the Elevated and Immortal One). In fact, all souls are immortal images, but because they shed one body and take another you speak of birth and death. The soul is the same. The soul takes 84 births. When the cycle ends, I Myself come and tell you who I am and how I enter this one through which you can understand by yourself. Previously, you didn't understand. You knew that God had come, but you didn't understand how or when He comes. Day by day, these things continue to enter your intellect. You continue to listen to new things.

Previously, you didn't explain the secrets of the two fathers. Earlier, you were like *babies*. Even now, many say: Baba, I am Your two-day old child. I am Your child of so many days. You understand that whatever happens is happening as it did in the previous cycle. This is great knowledge. It takes time to understand it. Souls take birth and then die. They would be here for 2 months or 8 months and then die. When they come to you, they say that this is *right*. He is our Father and we are His children. They agree with everything you say. Children write that many people become very impressed. Then, as soon as they go outside, everything is over and they die. Then they don't come at all, and so what would happen to them? They would either come and be refreshed at the end, or they would become part of the subjects. All of these things have to be explained. How do we celebrate Shiv Jayanti? How does Shiv Baba grant salvation? Shiv Baba brings the gift of heaven. He Himself says: I teach you Raja Yoga and make you into the masters of the world. The Father is the Creator of *heaven* and so He would definitely make you into the masters of *heaven*. We can tell you His *biography*. Come and learn how He establishes heaven and how He teaches Raja Yoga. The Father explains, and so can the children not explain in the same way? Someone who can explain very well is needed. People will be celebrating very well in the Shiva Temple, and so you should go there and explain to them. If you told them the biography of Shiva in the Lakshmi and Narayan Temple, no one would like it. They wouldn't even think about it. Then it would have to be made to sit in their intellect very well. Many people go to the Lakshmi and Narayan Temple. You can explain to them the secrets of Lakshmi and Narayan and Radhe and Krishna. There shouldn't be a separate temple for these two couples. You can go to the temple of Krishna on Krishna Jayanti: Why is Krishna remembered as the ugly and the beautiful one? They say: He was a village urchin, so he would be grazing cows and sheep in a village. Baba *feels* that he too was a villager, who had neither a hat nor shoes. He now remembers what he was and how Baba then came and entered him. So, everyone has to be given the aim from the Father: Remember Shiv Baba. He alone is the Bestower of Salvation for All. You can also tell them the biography of Ramachandra. You should think about when his kingdom began, and how many years it has been since it existed. You have to tell them the *biography* of Shiva in the Shiva Temple and praise Lakshmi and Narayan in the Lakshmi and Narayan Temple. When you go to Rama Temple, you would tell them the biography of Rama. You are now making effort to establish the deity religion. No one established the Hindu religion. However, if you told them directly that there is no Hindu religion, they would get upset. They would think that you are a Christian. You can tell them: We belong to the original eternal deity religion which is nowadays called the Hindu religion. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Celebrate the birthday of Shiva with a lot of pomp and splendour. Tell people the *biography* of Shiva in the Shiva Temple and the praise of Lakshmi and Narayan and Radhe and Krishna in the Lakshmi Narayan Temple. Give a tactful explanation to everyone.
2. In order to be saved from the darkness of ignorance, keep the lamp of the soul constantly ignited with the oil of knowledge. Remove others from the darkness of ignorance.

Blessing: May you be a fortunate soul and according to the elevated time constantly perform elevated actions and sing songs of "wah, wah" (wonder).

At this elevated time, constantly continue to perform elevated actions and sing songs of "wah, wah!" wonder in your mind. Wah my elevated actions! Wah Baba, who teaches me how to perform elevated actions! So, always sing songs of "Wah, wah!" Never let words of distress emerge from your lips, even by mistake, when you see any scenes of sorrow. "Wah drama! wah! Wah Baba! wah!" You received the fortune that you had never even dreamt of whilst sitting at home. Stay intoxicated with that fortune.

Slogan: Make your mind and intellect powerful and you will remain unshakeable and immovable in any upheaval.

*** OM SHANTI ***

Essence: Sweet children, practise being soul conscious and you will develop divine virtues, your *criminal* thoughts will end and you will experience infinite happiness.

Question: In order to reform your behaviour and remain constantly happy, what should you always keep in your awareness?

Answer: Always have the awareness that you are establishing your deity sovereignty. We are leaving the land of death and going to the land of immortality. By doing this, you will remain very happy and your behaviour will be reformed because in order to go to the land of immortality, the new world, you definitely need the divine virtues. In order to attain self-sovereignty you also have to bring benefit to many. You have to show the path to everyone.

Om shanti. You children should not consider yourselves to belong here. You now know that your kingdom, which was called the kingdom of Rama, or the sun-dynasty kingdom, had so much peace and happiness. We are now once again becoming deities. We became that previously too. We were the ones who were full of all virtues, the ones with divine virtues. We were in our kingdom. Now we are in the kingdom of Ravan. We were very happy in our kingdom. So, you should have a lot of happiness and faith inside you that you are once again going to your kingdom. Ravan snatched your kingdom away from you. You know that you had your own sun dynasty kingdom. We belonged to the kingdom of Rama and we had divine virtues. We were very happy and then Ravan snatched away our fortune of the kingdom. The Father has now come and is telling us the difference between that which was ours and that which is foreign to us. For half the cycle we were in the kingdom of Rama and then for the last half cycle we have been staying in the kingdom of Ravan. If children had faith in everything, you would remain happy and your behaviour would also be reformed. We are now very unhappy in the foreign kingdom. We are now happy in our own kingdom. Hindus, the people of Bharat, understand that they were unhappy under foreign rule, and that they are now happy in their own kingdom. However, this is temporary happiness, like the droppings of a crow. You children are now going to the world of permanent happiness. So you children should remain very happy inside. If you are not in knowledge, then it is as though your intellect is like stone. You children know that you will definitely claim your own kingdom. There is no question of any difficulty in this. We claimed our kingdom and we ruled for half the cycle. Then, Ravan completely destroyed everything we had. When the activity of a good child is spoilt, they say: Have you lost your sense? These are unlimited matters. You should understand that Maya has made you completely lose all your sense. We have continued to fall. The unlimited Father is now teaching us divine virtues. Therefore, the mercury of happiness should rise. When a *teacher* gives *knowledge*, the *students* become happy. This is unlimited *knowledge*. You have to check yourself: Do I have any devilish traits? If you don't become perfect, there will have to be punishment. However, why should we experience punishment? Therefore, you have to remember the Father from whom you receive this kingdom. We now have to imbibe the divine virtues we once had. There, as the king and queen, so the subjects; all have divine virtues. You understand divine virtues. If some don't understand about these, how could they develop them? They sing about being full of all virtues, and so you have to make effort and become like that. It takes effort to become that. There is a *criminal eye*. The Father says: Consider yourself to be a soul and all *criminal* thoughts will finish. The Father explains many methods to you. Those who have divine virtues are deities and those who don't have them are human beings. Both are human beings, but why are the deities worshipped? Because they have divine virtues, whereas the activities of human beings are like those of monkeys. They fight and quarrel so much amongst themselves. Such things do not exist in the golden age. They exist here though. Definitely, if you make a mistake, you have to tolerate that. If you are not soul conscious, you have to tolerate. The more soul conscious you become, the more divine virtues you will imbibe. You have to check yourself: Do I have divine virtues? The Father is the Bestower of Happiness and so the children's duty is to give everyone happiness. Ask your heart: Am I causing anyone sorrow? However, some people have such a habit that they cannot refrain from causing sorrow. They don't reform themselves at all; it is as though they are *jailbirds*. They consider themselves to be happy when they are in *jail*. The Father says: There, there are no *jails*. There is no sin committed that anyone would have to go to *jail*. Here, they have to experience

punishment in *jail*. You now understand that when you were in your own kingdom you were very wealthy. Those who belong to the Brahmin clan would understand that they are establishing their own kingdom. That place, which was the kingdom of the deities, was our kingdom. When a soul receives knowledge, he becomes happy. You definitely have to say: Living beings. When we living beings belonged to the deity religion, we had our kingdom throughout the whole world. This *knowledge* is for you. The people of Bharat do not understand that it used to be their kingdom and that they too were satopradhan. Only you understand all of this knowledge. So, we were deities and we have to become that now. Although there will be obstacles, you will continue to make progress day by day. Your name will continue to be glorified. Everyone will understand that this is a good organization and carrying out good work. You show a very easy path. It is said: You were satopradhan deities in your own kingdom. You have now become tamopradhan. No one else considers himself to be in Ravan's kingdom. You know that you were so pure and clean and that you have now become degraded. Whilst taking rebirth, your intellect changed from divine to stone. We are now establishing our own kingdom, and so you should have that enthusiasm and become engaged in making effort. Those who were engaged in this in the previous cycle will definitely engage themselves in this now. We are establishing our deity kingdom, numberwise, according to our efforts. You repeatedly forget this too. Otherwise, there would be a lot of internal happiness. Continue to remind one another to be manmanabhav. Remember the Father from whom you are now claiming your kingdom. This is nothing new. The Father gives us shrimat every cycle through which we imbibe divine virtues. Otherwise, we will have to experience punishment and then claim a low status. This is a very huge *lottery*. If you make effort now and claim a high status, you will continue to receive that every cycle. The Father explains to you so easily. Continue to explain at the exhibitions: You people of Bharat belonged to the kingdom of deities. Then, whilst taking rebirth and coming down the ladder, this is what you have become. Baba explains to you so easily. He is the *Supreme Father*, the *Supreme Teacher* and the *Supreme Guru*. There are so many of you *students* who continue to race. Baba also asks for a *list* of how many have become viceless and remain pure. It has been explained to you children that the soul sparkles in the centre of the forehead. The Father says: I too come and sit here (in the centre of the forehead) and play My own *part*. My *part* is to purify the impure. I am the Ocean of Knowledge. When children are born, some are very good and some are spoilt. They then become those who were amazed hearing the knowledge, who related the knowledge and who then ran away. Oh Maya! you are so powerful! Nevertheless, the Father says: Even if they do run away, where can they go? This Father is the only One who will take you across. The one Father is the Bestower of Salvation. However, no one knows this knowledge at all. Those who believed this in the previous cycle will believe it now. You have to reform your behaviour a great deal and you also have to do *service*. You have to bring benefit to many. Go and show the path to many others. Explain to everyone very sweetly: You people of Bharat were the masters of the world. You can now claim your kingdom back in this way. You understand that no one else can explain in the way that the Father explains to you. However, whilst moving along, you are defeated by Maya. The Father Himself says: Only by conquering the vices will you become conquerors of the world. Those deities became conquerors of the world. They must definitely have performed such actions. The Father has also explained to you the philosophy of karma. In the kingdom of Ravan, actions are sinful whereas in the kingdom of Rama, actions are neutral. The main thing is to conquer lust and to become a conqueror of the world. Remember the Father because you now have to return home. We are *100% certain* that we will definitely claim our kingdom. However, we will not rule here. We claim the kingdom here and will then rule in the land of immortality. You even forget that you are now between the land of death and the land of immortality. This is why the Father repeatedly reminds you. You now have firm faith that you will go to your kingdom. This old kingdom is definitely going to end. In order to go to the new world you now definitely have to imbibe divine virtues. Talk to yourself in this way. Consider yourself to be a soul because you now have to return home. So, it is at this time that you have to consider yourself to be a soul. Then you won't have to return here to receive this knowledge. The five vices will not exist there that we would have to have yoga. It is at this time that you have to have yoga to become pure. There, all are reformed. Then, the degrees gradually

continue to decrease. This is very easy. Anger causes sorrow for people. The main thing is body consciousness. There, there is no body consciousness. By becoming soul conscious, you don't have a *criminal eye*. You become those with a *civil eye*. In the kingdom of Ravan, you have a *criminal eye*. You know that you remain very happy in your own kingdom. There is no lust or anger. You have a song based on this from the early days. These vices do not exist there. We have gained victory and been defeated many times. Whatever has happened from the golden age to the iron age has to repeat. The Father and *Teacher* continues to give you the *knowledge* He has. This spiritual *Teacher* is *wonderful*. God is the Highest on High and He is also the highest-on-high *Teacher* and He is making us into highest-on-high deities. You yourselves can see how the Father is establishing *deityism*. You yourselves are becoming deities. All of them now call themselves Hindus. It is explained to them that, in fact, there was the original eternal deity religion, whereas the other religions continue. It is only the deity religion that disappears. This is a very pure religion. There is no other religion as pure as this one. Now, because of not being pure, none of them can call themselves deities. You can explain that you belonged to the original eternal deity religion and that this is why you worship the deities. Those who worship Christ are Christians. Those who worship Buddha are Buddhists. Those who worship the deities are deities. So, why do you call yourselves Hindus? You should explain to them tactfully. If you simply told them that there is no Hindu religion, they would get upset. Tell them that they belonged to the original deity religion, and then they would understand that the ancient original religion is not the Hindu religion. The words "original and ancient" are fine. The deities were pure and are now impure and so they cannot call themselves deities. It happens like this every cycle. You were so wealthy in their kingdom. You have now become poverty-stricken. They were multimillionaires. The Father gives you very good yuktis. It is asked: Are you residents of the golden age or the iron age? If you belong to the iron age, you are definitely residents of hell. Those who are residents of the golden age would be residents of heaven. If you ask them such questions, they would understand that those who are asking these questions can definitely transform others and make them into deities. No one else can ask these questions. The path of devotion is separate. What is the fruit of devotion? It is knowledge. There is no devotion in the golden and silver ages. Through knowledge there is the day for half the cycle and through devotion, there is the night for half the cycle. Those who are to accept this will accept it. Those who do not accept anything do not accept knowledge or devotion. They only know how to earn money. You children are now establishing your kingdom with the power of yoga by following shrimat. Then, after half the cycle, you will also lose the kingdom. This cycle continues to turn. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to benefit many, you have to make your words very sweet. Serve with sweet words. Become tolerant.
2. Understand the deep philosophy of karma and conquer the vices. Become deities who are conquerors of the world. Become soul conscious and make your *criminal drishti civil*.

Blessing: May you be an easy and constant yogi who always becomes powerful with the intoxication and faith of self-sovereignty.

To be a self-sovereign means to rule over all your physical senses. Your physical senses should not deceive you even in your thoughts. If there is the slightest body consciousness, you easily become forceful or angry. However, those who are self-sovereigns are constantly egoless and serve with humility. Therefore, stay in the intoxication and faith of being a self-sovereign soul. Through this you will become powerful. You will easily become easy and constant yogis, the conquerors of Maya and therefore the conquerors of the world.

Slogan: Be a *lighthouse* and remain *busy* in spreading *light* through your mind and intellect and you won't feel afraid of anything.

*** O M S H A N T I ***

Essence: Sweet children, in order to die alive whilst in that body, practise, “I am a soul and you too are a soul”. Attachment will be broken through this practice.

Question: Which is the highest destination? What are the signs of those who reach this destination?

Answer: To break your attachment to all bodily beings and always have the awareness of brotherhood is the highest destination. Only those who constantly practise being soul conscious can reach this destination. If you are not soul conscious, you will continue to become trapped somewhere or other – either in your own body, or in the bodies of your friends and relatives. You would like something of others, or you would like the body of someone. Those who are to reach the highest destination cannot love a physical body. Their awareness of the body will have been broken.

Om shanti. The spiritual Father says to the spiritual children: Look I have come to make all of you children the same as I am. Now, how would the Father come here to make you the same as He is? He is incorporeal. He says: I am incorporeal and I have come to make you children the same as I am, that is, to make you incorporeal and to teach you how to die alive. The Father too considers Himself to be a soul. He doesn't have any consciousness of this body. Whilst being in a body, He doesn't have awareness of the body. This body doesn't belong to Him. You children too have to remove the consciousness of the body. You souls have to come back home with Me. Just as I have taken this body on *loan*, in the same way, souls also take a body on *loan* to play their *part*. You have been taking a body for birth after birth. Now, although I am alive in this body, I am still detached, that is, I am dead to it. To shed your body is referred to as dying. You too have to die alive to your body. I am a Soul and you are also a soul. Do you want to come back with Me or do you just want to sit here? You have had attachment to a body for birth after birth. Just as I am bodiless, you too have to consider yourself to be bodiless whilst alive. We now have to go back with Baba. Just as this is Baba's old body, you souls also have an old body. You have to renounce the old shoe. Just as I don't have any attachment to this one, so you too have to remove your attachment to that old shoe. You have the habit of attachment. I don't have that habit. I have died alive. You too have to die alive. If you want to go back home with Me, then practise this. You have so much awareness of the body, don't even ask! Even when the body is diseased, the soul doesn't leave it alone. You have to break your attachment to it. We definitely have to go back home with Baba. You have to consider yourself to be separate from the body. This is called dying alive. Just remember your home. You have been living in a body for birth after birth and this is why you have to make effort. You have to die alive. I only enter this one *temporarily*. So, by moving along whilst considering yourself to be dead, that is, by considering yourself to be a soul, there won't be attachment to any bodily beings. Generally, everyone has attachment to someone or other, and they can't stay without seeing that person. You should totally remove the remembrance of bodily beings because the destination is very high. Whilst eating and drinking, it should be as though you are not in that body. You have to make this stage firm, for only then can you enter the rosary of eight jewels. You cannot receive a high status without making effort. For as long as you live, you should consider yourself to be a resident of that place. Just as Baba is sitting in this one *temporarily*, in the same way, we too now have to return home. Just as Baba doesn't have attachment, in the same way, we too mustn't have attachment. The Father has to sit in this body in order to explain to you children. You now have to return home. Therefore, you mustn't have attachment to bodily beings. “This one is very good, she is very sweet”. The intellect of the soul is pulled there. The Father says: Do not look at the body, look at the soul. By looking at the body, you become trapped. The destination is very high. You have also had attachment for birth after birth. Baba doesn't have any attachment and this is why I have come to teach you. The Father Himself says: I do not become trapped in this body. You are trapped in it. I have come to liberate you. Your 84 births have now ended. Therefore, now remove your consciousness of the body. By not being soul conscious, you continue to become trapped somewhere or other. If you like something of someone, or if you like someone's body, you would continue to remember that one even whilst at home. If there is love for a body, you become defeated. Some are spoilt very much in this way. The Father says: Break the relationship of husband and wife and consider yourself to be a soul. That one is a soul and I am also a soul. By considering yourself to

be a soul, the consciousness of the body will continue to be removed. Through having remembrance of the Father your sins will be absolved. You can churn this subject very well. You cannot leap with that enthusiasm without churning the ocean of knowledge. It should be firm that you definitely have to go back with the Father. The main thing is remembrance. The cycle of 84 births has now ended and it has to start again. If you don't remove your attachment to that old body, you will become trapped – either in your own body, or in the bodies of friends and relatives. You mustn't attach your heart to anyone. Consider yourself to be a soul and remember the Father. I, the soul, am incorporeal and the Father too is incorporeal. You have been remembering the Father on the path of devotion for half the cycle. When you say "Oh Prabhu", the Shivalingam comes in front of you. You cannot say "Oh Prabhu" to a bodily being. Everyone goes to the Shiva Temple and worships Him considering Him to be God. God, the Highest on High is only One. He is the Highest on High, that is, the One who resides in the supreme abode. Devotion is at first unadulterated; it is devotion of just the One. Then, that too becomes adulterated. The Father repeatedly explains to you children: If you want to claim a high status then practise this. Renounce the consciousness of the body. Even sannyasis renounce the vices. Previously, they were satopradhan, but even they have now become tamopradhan. A satopradhan soul has an attraction that pulls impure souls because that soul is pure. Even though they take rebirth, because those souls are pure, they attract others and so many people become their *followers*. The more power of purity they have, the more *followers* they have. This Father is *ever-pure* and incognito. He is *double*, but all the strength is of that One, not of this one (Brahma). It was also that One, not this Brahma, who attracted you in the beginning, because that One is *ever-pure*. You did not run after this one. This one says: I stayed on the family path the most, for 84 births. This one cannot pull you. The Father says: I pulled you. Although sannyasis remain pure, none of them would be as pure as I am. They all relate the scriptures of the path of devotion. I come and tell you the essence of all the Vedas and scriptures. They have shown Brahma in the picture emerging from the navel of Vishnu and then they show the scriptures in the hands of Brahma. Now, Vishnu would not tell you the essence of the scriptures through Brahma. Those people also consider Vishnu to be God. The Father explains: I speak to you through this Brahma. I do not speak to you through Vishnu. There is a vast difference between Brahma and Vishnu. Brahma becomes Vishnu and then, after 84 births, there is this confluence. This is something new. These are such *wonderful* things and have to be explained. Now, the Father says: Children, you have to die alive. You are living in that body, are you not? You understand that you are a soul. You understand that you are a soul and that you will go home with Baba. You will not take that body etc. with you. Baba has now come. Therefore, *transfer* everything to the new world. People make donations and perform charity in order to receive something in their next birth. You will also receive everything in the new world. Only those who did this in the previous cycle will do this. There won't be anything more or less. You will continue to observe as detached observers. There is no need to say anything. Nonetheless, the Father explains: You mustn't have any arrogance about what you have done. I, the soul, will shed this body and then go home. I will then go to the new world and take a new body. It is remembered: Rama went and Ravan went. The family of Ravan is so big. You are only a handful. All of this is the community of Ravan. Your community of Rama will be so small – only 900,000. You are the stars of the earth. The mother, father and you children. So, the Father repeatedly explains to you children: Try to die alive. On seeing someone, if it enters your intellect that that person is very good and that she explains very sweetly, that too is an attack by Maya. Maya tempts you. If it is not in that one's fortune, Maya comes in front of him. No matter how much you explain to him, he will feel angry. He wouldn't understand that it is body consciousness that is making him do that. If you tried to explain any more, he would break. Therefore, you have to interact with everyone with love. If your heart becomes attached to someone, don't even ask! You go crazy. Maya makes you totally senseless. This is why the Father says: Do not become trapped in the name and form of anyone. I am a soul, and I must only love the one Father who is bodiless. This is the only effort. Let there be no attachment to anyone. It should not be that whilst sitting at home you continue to remember the one who gave you knowledge – that she is very sweet and explains very well. Ah! But it is knowledge that is sweet. It is the soul that is sweet. The body is not sweet. It is the soul speaks. Never go

crazy about a body. Nowadays, there is a lot of this on the path of devotion. They continue to say “Ma! Ma!” to Anandmai Ma as they remember her. Achcha, where is the Father? Are you going to receive your inheritance from the Father or a mother? Where does the mother receive money from? None of your sins will be cut away by simply saying “Ma, Ma”. The Father says: Constantly remember Me alone. Do not become trapped in name and form. There would be even more sin committed because you become disobedient to the Father. Many children have forgotten the Father. The Father explains: I have come to take you children back, and so I certainly will take you back. Therefore, remember Me. Only by remembering Me will your sins be cut away. On the path of devotion, you have been remembering many. However, how can you do anything without the Father? The Father doesn’t tell you to remember the Ma! The Father says: Remember Me. I am the Purifier. Follow the *directions* of the Father. You have to continue to explain to others according to the *directions* of the Father. You are not purifiers. You have to remember the One alone. Mine is the one Father and none other. Baba, I will only surrender to You. You have to surrender yourself to Shiv Baba alone. The remembrance of everyone else has to be renounced. On the path of devotion, they continue to remember many. Here, you have one Shiv Baba and none other. Nevertheless, some follow their own dictates, and so what liberation and salvation will they receive? They become confused: How can I remember a point? Oh, but you do remember that you are a soul, do you not? The soul is a point. I, your Father, am also a point. You receive an inheritance from the Father. Ma (Anandmai) is still a bodily being. You are to receive your inheritance from the Bodiless One. Therefore, renounce everything else and connect your intellect’s yoga to the One alone. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to end the consciousness of the body, whilst walking and moving around, practise being dead in the body, become detached. I am not in the body. Just look at the soul without the body.
2. You must never go crazy about anyone’s body. Have love for the one Bodiless Father. Connect of your intellect’s yoga to the One alone.

Blessing: May you be a Raj rishi who easily and constantly remains beyond the attractions of the old body and the old world.

A Raj rishi means on the one hand to have the intoxication of having a right to all attainments, and on the other hand, to have alokik intoxication of unlimited disinterest. Now, continue to increase the practice of both of these. To have disinterest doesn’t mean to step away. It means that whilst having all attainments, no limited attractions should attract your mind or intellect. Let there be no dependency even in your thoughts. This is called being a Raj rishi, an unlimited renunciate. It means constantly and easily being beyond all attractions of the old body, the old world of the body, gross feelings and material comforts.

Slogan: Use the facilities of *science*, but don’t make them the support of your life.

*** O M S H A N T I ***

Essence: Sweet children, keep your *chart* and you can tell whether you are moving forward or backwards. Body consciousness moves you backward whereas the stage of soul consciousness moves you forward.

Question: What is the main difference between souls who come at the beginning of the golden age and the souls who come later?

Answer: The souls who come at the beginning desire happiness because the original eternal religion of the golden age is one that gives a lot of happiness. Souls who come later would not even know how to ask for happiness. They would only ask for peace. Each soul receives the inheritance of peace and happiness.

Om shanti. God speaks. When you say "God speaks" Krishna doesn't enter the intellect of you children. Only Shiv Baba enters your intellect. The main thing is to give the Father's introduction because you receive your inheritance from the Father alone. You would not say that you are Shiv Baba's *followers*. No, you are Shiv Baba's children. Always consider yourselves to be children. No one else knows that He is the Father, the *Teacher* and also the Guru. There are also many of you children who forget this. Even if you were to remember this much, that is great fortune. You forget the Father and then you remember the worldly relations of the body. In fact, everyone else should be removed from your intellect. There should be remembrance of only the one Father. You say, "You are the Mother and Father". If you remember anyone else, it would not be said that you are going into salvation. When you are body conscious, there is only degradation. When you are soul conscious, there is salvation. You continue to go up and down all the time. Sometimes you move forward and sometimes you move backward. Many become body conscious. This is why Baba always says: Keep your *chart* so that you can tell whether you are moving forward or backward. Everything depends on remembrance. You continue to go up and down. Whilst moving along, some children become tired and then cry out: Baba, this happens. I forget to remember You. When you become body conscious, you move backward. You continue to commit one sin or another. Everything depends on remembrance. Your life-span increases through remembrance and this is why the word yoga is very well-known. The subject of knowledge is very easy. There are many who don't have any knowledge or yoga. This causes a lot of loss. Many people are not able to make effort. It is numberwise in study anyway. It is understood from the study to what extent you are serving someone. You have to give everyone Shiv Baba's introduction. You know that you receive the unlimited inheritance from only the one unlimited Father. The main ones are the mother, Father and you children. This is God's family. It is not in anyone else's intellect that they are Shiv Baba's children and that they have to claim their inheritance from Him. You only have to remember the one Father, and that is Incorporeal Shiv Baba. Give His introduction in this way. He is the unlimited Father. How can He be omnipresent? How would you receive your inheritance from Him? How would you become pure? You wouldn't be able to become that. The Father repeatedly tells you: Manmanabhav, remember Me. No one knows this. In fact, not everyone knows Krishna either. How could the one with the peacock-feathered crown come here? This is very elevated knowledge. There would definitely be some difficulties in elevated knowledge. It is also called easy knowledge. It is easy to claim your inheritance from the Father. Why do some children think it is *difficult*? Because they are unable to remember the Father. Baba has told you children the secrets of degradation and salvation. At this time, all are going into degradation. The dictates of human beings take you into degradation whereas these are God's directions. This is why Baba has had material showing the *contrast*. Each human being can ask himself whether he is a resident of hell or a resident of heaven. It is not the golden age now. However, people don't understand anything. They consider the golden age to be imagination. There are innumerable dictates. There is degradation through innumerable dictates. There is salvation through the directions of the One. This is a very good *slogan*: Human beings take human beings into degradation. God alone grants salvation to everyone. So, you are speaking pure words when you say this. You sing praise of the Father. He is the Father of all and He grants salvation to everyone. The Father has explained to you children many times: Tell them: You take the scriptures around in a truck at dawn, but *Heavenly God, the Father*, is enabling us to attain this status and the end of the iron age is now coming.

You have to make effort to explain. You can also drop leaflets from an *aeroplane*. We sing praise of the one Father alone. He alone is the Bestower of Salvation for All. The Father says: Children, I grant you salvation. So who then takes you into degradation? It is said: There is *heaven* for half the cycle, and then there is *hell* for half the cycle. The kingdom of Ravan means the devilish kingdom where by following the wrong dictates of Ravan you continue to fall. The Purifier Father is only the one Father and we are becoming the masters of the world through the Father. You also have to remove your attachment to your body. If swans and storks stay together, how can attachment be removed? Each one's *circumstances* are considered. If you have courage and you are able to carry out everything for your own livelihood, why do you become engrossed in a lot of complications? The stomach does not ask for much. Simply eat two chapattis and there is no other concern. Nevertheless, you have to promise yourself that you will only remember the one Father through which all your sins will be absolved. This doesn't mean that you can't carry out your business. If you don't do business, where would you get money from? You are not going to beg for anything. This is your home and you are eating from Shiv Baba's treasure-store. If you don't do *service* and are eating for nothing, that is like living on what you have begged. You will then have to serve for 21 births. From kings to paupers, all are here and there too, but there, there is constant happiness whereas here there is constant sorrow. They all have their own *position*. You have to have full yoga with the Father and also do *service*. You have to ask your own heart: How much am I serving the yagya? It is said: All accounts are already with God. You just have to observe as a detached observer what status you would claim by having that type of activity. You can understand that by following shrimat, you receive such a high status, and that by not following shrimat, your status is reduced so much. All of these things have to be understood. When anyone of any religion comes to you at the exhibition, tell him: You receive an inheritance of unlimited peace and happiness from the unlimited Father. Only the unlimited Father is the Bestower of Peace. He alone is called the Bestower of Peace. Now, non-living images would not give you peace. The Father says: Your original religion is peace. You wish to go to the land of peace. You say: Shiv Baba, give us peace. So, why would the Father not give it? Would the Father not give an inheritance to you children? You say: Shiv Baba, give us happiness. He is the One who establishes *heaven*, so why would He not give you happiness? If you don't remember Him and don't ask Him for anything, what would He give you? Baba alone is the Ocean of Peace. You want happiness, and so the Father says: You will go into happiness after receiving peace. Those who come first will receive happiness. Those who come later would not even know how to ask for happiness. They would only ask for liberation. First of all, everyone will go into liberation. There, there will be no sorrow at all. You know that you will go to the land of liberation and then go into liberation-in-life and all the rest will stay in liberation. This is called the time of settlement. The karmic accounts of everyone are to be settled. Even animals have karmic accounts. Some stay with kings and they are given so much sustenance. Even race-horses are looked after very well, because if horses are fast, they bring a good income. Their master would definitely love them. This too is fixed in the drama. There are no *races* there. They began later. All of this is the predestined drama. You now also know the beginning, middle and end of the drama. In the beginning, there will be very few people. We will continue to rule the world. Each one of you can understand whether you can become this or not. Am I bringing benefit to many others? You have to make effort for this because you have now found the Father. People of the world continue to fight and quarrel amongst themselves. Look what they continue to make for destruction. They make such bombs that everything is set on fire. The fire is not going to get any less. There won't be anyone to put out the fire. They continue to make so many *bombs*. They put *gas* and *poison* into them so that it kills everyone as soon it gets into the atmosphere. Death is just ahead. Therefore, the Father says: Claim your inheritance if you want it. Make effort. Don't get *too* engrossed in your business. You have to have so much concern. Baba made this one free. This world is now dirty. You children have to remember the Father so that your sins can be absolved and you are able to claim your inheritance from the Father. You have to remember Him with a lot of love. Your heart becomes happy as soon as you see the picture of Lakshmi and Narayan. This is our *aim* and *objective*. Although you used to worship them, you didn't know that you could become like them. Yesterday I was a worshipper and today I am becoming

worthy of worship. When Baba came he stopped worshipping. The Father gave him a vision of destruction and establishment. We are becoming the masters of the world. All of this is to be destroyed, so why should we not remember the Father? Internally, you continue to sing praise of the One alone. Baba, You are so sweet. You know that the Father of all of us souls is only that One and that we receive our inheritance from Him. We used to remember Him on the path of devotion. He is the Resident of the supreme abode. This is why there is also His image. If He hadn't come, why would there be His image? They also celebrate the birthday of Shiva. He is called the Supreme Father, the Supreme Soul. All others are called human beings or deities. First of all, there was the original eternal deity religion. Then the other religions came later. So, you should remember such a Father with so much love. On the path of devotion, they shout out a great deal. They don't understand the meaning of it at all. They continue to praise whoever comes. They have so much praise. How would they praise the Father? You are Krishna, You are Vyas, You are So-and-so! However, that is defamation. People defame God so much. The Father says: According to the drama, all of them defame Me, and then I come and uplift them all. I grant everyone salvation. I have come to make the world new. This is the play of victory and defeat. This is the predestined play of 5000 years. There cannot be the slightest difference in it. No one except the Father can tell you the secrets of the drama. There are so many human dictates that continue to emerge. You cannot receive directions from the deities. The rest are human dictates. Each one continues to show his own wisdom. You must no longer remember anyone else. The soul should simply continue to remember his Father. You have to make this effort, just as devotees make this effort. They perform devotion with a lot of faith. Just as theirs is devotion, so you have to make effort on the path of knowledge. Do they make any less effort on the path of devotion? Gurus say: Turn the beads of the rosary 100 times every day. So they go and sit in their alcove and do that. It takes them hours to turn the beads of the rosary. Generally, people chant the name of Rama. Here, you have to stay in remembrance of the Father. You have to remember Him with a lot of love. Baba is the sweetest of all. He says: Simply remember Me and imbibe divine virtues. Only when you yourself do this will you be able to show the path to others. No one else can be as sweet as the Father. You find sweet Baba after a cycle. Therefore, one can't tell why you forget such a sweet Father. The Father is the Creator of heaven and so you too will surely become the masters of heaven. However, in order to remove the rust you have to remember the Father. What is the difficulty that you can't remember Him? Tell Baba the reason why it is *difficult* to remember the Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You definitely have to perform actions for the livelihood of your body. However, don't get *too* caught up in complications. Let there be no worries about your business that you forget to remember the Father.
2. Renounce all the many human dictates and follow the directions of the one Father. Sing praise of the one Father. Love the one Father alone. Remove your attachment to everyone else.

Blessing: May you be a raj rishi, a self-sovereign soul, and become victorious over your subtle powers. It is easy to become a conqueror of your physical organs, but to become victorious over the subtle powers of your mind, intellect and sanskars requires subtle practice. To be able to make any thought you want easily emerge, to be able to make any sanskar you want easily emerge and adopt it, is known as having victory over your subtle powers, that is, to have the raj rishi stage. If you order the power of thought to stabilise itself right now, then for the King's orders to be obeyed at the time they are given is the sign of having sovereignty. With this practice you will be able to *pass* the final *paper*.

Slogan: The biggest gift of all is the blessings you receive from service.

*** OM SHANTI ***

The karmateet stage

Today, BapDada especially went on a tour to see the children everywhere. You have been going around on many tours everywhere on the path of devotion. So, today, BapDada also went on a tour of all the places of the true Brahmins. He saw all the places of the children and also the stages of the children. All the places were decorated in their own different ways. Some were attractive with physical facilities and some were attractive with the *vibrations* of tapasya. Some were attractive with their renunciation and elevated fortune, that is, they were attractive with their simplicity and greatness. Some were also visible as ordinary. Baba saw all varieties of place where there is remembrance of God. What stages did Baba see? In this too, Baba saw different types of stage of Brahmin children. Father Brahma went to see to what extent children have made their preparations according to time. Father Brahma said: Children are *ever-ready* and free from all bondage, they are *yogyukt* and *liberated-in-life*. They are just waiting for time. Are you ready to this extent? Is it that your preparations are made and you are just waiting for time? Bap and Dada had a heart-to-heart conversation. Father Shiva said: Having gone on a tour, Baba saw to what extent children have become free from bondage, to what extent they have become *yogyukt*. Because only a soul who is free from bondage can experience *liberation-in-life*. Not to have any limited supports means to have stepped away from bondages. If there are any supports of any type, whether small or large, physical or subtle, in your thoughts or in your actions, then you cannot step away from those bondages. So, Father Brahma was especially taken on a tour to be shown this. What did he see?

The *majority* are free from the large bondages. You have stepped away from the bondages and ropes that are clearly visible. However, some extremely subtle bondages and ropes still now remain and these cannot be seen or recognised except with a deep and subtle intellect. Nowadays, scientists are able to see subtle things with a *powerful glass*. They cannot see them ordinarily. Similarly, with the subtle power of discernment, you can see those subtle bondages or you can recognise them with a deep and subtle intellect. If you look at them superficially, then, because of not seeing or recognising them, you continue to consider yourself to be free from bondage. Father Brahma checked those subtle supports. He saw two types of maximum support. One is an extremely subtle form of subtle support of service companions. In this too, he saw many types of them. Because of being co-operative in service, because of being instruments for growth in service, because of having some speciality or special virtue, because of having harmony in a particular *sanskar*, or because of giving some extra help from time to time, because of such reasons, the external form is that they are co-operative service companions. However, because of having special subservience, a form of subtle attachment is created. What is the result of this? You forget that these are gifts from the Father. You think that So-and-so is a very good co-operative person with a good speciality and is virtuous, but occasionally you forget that it is the Father who made that one like that. If the intellect is dependent on someone even in your thoughts, then that dependence becomes a support. Because they are co-operative in the corporeal form then, at a time of need, instead of remembering the Father, you would remember that person. If the physical support entered your awareness for even two to four *minutes*, would you remember the support of the Father at that time? Secondly, if the link of the pilgrimage of remembrance breaks for even two to four *minutes*, then, after it has broken, you would need to make effort to connect it again, because it would no longer be constant. Instead of your heart being dependent on the Comforter of Hearts, it would become dependent on someone else due to one reason or another. "I like talking to this one. I like sitting with this one." To say "this one in particular" means something is not quite right. To have the thought "this one in particular" means to have something lacking. "In fact, I like everyone, but I like this one better." To have spiritual love for everyone, to speak to them and to give and take co-operation in service with them is a different matter. Look at their specialities, look at their virtues, but do not put in between that "Only this one's virtue is very good". These words "Only this one" spoil everything. It is called attachment. Then, even though the external form may be of service, knowledge, or yoga, you still say, "I want to have yoga with this one, only this one's yoga is good". These words "Only this one" should not be used. "Only this one can be co-operative in service. I only want this companion." So, do you

understand what the sign of attachment is? Therefore, remove these words “Only this one”. All are good. Look at their specialities. Be co-operative and make them co-operative. However, although it is only to a small extent initially, it then grows and takes on a big fearsome form. Then, even if you yourself want to become free from that, you cannot do that because the string has become very strong. At first it is very subtle, but then it becomes strong, and so it becomes difficult to break it. Only the one Father is the Support. No human soul is a support. The Father makes anyone an instrument to be co-operative, but do not forget the One who made that person an instrument. The Father made that person an instrument. When the Father is in the middle, then, because He is there, there is no sin. When the Father is taken away from being in between, there is sin committed. So the first thing about support is this.

The second thing is that you make one physical facility or another your support. “When we have the facilities, there is service.” When there is a little fluctuation with the facilities, then service also fluctuates. To use the facilities is a different matter, but to have service controlled by the facilities is to make the facilities your support. The facilities are for the growth of service. Therefore, use those facilities for service in that way. Do not make the facilities your support. Only the one Father is the Support. The facilities are perishable. To make the physical facilities your support means that, just as the facilities are perishable, your stage will also be similar – sometimes very high, sometimes in the middle and sometimes low. It keeps changing. Your stage will not remain constantly imperishable. So, secondly, do not consider the perishable facilities to be your support. They are just there in name. They are there for service. Use them for service and become detached. Your mind should not be attracted to the attraction of the facilities. So Baba saw that you have made these two types of support your foundation. Since you have to reach your karmateet stage, you have to go beyond and be detached from every person, every thing and every bondage of karma. This is called the karmateet stage. To be karmateet doesn’t mean to be detached from performing actions, but to be detached from the bondage of karma, to perform action whilst detached, that is, to be detached from the action. The karmateet stage means the stage that is free from bondage, yogyukt and liberated-in-life.

Baba especially saw that, from time to time, some children become weak in the power of discernment. They are unable to discern and this is why they are deceived. Because they are weak in the power to discern, the love of their intellect is not able to remain stable. Where there is stability, the power to discern automatically increases. To be stable and concentrated means to be constantly lost in love of the one Father. The sign of stability and concentration is that you would experience a stable stage of constantly flying. This doesn’t mean that only when it is the same speed all the time is it stable. Stable means constantly to experience the flying stage, to be stable in that. It means to be able to experience a higher *percentage* than it was yesterday. This is called the flying stage. So, the power to discern is extremely essential for self-progress and for progress in service. Because you are weak in the power to discern, you don’t consider your weakness to be a weakness. Instead, in order to hide your weakness, you either try to prove yourself right or you are stubborn. These two things are special ways of trying to hide something. Internally, you would sometimes realise this too, but because of not fully having the power to discern, you always try to prove yourself to be *right* and clever. Do you understand? You have to become karmateet, do you not? You want to claim a *number*, do you not? Therefore, *check* yourself. Become very yogyukt and imbibe the power to discern. Let your intellect be stable and concentrated and then *check* yourself. Then, whatever subtle weaknesses there are, you will be able to see them clearly. It should not be that you think “I am absolutely *right*. I am moving along very well. I alone will become karmateet”, and that when the time comes, these subtle bondages will not allow you to fly, they pull you towards themselves. Then, what would you do at that time? If a person is tied, then, if he wanted to fly, would he be able to fly or would he be brought down? Therefore, these subtle bondages should not become a bondage to your claiming a number, going home with the Father or to your becoming *ever-ready*. This is why Father Brahma was *checking*. What you consider to be a support is not a support, but a *royal* string. Similarly, there is the example of the golden deer. Where did it lead Sita? So these bondages are the golden deer. To consider those to be gold means to lose your elevated fortune. They are not gold, but they mean to lose out. She lost Rama, that is, she lost the cottage that was free from sorrow.

Father Brahma has special love for the children and this is why He wants to see the children become *ever-ready* and free from bondage like him all the time. You saw the scene of being free from bondage, did you not? How long did he take to become *ever-ready*? Did he become tied in bondage to anyone? Did he remember anyone: “Where is So-and-so”, because she is a service companion? Did he remember that? So, you saw the *part* of being *ever-ready*, the *part* of the karmateet stage. To the extent that he had deep love for the children, so he was accordingly loving and detached. He received the call and he left. However, it was Father Brahma who had the most love for all the children. To the extent that he was loving, he was detached. You saw him step away from everything. When anything you are cooking is nearly ready, it stops sticking to the sides. So, to become complete means to leave the sides. To leave the sides means to have stepped away. The Support is only the one imperishable Support. Do not make any person, any material comfort or possession your support. This is called being karmateet. Do not ever hide anything. When you hide something, it increases even more. That situation is not big, but to the extent that you hide it, the more you are increasing that situation. The more you try to prove yourself right, the more you increase that situation. The more stubborn you become, the more you increase that situation. Therefore, do not increase that situation, but end it whilst it is still in its small form. Then it will be easy and you will be happy. “This situation came up but I overcame it and became victorious.” Therefore, you would have that happiness. Do you understand? Double foreigners are those who have the zeal and enthusiasm to attain the karmateet stage, are you not? So, Father Brahma is giving special subtle sustenance to the *double-foreign* children. This is sustenance of love because Father Brahma created you children by specially invoking you. You have been created through the thoughts of Father Brahma. It is said that Brahma created the world through his thoughts, that such a big world was created through the thoughts of Father Brahma. So, you are the special souls who have been created by the thoughts of Father Brahma invoking you. So, you are specially loved, are you not? Father Brahma understands that you have the zeal and enthusiasm to make *fast* effort and come *first*. They (Bap and Dada) were speaking of especially decorating everything with the specialities of the double-foreign children. You do ask questions, but you also understand quickly because you are especially sensible. This is why the Father is signalling you to become free from bondage and loving like Him. He is telling this to all of you children. The Father has all Brahmin children - whether from this land or abroad – in front of Him. Achcha, today Baba is having a heart-to-heart conversation. You were told that this year’s *result* is very good compared to last year’s. This proves that you will grow, that you are souls who will go into the flying stage. A signal to become perfect yogis is given to those who are seen to be worthy of that. Achcha.

To the souls who are constantly free from the bondage of karma and are योग्य, to the children who always make the one Father their Support, to the children who always step away from even subtle weaknesses, to the powerful children who are able to discern with stability and concentration, to the children who step away from the perishable support of any person or possession, to the special children who remain stable in the stage of being liberated-in-life and the karmateet stage, BapDada’s love, remembrance and namaste.

Blessing: May you be one who has unlimited disinterest and use the facilities whilst being immune and detached.

To be one with unlimited disinterest means not to have attachment to anyone and always loving to the Father. This stage of being loving makes you detached. If you are not loving to the Father, you cannot become detached; you would have attachment instead. Those who are loving to the Father are beyond all attractions, that is, they are detached. This is called the stage of being immune. They are those who are not affected by any limited attractions. Use your creation and facilities whilst immune to them. Only those who have such unlimited disinterest are raj rishis.

Slogan: Let there be honesty and cleanliness in the heart and the Lord will be pleased.

*** OM SHANTI ***