

Essence: Sweet children, you should have the incognito happiness that you are *students* in the Supreme Father's *university* and that you are studying to claim your inheritance of the future new world.

Question: What awareness should you constantly have so that you are able to imbibe divine virtues?

Answer: We souls are Shiv Baba's children. The Father has come to change us from thorns into flowers. Constantly maintain this awareness and you will be able to imbibe divine virtues. Pay full attention to study and yoga. When you have distaste for the vices you will be able to imbibe the divine virtues. Whenever a vice attacks you, remember that you are a thorn and that you have to become a flower.¹

Om shanti. It is in the intellect of you children that you are sitting in a spiritual *university*. You should have this intoxication. You should not sit here like fools, as you would *ordinarily* sit in a *school*. Many children sit here like fools. You should remember that this is the *university* of the Highest on High Supreme Father, the Supreme Soul, and that we are His *students*. Therefore, you should have so much spiritual intoxication. This is incognito happiness, incognito knowledge. Every aspect is incognito. Many of you, even whilst sitting here, have dirty thoughts of outside. You are studying here to claim your inheritance of the future new world. Therefore, you should have so much happiness and also have divine virtues as well. Only Brahmins come here. You have left all the dirty rubbish outside and come here. Therefore, you children should remain in great happiness. At this time the whole world is sitting in rubbish. There is a difference between the rubbish of the iron age and the flower garden of the golden age. In the iron age they continue to prick one another. You now have to become flowers. Therefore, you should have a great deal of happiness. We are now becoming flowers. This is a garden. The Father is called the Master of the Garden. The Master of the Garden comes and changes us thorns into flowers. You children should have the understanding of what kind of flowers you are becoming. Here, there is also a garden. After hearing the murli, go into the garden and compare yourself to the flowers and ask yourself what kind of flower you are or whether you are still a thorn. When you become angry, you should realise that you are a thorn and that you still have that evil spirit in you. You should have so much distaste. Anger can show itself in front of many, but one cannot indulge in vice in front of everyone, because that's done secretly. Anger emerges externally. When someone gets angry, the effect of that lasts for a few days. There is the influence of anger and there is also the influence for greed. You should have distaste for your self. You understand that Baba is making you into flowers. Lust and anger are very dirty. They ruin all beauty of human beings. It is only when you show this beauty here that you will attain beauty there. The Father explains to you children every day that you should imbibe divine virtues. You do want to go to heaven, do you not? Just see how virtuous Lakshmi and Narayan are. People go in front of them and sing praise: We are degraded sinners and you are full of with all virtues. You also explain that heaven is the garden of flowers and hell is the forest of thorns. Shiv Baba establishes heaven whereas Ravan creates hell. You should think I am a child of the Father, and so how did rubbish enter me? If you have rubbish within you, you cause defamation of the Father's name. If you get angry, it means you defame the Father. When the evil spirit of anger enters you, you forget the Father. When you remember the Father, no evil spirit can enter you. If you hurt someone's heart, that effect also remains. If you become angry even once, it remains in the intellect of others for 6 months that you are an angry person. They dethrone that person from their heart. That soul is also removed from BapDada's heart-throne. This Dada becomes the master of the world. He must also surely have many specialities. However, if it is not in someone's fortune, he does not make effort. It is such easy effort. Just remember the Father and the soul will become clean. There is no other method. At this time, there are no Raj rishis. There is only the one Father who teaches you Raja Yoga. Human beings cannot reform human beings. The Father comes and reforms everyone. Those who become totally reformed are the first ones to enter the golden age. If you have any dirty habits, you should renounce them. You should pay full attention to this study and yoga. You also know that not all of you can become elevated to the same extent. However, the Father inspires you to make effort. Make effort to whatever extent you can and claim a high

* Words that Baba spoke in English are shown in italics.

status. Otherwise, you won't be able to attain it for cycle after cycle. Baba repeatedly explains to you: Remember the Father and your rubbish will be removed. Those sannyasis teach hatha yoga. Don't think that through hatha yoga you can improve your health or that you will never fall sick. No, they also fall sick. When it was the kingdom of Lakshmi and Narayan in Bharat, everyone had a long life-span and they were *healthy and wealthy*. However, the life-span of everyone now is very short. No one knows who made Bharat like that. People are in immense darkness. No matter how much you explain, it is very difficult for them to understand. It is poor, ordinary people who try to understand. Is there anyone here who is millionaire? Nowadays, millions are nothing. Baba also calls them ordinary. Today it is question of being a billionaire. They spend so much money on wedding ceremonies. You children have to explain in such a clever way that the arrow hits the target. When an important MP etc. comes, they are very pleased, yet not even one has the power to make a sound. Although you explain to them, they don't understand everything fully. God is the Highest on High and this is the highest-on-high inheritance. Many don't know who gave Lakshmi and Narayan this inheritance of heaven or where they reside. Many go to the *museum* in order to understand. There is very good *chance* for service, but they don't have yoga. If you remembered the Father, you would blossom. Whose child am I? Many children don't study with discipline. They do not have yoga with the Father. No one has yet become complete. They are numberwise. You children should sit in solitude and remember the Father. We are claiming our inheritance of heaven from such a Father. We should sit in solitude and remember the Father. We receive our inheritance from such a Father. We are the most impure ones in this world, and we are the ones who have to become pure again. Remember this very well. The Father continues to give advice on many things: Do this and this. The advisor of *Queen Victoria* was poor, he studied extremely hard under a street light and attained a high status. He had that interest. This too is for poor people. The Father is the Lord of the Poor. How can wealthy ones remember God? They say: For us, it is heaven here. Oh really! But Baba has not yet established heaven; He is doing that now. You have to become pure, so you must remember the Father. You definitely have to become pure. You children should invent methods to make people understand that no one but the Supreme Father, the Supreme Soul, can teach the ancient yoga of Bharat. Hatha yoga is for those on the path of isolation. The Father continues to explain that when someone has to be benefited, he would write his opinion accordingly. However, if it is not yet time for his upliftment, it will not enter his intellect. Yours is a Godly *mission*. You have to do the service of making human beings into deities. Many different opinions continue to emerge in the world and there is a great deal of *show* of those. There is so much blind faith! There is the difference of day and night. Even amongst you Brahmins there is the difference of day and night. Some of you don't understand anything. It's very easy if you just consider yourself to be a soul and remember the Father, then your sins will be removed. Imbibe divine virtues and you will become a deity. Continue to spread this sound. If you don't have body consciousness, you can carry a drum around your neck. You can beat it and tell everyone that God has come and that He says: Remember Me alone and you will become pure from impure. You should give this message to every home. Everyone has become rusty. This whole world is tamopradhan. You definitely have to give everyone the Father's message. In the end, your name will be glorified. They will say: It is a wonder how they tried to wake us up, but we wouldn't wake up. Those who remained asleep lost and those who awakened attained. The Father comes to give you the kingdom and yet you lose it. You should invent methods to do *service*. The Father has now come and He says: Remember Me alone and your sins will be absolved. Become pure and you will become the masters of the pure world. If you don't have remembrance, your sins can't be cut away. Only when no rust remains will you be able to attain a high status. Otherwise, you will have to experience punishment, and attain a low status. There is plenty of *margin* to do *service*. Carry posters around with you for *service*. You should make the pictures in such a way that they can't get spoilt. These pictures are very good, whereas the *models* are just like toys. There are many portraits of important people. They last for thousand of years. In fact, for you, six posters are enough. Go and explain to them how the world cycle turns and how, by remembering the cycle, you become the rulers of the globe. The *badge* too is very good, but you children don't *value* the badge. Continue to explain this and you can earn a lot of income. This *badge* is such that you can keep it

pinned on your chest and explain: This is Baba and He gives you your inheritance through this Brahma. You can do service even on *trains*. Even small children can do this, no one would object. This *badge* is such that everything is *merged* in it - diamonds, pearls, flowers, fruit and palaces - everything is merged in it. However, this doesn't enter the children's intellect. Baba has told you so many times that you must take the pictures with you. Yes, people will criticise you. Krishna too received insults. It was said that he abducted women. But, he made them into empresses, did he not? How could someone who becomes the master of the world do such a thing? You should have a great deal of intoxication of this knowledge. We want destruction to take place soon. However, you then say: Oh! Our Baba is with us, if we leave Baba now, it will only be after 5000 years that we will find Baba again. How could we leave such a Baba? We are now studying with Baba. This Brahmin birth is your highest birth. He is such a Father that He is giving us a kingdom. We will not meet Him again. However, it is said that those who live on the banks of the Ganges don't appreciate it as much as those who live elsewhere. Others give so much importance to it. Here too, outsiders sacrifice themselves to Baba. However, if you don't have the power of yoga, then whatever you explain to others will have no effect. They won't understand anything. Many children come here, or they write and say that they explained to others in this way and that they said it was very good. However, Baba understands that although those people listened, they heard nothing, that they understood nothing at all! They didn't even recognise the Father. If they had understood something, they would have at least written a letter to such a Father. They would have asked how they can contact Him. They would have said: Please tell me how to write a letter to such a Father! The letter should be written to Shiv Baba, c/o Brahma. They would have written immediately to Baba. This one, Brahma, is Shiv Baba's chariot; the most valuable one is the One who enters this one. The throat of many children becomes tired and dry when they do *service*. Because they have no yoga, their arrow doesn't strike anyone. This is called the *drama*. If they understood who Baba is, they wouldn't be able to stay without meeting Him. You can travel by train whilst being *yogyukt*: I am going to Baba. When people return home from abroad they remember their wife and children. So, who is it you come here to see? On the way here, you should remain in great happiness. Do *service* on the way. Baba is the Ocean. When He sees that children are following Him, and that waves of knowledge are emerging in you, He becomes very pleased. He thinks: This one is a very good, worthy child. You can receive a lot of benefit on this pilgrimage of remembrance in the early hours of the morning. It shouldn't be that you only remember Baba in the morning. If you stay in remembrance and do service whilst walking, talking and eating, then you are on the pilgrimage of remembrance. Achcha. To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna

1. Don't hurt anyone's heart. Check to see if there is an evil spirit inside you and remove it if there is. Become a flower and give everyone happiness.
2. We are children of the Ocean of Knowledge and so waves of knowledge should constantly emerge in you. Invent methods to do *service*. You have to serve on the *trains* and also stay on the pilgrimage of remembrance in order to become pure.

Blessing: May you become those with unlimited disinterest who transform body consciousness into a stage of soul consciousness.

Whilst you are moving along if the stage of disinterest breaks, the main reason for that is body consciousness. Whilst you don't have disinterest in body consciousness, disinterest in anything else cannot remain permanently. It is not a big deal to have disinterest in relationships. Many people in the world have that type of disinterest. However, here, whatever different forms of body consciousness there are, you have to recognise them and transform body consciousness into the stage of soul consciousness. This is the method to become those with unlimited disinterest.

Slogan: When the foot of your thoughts are strong even situations that are like dark clouds will be transformed.

*** OM SHANTI ***

Essence: Sweet children, become introverted and practise staying in remembrance. *Check* for how long you remain soul conscious and God conscious.

Question: What are the signs of the children who sit in solitude and practise being soul conscious?

Answer: 1) No wrong words emerge through their lips. 2) They have brotherly love for each other and remain like milk and honey. 3) They have very good dharna. They never perform any sinful actions. 4) Their vision is very sweet. They never become body conscious. 5) They never cause sorrow to anyone.

Om shanti. The spiritual Father speaks to you spiritual children. If He were to say, "Only to the spirits," it would not be to human beings. This is why the spiritual Father says : Spiritual children, consider yourselves to be souls. We souls are receiving this *knowledge* from the Father. You children have to remain soul conscious. The Father has come to take you children back home. Although you are soul conscious in the golden age, you are not God conscious. Here, you become soul conscious and God conscious, that is, you are the children of the Father. There is a great deal of difference between there and here. Here, there is study whereas there is no question of this study there. Here, if you continue to listen with the faith that each one of you is a soul and that the Father is teaching you, you would be able to imbibe knowledge well and you would continue to become soul conscious. Although it sounds very easy, the destination of stabilising oneself in this stage is very high. You children should relate your own experience of how you consider yourself to be a soul whilst speaking to others, and seeing them as souls. The Father says: Although I am sitting in this body, this is my natural *practice*. I consider the children to be souls. I teach souls. It is souls too that play a part on the path of devotion. They become impure whilst playing their part. Souls have to become pure again. Until you consider the Father to be the Supreme Soul and remember Him, how can you become pure? For this, you children have to become introverted and practise having remembrance. *Knowledge* is very easy but you have to have the firm faith that, "I, the soul am studying and that Baba is teaching us." Then you will be able to imbibe knowledge and will not commit any sin. It is not that you no longer commit sin at this time. Only at the end will you become conquerors of sin. The vision of brotherhood is very sweet. There is no body consciousness in this. Children understand that the Father's *knowledge* is very *deep*. If you want to become the highest-on-high, you have to *practise* this very well and think about this very well. You need solitude in order to become introverted. You cannot have solitude at home and whilst doing business like the solitude you have here. Here, you can *practise this* very well. You must only see the soul. You also have to consider yourself a soul. By practising this here the habit will be instilled. Then you also have to keep your own *chart*: To what extent have I become soul conscious? We are speaking to the soul. We are conversing with them. You need to practise this very well. You children understand that this aspect is correct. To remove body consciousness and become soul conscious, to imbibe this and inspire others to imbibe it, to consider yourself a soul and remember the Father is a very *deep chart*. Even the great maharathis understand that the *subject* Baba gives us daily to churn has very *deep points*. Then, no wrong words will emerge from your lips. There will be a lot of love amongst brothers. All of us are the children of God. You know the Father's praise. Krishna's praise is separate. He is called, "All virtuous and completely viceless," but where did he receive those virtues from? His praise is different but he was made completely virtuous by the Father, the Ocean of Knowledge, was he not? You should check yourselves very carefully. You have to keep an accurate account at every step. Businessmen write up their accounts of the whole day at night. You also have a business. At night you should check yourselves as to whether you spoke to others considering them to be your brothers and whether you caused sorrow to anyone, because you understand that all your brothers are going to the ocean of milk. This is the ocean of poison. You are neither in the kingdom of Ravan now, nor in the kingdom of Rama. You are in-between and so you have to consider yourself to be a soul and remember the Father. You should check to what extent you are able to maintain the stage of the vision of brotherhood. All of us souls are brothers and we are playing our part through these bodies. The soul is imperishable and the body is perishable. We have now played our *part* of 84 births. The Father has now come. He says: Remember Me alone. Consider yourself to be a soul. You become brothers by considering yourself to be a soul. The Father explains this. No one except the Father has the *part* to explain these things. There is no question of inspirations. Just as a *teacher* sits and explains, in the same way the Father explains to the children. These are things to think about. You also have to give time to this. The Father has given you permission to carry on with your business etc., but it is also essential to stay on the pilgrimage of remembrance. You should make *time* for this. Everyone's *service*

is also different. Some can find a lot of time. You should also write with tact in the *magazines* how you can remember the Father here. You have to consider one another to be brothers. The Father comes and teaches all souls. It is now that you have to fill the soul with the sanskars of divine virtues. People ask you what the ancient yoga of Bharat is. You can explain to them, but as yet there are very few of you and your name hasn't become so well-known. God teaches you yoga. He must surely have children. They must realize that no one knows how incorporeal God, the Father, comes and teaches. He, Himself speaks: I come at the confluence of every cycle and tell you how I come and whose body I enter. There is no question of becoming confused about this. This is a predestined drama. I only come in the one. Establishment takes place through the Father of Humanity. He becomes the first and most important child. I establish the original eternal deity religion through him. Then he becomes the first one again. The explanation in this picture is very good. No one else can explain how Brahma becomes Vishnu or how Vishnu becomes Brahma. You need methods to explain. You know how Baba establishes the original eternal deity religion and how the cycle turns. No one else can know these things. Therefore, the Father says: Write using such methods: Who can teach you the correct yoga? When people come to realize this, many will come. All those big ashrams will then begin to shake. This will happen at the end, and they will be *wonder* struck that how are so many institutions on the path of devotion and not a single one of the path of knowledge. Only then, will there be victory for you. You also know that the Father comes every 5000 years. You are studying with the Father and you also teach others. How can you explain to someone in writing? All of these methods are invented every cycle so that many can come to know that no one except the one Father can establish religion. You understand that on the one side there is Ravan and on the other side there is Rama. You are gaining victory over Ravan. All others belong the community of Ravan. There are very few of you who belong to the community of God. There is so much *show* on the path of devotion. Wherever there is water, a mela takes place there. They spend so much money. Many drown and die. That does not happen here. However, Baba still says: It is a great wonder how some recognise Me, listen to Me, explain to others and observe purity, and then, Oh Maya! They are defeated by you. This happens every cycle. There are those who become defeated by Maya. There is a war with Maya. There is also the influence of Maya. The path of devotion has to shake. You experience the reward for half the cycle and then devotion begins in the kingdom of Ravan. The signs of this remain all the time. They can no longer be deities when they indulge in vice. No one in the world knows how they became vicious. It is written in the scriptures that the deities went onto the path of sin. However, they don't know when they went. You have to understand all of these aspects clearly and explain them to others. It is only when you have faith in the intellect that you can understand these things. They will feel a pull and say: We want to meet such a Father. However, you should first see whether they still have that intoxication when they go back home and whether they still have faith in the intellect. They should have a craving for remembrance. They would write a letter to say: You are our true Baba. We receive the highest inheritance from You. We cannot stay without remembering You. A meeting takes place after an engagement. There is eagerness to meet one another after the engagement. You understand that our unlimited Father is our *Teacher* and our Bridegroom and that He is our everything. You receive sorrow from everyone else and in contrast to that the Father gives you so much happiness. There too, everyone gives each other happiness. At this time you are being bound in the relationship of happiness. This is the most auspicious age in which you become the most elevated human beings. The main thing is to consider yourself to be a soul and remember the Father with a lot of love. It is through this remembrance that your mercury of happiness will rise. We are the ones who have done the most bhakti and have stumbled a great deal. The Father has now come to take us back home and so you definitely have to become pure and also imbibe divine virtues. You have to keep a chart of how many you gave the Father's introduction to. You cannot be happy without giving the Father's introduction. Many obstacles are created in this sacrificial fire. Many are beaten. There are no other spiritual gatherings where there is the question of observing purity. Here, you become pure and devilish people create obstacles. You have to become pure and return home. It is the soul that carries the sanskars. It is said: If you die on the battlefield, you go to heaven. This is why they go to fight with great happiness. Many *commanders*, majors and soldiers come to you from all sorts of places. How can they go to heaven? Whilst on the battlefield they remember their friends and relatives. The Father now explains: Everyone has to return home. Consider yourself to be a brother soul and remember the Father. The more effort you make, to that extent you will claim a high status. They say "We are all brothers," but they don't understand the meaning of that. They

don't even know the Father. People believe that they are doing altruistic service and that they don't want any reward. However, they definitely do receive fruit. Only the one Father does altruistic service. You children understand that the Father is defamed a great deal and that deities too are defamed. Now, deities cannot commit violence. Here you become *doubly* non-violent. You neither use the sword of lust nor do you become angry. Anger is also a big vice. Some say: We become angry with our children. The Father explains: You must never slap them. They are your brothers. There is a soul in that body too. A soul never becomes smaller or larger. They are not your children, but your younger brothers. You have to consider them to be souls. You must not hit your little brother. This is why Krishna has been shown tied to a tree. In fact those things never really happened. They are just different moral teachings. Why would Krishna want to steal butter? That praise of him stealing is wrong. When you praise him, you praise him correctly: He is full of all virtues 16 celestial degree full. However, this defamation is fixed in the drama. Now everyone has become tamopradhan. The Father comes and makes you satopradhan. It is the unlimited Father who is teaching you. You have to follow His directions. This is the most *difficult subject* of all. You also claim a very high status. If it were easy, everyone would pass this exam. It takes great effort. You commit sin by being body conscious. This is why the example of the "Touch-me-not" plant is given. By remembering the Father, you become alert. By forgetting Him you make one or another mistake and your status will be reduced. Everyone has been given teachings. Later they wrote the Gita of these teachings. Many fearful stories have been written in the Garuda Purana in order to make people afraid. There is sin in the kingdom of Ravan because it is the forest of thorns. The Father says: Transform your vision. You have been accustomed to that vision for a long time and this is why there is so much love for the body. What benefit is there in having love for perishable things? By having love for the imperishable One your attainment becomes imperishable. You children have been given these instructions: Whilst walking, talking and moving around, remember the Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remove your love from perishable bodies and have love for eternal souls. Remember the imperishable Father. Practice: Souls are brothers and I am conversing with my brother soul.
2. Churn the ocean of knowledge and create such a stage that you never say anything wrong. Check your account at every step.

Blessing: By using the facilities of *silence* may you recognise Maya from afar and become conquerors of Maya.

Maya will come till the last moment. However, it is Maya's duty to come and your duty to chase her away. Maya comes and shakes you and you then chase her away again. *Time* is wasted in this. Therefore, recognise Maya from afar by using the facilities of *silence*. Don't let her come near you. If you think, "What can I do? How can I do it? I am still an effort-maker," that is also like giving hospitality to Maya. Then you become distressed. Therefore, recognise her from afar and chase her away and you will become conquerors of Maya.

Slogan: Make the lines of elevated fortune emerge and the lines of the old sanskaras will become *merged*.

*** OM SHANTI ***

Essence: Sweet children, make effort to remain introverted for whatever time you have. Do not become extroverted. Only then can your sins be absolved.

Question: What effort does the Father teach every child for the stage of ascending?

Answer: 1) Children, if you want to make your stage ascend, engage your intellect in yoga with the one Father. There is no need to go into such aspects as: So-and-so is like that, this one does this and this; this one has defects. Turn your face away from seeing anyone's defects.
2) Never sulk with this study. Continue to imbibe good points from the murli and you can attain the stage of ascending.

Om shanti. Now, this *class* is of knowledge, whereas the morning *class* is of yoga. Which yoga? You have to explain this very clearly, because many human beings are trapped in the hatha yoga taught by human beings. This is Raja Yoga which the Supreme Soul teaches because there are no kings here who can teach Raja Yoga. This Lakshmi and Narayan are a god and goddess. It is only when they study Raja Yoga that they can become a god and goddess in the future. This knowledge is explained at this most auspicious confluence age. This is called the most auspicious confluence age; it is between the new world and the old world; old human beings and new deities. At this time all human beings are old. There are new souls in the new world, they are deities. They are not called human beings. Although they are human beings, they have divine virtues; this is why they are called deities. They also remain pure. The Father explains to you children: Lust is the greatest enemy. It is the foremost evil spirit of Ravan. When someone gets very angry, people say: Why are you barking? These two vices are your biggest enemies. The word 'barking' is not used for greed or attachment. Some people have so much anger due to arrogance of *science*; this too causes a great deal of damage. The evil spirit of lust causes sorrow from its beginning, through middle to the end. They use the sword of lust on each other. You have to understand all of these aspects and then explain them to others. No one except you children can show anyone the true path to claim the inheritance from the Father. Only you children can show them this path, how they can claim their inheritance from the unlimited Father. If you are not able to explain to others, it means that you are not paying attention to this study and that your intellect's yoga is wandering elsewhere. This is a battlefield. No one should think that this is easy. Even though you don't want them, many storms and wasteful thoughts will enter your mind. Do not become confused by that. It is through the power of yoga that you can chase Maya away. This takes a great deal of effort. You get very tired in your business and work etc. because you remain body conscious. It is because of body consciousness that you have to talk so much. The Father says: Become soul conscious. By becoming soul conscious, you will only explain to others the things that the Father explains to you: Consider yourself to be a soul and remember the Father. The Father gives you teachings: Children, do not become extroverted. Become introverted. Although sometimes, you do have to become extroverted, try to become introverted for whatever time you have. Only then will your sins be cut away. Otherwise, neither will your sins be cut away nor will you attain a high status. There is the burden of sins of many births on your head. Brahmins have performed the most sin, and they are also numberwise in this. Those who become very high also become very low. Those who become *princes* also become *beggars*. You have to understand this drama very well. Those who come at the beginning will also come at the end. Those who become pure first also become impure first. The Father says: I enter this one's body in the last of his many births; that too is when he is in his stage of retirement. At this time, young and old, all are in their stage of retirement. There is the praise of the Father: The One who grants salvation to all. That happens at the most auspicious confluence age. You should remember the auspicious confluence age. People remember the iron age, whereas only you remember the auspicious confluence age. However, awareness amongst you is numberwise. Many of you only remember your mundane business. Once your face has turned away from the external, you can imbibe this knowledge. There is a saying: Your next birth is according to whatever you remember in your final moments. The good sayings and songs which apply to our knowledge are worth keeping. For instance, there is a song: "Now you have to leave this dirty world", and another is: "Show the path to those who are blind." You should keep such songs. Human beings have composed these but they don't have any awareness of the confluence age. At this time, all are blind and have no eye of knowledge. It is only when God comes that He can show everyone the path. He does not show this to one person alone. This is His Shiv Shakti Army. What

does this Shakti Army do? They establish the new world on the basis of shrimat. You are also studying Raja Yoga which no one except God can teach. God is incorporeal. He does not have a body of His own. All the rest are bodily beings. The Highest on High is only the one Father. He is teaching you. Only you know this. You are all also numberwise. Therefore, you should issue a *warning*. Insert it in a big newspaper that the yoga human beings teach is hatha yoga whereas only the one Father, the Supreme Father, the Supreme Soul, can teach Raja Yoga through which you receive liberation and liberation-in-life. You cannot receive either through hatha yoga. That is hatha yoga, which has existed since the beginning. It is old. This Raja Yoga can only be taught by the Father at the confluence age. Baba has explained that when you give a lecture, you should first select a *topic*, but you don't do that. There are very few who follow this shrimat. First write out your lecture and prepare it so that you are able to remember everything. You have to give your lecture *orally*, not read it from a piece of paper. Those who churn the ocean of knowledge and speak whilst considering themselves to be souls will have the power to give a lecture. There will be power by staying in the consciousness of speaking to your brothers. This is a very high destination. To take the responsibility is not like going to your aunty's home! The more powerful you become, the more powerfully Maya will attack you. Angad and Mahavir were also very powerful; that was why they challenged Ravan to try and shake them. That was not a physical aspect. There are many tall stories in the scriptures. These ears that were once accustomed to hearing the golden versions spoken by God, the Supreme Father, have now become like stone by listening to the tall stories of the path of devotion. On the path of devotion, you lost all your money and wore out your forehead as you continued to descend the ladder. There is the story of 84 births. By following the path of devotion you continued to come down. The Father is now teaching how to climb up again. It is now your time to ascend. If you do not engage your intellect's yoga with the Father, you will definitely fall. When you remember the Father, you climb up. It takes a great deal of effort, but children become careless. Whilst at your business, you forget the Father and the *knowledge*. Maya brings many storms: So-and-so is like this; he does that; this teacher is like this; this one has this defect. Oh, but what concern is that of yours? No one has yet become full of all virtues and complete. Do not look at anyone's defects but just imbibe their virtues. Turn your face away from defects. You receive murlis and so listen to them and imbibe them. Use your intellect to understand whether the things Baba tells you are correct. Just put aside any aspect that doesn't appeal to you. You must never sulk with this study. If you sulk with a teacher or the study, it means sulking with the Father. There are many children who don't go to a centre. No matter what someone is like, your concern is with the murli. Whoever reads the murli, listen to it and imbibe the *points* that are good from it. If you don't find pleasure in talking to anyone, then remain quiet, listen to the murli and go home. Do not sulk or say, "I will not come here." Everyone is numberwise. It is also good that you sit in remembrance early in the morning. Baba comes to give a *searchlight*. Baba relates his experience. When he sits, he first remembers his special children. Whether they are abroad or in Calcutta, he remembers the special ones and gives them a *searchlight*. Although you children are sitting here, Baba remembers those who do *service*. When the good children who did service have left their bodies, Baba remembers those souls, that they went having done a lot of *service*. They would surely have taken birth in a home close by. Therefore, Baba also remembers them and gives them a *searchlight*. In fact, all are Baba's children but everyone knows who does good *service*. Baba has said: Give a *searchlight* here. Then he gives it. There are two *engines*. This one attains a high status and so surely he has power. Although Baba says: Always consider Shiv Baba to be teaching you and that you should remember Him. You do understand that there are two *lights*. Two lights cannot be in anyone else. This is why you come in front of the two lights and become *refreshed* very well. The early hours of the morning are very good. After taking a bath, you can go on the roof and sit in solitude. This is why Baba has had big roofs made. Priests also walk in total *silence*; they must surely be remembering Christ. They don't know *God*. If they remembered God, then the Shivlingam would enter their intellect. They stay in their own intoxication. You should pick up that virtue from them. It is also said of Dattatreya that he picked up virtues from everyone. You children are also Dattatreya, but numberwise. Here you can have very good solitude and you can earn as much as you want. Outside, you remember your mundane business. The time at 4.00 am is very good. There is no need to go out. You are sitting in your home and also keeping guard. You

have to keep guard over everything. You have to take care of everything of this sacrificial fire, because every single thing of this yagya is very *valuable*. Therefore, *safety first!* No one will come here. They understand that there is no jewellery etc. here. This is not even a temple. Nowadays, theft takes place everywhere. Antiques are stolen and taken abroad. The world has become very *dirty*. Lust is the greatest enemy; it makes you forget everything. Early in the morning you have a class to become *ever-healthy* and then you have a class to become *ever-wealthy*. You have to remember the Father and also churn the ocean of knowledge as well. By remembering the Father, you will also remember your inheritance. This is a very good and easy method. Just as the Father is the Seed and He knows the beginning, the middle and the end of the tree, so this is also your business. By remembering the Seed, you become pure. By remembering the cycle, you will become the rulers of the globe, that is, you will receive wealth. People have confused the calendar of the time of King Vikarmajeet, who was the conqueror of sin, with the calendar of King Vikaram who was the first one to commit sin. The calendar of Vikaram started when Ravan came. The calendar then change d. The first calendar dates from the year 1 to 2500 and then the later one dates from the year 2500 to the year 5000. Hindus do not know their own religion. This is the only one religion where they have forgotten their original religion and have become irreligious. They have even forgotten the One who established that religion. You can explain when the Arya Samaj began. Aryans (reformed ones) were in the golden age. There are also the uncivilised ones. The Father has now come to reform you. The whole cycle is in your intellect. Those who are good effort-makers will understand this very well and will inspire others to make effort. The Father is the Lord of the Poor. You also have to give this message to those who live in villages. Six posters are enough. The picture of the cycle of 84 births is very good. You should explain this picture very clearly. However, Maya is so powerful that she makes you forget everything. Here both *lights* are together. One is the Father's and other is this one's. Although both are very powerful, this one says: You must cling to the one most powerful *Light*. All the children come running here. They understand that there is a *double light* here. The Father speaks to you personally. There is a song that says: Let me only speak to You, let me only listen to You. This does not mean that you can sit here forever! Eight days are enough. If everyone were to sit here, there would be so many. Everything continues according to the *drama*. However, you should have that deep happiness inside. Those who make others similar to themselves are the ones who will experience that happiness. It is only when you create subjects that you can become a king. You need a *passport*. If you were to ask Baba, Baba could tell you instantly: Look at yourself and see whether you have any defects in you. You have to tolerate everything, praise and defamation. You should remain happy with whatever you receive from the yagya. You should *love* the food you are given in the yagya. Sannyasis even rinse their plate and drink that water after eating, because they know the importance of food. Such a time will come when you will not be able to get grain. Only when you are able to tolerate everything will you be able to *pass*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. If you see defects in anyone, turn your face away. Do not sulk with the study. Pick up virtues from everyone like Dattatreya.
2. Remove your intellect from external things and practise remaining introverted. Whilst at your business or work etc., remain soul conscious and don't talk too much.

Blessing: May you become a powerful soul by stabilising yourself on the *seat* of the knower of the three aspects of time whilst performing actions.

The children who remain stabilised on the seat of a knower of the three aspects of time, at every moment whilst performing actions, know that many things will come in their way. It will happen. Whether through the self, through others, through Maya or matter, all types of situations and circumstances will come. However, if the stage of the self is powerful then those external situations and circumstances are nothing in front of them. Before performing any action, simply check the beginning, the middle and the end of that time. Do everything after understanding them and you will become powerful and be able to overcome all situations.

Slogan: To become full of all powers and all knowledge-full is the attainment of the confluence age.

*** OM SHANTI ***

Essence: Sweet children, just as Bap and Dada are both egoless and do selfless service and don't have greed for anything, so you children have to become like them.

Question: On what basis does Baba, the Lord of the Poor, make the fortune of the poor children elevated?

Answer: Baba says: Children, whilst living at home with your family and taking care of everything, your intellect should always remember that everything you have belongs to Baba. Just remain a *trustee* and your fortune will become elevated. You need to have a great deal of honesty in this. If you have full faith, it is as though you are being sustained by the yagya. You stay at home as a *trustee* and you eat from Shiv Baba's treasure store. You should tell Baba everything honestly.

Om shanti. The spiritual gatherings of this path of knowledge are different from those religious gatherings of the path of bhakti. You have experience of the path of devotion. You know that many sages and holy men relate scriptures on the path of devotion, whereas everything here is totally different. In front of whom are you sitting here? In front of this *double* Father and Mother. There, it is not like this. You know that the unlimited Father is here and that there is also the Mother and the junior mother. You have so many relationships. There are no such relationships there. Nor are there any *followers* there. Theirs is the path of isolation. Their religion is totally different from your religion. There is the difference of day and night. You also know that you will only receive short-lived happiness from your physical father for just one birth. Then you will receive a new father and new things. Here, there is the parlokik, lokik and also the alokik father. You receive an inheritance from a physical father and also receive an inheritance from the parlokik Father. However, this alokik father is *wonderful*, you cannot receive any inheritance from him. Yes, Shiv Baba gives you an inheritance through this one. This is why people remember that parlokik Father a great deal. They also remember their physical father, but no one remembers this alokik father, Brahma. You know that this one is the Father of Humanity; he is not just the father of one. The Father of Humanity is the *great-great-grandfather*. Shiv Baba is not called the *great, great grandfather*. In a physical relationship there is a physical *father* and a *grandfather*. This one is the *great, great grandfather*. This cannot be said for a lokik father or the parlokik Father. You do not receive any inheritance from this *great, great grandfather*. The Father sits here and explains all of these aspects. The things of the path of devotion are totally separate. That part is also fixed in the drama and it continues to be played. The Father tells you how you took 84 births and not 8.4 million births. The Father comes and now makes us and the whole world *righteous*. No one becomes a *righteous* soul at this time. The world of charitable souls is completely different. Charitable souls cannot live where sinful souls live. Here, impure souls donate to impure souls. There is no need to give donations or perform charity etc. in the land of charitable souls. This knowledge of how at the confluence age we received the inheritance for 21 births does not exist there. No. Only now do you receive this knowledge from the unlimited Father through which you receive constant happiness, *health and wealth* for 21 births. There, your life-span is long. The very name is the land of immortality. It is said that Shankar told the story of immortality to Parvati. These things do not exist in the subtle region. In that too, the story of immortality couldn't be told to just one. Those are things of the path of devotion and people still continue to believe them. The biggest lie is to say that God is omnipresent. This is *defamation* of Him. They say for the unlimited Father who makes you into the masters of the world, that He is omnipresent and that He is in the pebbles and stones. You have defamed Him even more than yourselves. I serve you altruistically. I have no greed to become number one. No. I just have the concern to make others this. This is called altruistic service. He salutes you children. Baba is incorporeal and egoless. He has no ego at all. He wears the same *dress* etc. He does not change his style of *dress* whereas those people continue to change their entire dress. This one's *dress* is ordinary. They also change the *dress* of the *officers*, whereas this one continues to dress ordinarily. There is no difference at all. The Father says: I take the support of an ordinary body. Which ordinary body? The one who didn't know of his own births or how many births he had taken. They say that there are 8.4 million births. Those are just things that they have heard. There can be no benefit from them. They make you afraid, saying that if you do such actions, you would become a donkey or a dog etc. They also say that, by holding a cow's tail, you will go across. Now, where did the cow come from? In fact, the cows of heaven are totally different. The cows there are *first-class*. Just as you become 100% complete, so the cows there are also *first-class*. Krishna never grazed cows. Why would

he need to do that? That's just the way that they depict the *beauty* of that time. However, it is not that Krishna looked after cows. They have portrayed him as a cowherd. There is a vast difference between the *first prince* of the golden age, who is full of all virtues, and a cowherd. They don't understand anything, because the deity religion does not exist now. This is the only religion that disappears. These things are not mentioned in any scripture. The Father says: I give you children this knowledge to make you into the masters of the world. Once you become the masters, you no longer need knowledge. Knowledge is always given to ignorant ones. It is said: When the Sun of Knowledge rises, the darkness of ignorance is dispelled. You children now know that the whole world is in darkness. There are many religious gatherings. Here, it is not the path of devotion. This is the path that leads to salvation. Only the one Father grants you salvation. You called out on the path of devotion. When you come, we will belong to You. We will not belong to anyone except You because You are the Ocean of Knowledge, the Ocean of Happiness, the Ocean of Purity and Ocean of Wealth. He also gives you wealth. He makes you very wealthy. You know that you have come here in order to have your apron filled by Shiv Baba for 21 births, that is, you have come in order to become Narayan from an ordinary human. You have been listening to many stories on the path of devotion and yet you have continued to come down the ladder. No one has been able to go into the stage of ascent. They have elongated the duration of the cycle. They say that the *duration* of the drama is hundreds of thousands of years. You have now come to know that the duration of each cycle is 5000 years. The *maximum* number of births is 84 and the *minimum* is one. Souls continue to come down from the incorporeal tree. They come down numberwise to play their *part*. We are originally from the incorporeal tree. We come down from there to play our *part* here. All remain pure there. However, everyone's part is different. Keep this in your intellect and also keep the tree in your intellect. The Father tells you everything from the beginning of the golden age to the end of the iron age. No human being can tell you this. Even this Dada cannot tell you. There is only the one Satguru who grants salvation to everyone. All the rest of the gurus belong to the path of devotion. There are many rituals. There is a great deal of *show* on the path of devotion. That is like a mirage. People have become trapped in it in such a way that if anyone tries to pull them out, he too becomes trapped in it. This is also fixed in the *drama*. Nothing new! Every *second* that passes is according to the predestined drama. You know that you are now studying Raja Yoga from the unlimited Father and becoming Narayan from an ordinary human and the masters of the world. You children should have this intoxication. The unlimited Father only comes in Bharat and only after every 5000 years. He is the Ocean of Peace and the Ocean of Happiness. This praise only belongs to the parlokik Father. You understand that this praise is absolutely accurate and that you receive everything from the One. The One you are sitting in front of is the Remover of Sorrow and the Bestower of Happiness. With whom would you have yoga whilst sitting at your *centre*? It would enter your intellect that Shiv Baba is in Madhuban and that you are remembering Him. Shiv Baba Himself says: I have entered an ordinary old body in order to make Bharat into heaven once again. I am bound by the bondage of the *drama*. You have defamed Me a great deal and I make you into worthy of being worshipped. It's only a matter of yesterday. You used to worship Me a great deal. I gave you the kingdom and fortune and you lost it all. Now, I am once again making you into the masters of the world. This will not sit in anyone else's intellect. These are deities with divine virtues. They are human beings, not 80 to 100 *feet* tall. It is not that because their life-span is long they would be as high as the ceiling. Your life-span is shorter in the iron age. The Father comes and makes your life-span longer. This is why the Father says: Explain to even the *Ministers of Health*. Tell them: We can tell you such methods that you will never fall ill. God speaks: Consider yourself to be a soul and remember Me alone, and you will become pure from impure and *ever-healthy*. We can *guarantee* this. Yogis are pure and so their life-span is also long. You are now Raja Yogis and also Raj Rishis. Those sannyasis can never teach Raja Yoga. They say that the Ganges is the Purifier, they ask you to donate to it. Now, how can you donate to the Ganges? Human beings throw money into that and the pundits collect it for themselves. You are now becoming pure through the Father. Do you give anything to the Father? No! The Father is the Bestower. On the path of devotion you used give to the poor in the name of God, but, in fact, you were giving to impure ones. You were impure and the ones who took were also impure. You are now becoming pure. There, impure ones donate to impure ones. They give the kumari away when she is pure. They bow down to her, feed her and also give her money. However, once she is married, her life is ruined. This too is destined in the drama and will *repeat* again. Whatever happened on the path of

devotion will happen again. The Father also gives you news of the golden age. You children have now received understanding. Earlier, you were senseless. The scriptures contain the aspects of the path of devotion. No one can attain Me through them. It is only when I come, that I can grant salvation to everyone and I only come once to change the old world into the new world. I am the Lord of the Poor. I make the poor wealthy. The poor immediately belong to the Father. They say: Baba, I belong to You. Everything I have belongs to You. The Father says: Remain a *trustee*. Understand with your intellect that that is not yours, it belongs to the Father. Very good sensible children are needed for this. When you cook food at home, it is as though you are eating from Shiv Baba's yagya, because you belong to the yagya. Everything you have belongs to the yagya. Therefore, whilst living at home as a *trustee*, it is as though you are eating from Shiv Baba's treasure store. However, you need full faith. If your faith fluctuates, there is the example of King Harishchandra. You have to tell Baba about everything you have. I am the Lord of the Poor. Song: At last the day we had been waiting for has come. You have been remembering Me for half a cycle and have at last found Me. Now there will soon be victory for knowledge. The golden age definitely has to come. In-between is the confluence age in which you become the highest of all human beings. You belonged to the pure family path. Then, whilst going through 84 births, you became impure and you have to become pure again. You became this in the previous cycle. Those who made effort in the previous cycle will make effort again and claim their inheritance. The Father sees everything as an Observer. The Father says: You are *messengers*. The others are not *messengers*. Only the one Satguru grants salvation. Other religious leaders just come to establish their own religions, so how can they be gurus? I grant salvation to everyone. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna

1. Always maintain the intoxication of having found the Father, the Ocean of Peace, Happiness and Wealth, and that you receive everything from the One. You are sitting personally in front of such a Father and He is teaching you.
2. Renounce your arrogance and continue to serve altruistically like the Father. Remain egoless. Become a *messenger* and give Baba's message to everyone.

Blessing: May you become an enlightened soul by carefully considering every act before you perform it and thereby become free from repentance.

In the world everyone says: First think and then act. It takes the form of repentance for those who do not think first, but think after having done something. To think afterwards is the form of repentance, whereas to think before is the virtue of an enlightened soul. You have been continuing to have many different types of repentances. However, now, at the confluence age, think about every thought and action you have so that you never have to repent, even mentally, for even a *second*. Then, you can be called an enlightened soul.

Slogan: To become merciful and donate all virtues and powers is to be a master bestower.

* * * O M S H A N T I * * *

Essence: Sweet children, become introverted and churn the ocean of knowledge and you will experience happiness and intoxication and you will become teachers, equal to the Father.

Question: On what basis can the internal happiness remain constant?

Answer: You remain constantly happy when you bring benefit to others and make everyone happy. Become merciful and you will remain happy. It remains in the intellect of those who become merciful: Oh, the Father of all souls is teaching us and making us pure. We are becoming the emperors of the world. They continue to donate such happiness.

Om shanti. The spiritual Father asks the spiritual children: Children, who said “Om shanti”? (Shiv Baba). Yes, Shiv Baba said it, because you children know that He is the Father of all souls. He says: I enter this chariot every cycle and teach you. So, He is the *Teacher* who teaches. When a *teacher* comes, he says: *Good morning*. And the children then respond: *Good morning*. You children know that the God is saying “*Good morning*” to souls. There are many who say “*Good morning*” in a worldly way. This is the unlimited Father who comes and teaches you. He explains to you children the secrets of the whole tree and the *drama*. You understand that the Father of all souls has come. Your intellect should have this faith throughout the whole day that the unlimited Father is teaching us. He is our Father, *Teacher* and Guru. He is also called the Creator. You have to understand that He does not create souls. He explains: I am the Seed. I speak the *knowledge* of the human world tree to you. Who else but the Seed could give this *knowledge*? You cannot say that He created the tree. He says: Children, this tree is eternal. Otherwise, I would have told you the dates of when and how it was created. However, this is the eternal creation. The Father is called the Ocean of Knowledge. “Janijananhar” means the One who knows the secrets of the tree from the beginning through the middle to the end. The Father is the Seed of this human world tree. He is the Ocean of Knowledge. He has the whole knowledge in Him. He comes and teaches the children. All human beings continue to ask: How can there be *peace*? You now say that it is the Ocean of Peace who creates *peace*. He is the Ocean of Peace and Happiness, and also the Ocean of Knowledge. Which knowledge? The knowledge of the beginning, the middle and the end of this world. Those people consider the scriptures to be knowledge. There are many who relate such scriptures. The unlimited Father Himself comes and gives His introduction and also gives you the *knowledge* of the beginning, the middle and the end of the world. You also understand that it is when He comes that *peace* is established. Peace exists in the land of *peace*. No one knows that everyone in the land of peace was in peace. People continue to ask how there can be *peace* in the world. There definitely was peace here. You need the peace of the kingdom of Rama. No one knows when the kingdom of Rama existed. The Father knows that there are innumerable souls and that He is the Father of them all. No one else can say this. All the souls that exist are present here at this time. At first, they were in the land of peace. Then, they went from the land of happiness to the land of sorrow. No one knows how this play of happiness and sorrow is created. They simply say that this is the play of coming and going. It is now in the intellect of you children that He is the Father of all souls. He is speaking *knowledge* to us. He comes and establishes the kingdom of heaven. He teaches us. He says: Children, you were deities. No one else would say this. The Father of all souls is teaching you. This is such a huge unlimited play, but they say that it lasts for hundreds of thousands of years. You say that the duration of this play is 5000 years. You have now come to know that there are two types of peace; one is that of the land of peace and the other, the peace of the land of happiness. It is in the intellect of you children that the Father of all souls is now teaching us. This is not mentioned in any of the scriptures. This is the unlimited Father whom the people of all religions call: Allah, *God* the *Father*, Prabhu etc. His teachings must surely be the highest. This should remain in you throughout the whole day. The Father says: I tell you new aspects in new ways. You then teach them to others. There is a great deal of respect for the deities on the path of devotion. In fact, this Brahma is the senior mother. That One (Shiva) is simply called the Father. This one is called the mother and Father. The Father *adopts* you through this mother and continues to say: Child, child. The Father says: I come every 5000 years to speak this *knowledge* to you. This cycle is also in your intellect. Every word you are listening to is new. This is the spiritual knowledge of the Father, the Ocean of Knowledge. The Spirit, the Father, is the Ocean of Knowledge. Souls say: Baba. You children should also imbibe all of these aspects very well in your intellect. When you become introverted and churn this ocean of knowledge, you will experience happiness and intoxication. Shiv Baba is the greatest *Teacher*. He also makes you into *teachers*. Amongst you, all are numberwise. Baba knows

which child is able to teach well. Everyone becomes happy. They say: Take us quickly to meet such a Baba who has made you like you are. Baba says: I come and enter this one at the end of the last of his many births to teach you. How many times would I have come in this Bharat every cycle? You become amazed on hearing those new aspects that the unlimited Father is teaching us. He has so many names on the path of devotion: He is called Supreme Soul, Rama, Prabhu and Allah. Just see, there is only one *Teacher* and yet He is remembered by so many names. The *Teacher* should only have one name. Can He have so many names? There are so many languages. Some use the word *God*, and some say Khuda. He Himself says: I have come to teach you children. After you have studied and become deities, destruction will take place. This world is now old, so who can make it new? The Father says: It is My part to make it new. I am also bound by the bondage of the *drama*. You children also know that there is so much expansion of the path of devotion. This too is a play. The path of devotion lasts for half a cycle. The Father has now come. He is the One who teaches us. He is the One who establishes peace. There was peace when it was the kingdom of Lakshmi and Narayan. Here, there is peacelessness. There are so many souls and only One Father. It is such a *wonderful* play. Baba, the Father of all souls, is teaching us. You should have so much happiness. You understand that we are the gopes and gopis, and that Baba is the Father of us gopes and gopis. It is not just the souls that are called gopes and gopis. It is when you souls are in your bodies that you are called gopes and gopis, that is, you are called brothers and sisters. Gopes and gopis are the children of Shiv Baba. The expression “gopes and gopis” is very sweet. There is a song of praise of the gopis and their Lord. This praise belongs to this time. However, because of not knowing who He is, they have mixed everyone up and created confusion. The Father sits here and explains the *history and geography* of the *world*. People only know of these lands. They don't know who ruled in the golden age or for how long it lasted. They don't know this because they have said that the duration of a cycle is hundreds of thousands of years. They are in total darkness. The Father now comes and gives you the *knowledge* of the world cycle. By knowing this you become the knowers of the three aspects of time; you become trinetri (those with 3 eyes). This is a study. The Father Himself says: I come every cycle at the confluence of every cycle to make you into the most elevated human beings. You become this numberwise. It is through a study that you attain a status. You understand that the unlimited Father is teaching you. People say that God has no name or form and that He is in the pebbles and stones. So many different things are said of Him. They have portrayed goddesses with so many arms. Ravan is portrayed with 10 heads. Children, it should enter your heart that the Father of all souls is teaching us, He is making us pure. Therefore, how much happiness should you have internally! However, this happiness will only emerge when you become merciful and bring benefit to everyone and make them happy. Oho! Baba is making us into the emperors of the world. Kings, queens and subjects, all will become masters of the world. There are no advisors there. There are no kings now, only advisors everywhere. It is now the rule of the people by the people. It should enter your intellect again and again what the unlimited Father is teaching you. Those who study very well will come first and attain a high status. How did Lakshmi and Narayan become so wealthy? What did they do? If people are wealthy on the path of devotion, it is understood that they must have performed some elevated actions. People give donations and perform charity in the name of God. They believe that, in return of that, they will receive a great deal. Therefore, they become wealthy in their next birth. However, they give *indirectly*, through which they receive something for a temporary period. The Father has now come to you *directly*. Everyone remembers Him: Come and purify us. They do not say: Come and give us knowledge and make us like Lakshmi and Narayan. The intellect of human beings remembers Krishna. Because of not knowing the Father, they have become so unhappy. The Father now makes you into those who belong to the divine community. You will first go to the land peace and then come to the land of happiness. The Father now explains everything very clearly. Although they listen, it is as though they don't hear. They do not change from having a stone intellect to having a pure intellect. You should stay in remembrance of Baba throughout the day. A wife has so much *love* for her husband that she would die for him. Here, all of you are children. However, you are all numberwise. You understand that you repeatedly forget such an unlimited Father. The Father says: By remembering Me, your sins will be absolved. However, you still forget. Oho! Why do you forget such a Father who makes you into the masters of the world? Storms of Maya will come, but you must still continue to make effort. Remember the Father and you will receive your inheritance. All of you become deities, residents of heaven. However, some will have to experience

punishment and then they too will become deities, but their status will also be low. All these aspects are new. It is only when you remember the Father and the *Teacher* that your attention can be drawn to these aspects. You even forget the *Teacher*. The Father says: This study will continue for as long as I am here, until the time of destruction and until everything has been sacrificed into this sacrificial fire. You would say that He has taught everything and so what else could He teach? Baba says: New *points* will continue to emerge. You become happy on listening to these. Therefore, study very well and *transfer* everything like Sudama did. This too is a huge business. Baba was very generous in his business. He used to donate one tenth of his income. Even though he might have made no profit, he would still feel that he had to donate first. They used to tell him: If others see you donating generously, everyone will be inspired to do the same and many can benefit. That was the path of devotion. Here, everything was given to the Father. Baba: Take everything! The Father says: I give you the kingdom of the whole world. Baba had a vision of destruction as well as a vision of the four-armed image. At that time I understood that I was to become the master of the world. Baba entered me and showed me the scenes of destruction. That's it! This world is about to finish. Why should I carry on doing business? Renounce this donkey-work! I am to receive the kingdom. The Father is now explaining that this old world is going to be destroyed. So much effort is made to awaken you from the sleep of Kumbhakarna, but you still do not awaken. Therefore, you children have to remember the one Father alone. If you have given everything to the Father, then surely it is the one Father whom you will remember. You children can stay in remembrance for a long time. This Baba has so much responsibility. Much news comes from those in bondage. Baba is concerned that the poor mothers are being beaten so much. Their husbands harass them a great deal. Although they understand that this is in the *drama*, what can they do about it? Innocent ones were assaulted in the previous cycle too. The new world has to be established. The Father says: I enter this one's body at the end of the last of his many births. So, surely, we were beautiful and have now become ugly. I will take the first *number*. I will go and become Krishna. When I see this picture, I think, I am going to become this. And so the Father explains to the children very clearly. It is now the task of you children to understand this and explain to others. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna

1. We are the gopes and gopis of the Father of the gopis. Remain in this happiness and intoxication. Become introverted and churn the ocean of knowledge and become a *teacher* like the Father.
2. Become like Sudama and *transfer* everything you have and also study very well. Claim your full inheritance from the Father before destruction. Awaken everyone sleeping in the sleep of Kumbhakarna.

Blessing: May you become multimillion times fortunate by paying *attention* to your treasures of time and thoughts and thereby increase your savings account.

In fact there are many treasures, but pay special *attention* to your treasures of time and thoughts. Your thoughts should be pure and elevated all the time and your savings account will increase. At this time, if you save one, you will receive millions. There is the account. This is the *bank* to receive multimillions in return of one. No matter what happens - even if you have to renounce, do tapasya, or become humble - no matter what you have to do, if you pay *attention* to these two aspects you will become multi-million times fortunate.

Slogan: Serve with the power of your mind and you will receive mani-fold reward.

*** OM SHANTI ***

Essence: Sweet children, consider yourselves to be brothers, souls and have spiritual love for one another. If you want to become satopradhan, do not find faults in anyone.

Question: On what basis can you claim an inheritance of multimillions from the Father?

Answer: In order to claim an inheritance of multimillions from the Father, stay on the pilgrimage of remembrance. Forget everything else except the Father. Do not *waste your time* on such things as: So-and-so is like this. So-and-so does that. The destination is very high, so always keep the aim of becoming satopradhan. Continue to cling to the Father with *love*. Continue to *check* yourself on a subtle level and then you will be able to claim your full inheritance.

Om shanti. You children who are now sitting here know that the unlimited Father is once again making you satopradhan. The main method He tells you is to consider yourselves to be brothers, souls. The main teachings you are given is to have a great deal of spiritual love for each other. You used to have spiritual love but you no longer have that. The question of love does not arise in the incorporeal world. Therefore, the unlimited Father comes and gives teachings: Children, whilst saying, "Today, tomorrow", time is passing by. Days, months and years are passing by. The Father has told you that you used to be like Lakshmi and Narayan. Who made you like that? The Father. The Father has also explained how you came down. Time has been passing by as you gradually came down from above. That day has gone by; that month has gone by; the year has gone by and that period of time has gone by. You understand that in the beginning you were satopradhan. You had a lot of *love* for one another. The Father has given all of you brothers teachings, that you brothers should have a great deal of love for one another. I am your Father. I look after you with so much love. I make you satopradhan from tamopradhan. Your *aim* and *objective* is to become satopradhan. You understand that the more satopradhan you become, the more happiness you will experience. You were satopradhan. You brothers used to live with each other with great love. You have now come to know from the Father that, as deities, you were very loving to each other. There is a great deal of praise for these deities and their *heaven*. You were also residents of *heaven*. Then, whilst saying today and tomorrow, you continued to come down. From day one until today, there are now only a few more years remaining out of 5000 years. It is in your intellect how you been playing your *part* from the beginning. Now, because of body consciousness, there isn't that love for one another. You continue to see each other's defects: So-and-so is like this. When you were soul conscious you never found faults in each other. You had a lot of love for each other. You now have to imbibe that same stage again. Here, you look at each other with that vision and so you start to fight and quarrel amongst yourselves. How can this come to an end? The Father also explains: Children, you were satopradhan, worship -worthy deities. Then, whilst gradually falling, you became tamopradhan. You were so sweet. You now have to become just as sweet again. You were bestowers of happiness and have now become bestowers of sorrow. In the kingdom of Ravan you started using the sword of lust and giving each other sorrow. You did not use the sword of lust when you were satopradhan. These five vices are your enemies. This is the vicious world. You also understand what is meant by the kingdom of Rama and what is meant by the kingdom of Ravan. Whilst saying: Today and tomorrow, the golden, silver and copper ages have to come to an end. Now even the iron age is about to end. You have become tamopradhan from satopradhan. Your spiritual happiness disappeared and your life-span also became short. I have now come, so I will surely make you satopradhan again. It was you who called out: Oh Purifier come! The Father explains: I come every 5000 years at the confluence age. Now, consider yourself to be a soul and remember the Father. The more you remember Me, the more your defects will continue to be removed. When you were satopradhan, you had no defects in you. You used to call yourselves deities. Now, how can those defects be removed? It is the soul that becomes peaceless. You now have to check yourself as to why you became peaceless. When you considered yourselves to be brothers, you had a lot of love for each other. That same Father has now come. He says: Consider yourselves to be souls, brothers. Have love for each other. By coming into body consciousness you find faults with one another. The Father says: Make your own effort in order to claim a high status. You understand that the Father made you completely full by giving you such an inheritance. The Father has now come, so why should we not follow His directions and claim our full inheritance again? We were deities and then we took 84 births. You sweetest children were so unshakeable. There was no conflict amongst you and you did not defame anyone. Now, there is one or another weakness, and so that has to be removed. We are all brothers. You have to remember the one Father alone. There should only be

the concern to become satopradhan. So-and-so is like this, so-and-so did that - now forget all such things. The Father says: Put aside all of those things and consider yourself to be a soul. Now make effort to become satopradhan. It is only by becoming body conscious that you see defects in others. Consider yourself to be a soul and remember the Father. See one another as brothers and you will only see virtues. Make effort to inspire others to become virtuous. If anyone does anything wrong, it is understood that that person is tamopradhan or rajopradhan, and so definitely his behaviour will be like that. The Father has the most virtues. Therefore, imbibe all virtues from the Father and renounce all other things. Renounce defects and imbibe virtues. The Father makes you so virtuous. He says: You children also have to become as virtuous as Me. The Father is the Bestower of Happiness. We also have to become bestowers of happiness. You should just have the one concern to become satopradhan. Do not listen to anything else or defame anyone. Everyone has one or another defect. The defects are such that you yourself are not able to understand them. Others understand that that one has defects, whereas that one considers himself to be very good. However, at some point or another, wrong words emerge from that one. Such things don't happen in a satopradhan stage. Here, you have defects, but, because of not understanding this, you consider yourselves to be clever. The Father says: I am the cleverest One of all. I have come to make you all clever, the sweetest of all. Renounce all your defects etc. Check your own pulse and see: To what extent do I remember the sweetest, spiritual Father with love? To what extent do you understand these aspects and to what extent do you explain them to others? There is no benefit at all in becoming body conscious. The main thing to explain is that the world is now tamopradhan. When it was satopradhan, it was the kingdom of deities. You have now taken 84 births and become tamopradhan. You now have to become satopradhan again. It is the people of Bharat who become tamopradhan and it also they who will become satopradhan again. No one else can be called satopradhan. There is no other religion in the golden age. The Father says: You have become satopradhan from tamopradhan innumerable times and you now have to become that again. Follow shrimat and remember Me. This is the one concern you must have. There is a great burden of sin on your head. The Father has now awakened you. Devotees go in front of the deities and say: "We are vicious" because deities have that attraction of purity. This is why people go in front of them and say this, however, they forget this when they go home. When they go in front of the deities, they feel distaste for themselves, but they forget that distaste when they return home. They don't even think about who made them like that. The Father now says: If you want to become a deity you must definitely study. You have to follow shrimat. The Father says: First of all you have to make yourself satopradhan. Therefore, constantly remember Me alone and do not gossip. Just have the one concern that you have to become this. The Father says: You were the ones who belonged to the original eternal deity religion. Then, where did you go? The story of this one's 84 births is written. We now have to become like this. We have to imbibe divine virtues. Consider one another to be brothers and remember the Father. You have to claim your inheritance from the Father. It should enter your intellect that people have continued to praise and defame God. In fact, there is no praise, there is only defamation. On the one hand, they praise Him, and on the other hand, they defame Him, because they don't know Him. On the one hand, they praise the Father and on the other, they say that He is omnipresent. By saying that God is in the pebbles and stones they have turned away from God. At the time of destruction, the intellects that have turned away from God will be led to destruction, whereas the intellects that have love for God and are personally in front of God will be led to victory. As much as possible try to remember the Father. Previously, you used to remember Him. However, that remembrance was adulterated, because you remembered so many. The Father now says: Stay in unadulterated remembrance. Remember Me alone. There are countless images on the path of devotion which you have also been remembering. You now have to become satopradhan again. You do not need to have remembrance there as the path of devotion does not exist there. The Father says: Just have the concern of how you can become satopradhan. Now that you have received the knowledge of how the world cycle turns, it is easy. Achcha, if any of you cannot explain this, at least your intellect can understand how you became tamopradhan from satopradhan and that you now definitely have to become satopradhan again. If someone is not able to speak, it would be said that such is his fortune and destiny. The Father has shown you a very simple method. It is easy to explain using the *badge*: This represents the unlimited Father. It is from Him that we receive our inheritance. The Father would surely create heaven and He would definitely create it here. The birth of Shiva means the birth of heaven. How were the deities of heaven created? They became deities by studying at the most auspicious

confluence age. You children have now received understanding and so you have to explain to others. This is your easy knowledge, easy yoga and easy inheritance too. However, there are some here who claim an inheritance worth pennies, whereas others claim an inheritance worth multi millions. Everything depends on how much you study. By staying on the pilgrimage of remembrance, forget everything else. So-and-so is like this - don't *waste* your *time* in this. The destination is very high. Maya creates obstacles in your becoming satopradhan. There are no obstacles in studying this knowledge. Baba says: Examine yourself and see how much *love* you have. Your *love* should be such that you cling to the Father. It is the Father who is teaching you; it is not this one's soul who is teaching you. He is also studying. "Baba, You are making me so sensible! You are the Highest on High and it is You who makes me so elevated in this human world." You should praise Baba in this way internally. "Baba, You perform such wonders!" The Father says: Children, come and claim your kingdom once again. Constantly remember Me alone with happiness. You have to ask yourself: How much do I remember Baba? It is said: There is no nourishment like happiness. There is the happiness of finding the Father. However, children are not able to maintain that happiness inside. Otherwise, the conscience says that there should be a great deal of happiness. We will become kings through this study. We are the children of the unlimited Father. *Supreme* Baba is teaching us. Baba is so merciful! Just see how He sits here and explains new aspects to you children. Now there are many new aspects in your intellect that are not in anyone else's intellect. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Imbibe the stage of soul consciousness and become a bestower of happiness. Do not find faults with anyone. Live with each other with great love and do not have conflict of opinion.
2. Renounce everything else and imbibe virtues from the one Father. Just be concerned about becoming satopradhan. Neither listen to defamation of anyone nor defame anyone yourself. Don't consider yourself to be too clever.

Blessing: May you become an embodiment of constant success by having the *balance* of both the head and heart whilst doing service.

Many times, children only use their head in service. However, when you serve using both your head and heart, you will become an embodiment of success in service. Those who do everything with their head are able to remember the Father in their head for a short time that, yes, it is Baba who is inspiring that. However, after some time, the consciousness of "I" comes, whereas those who do service from their heart are able to constantly maintain Baba's remembrance in their heart. The fruit is only received by doing service from the heart. However, if there is the *balance* of both, there is constant success.

Slogan: Stay in the unlimited and all limited situations will automatically end.

***** O M S H A N T I *****

Bring newness into your thoughts, sanskars, relationships, words and actions.

Today, the Father, the Creator of the new creation of the new world, is seeing His rightful children of the new world, that is, He is seeing His new creation. A new creation is always loved. In terms of the world, people celebrate the New Year in the old age. However, you are experiencing the new age and new life of the new creation. Everything has become new. Everything old has ended and a new birth, a new life, has begun. When you have a new birth, then with birth, life automatically changes. "Life changing" means your thoughts, sanskars and relationships have all changed, that is, they have become new. Your religion is new and your actions are new. They simply say that it is the New Year, but for all of you, everything has become new. Today, from amrit vela, you gave greetings for the New Year. Did you simply give congratulations through words or with your mind? Did you think about newness? Did you have a thought for newness in these three special things? Thoughts, sanskars and relationships. For your thoughts and sanskars to be new means they become elevated. Whilst having a new birth and a new life, the thoughts, sanskars and relationships of the old birth or old life don't still remain even now, do they? If there is the slightest trace of the old still remaining in any of these three things that this trace will deprive you of all attainment and the happiness of a new life, a new age, new relationships and new sanskars. Many children continue to tell these things of their mind to BapDada in their heart-to-heart conversation. They don't speak of them in words. Externally, if anyone asks them how they are, then they all reply that they are very much OK because they feel: what do extrovert souls know of the inner self? However, they cannot hide it from the Father in their heart-to-heart conversation. In the conversation of their mind, they definitely say: I have become a Brahmin, I have stepped away from being a shudra, but whatever special experiences there should be of the greatness and speciality of Brahmin life, of all the most elevated attainments, of supersensuous joy, of a *double-light* angelic life, I don't experience those to that extent. Whatever is mentioned of this elevated life of the elevated age, they have that experience and that stage for a very short time. What is the reason for this? When you have become Brahmins, why are you not able to experience the rights of a Brahmin life? You are a child of a king and if you have the sanskars of being a beggar, what would be said about that? Would you be called a prince? Here, too, if you have a new birth, a new Brahmin life, but in spite of that, if old thoughts and sanskars remain emerged or are in your actions, would you be called a Brahma Kumar? Or, would you be called a half shudra kumar and half Brahma Kumar? You perform a play in which you show half dark and half light. You haven't understood this to be the confluence age, have you? The confluence age means the new age. In the new age, everything is new.

Today, BapDada was hearing everyone's sound: Congratulations for the New Year. You send *cards*, you write letters, but is whatever you say the same as whatever you do? You gave greetings, you did very well. BapDada also congratulates you. BapDada even says: May there be the blessings of everyone's words becoming imperishable! You all say: May you have a rose in your mouth (May whatever you say become true.) BapDada says: Let the words of your mouth have an imperishable blessing in them. From today, simply remember one word, "New". Whatever thoughts you have, words you speak, deeds you perform, *check* them and see whether they are new. Start this account book, chart or *register* from today. What do you do with the account books on Deepmala? You draw a swastika on them, do you not? Ganesh (Swastika). You also definitely put a dot in each of the four sections of the swastika. Why do you put those dots? At the time of beginning any task, you definitely draw the swastika or say, "Salutations to Ganesh. Whose memorial is this? What is the swastika called Ganesh? The swastika symbolizes being stable in your own stage and the knowledge of the whole creation. Ganesh means *knowledge-full*. All the knowledge is merged in the one picture of the swastika. They show the Ganesh or swastika as a memorial of the awareness of being *knowledge-full*. What does this mean? The basis of success in any task is to be *knowledge-full*, that is, to be sensible and an embodiment of knowledge. If you become sensible and an embodiment of knowledge, then every action would be elevated and successful, would it not? Those people simply draw this symbol on paper as a memorial, whereas you Brahmin souls create every thought whilst being *knowledge-full* yourselves, and you would therefore experience those thoughts and success at the same time. So, from today, with the colour of this determination, every thought and sanskar has to be new in the account book of your life. Not that it will happen at some time, it definitely has to happen. Become stable in your original stage and do this Shri Ganesh (Ganesh is remembered and a swastika is drawn at the start of

any auspicious task); that is, begin this now. You yourself become Shri Ganesh and begin it. Don't think that this happens all the time. You create a thought many times, but let that thought be determined. A *foundation* is made strong by using cement etc., is it not? If you were to lay a *foundation* of sand, how long would it last? So, when you have the thought, you say, "I will try it and see, and I will do as much as I can. Others also do the same anyway." You mix this sand into it, and therefore, the *foundation* doesn't become strong. It feels easy to look at others. It takes a little effort to look at oneself. If you want to look at others, if you are compelled by that habit, then look at Father Brahma. He is also another being. This is why BapDada saw your chart of Deepmala. The main thing BapDada saw in the chart was that even after becoming a Brahmin, you don't experience Brahmin life. You are not able to experience as much as you should. The main reason for this is your vision is of always looking at others (par drishti), you are always thinking about others (par chintan) and you get engrossed about the things of others (par panch). You speak of and think about external situations a lot more. Therefore, now become spinners of the discus of self-realisation. By paying attention to the self (swa), paying attention to others (par) will end. Just as all of you together gave greetings for the New Year today, in the same way, you will automatically experience every day to be a new day, a new life, new thoughts and new sanskars. The pure enthusiasm for greetings for the Father and the Brahmin family will automatically continue to emerge in your mind at every moment. There will be the wave of congratulations and *greetings*, in everyone's drishti. So, today, make the word "Congratulations", imperishable. Do you understand? People keep their chart. The Father saw your chart. BapDada feels compassion for you children because even though you can receive everything, what you take is incomplete. You have a new name of Brahma Kumars and Kumaris, and so why do you have something *mixed* in what you do? You are the children of the Bestower, the Bestower of Fortune and the Bestower of Blessings. So what will you remember in the New Year? You have to do everything new, that is, the code of conduct of Brahmin life is everything new. New means not to have any *mixture*. You have become very clever. You also begin to teach the Father. Some children say: Baba said that we have to do something new, and so we are doing this new. However, let it be new according to the code of conduct of Brahmin life. BapDada has drawn the line of the code of conduct of Brahmin life and Brahmin birth. Do you understand how you have to celebrate the New Year? You were told that the eighteenth chapter is now beginning.

Before the *Golden Jubilee*, it is the *Golden Jubilee* of the World University. Don't think that it is the *Golden Jubilee* of only those who have been here for 50 years. It is the *Golden Jubilee* of God's task. All those who are co-operative in the task of establishment - whether you are two years old or whether you are 50 years old in knowledge - even those of you who are in knowledge for two years call yourselves Brahma Kumars, do you not? Or, do you have another name? So, this is the *Golden Jubilee* of the creation of Brahmins through Brahma and therefore all Brahma Kumars and Kumaris are included in this. Until you reach the *Golden Jubilee*, you have to make *golden-aged*, that is, satopradhan thoughts and sanskars emerge in yourself. You have to celebrate such a *Golden Jubilee*. You celebrate this just in name according to the customs and systems, but the real *Golden Jubilee* is the *Jubilee* in which you become *golden-aged*. "The task was successful," means that the souls who were instruments for the task became embodiments of success. Even now there is still time. In these three months, celebrate a unique *golden jubilee* and show it on the *stage* of the world. People of the world give that honour, whereas here, you have to enable the stage of equality to be revealed. Whatever you do to honour them is just for the name sake. You have to show the reality to the world: All of us are one and we belong to the One. We are those who have a constant and stable stage. We are those who remain lost in the love of One and reveal the name of One. So hoist this unique and lovely flag of your golden stage. The scenes of the *golden* world should be clearly visible from your eyes through your words and deeds. You have to celebrate such a *golden jubilee*. Achcha.

To the elevated children who are worthy of such imperishable congratulations, to the children who give a vision of the new world through their every thought and deed, to those who ignite the lamp of pure hope in the souls of the world that the golden world is about to come through your *golden-aged* stage, to the constantly sparkling stars, to the lamps of success, to the children who are the images that grant a vision of the new life through your determination, BapDada's love and remembrance, and together with imperishable greetings, imperishable blessings, and namaste.

Avyakt BapDada meeting those on the peace march on foot and on bicycle. All of you did service through the peace march. You also experienced the practical fruit of all the service you did. You experienced special happiness of that service, did you not? You had a foot-peace march, and everyone saw you in the form of the participants of that march. Now they should see you in the form of spiritual pilgrims. They saw you in the form of service, but they should now experience you to be alokik pilgrims who give the experience an alokik pilgrimage. Just as you achieved success in this service by doing it with love, similarly, you now have to be successful on the spiritual pilgrimage. You made effort, you did a lot of service, you spoke very good knowledge and they experienced that your life is very good. All of that happened. However, now they should now engage themselves in making their life like that. They should experience that there is no other life apart from this life. So, have the aim of the spiritual pilgrimage and give them the experience of the spiritual pilgrimage. Do you understand what you have to do? As you walk and move around, they should see that you are not ordinary. You are spiritual pilgrims. Therefore, what do you have to do? You yourselves have to remain on a pilgrimage and also give the experience of a pilgrimage to others. You gave them the experience of the peace march, now give the experience of the angelic stage. They should experience that you are not the residents of this earth, that you are angels, that your feet do not stay on the ground. Day by day, make everyone fly with your flying stage. It is now the time to make everyone fly. It is not the time to walk. It takes time to walk, but it doesn't take time to fly. With your flying stage, make others fly. Do you understand? Continue to make everyone complete and perfect with your drishti and awareness. They should feel that they have received something that they have become full, that they were empty but have become overflowing. When they experience attainment, they surrender themselves in a second. All of you had some attainment for that was why you renounced everything. You liked it, you experienced it and this was why you renounced everything else. You didn't renounce it just like that. Therefore, now give others the experience of attainment. Do you understand? All of you are good. Whatever days you spent in service, you yourselves and others too became elevated. You had good zeal and enthusiasm. The *result* was good, was it not? If you are constantly on the spiritual pilgrimage, you will constantly continue to receive success. Don't think that because you have completed the peace march, service is over. In that case, you would become the same as you were before. No. Brahmins cannot stay on the field of service without constantly doing service. It is just that the *part* of service has changed. You have to do service till the end. You are such servers, are you not? Or, are you servers for one month or two months? You are constant servers so let that zeal and enthusiasm remain all the time. Achcha. Whatever part of service you receive in the drama is filled with speciality. You experienced receiving help through your courage. Achcha. You had the elevated thought to reveal the Father through the self, because when you reveal the Father, this old world will end and your kingdom will come. To reveal the Father means to claim your kingdom. You constantly have the enthusiasm that you are to claim your kingdom, do you not? Just as you have zeal and enthusiasm for special service, so too, let there always be zeal and enthusiasm for this thought. Do you understand?

BapDada meeting a group: You have heard a great deal. You now have to merge in yourself all the things that you have heard because the more you merge in yourself, the more powerful you will become like the Father. You are *masters*, are you not? So, just as the Father is the Almighty Authority, in the same way, you are also *master* almighty authorities, that is, you are those who merge all powers in you. You are those who become equal to the Father. There should be no difference visible between the Father and you children on the basis of your life. Just as you saw Father Brahma's life, so too, Father Brahma and the children should be visible as the same. In the corporeal form, Father Brahma became the instrument to demonstrate actions to you in a practical way. So too, become equal, that is, become *master* almighty authorities. So, do you have all the powers? You have imbibed them, but only to a *percentage*, not as much as you should. You are not full. You have to become full, do you not? So, increase the *percentage*. A *number* is received on the basis of using the powers at a time of need. What would you say if the powers are not useful at a time of need? It would be like having them but not having them, because they were not useful at the time of need. So, check that whatever power you need according to the time, whether you are able to use that power. You have to show the world the practical form of being a *master* almighty authority, equal to the Father. Only then will the world accept that the Almighty Authority has been revealed. This is your aim, is it not? Now, we shall see who takes this up in the *golden jubilee*. Achcha.

Blessing: May you be one who has a right to the full inheritance by increasing your saving account with thoughts of zeal and enthusiasm.

In order to claim a right to the full inheritance from BapDada, let there be zeal and enthusiasm in yourself. *Race* by yourself. It is now the time to accumulate. Therefore, have the determination to increase your savings account. Simply continue to save time and thoughts.

Let there not be any wasteful or ordinary thoughts, and the savings account will continue to increase. Then, according to that, you will rule and be worshipped throughout the whole cycle.

Slogan: The purity of dreams and thoughts is the greatest *personality* of all.

*** O M S H A N T I ***