

**Have the cremation of weak sanskars and celebrate the true Holi
and only then will the world be transformed.**

Today, BapDada was seeing His Raj Dulare (beloved princely) children from everywhere. Only you handful out of multimillion elevated souls receive God's love and affection. Baba is seeing the royal thrones of each child. It is only at the confluence age that you children receive these three thrones. Can you see the three thrones? One is the throne of the forehead on which the soul is sparkling. The second throne is God's heart-throne. You are seated on the heart-throne, are you not? And the third throne is the future world throne. You have become the most fortunate of all by being seated on the heart-throne. Only you fortunate children have received this throne of God's heart. You will definitely receive the throne of the kingdom of the world in the future. But who has a right to it? Those who become self-sovereigns, the masters of the self, at this time. If you don't have self-sovereignty, you cannot receive the kingdom of the world because it is through the self-sovereignty of this time that you attain the kingdom of the world. All the sanskars for the kingdom of the world are created at this time. So, does each one of you always experience yourself to be a self-sovereign? You know the praise of the future kingdom, do you not? It is: One religion, one kingdom, *law* and *order*, peace and happiness, a kingdom that is full with prosperity. Do you remember how many times you have had self-sovereignty and the kingdom of the world? Do you remember how many times you have ruled? Do you remember it *clearly*? Or, do you only remember it by making effort to remember it? You ruled yesterday and you will rule tomorrow. Do you have such a clear awareness? Those souls who are constantly self-sovereigns at this time will have this clear awareness. So, are you the self-sovereigns? Are you this all the time or only sometimes? What would you say? Are you constantly self-sovereigns? This is the turn of the double foreigners. Are you always self-sovereigns? Pandavas, are you this all the time? Baba is asking if you are this all the time. Why? If you are not constantly self-sovereigns in this one birth, and it is a short birth, then how will you attain the constant self-sovereignty for 21 births? Do you want to claim the sovereignty of the kingdom for 21 births or only for sometimes? What do you want? Do you want to become this all the time? Constantly? At least nod. Achcha. You want to become the sovereigns for 21 births. One who has a right to the kingdom means to be a sovereign even in the royal family. Only a few will sit on the throne, but there, the royal family receives as much respect as those who have a right to the throne. They too are said to be those who have a right to the kingdom. But the account is connected with the present time. If it is only sometimes now, then it will be sometimes then too. If it is all the time now, then it will be all the time then. So, to claim the full right from BapDada means to claim a right for the present and the future for the complete 21 births. So, are the double foreigners those who will claim the full right, half or only a little? What will you take? You want to claim the complete rights? Complete! Not even one birth less. So what will you have to do? What will you have to do?

BapDada makes every child one who has complete rights. Have you become this? Are you sure? Or, is it a question as to whether you will become this or not? Do you have this question? Do you sometimes have a question: I don't know whether I will become this or not? You have to become. Are you sure? Those who want to become this, raise your hands. You definitely have to become this? Achcha. Of which rosary are all of you the beads? Of the 108? How many have come here? Are all of you going to become part of the 108? But you are 1800 here. So, will you increase the rosary of 108? Achcha. But you wouldn't like 16,000. Will you become part of the 16,000? You will not, will you? You have this faith and it is fixed: You should have this experience. Who else will become if I don't become? Do you have this intoxication? If you don't become this, no one else will become this, will they? You are the ones who are going to become this. Say: We are the ones! Pandavas, are you going to become this? Achcha. Those sitting at the back, are you going to become this? Have you had a vision of yourself in the mirror? Have you? BapDada surrenders Himself seeing the faith of each of you children. Wah! Wah! Each child, wah! You are those who perform wonders, are you not? Wah, wah! It is not "*Why? Why?*", is it? Does it sometimes become *why*? No? It is either *why* or *high*, and the third is to *cry*. But you are those who are wah, wah, are you not?

BapDada has special pride about the double foreigners: why? The people of Bharat called the Father in Bharat. But the Father has special pride in the double foreigners because you have tied BapDada in the

bondage of love with your honesty. The *majority* are honest. Some do hide things, but the *majority* of you place your weaknesses in front of the Father with honesty. The Father loves honesty the best of all. This is why even on the path of devotion, they say: *God is Truth*. Those who have honesty remain clean. They remain *clean and clear*. This is why the string of love for the honesty of the double foreigners pulls BapDada. Sometimes, some are a little *mixed*. But double foreigners, never let go of this speciality of yours – honesty. The power of honesty works like a lift. Everyone loves honesty. Pandavas, do you like it? Even those from Madhuban like honesty. All those from the different places of Madhuban, raise your hands. Dadi says that all of you are the arms. So, those from Madhuban, Shantivan, all of you raise your hands. Raise your hands high. Do those from Madhuban like honesty? Those who have honesty will find it very easy to remember the Father. Why? The Father is also the Truth. So, those who are honest will quickly be able to remember the true Father. They don't have to make effort. If even now you find that you have to labour in remembrance, then understand that honesty is lacking somewhere or another, in your subtle thoughts or in your dreams. Where there is honesty, as soon as you have the thought, "Baba", the Lord is present. This is why BapDada loves honesty a lot.

So, BapDada is giving all the children this signal: If you want to claim your full inheritance for 21 births, then check your own kingdom now. There is the praise of the one kingdom. There will be just one kingdom, not two. So, in your present stage of self-sovereignty, is there constantly just the one kingdom? Is there self-sovereignty or is there sometimes the kingdom of someone else too? If it is sometimes the kingdom of Maya then would you call it the kingdom of someone else or of your self-sovereignty? So check that you constantly have the one kingdom and that you are not dependent on others. Is it sometimes Maya's kingdom and sometimes of the self? From this, understand that you are still claiming your full inheritance; it means you haven't received it but are receiving it. So, check: Do you constantly have one kingdom? One religion – religion means dharna. So, what is the special dharna? That of purity. So, is there the one religion, that is, purity in your thoughts and dreams? If there is even the shadow of impurity in your thoughts or dreams, then what would you say? Is that one religion? Is there complete purity? So check this. Why? Time is now moving *fast*. So, time is moving *fast* and if you are going *slowly*, you will not be able to reach your destination on time. So constantly check: Is there the one kingdom? Is there one religion? Is there *law and order*? Or does Maya give her orders? God's children follow the *law and order* of shrimat, not the *law and order* of Maya. So check: All the sanskars of the future should be visible now because it is now that those sanskars have to be filled in you. You will not fill them in yourselves there. You have to fill yourself with them here. Do you have happiness? Do you have peace? Do you have prosperity? Your happiness now is not based on the facilities, is it? Do you have supersensuous happiness? The facilities are the support for the physical senses. Supersensuous joy is not based on the facilities. Do you have constant, unbroken peace? It never breaks, does it? What is the praise of the kingdom of the golden age? Unbroken peace. Unshakeable peace. Do you have that fullness? What happens with wealth? You become complete and full. Do you have the wealth of everything? Do you have the wealth of virtues, powers and knowledge? What would be the sign of that? If I am complete with all wealth, the sign of that would be contentment. The basis of all attainment is contentment. Discontentment is the sign of lack of attainment. So check: There shouldn't be even one speciality missing. Do you check yourselves to this extent? Do you? You are going to create the whole world on the basis of the sanskars of the present time. The sanskars of the present time will create the future world. So, what do all of you say? Who are you? You are the world transformers, are you not? Are you this? Are you world transformers? So, before being world transformers, you are self transformers. So, all of you check these sanskars in yourself. From this, understand whether you are in the rosary of 108 or somewhere at the front or back? This checking is a mirror. Look at your present and the future in this mirror. Can you see it?

You have now come to celebrate Holi. You have come to celebrate Holi. That is good. You have spoken of the meaning of Holi, have you not? You have, have you not? So, today, BapDada is especially telling the double foreigners, and those from Madhuban are also with you. This is very good. BapDada is also telling those from Madhuban together with telling you. All those who have come, whether you have come from Bombay, Delhi or anywhere else, at this time all of you are Madhuban niwas. Where are the double foreigners residents of at this time? You are Madhuban niwas, are you not? It is good to be a

resident of Madhuban, is it not? So, to all the children, whether you are sitting here in front or whether you are sitting at your own place or anywhere else, BapDada wants there to be one transformation. If you have courage, then BapDada will tell you about it. Do you have courage? Do you have this courage? Do you have courage? You will have to do it. You will have to do it, so don't raise your hands just like that and think that it has happened. Not like that. It is very good to raise your hand, but raise the hand of your mind. Today, don't just raise this hand, but raise the hand of your mind.

Double foreigners are sitting close, and so the things of the heart are told to those who are close. It has been seen that the majority of you have very good love for BapDada and service. You cannot stay without the Father's love and you also cannot stay without service. This certificate of the majority of you is good. BapDada sees everywhere, but... There is a but. The sound that comes from the majority is: there is one or another old sanskar, which even against my desire pulls me even now. So, you have now come to celebrate Holi and Holi means: To let the past be the past. It has happened, it is now over. So, if you have any sanskar even slightly, even 5%, 10% or even 50%, no matter how much it is, if it is even 5%, then burn the Holi of those sanskars. Those who think that this sanskar disturbs you and everyone else from time to time, and you do understand what it is, do you not? Do you understand it? So, one Holi is for burning and the other Holi is for colouring. There are two types of Holi. And the meaning of Holi is: Past is past. So, now BapDada wants that whatever sanskars you have still remaining, due to which transformation of the world is not taking place, today, burn that weak sanskar, that is, have the cremation of that weak sanskar. To burn is also called having a cremation, is it not? When a person dies, they say that there will be the cremation, that is, it has to be finished for all time. So, today, can you have the cremation of even those sanskars? Can you do that? You would say: I don't want those sanskars to come, but they do come and so what can I do? Do you think like this? Achcha. It comes by mistake. If something you had given to someone comes back to you by mistake, what do you do? Will you carefully put it in the cupboard? So, even if it does come back, don't keep it in your heart because the Father is sitting in your heart, is He not? Would you like it if you place those sanskars with the Father? You would not like it, would you? So, if it comes back even by mistake, then say from your heart, "Baba, Baba, Baba". That is all. Finish it. A full stop will be applied. What is Baba? A Point. So, a full stop will be applied. Only if you say it from your heart. If you simply remember Baba with your own selfishness, saying, "Baba, take it away. You take it away". You keep it with you and yet you tell Baba to take it away. Then how would He take it? So what will you do? Will you celebrate Holi? Will you celebrate it? Holi – Ho li (it has happened). Achcha. Those who think that they will have this determined thought – OK, you will repeatedly try to get rid of it, will you not? Then it will go away. Do not keep it inside you: What can I do? How can I do this? I can't get rid of it. Don't say this. You have to remove it. So, will you have this determined thought? Those who will do this, raise your hand. Raise the hand of your mind, not just externally. Raise the hand of your mind. (Some were not raising their hands.) These people are not raising their hands. Very good. Congratulations. Congratulations. It is just that on one side, the *advance party* is repeatedly telling BapDada: How much longer? How much longer? How much longer? Secondly, the elements are also requesting the Father: Now bring about transformation. Even Father Brahma is saying: Should we now open the gates to Armada? You want to go with him, do you not? You don't want to be left behind, do you? You will go with him, will you not? You will open the gates with him. Even if Brahma Baba will turn the key, you will be with him, will you not? So, now bring about this transformation. That is all. You have to bring about this transformation. It is not something that belongs to you. Why have you kept something that belongs to someone else, something that belongs to Ravan? Should you keep something that belongs to someone else? So, who does this belong to? It belongs to Ravan, does it not? Why have you kept something that belongs to him? Should you keep it? You will not keep it, will you? Are you sure? Sure? Achcha. You may celebrate the Holi with the colours, but first celebrate this Holi. You can see that your praise is: *Merciful*. Are you? You are the *merciful* gods and goddesses, are you not? Are you? So, do you not feel mercy? Your brothers and sisters are so unhappy; do you not feel mercy seeing their sorrow? Do you feel mercy? So, change your sanskars and the world will be changed. Unless you change your sanskars, the world cannot be changed. So what will you do?

Today, BapDada heard the good news that everyone wants to take drishti. It is good. BapDada is obedient to the children, but... You are laughing on hearing, "but". You may laugh... It is said: The

world changes with the vision. So, you have to transform the world with the drishti you receive today. BapDada sees that to become perfect and to receive all the attainments, practice over a long time is needed. Don't think that it will happen at that time. No. You want to claim the fortune of the kingdom for a long time and so, perfection is also needed over a long time. Is that OK? Are the double foreigners happy? Achcha.

This time you are staying in the unlimited home of Shantivan. Look, each place has its own benefit. Upstairs has its own benefit and Shantivan has its own benefit. Here, you are close to the family. You are close to the Dadis and there, you are close to the land where BapDada performed divine actions. But do you like it or not? You remember the other place a little bit? BapDada has the happiness that the numbers of the double foreigners are increasing at one time. You were unable to stay up there because of the numbers, were you not? So, for the numbers to increase is a matter of happiness, is it not? It is also that you are able to live together amongst yourselves at the same time, this is also an experience, is it not? The Madhuban niwasis should give special thanks to the *double foreigners* because it is at the time of the season of the double foreigners that you have received a *chance*. Those from Madhuban, clap! Look, those from Madhuban are so happy! Otherwise, those from Madhuban didn't receive a chance through the whole *season*, but the *double foreigners* gave you a *chance*, and so even BapDada gives thanks. Achcha.

BapDada heard about the service programmes of the *double foreigners*. You have made good *programmes*. All those who sent messages of their service, BapDada heard about those. They are good because if you have big programmes abroad then the sound from abroad can reach Bharat through the Media. Those from Bharat have tried to make the sound of Bharat reach abroad through the Media. So those from abroad have to make the sound there reach Bharat through the Media. The facility of the Media is good. Whatever *programmes* you have made, BapDada likes them. Put them into practical form. By putting them into practical form, the sound will spread. Is this OK? It is good.

Baba saw one other thing. BapDada received a list from abroad. A list of what? Of what BapDada had asked you, a list of those who have become loving and co-operative through any service, whether it is service of the different wings (professions) or service through the *conferences*. Baba had asked for a list of those souls who have become loving and co-operative. So, today, BapDada received the number one list from abroad. Congratulations for that. You have worked hard on that. It is a list from the UK, Europe and where else? It is good. Even those from Bharat should make a list, so that sometimes, a gathering of the international loving and co-operative souls can be held. Hearing the experiences of one another, they become enthusiastic. So, this was the number one list that came from abroad. This is why BapDada is happy. But Baba receives everyone's letters and cards all the time. Nowadays, there are lots of e-mails. So, many children sent their news – whether they were from Bharat or abroad. In Bharat too, they had many Shiv Jayanti programmes with a lot of pomp and splendour and they have sent the news of that. So, now increase your speed faster so that it is faster than the speed of time. Achcha.

BapDada has heard that souls from many countries have come. The main ones, who have come from each country, one main instrument teacher of each country, stand up. Let Baba see them. You have come from 77 countries. Achcha. There are Pandavas and also sisters. Show everyone on the TV. You have done well. Congratulations. You have brought your own groups. You have prepared them and got each one this far, and this is why BapDada is giving personal congratulations to each one of you. You have done very good service. (We had many bhatthis groupwise.) What you did is good. To have a special bhatthi of a different gatherings is good because you all enjoy being in a gathering with those from your own department. So, this method you had was good. It is very good. Did you all like it? (This was the first time there was a bhatthi of the couples and the kumars.) Kumars, stand up. Did you like it? You liked it because you had a separate bhatthi. In any case, the Kumars bhatthi takes place all the time. It is good. All of you kumars have received the blessing of being immortal, have you not? You have received the blessing of being immortal, have you not? Have you received it? So remain immortal! Achcha, couples, stand up. Very good. (They are carrying a flag with the symbol of Vishnu.) Very good. BapDada liked it. Now, always consider the household (pravruti) not to be a household, but to maintain an attitude of being beyond (par-vruti). To have an attitude of being beyond means to have an attitude of being loving

and detached. So you are not householders, but couples with an attitude of remaining beyond. Very good. Congratulations. (To the Adhar Kumars – half Kumars): Stand up! What intoxication do all the Adhar Kumars have? That your Companion is the Almighty Authority. The Father is your *Companion* and you have the *company* of the Father. So, Adhar Kumars, always maintain this intoxication: I am *combined* with the Father. Do not consider yourself to be *single*. The Father and you are *combined*. Very good. (Kumaris): You are Kumaris and also Brahma Kumaris. You are anyway kumaris and you are also Brahma Kumaris. So what will you Kumaris do? Will you show wonders? You are now *right hands* in BapDada's service. You are *right hands*, are you not? BapDada is very pleased to see the Kumaris, because you will become instruments to benefit so many souls. You will become world benefactors. Very good. Achcha.

Mothers: Mothers are very clever. Look, BapDada gave a chance to the mothers for them to move forward. So, many, many congratulations for putting that chance into practical form. Very good. Shakti incarnation. Now, make your gathering move forward even more. Everywhere, the numbers of the mothers are large. Abroad, the numbers of the mothers are many and in Bharat too, the numbers of the mothers is large. Throughout the whole cycle, it is now that you have received this chance, and so you have taken your chance well. (Centre residents and brothers and sisters who have come for the NCO meeting): A centre niwasi means one who increases your account of charity. Whoever comes, you give them the Father's introduction and make them belong to the Father, and so this charity is accumulated. So centre niwasīs, always consider yourselves to be a charitable soul. I have received a chance to accumulate charity. The more charity you continue to accumulate, then even if there is the slightest trace of a line of sin, that will be finished. So this is a group of charitable souls. It is good. There are Kumars too. Pandavas are also instruments for service. You have received a very good chance. Those who are instruments to increase service have come. BapDada is giving congratulations for service to the Pandavas and the Shaktis. Achcha. (There was a children's retreat): Did you like it? Children enjoyed themselves very much. It is good. Children will perform wonders. Children will do such service that none of the elders have done, because everyone loves the children. You have done very well. Very good. Achcha.

SpARC Group: It is very good. Having become an image of experience, you are carrying out research to give an experience in a practical way. Now, continue to increase the research of giving souls an experience. Give the proof in a practical way, and then seeing this sample, the world will easily believe you. It is good. Continue to move forward. Become an example and make others an example. Very good. Achcha.

Double foreigners have double intoxication. You received a special chance, did you not? Does this feel special? You haven't missed out on anything, have you? Achcha.

Madhuban niwasīs stand up. (Everyone applauded a lot.) Look, everyone has so much love for the Madhuban niwasīs. Everyone is very happy seeing the service of the Madhuban niwasīs. Even people say: You can't even tell who is making all of this work and who is giving all the directions. It is like an automatic machine. So, the fortune of this service of the Madhuban niwasīs is very big. Whenever any group comes, the Madhuban niwasīs are an *example* in front of them. Even if you don't give lectures and don't read the murlī at the centre, to be an example is the greatest service. To give everyone an experience of contentment is very great service, and this is why, whether they are foreigners, the people from Bharat, and if Madhuban niwasi souls travel anywhere, everyone looks at that with a lot of regard. It emerges from everyone's lips: They have come from Madhuban, they have come from Madhuban. So, those from Madhuban are no less. Sakar Brahma Baba used to say: Those who are near to the cooking fire are in the heart. So, the Madhuban niwasīs are on the cooking fire and in the heart. BapDada has love for each and every Madhuban niwasi. You are worthy to receive love because in service, you have kept the aim of keeping everyone content. It is good. Look, it is such a big gathering. Congratulations for the service and the gathering. Double foreigners are very happy. They are happy seeing the Madhuban niwasīs. Achcha.

Remember what BapDada said, don't forget it. Now, we will celebrate the ceremony of finishing the old sanskars. Do you like it? You will be called to this ceremony. Those who do this will be called. Achcha.

To all the special souls who are seated on all three thrones; to the special souls who are self-sovereigns, to the great donor souls who become merciful and give souls a drop of happiness and peace; to the souls who are equal to the Father and who always experience determination and success, BapDada's love, remembrance and namaste.

To the Dadis: (Dadiji) You are a carefree emperor. BapDada always sees you as a carefree emperor. What is the reason? Why are you carefree? It is because you have a big heart. Where one has a big heart, then whatever is to happen happens, whoever is to come, comes. (Big Baba, big heart, big family!)

Speaking to Par Dadi (Dadi Nirmal Shanta): It is very good. You have come to the gathering, that is very good. Everyone remembers you. Very good. You talk to Baba a lot in your heart. You tell Baba everything through your heart. You have many heart-to-heart conversations. Very good. You are also managing with your health. This is good. The body is old, but seeing you in the old body, everyone is happy. You are the original jewel and so everyone is happy. Everyone's name is being mentioned. Everyone remembers you so much. Achcha.

To Manohar Dadi: each of you have received your very good part. Wherever you are staying, that place becomes beautiful. Everyone is happy that they have one Dadi there. You are the decoration of Madhuban. You are this, are you not? Achcha.

To the senior sisters from abroad: This is also a very good group that has emerged. It is good. All of you are all-round servers. You enjoy yourself in service, do you not? It is good that you have spread the sound in all corners of the world. Are you OK? Is everyone's health OK? It is a very good group. BapDada has love for service and for the children. It is very good. Whoever has come, they have made good plans for service. Congratulations. All of you together have many very good plans. Achcha.

***** O M S H A N T I *****